

## Olney, Ryan

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**Sent:** Wednesday, April 16, 2025 9:30 AM  
**To:** Jaime, Tania  
**Subject:** 7-11  
**Attachments:** 7-11.xlsx



**Marilyn Raymundo**

Senior Accounting Assistant  
Riverside County Department of Environmental Health  
Accounting / Finances Division  
Phone #: (951) 358-3444 micro 8-3444  
E-mail: [MaRaymundo@rivco.org](mailto:MaRaymundo@rivco.org)  
[www.rivcoeh.org](http://www.rivcoeh.org)

## Olney, Ryan

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**Sent:** Tuesday, December 17, 2024 3:33 PM  
**To:** Kim, Vanna  
**Subject:** FW: Aging report 12.5.24  
**Attachments:** DES Aging Report 12.5.24.xlsx

Hi Vanna,

DES Supervisors have noticed a significant increase in the number of permits on the aging report. Do you think When OAs had the task of calling/emailing permit holders they would note when and who they spoke to. This was helpful information to have when we issue a NOV or take enforcement action. Is this information being captured in HS? If not, what do you think of the process?

Thank you.

---

**From:** Marcotte, Eugenie <EMarcotte@RIVCO.ORG>  
**Sent:** Tuesday, December 17, 2024 3:27 PM  
**To:** Lorge, Kristin <KLorge@RIVCO.ORG>  
**Subject:** Fwd: Aging report 12.5.24

Jenay Marcotte  
Program Chief  
Riverside County Department of Environmental Health  
District Environmental Services

Sent from my iPhone

Begin forwarded message:

**From:** "Chandler, Ken" <[KChandle@rivco.org](mailto:KChandle@rivco.org)>  
**Date:** December 5, 2024 at 1:27:03 PM PST  
**To:** "Johnson, Debra" <[DebJohns@rivco.org](mailto:DebJohns@rivco.org)>, "Crossman, Sarah" <[SCrossman@rivco.org](mailto:SCrossman@rivco.org)>, "Osborn, Doug" <[DOsborn@rivco.org](mailto:DOsborn@rivco.org)>, "Skrove, Tyler" <[TSkrove@rivco.org](mailto:TSkrove@rivco.org)>, "Spencer, Derrick" <[dspencer@rivco.org](mailto:dspencer@rivco.org)>, "Vejar, Kristin" <[KVejar@rivco.org](mailto:KVejar@rivco.org)>  
**Cc:** "Marcotte, Eugenie" <[EMarcotte@rivco.org](mailto:EMarcotte@rivco.org)>  
**Subject:** Aging report 12.5.24

Hello Supers,

I pulled the latest aging report from HS. These are all 90+. Please keep working on these and be sure to OOB any that are. Thank you.

**Ken Chandler, REHS**  
Program Chief II  
Retail Food/ Recreational Waters

Riverside County Department of Environmental Health  
Phone #: 951-358-5172  
E-mail: [kchandle@rivco.org](mailto:kchandle@rivco.org)  
[www.rivcoeh.org](http://www.rivcoeh.org)

## Olney, Ryan

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**Sent:** Wednesday, May 13, 2020 4:43 PM  
**To:** Munoz, Lisa; Sabatello, Kimberly  
**Cc:** Hunter, Barbara  
**Subject:** Past Due Report as of 5/13/2020  
**Attachments:** 6380.xlsx; Delinquents.pdf

Attached is the past due report as of 5/13/2020 along with the delinquent invoices. Please note the facilities in red font are the invoices where penalties were written off. Also the 3<sup>rd</sup> attachments are May invoices that mailed out. The penalties assessed in May 2020 were written off.

Thanks.

Tania

## Olney, Ryan

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**Sent:** Wednesday, April 15, 2020 12:39 PM  
**To:** Munoz, Lisa; Sabatello, Kimberly  
**Cc:** Hunter, Barbara  
**Subject:** Past Due Report as of 4/10/2020  
**Attachments:** 6380.xlsx; Scan.pdf

Attached is the past due report as of 4/10/2020 along with the delinquent invoices. Please note the facilities in red font are the invoices I emailed last week which included the Covid –19 label.

Thanks.

Tania

**Olney, Ryan**

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**Sent:** Wednesday, December 18, 2019 3:10 PM  
**To:** Munoz, Lisa  
**Cc:** Sabatello, Kimberly  
**Subject:** Past Due Report as of 12/18/2019  
**Attachments:** 6380.xlsx; Invoices.pdf

Hi Lisa,

Attached is the past due report as of 12/18/2019 along with the delinquent invoices.

Thanks.

Tania

## Olney, Ryan

---

**Sent:** Thursday, August 15, 2019 10:04 AM  
**To:** Sabatello, Kimberly  
**Cc:** Munoz, Lisa  
**Subject:** RE: [External] Past Due Report as of 8/15/2019  
**Attachments:** Invoices.pdf; 6380.xls

Hi Kim,

Attached is the Past Due Report as of 8/15/2019 along with the invoices. FA20286-Lehigh White Cement is the only facility that has paid.

Thanks.

Tania

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**From:** Sabatello, Kimberly <KSabatello@riversideca.gov>  
**Sent:** Wednesday, August 14, 2019 11:09 AM  
**To:** Jaime, Tania <TJaime@RIVCO.ORG>  
**Subject:** RE: [External] Past Due Report as of 7/12/2019

**CAUTION:** This email originated externally from the **Riverside County** email system.  
**DO NOT** click links or open attachments unless you recognize the sender and know the content is safe.

Can you tell me if the following locations are still past due?

Lehigh White Cement Co – FA0020286  
Structures Unlimited – FA0045063  
7-Eleven – FA0051004  
7-Eleven – FA0051008  
PGW Auto Glass – FA0051011  
Rodco Hot Rods – FA0051815  
AA Inland Empire Cab – FA0053025  
14<sup>th</sup> St. Transmissions – FA0053321

Thanks,

Kim

**From:** Jaime, Tania [<mailto:TJaime@RIVCO.ORG>]  
**Sent:** Friday, July 12, 2019 1:31 PM  
**To:** Munoz, Lisa <[LMunoz@riversideca.gov](mailto:LMunoz@riversideca.gov)>; Sabatello, Kimberly <[KSabatello@riversideca.gov](mailto:KSabatello@riversideca.gov)>  
**Subject:** [External] Past Due Report as of 7/12/2019

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This email's attachments were cleaned of potential threats by The City of Riverside's Security Gateway.  
Click [here](#) if the original attachments are required (justification needed).

---

Attached is the past due report as of 7/12/2019 along with the delinquent invoices.

Thanks.

Tania

**Confidentiality Disclaimer**

This email is confidential and intended solely for the use of the individual(s) to whom it is addressed. The information contained in this message may be privileged and confidential and protected from disclosure.

If you are not the author's intended recipient, be advised that you have received this email in error and that any use, dissemination, forwarding, printing, or copying of this email is strictly prohibited. If you have received this email in error please delete all copies, both electronic and printed, and contact the author immediately.

[County of Riverside California](#)

**Olney, Ryan**

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**Sent:** Friday, June 14, 2019 1:48 PM  
**To:** Munoz, Lisa; Sabatello, Kimberly  
**Subject:** Past Due Report as of 6/14/2019  
**Attachments:** 6380.xlsx; Scan.pdf

Attached is the past due report as of 6/14/2019 along with the delinquent invoices.

Thanks.

Tania

## Olney, Ryan

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**Sent:** Thursday, May 9, 2019 12:21 PM  
**Subject:** FW: final letters and spreadsheets for trash assessment  
**Attachments:** 2019 CRR Assessment Hearing Letter.docx; 2019 WMI Assessment Hearing Letter.docx; CR&R Copy of with admin. fees - Prelim to County 5.2.19 w-pmnts through 5.1.19 - Riverside 2018 FY 2019-20.xls; WMI Tax Roll Submission Detail\_RIVERSIDE.xlsx

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**From:** Reyes, Greg  
**Sent:** Thursday, May 9, 2019 10:01 AM  
**To:** Craig, Terrie <TCraig@RIVCO.ORG>  
**Cc:** Salas, Sandi <SSalas@RIVCO.ORG>; Anderson, Julia A. <JAAAnderson@RIVCO.ORG>  
**Subject:** final letters and spreadsheets for trash assessment

Good Morning Terrie,

Here it is! Please let us know if you need anything else.

Thank you,



**Greg Reyes**

Supervising Environmental Health Specialist  
Riverside County Department of Environmental Health  
Phone #: 951-955-8980  
Fax #: 951-955-8988  
E-mail: [gireyes@rivco.org](mailto:gireyes@rivco.org)  
[www.rivcoeh.org](http://www.rivcoeh.org)

## Olney, Ryan

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**From:** \*Test Reporting [Redacted] Private Information  
**Sent:** Wednesday, December 12, 2018 7:29 AM  
**To:** USTNotifications; Hope Jensen  
**Subject:** Agency report for work order SC1-3443279 - REVISED REPORT  
**Attachments:** Agency\_Email\_SC1-3443279\_91.pdf

To: ustnotifications@rivco.org; [Redacted] Private Information  
From: Tanknology Test Reporting  
Date: 12/12/2018  
Re: Report for Tanknology work order SC1-3443279

Please find your report attached. You may also access your reports on our TANCS (TM) web site at <http://www.tanknology.com/tancs.html>. We appreciate your business.

NO CHANGE TO PREVIOUSLY SUBMITTED INVOICE

“Please approve the invoice for payment and forward to your Expense Clerk”

“Amex payments can be made by phoning [Redacted] Private Information or- [Redacted] Private Information ”

## Olney, Ryan

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**From:** \*Test Reporting [Redacted] Private Information  
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**Subject:** Agency report for work order SC1-3443279 - REVISED REPORT  
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**Follow Up Flag:** Follow up  
**Flag Status:** Completed

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“Amex payments can be made by phoning [Redacted] Private Information or [Redacted] Private Information”

## Olney, Ryan

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**From:**

Private Information

**Sent:**

Thursday, April 17, 2025 1:19 PM

**To:**

Le, Luan

**Attachments:**

IMG\_1805.jpg; IMG\_1799.jpg; IMG\_1798.jpg; IMG\_1797.jpg; IMG\_1796.jpg; IMG\_1795.jpg; IMG\_1794.jpg; IMG\_1793.jpg; IMG\_1792.jpg; IMG\_1791.jpg; IMG\_1790.jpg; IMG\_1789.jpg; IMG\_1788.jpg; IMG\_1787.jpg; IMG\_1786.jpg; IMG\_1785.jpg; IMG\_1784.jpg; IMG\_1782.jpg

## Olney, Ryan

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**From:**

Private Information

**Sent:**

Wednesday, August 11, 2021 12:41 PM

**To:**

Carrillo, Esther

**Attachments:**

IMG\_1794.jpg; IMG\_1792.jpg; IMG\_1790.jpg; IMG\_1788.jpg; IMG\_1793.jpg; IMG\_1791.jpg; IMG\_1789.jpg

## Olney, Ryan

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**From:**

Private Information

**Sent:**

Monday, December 10, 2018 9:34 AM

**To:**

Hernandez, Michael

**Attachments:**

IMG\_1790.jpg; IMG\_1791.jpg; IMG\_1792.jpg; IMG\_1793.jpg; IMG\_1794.jpg; IMG\_1795.jpg; IMG\_1796.jpg; IMG\_1797.jpg

## Olney, Ryan

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**From:** Abbott, Mark  
**Sent:** Thursday, June 17, 2021 4:05 PM  
**To:** Bacon, Shantel  
**Cc:** Kersten, Kelly; Riddell, John  
**Subject:** FW:  
**Attachments:** IMG\_1786.JPG; IMG\_1784.JPG; IMG\_1790.JPG; IMG\_1791.JPG; IMG\_1789.JPG

Hi Shantel,

Will you please check into this referral from HAZ. It looks like it might be an uncovered cesspool. Address is [REDACTED] Private Information [REDACTED] (unicorporated area).

APN [REDACTED] Private [REDACTED]

Please see pics provided by Kelly

Thank you,

Mark

---

**From:** Kersten, Kelly <KKersten@RIVCO.ORG>  
**Sent:** Thursday, June 17, 2021 3:59 PM  
**To:** Abbott, Mark <MAbbott@RIVCO.ORG>  
**Cc:** Bacon, Shantel <SBacon@RIVCO.ORG>  
**Subject:**

Best Regards

*Kelly Kersten*

Hazmat Specialist  
Riverside County DEH Hazmat  
Emergency Response & Investigations Section  
951-766-6524 Office  
951-791-1778 Fax  
3880 Lemon St. #200  
Riverside, CA 92545  
Hours: M-Th 0700-1730



## Olney, Ryan

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**From:** Abigail Cacho [Redacted] Private Information  
**Sent:** Wednesday, October 2, 2024 10:52 AM  
**To:** Sultan, Thasin  
**Cc:** Denise Aguiar; Villanueva, Kim  
**Subject:** O'Reilly Auto Parts - CUPA Permit (Hazardous Materials) - Invoice Request Status

**CAUTION:** This email originated externally from the **Riverside County** email system. **DO NOT** click links or open attachments unless you recognize the sender and know the content is safe.

**RE: O'Reilly Auto Parts #6004 – 465 E 4th St, PERRIS, California 92570, USA**

**RE: O'Reilly Auto Parts #6228 – 1790 E Washington Street, Colton, California 92324, USA**

Hello,

Can you assist? We would like to follow-up for the invoice for the above stores **CUPA (Hazardous Material Use Permit)**. Please provide a status update on the invoice.

If the invoice has been issued, please send me a copy of the invoice so I may submit for payment.

Thank you,  
**Abigail J. Cacho**

Regulatory Compliance Coordinator

P: [Redacted]  
E: [Redacted] Private Information  
W: [Redacted]



## Olney, Ryan

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**From:** Abigail Cacho [Redacted] Private Information  
**Sent:** Thursday, September 12, 2024 8:44 AM  
**To:** Sultan, Thasin  
**Cc:** Denise Aguiar; Villanueva, Kim; 3E Regulatory Dept Mail  
**Subject:** O'Reilly Automotive Store - CUPA Permit - Invoice Request Status

**CAUTION:** This email originated externally from the **Riverside County** email system. **DO NOT** click links or open attachments unless you recognize the sender and know the content is safe.

Hi Thasin,

Good day!

Can we also have the **CUPA** invoices of below O'Reilly Stores:

O'Reilly Automotive Stores, Inc Store #6004 - 465 E 4th St, Perris, California

O'Reilly Automotive Stores, Inc Store #6228 – 1790 E Washington Street, Colton, California

Please provide a status update on the invoices.

Thank you,  
**Abigail J. Cacho**

Regulatory Compliance Coordinator

P: [Redacted]  
E: Private Information  
W: [Redacted]



## Olney, Ryan

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**From:** Aghbashian, Ivanka  
**Sent:** Tuesday, March 10, 2020 4:36 PM  
**Subject:** Clips031020Tu  
**Attachments:** Clips031020Tu.doc

Folks,  
The latest news clips are attached. Take Care.

*Teresa M. Conrad (Franco), Administrative Secretary II*



COUNTY OF RIVERSIDE EXECUTIVE OFFICE  
4080 Lemon Street, 4th Floor  
Riverside, CA 92501  
(951) 955-1110 Fax (951) 955-1034  
[tconrad@RIVCO.ORG](mailto:tconrad@RIVCO.ORG)

*Please note my new email/name*



[IE Counts – Building a Stronger Community through 2020 Census](#)

**and**

*Ivanka Aghbashian, Office Assistant III*



COUNTY OF RIVERSIDE EXECUTIVE OFFICE  
4080 Lemon Street, 4th Floor  
Riverside, CA 92501  
(951) 955-1110  
[iaghashian@rivco.org](mailto:iaghashian@rivco.org)



<http://iecounts.org/>

## Olney, Ryan

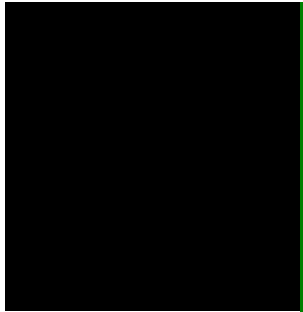
---

**From:** Aguilar, April  
**Sent:** Wednesday, March 26, 2025 2:04 PM  
**To:** Jimenez, Esther  
**Cc:** Kim, Vanna; Chalaby, Ramez; Jaime, Tania  
**Subject:** FW: CUPA Feb 2025  
**Attachments:** Check Reg\_Riverside Fire\_Feb 2025.pdf; Check Req\_Corona Fire\_Feb 2025.pdf; Check Req\_Air Resources Board\_Feb 2025.pdf

Hi Esther,

The CUPA check reqs attached have been approved by Steve H.

Thank you!!



### April Aguilar

Accounting Technician I  
Business Operations and Finance  
County of Riverside Department of Environmental Health

7:00 AM – 4:30 PM Monday – Friday \*9/80 Friday's off

PH: (951) 358-5087 F: (951) 358-5237 E: [apaguila@rivco.org](mailto:apaguila@rivco.org) W: [www.rivcoeh.org](http://www.rivcoeh.org)



---

**From:** Aguilar, April  
**Sent:** Wednesday, March 26, 2025 2:02 PM  
**To:** Horn, Steve <[SHorn@RIVCO.ORG](mailto:SHorn@RIVCO.ORG)>  
**Cc:** Kim, Vanna <[VKim@RIVCO.ORG](mailto:VKim@RIVCO.ORG)>; Chalaby, Ramez <[RChalaby@RIVCO.ORG](mailto:RChalaby@RIVCO.ORG)>; Jimenez, Esther <[EsJimenez@RIVCO.ORG](mailto:EsJimenez@RIVCO.ORG)>  
**Subject:** RE: CUPA Feb 2025

Hi Steve,

Thank you for taking the time to sign the CUPA check requests. I apologize the autofill was unavailable. I attached a scanned copy of Ramez' wet signature. I'll be sure to add a signature field next time.

Have a great day!



## April Aguilar

Accounting Technician I  
Business Operations and Finance  
County of Riverside Department of Environmental Health

7:00 AM – 4:30 PM Monday – Friday \*9/80 Friday's off

PH: (951) 358-5087 F: (951) 358-5237 E: [apaguila@rivco.org](mailto:apaguila@rivco.org) W: [www.rivcoeh.org](http://www.rivcoeh.org)



---

**From:** Horn, Steve <[SHorn@RIVCO.ORG](mailto:SHorn@RIVCO.ORG)>

**Sent:** Wednesday, March 26, 2025 1:40 PM

**To:** Aguilar, April <[ApAguila@Rivco.org](mailto:ApAguila@Rivco.org)>

**Cc:** Kim, Vanna <[VKim@RIVCO.ORG](mailto:VKim@RIVCO.ORG)>; Chalaby, Ramez <[RChalaby@Rivco.org](mailto:RChalaby@Rivco.org)>; Jimenez, Esther <[EsJimenez@RIVCO.ORG](mailto:EsJimenez@RIVCO.ORG)>

**Subject:** Re: CUPA Feb 2025

Hi April - I had to use my phone to sign these and there was a problem with the autofill of your email so I sent them to Vanna. Let me know if you have any problems with it.

---

**From:** Aguilar, April <[ApAguila@Rivco.org](mailto:ApAguila@Rivco.org)>

**Sent:** Tuesday, March 25, 2025 6:14:47 PM

**To:** Horn, Steve <[SHorn@RIVCO.ORG](mailto:SHorn@RIVCO.ORG)>

**Cc:** Kim, Vanna <[VKim@RIVCO.ORG](mailto:VKim@RIVCO.ORG)>; Chalaby, Ramez <[RChalaby@Rivco.org](mailto:RChalaby@Rivco.org)>; Jimenez, Esther <[EsJimenez@RIVCO.ORG](mailto:EsJimenez@RIVCO.ORG)>

**Subject:** RE: CUPA Feb 2025

Hi Steve,

The CUPA fees for February 2025 have been reconciled and were approved by Ramez. Please see the check requests attached.

Thank you,



## April Aguilar

Accounting Technician I  
Business Operations and Finance  
County of Riverside Department of Environmental Health

7:00 AM – 4:30 PM Monday – Friday \*9/80 Friday's off

PH: (951) 358-5087 F: (951) 358-5237 E: [apaguila@rivco.org](mailto:apaguila@rivco.org) W: [www.rivcoeh.org](http://www.rivcoeh.org)



---

**From:** Chalaby, Ramez <[RChalaby@Rivco.org](mailto:RChalaby@Rivco.org)>

**Sent:** Tuesday, March 25, 2025 2:59 PM

**To:** Aguilar, April <[ApAguila@Rivco.org](mailto:ApAguila@Rivco.org)>

**Cc:** Jimenez, Esther <[EsJimenez@RIVCO.ORG](mailto:EsJimenez@RIVCO.ORG)>; Kim, Vanna <[VKim@RIVCO.ORG](mailto:VKim@RIVCO.ORG)>

**Subject:** RE: CUPA Feb 2025

Thank you, April.

Please see the attached. The paper copies are left at your workstation.

Thank you,

---

**From:** Aguilar, April <[ApAguila@Rivco.org](mailto:ApAguila@Rivco.org)>

**Sent:** Monday, March 24, 2025 4:17 PM

**To:** Kim, Vanna <[VKim@RIVCO.ORG](mailto:VKim@RIVCO.ORG)>; Chalaby, Ramez <[RChalaby@Rivco.org](mailto:RChalaby@Rivco.org)>

**Cc:** Jimenez, Esther <[EsJimenez@RIVCO.ORG](mailto:EsJimenez@RIVCO.ORG)>

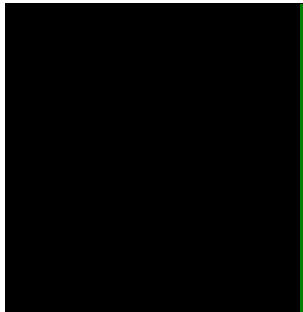
**Subject:** CUPA Feb 2025

Hi Ramez,

CUPA fees for February 2025 have been reconciled and is ready for review. The check requests have also been prepared, pending your approval.

[Q:\DEH Fiscal\ RECONCILIATION\CUPA\FY 24-25\08 FEB 2025](#)

Thank you,



**April Aguilar**

Accounting Technician I

Business Operations and Finance

County of Riverside Department of Environmental Health

**7:00 AM – 4:30 PM Monday – Friday \*9/80 Friday's off**

**PH:** (951) 358-5087 **F:** (951) 358-5237 **E:** [apaguila@rivco.org](mailto:apaguila@rivco.org) **W:** [www.rivcoeh.org](http://www.rivcoeh.org)

    **YouTube**

## Olney, Ryan

---

**From:** Aguilar, April  
**Sent:** Tuesday, March 25, 2025 3:15 PM  
**To:** Horn, Steve  
**Cc:** Kim, Vanna; Chalaby, Ramez; Jimenez, Esther  
**Subject:** RE: CUPA Feb 2025  
**Attachments:** Check Req\_Air Resources Board\_Feb 2025.pdf; Check Req\_Corona Fire\_Feb 2025.pdf; Check Reg\_Riverside Fire\_Feb 2025.pdf

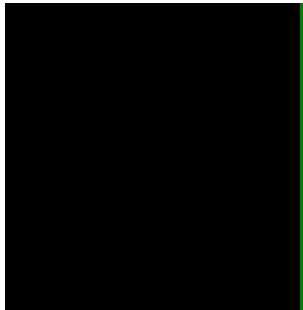
**Follow Up Flag:** Follow up  
**Flag Status:** Flagged

**Categories:** Green category

Hi Steve,

The CUPA fees for February 2025 have been reconciled and were approved by Ramez. Please see the check requests attached.

Thank you,



### April Aguilar

Accounting Technician I  
Business Operations and Finance  
County of Riverside Department of Environmental Health

7:00 AM – 4:30 PM Monday – Friday \*9/80 Friday's off

PH: (951) 358-5087 F: (951) 358-5237 E: [apaguila@rivco.org](mailto:apaguila@rivco.org) W: [www.rivcoeh.org](http://www.rivcoeh.org)



---

**From:** Chalaby, Ramez <[RChalaby@Rivco.org](mailto:RChalaby@Rivco.org)>  
**Sent:** Tuesday, March 25, 2025 2:59 PM  
**To:** Aguilar, April <[ApAguila@Rivco.org](mailto:ApAguila@Rivco.org)>  
**Cc:** Jimenez, Esther <[EsJimenez@RIVCO.ORG](mailto:EsJimenez@RIVCO.ORG)>; Kim, Vanna <[VKim@RIVCO.ORG](mailto:VKim@RIVCO.ORG)>  
**Subject:** RE: CUPA Feb 2025

Thank you, April.  
Please see the attached. The paper copies are left at your workstation.  
Thank you,

---

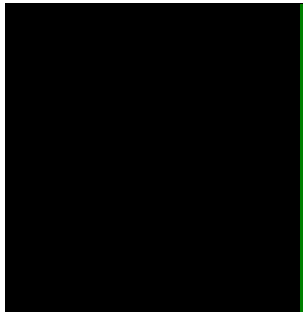
**From:** Aguilar, April <[ApAguila@Rivco.org](mailto:ApAguila@Rivco.org)>  
**Sent:** Monday, March 24, 2025 4:17 PM  
**To:** Kim, Vanna <[VKim@RIVCO.ORG](mailto:VKim@RIVCO.ORG)>; Chalaby, Ramez <[RChalaby@Rivco.org](mailto:RChalaby@Rivco.org)>  
**Cc:** Jimenez, Esther <[EsJimenez@RIVCO.ORG](mailto:EsJimenez@RIVCO.ORG)>  
**Subject:** CUPA Feb 2025

Hi Ramez,

CUPA fees for February 2025 have been reconciled and is ready for review. The check requests have also been prepared, pending your approval.

[Q:\DEH\\_Fiscal\RECONCILIATION\CUPA\FY 24-25\08 FEB 2025](Q:\DEH_Fiscal\RECONCILIATION\CUPA\FY 24-25\08 FEB 2025)

Thank you,



**April Aguilar**

Accounting Technician I

Business Operations and Finance

County of Riverside Department of Environmental Health

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    YouTube

## Olney, Ryan

---

**From:** Aguilar, April  
**Sent:** Monday, March 24, 2025 4:17 PM  
**To:** Kim, Vanna; Chalaby, Ramez  
**Cc:** Jimenez, Esther  
**Subject:** CUPA Feb 2025  
**Attachments:** Check Req\_Air Resources Board\_Feb 2025.pdf; Check Req\_Corona Fire\_Feb 2025.pdf; Check Reg\_Riverside Fire\_Feb 2025.pdf

Hi Ramez,

CUPA fees for February 2025 have been reconciled and is ready for review. The check requests have also been prepared, pending your approval.

[Q:\DEH\\_Fiscal\RECONCILIATION\CUPA\FY 24-25\08 FEB 2025](Q:\DEH_Fiscal\RECONCILIATION\CUPA\FY 24-25\08 FEB 2025)

Thank you,



### April Aguilar

Accounting Technician I

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County of Riverside Department of Environmental Health

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YouTube

## Olney, Ryan

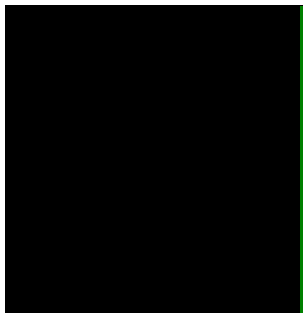
---

**From:** Aguilar, April  
**Sent:** Monday, July 1, 2024 4:35 PM  
**To:** Chalaby, Ramez; Jaime, Tania  
**Subject:** COMPLETED: CUPA Surcharge Increases  
**Attachments:** Invoice Billed Aging Report.xlsx

Hi Ramez,

Please see Aging Report attached. The third tab narrows Active facilities under account 208141. If you need help with anything else, please let me know.

Thank you,



### April Aguilar

Accounting Technician I  
Business Operations and Finance  
County of Riverside Department of Environmental Health

7:00 AM – 4:30 PM Monday – Friday \*9/80 Friday's off

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---

**From:** Chalaby, Ramez <[RChalaby@Rivco.org](mailto:RChalaby@Rivco.org)>  
**Sent:** Tuesday, June 25, 2024 1:41 PM  
**To:** Aguilar, April <[ApAguila@Rivco.org](mailto:ApAguila@Rivco.org)>; Jaime, Tania <[TJaime@RIVCO.ORG](mailto:TJaime@RIVCO.ORG)>  
**Subject:** RE: CUPA Surcharge Increases

Good afternoon April,  
Can you prepare a similar report to the attached from EC? It would help if you could run it before EC goes down. Tania and I did not complete this task timely.

Good afternoon Tania,  
We should invoice the additional \$10 or \$100 with the next renewal.

Thank you,

---

**From:** Chalaby, Ramez  
**Sent:** Friday, May 17, 2024 9:41 AM  
**To:** Aguilar, April <[ApAguila@Rivco.org](mailto:ApAguila@Rivco.org)>  
**Subject:** FW: CUPA Surcharge Increases

Good morning April,

We did not complete this task timely. And it is coming up again. Can you run the Invoice Billed Aging Report? Attached is what was previously provided and the last email chain.

Thank you,

---

**From:** Kim, Vanna <[VKim@RIVCO.ORG](mailto:VKim@RIVCO.ORG)>  
**Sent:** Friday, May 17, 2024 9:29 AM  
**To:** Crain, Nicholas <[NCrain@RIVCO.ORG](mailto:NCrain@RIVCO.ORG)>; Horn, Steve <[SHorn@RIVCO.ORG](mailto:SHorn@RIVCO.ORG)>; Jaime, Tania <[TJaime@RIVCO.ORG](mailto:TJaime@RIVCO.ORG)>  
**Cc:** Alvarado, Olga <[OAlvarad@RIVCO.ORG](mailto:OAlvarad@RIVCO.ORG)>; Casey, Brent <[BCasey@RIVCO.ORG](mailto:BCasey@RIVCO.ORG)>; Chalaby, Ramez <[RChalaby@Rivco.org](mailto:RChalaby@Rivco.org)>  
**Subject:** RE: CUPA Surcharge Increases

Good morning Nick,

I recommend that the \$10/\$100 billings be in HS. Ramez will be create two new PE codes for the difference only. The description will tie to the original PE code description. Once we have billed the customers, the PE codes will be inactive.

Ramez and team will re-run the data below since the last correspondence was back in March.

I hope this helps.

Thank you,

Vanna

---

**From:** Crain, Nicholas <[NCrain@RIVCO.ORG](mailto:NCrain@RIVCO.ORG)>  
**Sent:** Thursday, May 16, 2024 2:19 PM  
**To:** Kim, Vanna <[VKim@RIVCO.ORG](mailto:VKim@RIVCO.ORG)>; Horn, Steve <[SHorn@RIVCO.ORG](mailto:SHorn@RIVCO.ORG)>; Jaime, Tania <[TJaime@RIVCO.ORG](mailto:TJaime@RIVCO.ORG)>  
**Cc:** Alvarado, Olga <[OAlvarad@RIVCO.ORG](mailto:OAlvarad@RIVCO.ORG)>; Casey, Brent <[BCasey@RIVCO.ORG](mailto:BCasey@RIVCO.ORG)>; Chalaby, Ramez <[RChalaby@Rivco.org](mailto:RChalaby@Rivco.org)>  
**Subject:** RE: CUPA Surcharge Increases

It's my understanding on the below that we have one path forward for collecting the undercharged surcharges. Is the intent to bill in EC prior to HS go-live? Or are we billing the difference in HS? If so, we likely need to engage the HS team on what this looks like.

Nick

---

**From:** Kim, Vanna <[VKim@RIVCO.ORG](mailto:VKim@RIVCO.ORG)>  
**Sent:** Thursday, March 14, 2024 8:46 AM  
**To:** Crain, Nicholas <[NCrain@RIVCO.ORG](mailto:NCrain@RIVCO.ORG)>; Horn, Steve <[SHorn@RIVCO.ORG](mailto:SHorn@RIVCO.ORG)>; Jaime, Tania <[TJaime@RIVCO.ORG](mailto:TJaime@RIVCO.ORG)>  
**Cc:** Alvarado, Olga <[OAlvarad@RIVCO.ORG](mailto:OAlvarad@RIVCO.ORG)>; Casey, Brent <[BCasey@RIVCO.ORG](mailto:BCasey@RIVCO.ORG)>; Chalaby, Ramez <[RChalaby@Rivco.org](mailto:RChalaby@Rivco.org)>  
**Subject:** RE: CUPA Surcharge Increases

Good morning all,

Ramez and April did a great job in identifying facility owners who have paid and those that are outstanding. Below are solutions to the increases:

Facility owners who did not pay	Count = 150 ALL	Fiscal team to cancel old invoice and
---------------------------------	-----------------	---------------------------------------

		generate new invoice with the new rate.
Facility owners who have paid with the old rate	Count = 4,323 CUPA Oversight rate	Fiscal team to generate a supplemental invoice for the net change amount (\$10). *a letter from EH will accompany the supplemental invoice
Facility owners who have paid with the old rate	Count = 35 CalARP surcharge rate	Fiscal team to generate a supplemental invoice for the net change amount (\$100). *a letter from EH will accompany the supplemental invoice

Please let me know if you have any questions.

Thank you,

Vanna

---

**From:** Kim, Vanna

**Sent:** Wednesday, March 13, 2024 10:25 AM

**To:** Crain, Nicholas <[NCrain@RIVCO.ORG](mailto:NCrain@RIVCO.ORG)>; Horn, Steve <[SHorn@RIVCO.ORG](mailto:SHorn@RIVCO.ORG)>; Jaime, Tania <[TJaime@RIVCO.ORG](mailto:TJaime@RIVCO.ORG)>

**Cc:** Alvarado, Olga <[OAlvarad@RIVCO.ORG](mailto:OAlvarad@RIVCO.ORG)>; Casey, Brent <[BCasey@RIVCO.ORG](mailto:BCasey@RIVCO.ORG)>; Chalaby, Ramez <[RChalaby@RIVCO.ORG](mailto:RChalaby@RIVCO.ORG)>

**Subject:** RE: CUPA Surcharge Increases

Good morning Nick,

Ramez and I are retrieving invoice and payment data to provide to the group our solution and the impact it may have to facility owners and PAs. Please standby for that report.

Thank you,

Vanna

---

**From:** Crain, Nicholas <[NCrain@RIVCO.ORG](mailto:NCrain@RIVCO.ORG)>

**Sent:** Tuesday, March 12, 2024 12:27 PM

**To:** Horn, Steve <[SHorn@RIVCO.ORG](mailto:SHorn@RIVCO.ORG)>; Jaime, Tania <[TJaime@RIVCO.ORG](mailto:TJaime@RIVCO.ORG)>; Kim, Vanna <[VKim@RIVCO.ORG](mailto:VKim@RIVCO.ORG)>

**Cc:** Alvarado, Olga <[OAlvarad@RIVCO.ORG](mailto:OAlvarad@RIVCO.ORG)>; Casey, Brent <[BCasey@RIVCO.ORG](mailto:BCasey@RIVCO.ORG)>

**Subject:** RE: CUPA Surcharge Increases

Hi Vanna,

We have a meeting with our PAs this Thursday at HAB. Any update on our retroactive surcharge billing solution? Just to give them a head's up of our direction.

Thanks,

Nick

---

**From:** Crain, Nicholas  
**Sent:** Monday, November 6, 2023 12:37 PM  
**To:** Horn, Steve <[SHorn@RIVCO.ORG](mailto:SHorn@RIVCO.ORG)>; Jaime, Tania <[TJaime@RIVCO.ORG](mailto:TJaime@RIVCO.ORG)>; Kim, Vanna <[VKim@RIVCO.ORG](mailto:VKim@RIVCO.ORG)>  
**Cc:** Alvarado, Olga <[OAlvarad@RIVCO.ORG](mailto:OAlvarad@RIVCO.ORG)>; Casey, Brent <[BCasey@RIVCO.ORG](mailto:BCasey@RIVCO.ORG)>  
**Subject:** RE: CUPA Surcharge Increases

Hello All,

An update on this. County Counsel has review (attached if interested) and found we're stuck with the direction CalEPA has required. Up to us if we bill again now for the July-November permits that we did not collect the surcharge increase for, or if we double bill them next FY, for both this and next FY's increases. I think you already had a solution in mind, Vanna. As time allows, we can discuss. There is no immediate rush for the retroactive billing piece of the surcharge collection.

Thanks,  
Nick

---

**From:** Horn, Steve <[SHorn@RIVCO.ORG](mailto:SHorn@RIVCO.ORG)>  
**Sent:** Thursday, October 12, 2023 7:46 AM  
**To:** Crain, Nicholas <[NCrain@RIVCO.ORG](mailto:NCrain@RIVCO.ORG)>; Jaime, Tania <[TJaime@RIVCO.ORG](mailto:TJaime@RIVCO.ORG)>; Kim, Vanna <[VKim@RIVCO.ORG](mailto:VKim@RIVCO.ORG)>  
**Cc:** Alvarado, Olga <[OAlvarad@RIVCO.ORG](mailto:OAlvarad@RIVCO.ORG)>; Casey, Brent <[BCasey@RIVCO.ORG](mailto:BCasey@RIVCO.ORG)>  
**Subject:** RE: CUPA Surcharge Increases

Thanks Nick, it would be good if they share that with us if possible. Pending Brent's .02, I would be supportive of Counsel taking a look, although not sure how much of a fight we could put up otherwise.

---

**From:** Crain, Nicholas <[NCrain@RIVCO.ORG](mailto:NCrain@RIVCO.ORG)>  
**Sent:** Thursday, October 12, 2023 7:43 AM  
**To:** Horn, Steve <[SHorn@RIVCO.ORG](mailto:SHorn@RIVCO.ORG)>; Jaime, Tania <[TJaime@RIVCO.ORG](mailto:TJaime@RIVCO.ORG)>; Kim, Vanna <[VKim@RIVCO.ORG](mailto:VKim@RIVCO.ORG)>  
**Cc:** Alvarado, Olga <[OAlvarad@RIVCO.ORG](mailto:OAlvarad@RIVCO.ORG)>; Casey, Brent <[BCasey@RIVCO.ORG](mailto:BCasey@RIVCO.ORG)>  
**Subject:** RE: CUPA Surcharge Increases

The exact legal pathway is what I hope will come Friday, Steve, but my understanding is that it's a notice in the California Register via OAL. What's unusual is the retroactive date and ask to do double billing, of which CalEPA says they have a new legal interpretation. That specifically is what we could ask County Counsel.

---

**From:** Horn, Steve <[SHorn@RIVCO.ORG](mailto:SHorn@RIVCO.ORG)>  
**Sent:** Thursday, October 12, 2023 7:05 AM  
**To:** Crain, Nicholas <[NCrain@RIVCO.ORG](mailto:NCrain@RIVCO.ORG)>; Jaime, Tania <[TJaime@RIVCO.ORG](mailto:TJaime@RIVCO.ORG)>; Kim, Vanna <[VKim@RIVCO.ORG](mailto:VKim@RIVCO.ORG)>  
**Cc:** Alvarado, Olga <[OAlvarad@RIVCO.ORG](mailto:OAlvarad@RIVCO.ORG)>; Casey, Brent <[BCasey@RIVCO.ORG](mailto:BCasey@RIVCO.ORG)>  
**Subject:** RE: CUPA Surcharge Increases

Good morning Nick,

Thank you for this information. What precisely would we be asking of County Counsel for review? What was the legal pathway for the state to increase these fees and do you have a copy of that?

---

**From:** Crain, Nicholas <[NCrain@RIVCO.ORG](mailto:NCrain@RIVCO.ORG)>  
**Sent:** Wednesday, October 11, 2023 11:44 AM

**To:** Jaime, Tania <[TJaime@RIVCO.ORG](mailto:TJaime@RIVCO.ORG)>; Kim, Vanna <[VKim@RIVCO.ORG](mailto:VKim@RIVCO.ORG)>

**Cc:** Alvarado, Olga <[OAlvarad@RIVCO.ORG](mailto:OAlvarad@RIVCO.ORG)>; Horn, Steve <[SHorn@RIVCO.ORG](mailto:SHorn@RIVCO.ORG)>; Casey, Brent <[BCasey@RIVCO.ORG](mailto:BCasey@RIVCO.ORG)>

**Subject:** CUPA Surcharge Increases

Hi Tania and Vanna,

In a meeting today, CalEPA personnel informed UPAs that a planned increase in surcharges for CUPA Oversight (\$84 → \$94) and CalARP Surcharge (\$270 → \$370) is actually going into effect this Friday. This means we can start billing for it in our November billing, or for any invoices after 10/13. We actually have 60 days to start billing for the revised surcharge amounts, however, what CalEPA shared which deviates from past surcharge implementations is that they need us to retroactively bill the surcharge for July, August, September, and October billing next fiscal year, by billing them twice—once for the then current fiscal year (FY24-25), plus for the fiscal year surcharge we did not bill them for (FY23-24). This gets real confusing real fast. We could also choose to re-bill just the revised surcharge amount for our businesses that already paid the last 4 months of invoices. We have some discretion there.

More details to come this Friday, but I wanted to provide the information as soon as possible for you to start planning as needed. We'll take the Friday resources CalEPA provides and make sure we send an insert with invoices explaining the increase going forward. I'll make sure that gets to you.

Brent and Steve, though CalEPA mentioned they had their legal review this double surcharge collection for those who were missed so far this fiscal year, if we want our County Counsel to review, I can facilitate that.

Thanks,  
Nick

## Olney, Ryan

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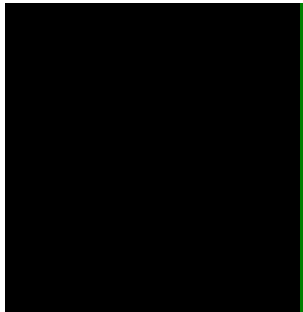
**From:** Aguilar, April  
**Sent:** Tuesday, March 12, 2024 8:47 AM  
**To:** Horn, Steve; Kim, Vanna  
**Cc:** Chalaby, Ramez; Jimenez, Esther; Jaime, Tania  
**Subject:** CHECK REQUEST: CUPA Riverside Fire - Feb 2024  
**Attachments:** RIV FIRE\_Check Req\_Feb 2024\_RC.pdf

**Categories:** Green category

Good morning Steve,

February CUPA fees for Riverside Fire have been approved by Ramez. Please see the check request attached.

Thank you,



### April Aguilar

Accounting Technician I  
Business Operations and Finance  
County of Riverside Department of Environmental Health

7:00 AM – 4:30 PM Monday – Friday \*9/80 Friday's off

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---

**From:** Chalaby, Ramez <[RChalaby@Rivco.org](mailto:RChalaby@Rivco.org)>  
**Sent:** Monday, March 11, 2024 4:38 PM  
**To:** Aguilar, April <[ApAguila@Rivco.org](mailto:ApAguila@Rivco.org)>  
**Cc:** Jaime, Tania <[TJaime@RIVCO.ORG](mailto:TJaime@RIVCO.ORG)>; Kim, Vanna <[VKim@RIVCO.ORG](mailto:VKim@RIVCO.ORG)>; Bermudez, Rosie <[RBermude@RIVCO.ORG](mailto:RBermude@RIVCO.ORG)>  
**Subject:** RE: CUPA Recon - Riverside Fire Feb 2024

Good afternoon April,

The Payment Voucher for Riverside Fire is approved. Thank you for preparing it.  
Thank you,

---

**From:** Aguilar, April <[ApAguila@Rivco.org](mailto:ApAguila@Rivco.org)>  
**Sent:** Wednesday, March 6, 2024 12:04 PM  
**To:** Chalaby, Ramez <[RChalaby@Rivco.org](mailto:RChalaby@Rivco.org)>; Kim, Vanna <[VKim@RIVCO.ORG](mailto:VKim@RIVCO.ORG)>; Bermudez, Rosie <[RBermude@RIVCO.ORG](mailto:RBermude@RIVCO.ORG)>  
**Cc:** Jaime, Tania <[TJaime@RIVCO.ORG](mailto:TJaime@RIVCO.ORG)>  
**Subject:** CUPA Recon - Riverside Fire Feb 2024

Hi Ramez,

February 2024 CUPA fees for Riverside Fire have been reconciled. The Recon and check request is attached.

File location: [Q:\DEH\\_Fiscal\RECONCILIATION\Monthly Reconciliation\CUPA Recon\FY 23-24\08 FEB 2024](Q:\DEH_Fiscal\RECONCILIATION\Monthly Reconciliation\CUPA Recon\FY 23-24\08 FEB 2024)

Thank you,



**April Aguilar**

Accounting Technician I  
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## Olney, Ryan

---

**From:** Aguilar, April  
**Sent:** Wednesday, March 6, 2024 12:04 PM  
**To:** Chalaby, Ramez; Kim, Vanna; Bermudez, Rosie  
**Cc:** Jaime, Tania  
**Subject:** CUPA Recon - Riverside Fire Feb 2024  
**Attachments:** RIV FIRE\_Recon\_Feb 2024.pdf; RIV FIRE\_Check Req\_Feb 2024.pdf

Hi Ramez,

February 2024 CUPA fees for Riverside Fire have been reconciled. The Recon and check request is attached.

File location: [Q:\DEH\\_Fiscal\RECONCILIATION\Monthly Reconciliation\CUPA Recon\FY 23-24\08 FEB 2024](Q:\DEH_Fiscal\RECONCILIATION\Monthly Reconciliation\CUPA Recon\FY 23-24\08 FEB 2024)

Thank you,



### April Aguilar

Accounting Technician I

Business Operations and Finance

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    YouTube



## Olney, Ryan

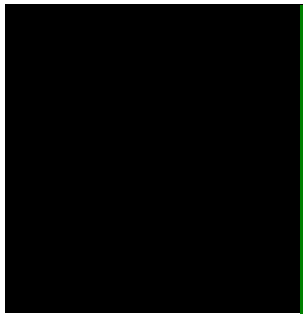
---

**From:** Aguilar, April  
**Sent:** Thursday, February 15, 2024 10:27 AM  
**To:** Kim, Vanna  
**Cc:** Bermudez, Rosie; Chalaby, Ramez  
**Subject:** UPDATED: FY22.23 ACTUALS for FY24.25 budget use  
**Attachments:** FY22.23 ACTUALS for FY24.25 budget use.xlsx





Good morning Vanna,

Budget use report has been updated. Report was ran on 1/13/2024, after the January Reports Final Run Date.

[\\deh-22fsp01.rivcoca.org\deh\DEH\\_ACCTG\Accounts Payable\ YE Report](\\deh-22fsp01.rivcoca.org\deh\DEH_ACCTG\Accounts Payable\ YE Report)



### April Aguilar

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    YouTube

---

**From:** Kim, Vanna <[VKim@RIVCO.ORG](mailto:VKim@RIVCO.ORG)>  
**Sent:** Tuesday, January 16, 2024 3:45 PM  
**To:** Aguilar, April <[ApAguila@Rivco.org](mailto:ApAguila@Rivco.org)>  
**Cc:** Bermudez, Rosie <[RBermude@RIVCO.ORG](mailto:RBermude@RIVCO.ORG)>  
**Subject:** RE: UPDATED: FY22.23 ACTUALS for FY24.25 budget use

Thank you, April.

---

**From:** Aguilar, April <[ApAguila@Rivco.org](mailto:ApAguila@Rivco.org)>  
**Sent:** Thursday, January 11, 2024 11:10 AM  
**To:** Kim, Vanna <[VKim@RIVCO.ORG](mailto:VKim@RIVCO.ORG)>  
**Cc:** Bermudez, Rosie <[RBermude@RIVCO.ORG](mailto:RBermude@RIVCO.ORG)>  
**Subject:** UPDATED: FY22.23 ACTUALS for FY24.25 budget use  
**Importance:** High

Hi Vanna,

The budget use report is now up to date, ending in Period 5. [Q:\DEH\\_ACCTG\Accounts Payable\ YE Report](Q:\DEH_ACCTG\Accounts Payable\ YE Report)

Please see the email below regarding a possible correction for utilities.

Thank you,



**April Aguilar**

Accounting Technician I  
Business Operations and Finance  
County of Riverside Department of Environmental Health

7:00 AM – 4:30 PM Monday – Friday \*9/80 Friday's off

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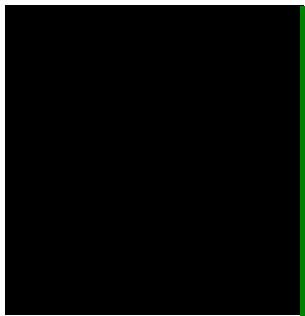
**From:** Aguilar, April  
**Sent:** Tuesday, January 9, 2024 9:57 AM  
**To:** Kim, Vanna <[VKim@RIVCO.ORG](mailto:VKim@RIVCO.ORG)>  
**Cc:** Bermudez, Rosie <[RBermude@RIVCO.ORG](mailto:RBermude@RIVCO.ORG)>  
**Subject:** RE: Copy of FY21.22 for FY23.24 budget use.xlsx





Good morning Vanna,

I think FM may have used the lease account instead of utilities. Should I reclass them from 526700 to 529540?

12/14/2023	2024	6	FMUTET0072	10000	4200420000	526700	95270	1720-	\$ 1,643.76
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Account code:		526700				
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<b>CR019 Total</b>					<b>\$ 25,462</b>	<b>\$</b>
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RV490	3880 Lemon Street #200	8,465	1/31/2022	Rent	\$ -	\$
RV490				Rent Mgmt Fee	\$ -	\$
<b>RV490 Total</b>					<b>\$ -</b>	<b>\$</b>
<b>Grand Total</b>					<b>\$ 83,953</b>	<b>\$</b>
Rent					\$ 80,062.33	\$ 80,062.33
Rent Mgmt Fee					\$ 3,891.02	\$ 3,891.02
<b>Grand Total</b>					<b>\$ 83,953.35</b>	<b>\$ 83,953.35</b>



**April Aguilar**  
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 Business Operations and Finance  
 County of Riverside Department of Environmental Health  
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    YouTube

**From:** Kim, Vanna <[VKim@RIVCO.ORG](mailto:VKim@RIVCO.ORG)>  
**Sent:** Tuesday, December 26, 2023 6:05 PM  
**To:** Aguilar, April <[ApAguila@Rivco.org](mailto:ApAguila@Rivco.org)>  
**Cc:** Chalaby, Ramez <[RChalaby@Rivco.org](mailto:RChalaby@Rivco.org)>  
**Subject:** Copy of FY21.22 for FY23.24 budget use.xlsx

Hi April,  
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Thank you,

Vanna

## Olney, Ryan

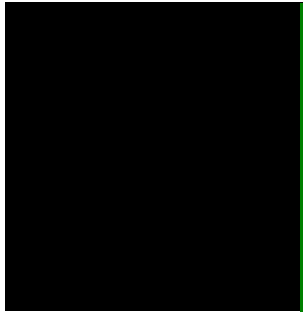
---

**From:** Aguilar, April  
**Sent:** Thursday, February 15, 2024 10:27 AM  
**To:** Kim, Vanna  
**Cc:** Bermudez, Rosie; Chalaby, Ramez  
**Subject:** UPDATED: FY22.23 ACTUALS for FY24.25 budget use  
**Attachments:** FY22.23 ACTUALS for FY24.25 budget use.xlsx





Good morning Vanna,

Budget use report has been updated. Report was ran on 1/13/2024, after the January Reports Final Run Date.

[\\deh-22fsp01.rivco.ca.org\deh\DEH\\_ACCTG\Accounts Payable\ YE Report](\\deh-22fsp01.rivco.ca.org\deh\DEH_ACCTG\Accounts Payable\ YE Report)



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**From:** Kim, Vanna <[VKim@RIVCO.ORG](mailto:VKim@RIVCO.ORG)>  
**Sent:** Tuesday, January 16, 2024 3:45 PM  
**To:** Aguilar, April <[ApAguila@Rivco.org](mailto:ApAguila@Rivco.org)>  
**Cc:** Bermudez, Rosie <[RBermude@RIVCO.ORG](mailto:RBermude@RIVCO.ORG)>  
**Subject:** RE: UPDATED: FY22.23 ACTUALS for FY24.25 budget use

Thank you, April.

---

**From:** Aguilar, April <[ApAguila@Rivco.org](mailto:ApAguila@Rivco.org)>  
**Sent:** Thursday, January 11, 2024 11:10 AM  
**To:** Kim, Vanna <[VKim@RIVCO.ORG](mailto:VKim@RIVCO.ORG)>  
**Cc:** Bermudez, Rosie <[RBermude@RIVCO.ORG](mailto:RBermude@RIVCO.ORG)>  
**Subject:** UPDATED: FY22.23 ACTUALS for FY24.25 budget use  
**Importance:** High

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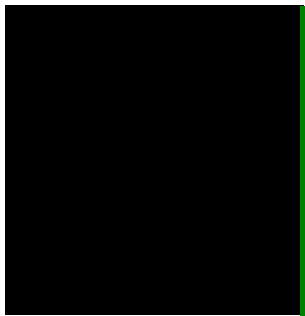
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Hi April,  
 When are you able to update the report for FY22-23 Actuals under 'Lease Static'?

Thank you,

Vanna

## Olney, Ryan

---

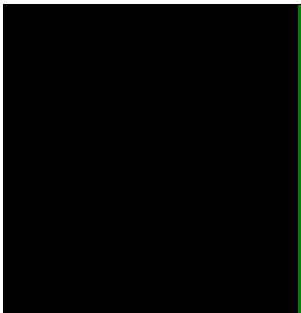
**From:** Aguilar, April  
**Sent:** Tuesday, February 6, 2024 11:00 AM  
**To:** Chalaby, Ramez; Kim, Vanna; Bermudez, Rosie  
**Subject:** CUPA Recon January 2024  
**Attachments:** RIVERSIDE FIRE\_CUPA JAN24.xlsx; RIVERSIDE FIRE\_CUPA JAN24.pdf; CORONA FIRE\_CUPA JAN24.xlsx; CORONA FIRE\_CUPA JAN24.pdf

Good morning,

The January CUPA for Riverside Fire and Corona Fire has been reconciled. Please see the attached.

File location: [Q:\DEH\\_Fiscal\RECONCILIATION\CUPA Monthly Reconciliation\FY 23-24\07 JAN 2024](Q:\DEH_Fiscal\RECONCILIATION\CUPA Monthly Reconciliation\FY 23-24\07 JAN 2024)

Thank you,



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## Olney, Ryan

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**Categories:** Yellow

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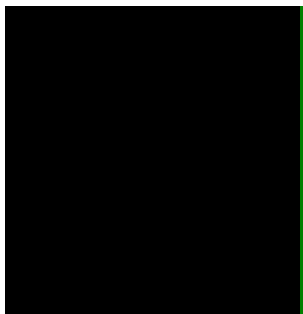
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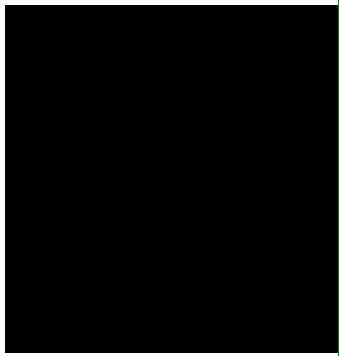
## Olney, Ryan

---

**From:** Aguilar, April  
**Sent:** Friday, August 18, 2023 7:47 AM  
**To:** Kim, Vanna; Jimenez, Esther; Alvarado, Olga  
**Cc:** Bermudez, Rosie  
**Subject:** COMPLETED: CR&R SS3 check request \$11,326.65  
**Attachments:** DEH fee haulers reclass and payment SUMMARY.xlsx; CRR FY22-23 SS3\_Check Request 8-17-23.pdf

Good morning,

Check request for CRR FY22-23 SS3 is attached.



### April Aguilar

Accounting Technician I  
County of Riverside Department of Environmental Health  
Business Operations and Finance

7:00 AM – 5:30 PM | Monday – Thursday

Phone: (951) 358-5087

Fax: (951) 358-5237

Email: [apaguila@rivco.org](mailto:apaguila@rivco.org)

Website: [www.rivcoeh.org](http://www.rivcoeh.org)



---

**From:** Kim, Vanna <VKim@RIVCO.ORG>  
**Sent:** Thursday, August 17, 2023 4:27 PM  
**To:** Aguilar, April <ApAguila@Rivco.org>; Jimenez, Esther <EsJimenez@RIVCO.ORG>; Alvarado, Olga <OAlvarad@RIVCO.ORG>  
**Cc:** Bermudez, Rosie <RBermude@RIVCO.ORG>  
**Subject:** CR&R SS3 check request \$11,326.65

Hi April,

Please create a check request for CR&R.

Invoice date: **08/17/2023** \*

Invoice#: **CRR FY22-23 SS3**

Vendor code: **28646, 8**

Accounting string: **209100-10000-4200420000-95100**

*\*The payment is coming out of a liability account so the 2<sup>nd</sup> pushback (accrual) does not apply.*

**@Jimenez, Esther** – Please include in the voucher payment tab for internal reference: **JE2501310**. Please attached the SUMMARY worksheet with the voucher. Please include the summary sheet to the WMI voucher.

**@Alvarado, Olga** – If CR&R (or WMI) reaches out to you, please send only the PIN detail report (68-0008-SS3 CR&R). All other attachments are for our voucher and dept reference.

Thank you,



**Vanna Kim**

Principal Accountant  
Riverside County  
Department of Environmental Health  
Office: 951-358-7093 micro 8-7093  
Email: [VKim@Rivco.org](mailto:VKim@Rivco.org)  
[www.rivcoeh.org](http://www.rivcoeh.org)

## Olney, Ryan

---

**From:** Albietz, David  
**Sent:** Monday, August 28, 2017 11:09 AM  
**To:** Ellis-Merki, Dottie; Ford, Tracey; Blum, Dan  
**Cc:** Wilder, Lynne; Jones, Keith  
**Subject:** RE: Sunlight Bowling Center  
**Attachments:** sunlight bowling, bly, rej,1.docx

Dottie

Sunlite Bowling Center (SR#38372) Submitted plans on 3/27/17 and where rejected on 4/27/17 (see attached). Per the report it seems that the plans are stuck until they get clearances from Land Use...plus typical plan corrections.

Maybe Land Use give you additional info?



**David Albietz**  
Environmental Health  
Specialist IV  
Riverside County Department  
of Environmental Health  
Food and Pool Construction  
Program  
Phone #: 760-320-1048  
Fax #: 760-320-1470  
E-mail: [dalbietz@rivco.org](mailto:dalbietz@rivco.org)  
[www.rivcoeh.org](http://www.rivcoeh.org)

---

**From:** Ellis-Merki, Dottie  
**Sent:** Monday, August 28, 2017 10:33 AM  
**To:** Ford, Tracey <TFord@RIVCO.ORG>; Albietz, David <DALbietz@RIVCO.ORG>; Blum, Dan <DBlum@RIVCO.ORG>  
**Cc:** Wilder, Lynne <LWilder@RIVCO.ORG>; Jones, Keith <KJones@RIVCO.ORG>  
**Subject:** Sunlight Bowling Center

Good morning

I received a call from the Palo Verde Valley Times. He is doing a story on the Sunlight Bowling Center. Apparently they are trying to reopen after being closed for a couple years. They haven't been cleared by our department (or others it sounds like)

Can you please let me know what the issues are, the dates they have submitted, when we rejected plans, any resubmissions etc.?

I need the info asap.

Thank you

**PLEASE NOTE NEW EMAIL ADDRESS AS OF DECEMBER 2016.**

**Dottie Merki, REHS**

Program Chief/PIO

Riverside County Department of Environmental Health

4065 County Circle Dr. #104

Riverside, CA 92503

951-358-5172

[dellisme@rivco.org](mailto:dellisme@rivco.org)

**Olney, Ryan**

---

**From:** Alex Seizew [Private Information]  
**Sent:** Wednesday, February 7, 2018 5:23 PM  
**To:** Rueda, Enrique; David Sheegog  
**Subject:** Fwd: Terraces Catering and Wet Bar Areas  
**Attachments:** TriMark Food Service drawings.pdf

Enrique,

This is for the catering area.

David,

I can't find my file for the wet bar area. Can you please send to Enrique?

Thank you,

**Alex Seizew**  
**NTS Associates**

**PH:** [Private Information]  
**Email:** [Private Information]

----- Forwarded message -----

**From:** Dave Sheegog <[Private Information]>  
**Date:** Thu, Jan 25, 2018 at 5:26 PM  
**Subject:** RE: Terraces Catering and Wet Bar Areas  
**To:** Alex Seizew [Private Information]

Are you looking for the kitchen plans by Tri-Mark? See attached.

Thanks,

[Private Information]



David Sheegog: Architect

Private Information

**From:** Alex Seizew [Private Information]  
**Sent:** Thursday, January 25, 2018 3:54 PM  
**To:** [Private Information]; Rueda, Enrique <[erueda@rivco.org](mailto:erueda@rivco.org)>  
**Subject:** Terraces Catering and Wet Bar Areas

Hi David,

Can you please send a PDF to me and Enrique of these two areas? I want to see if we will need to process through EH&S.

Thanks,

**Alex Seizew**  
**NTS Associates**  
**PH:** [Private Information]  
**Email:** [Private Information]

## Olney, Ryan

---

**From:** Alex Seizew [Private Information]  
**Sent:** Thursday, January 25, 2018 5:36 PM  
**To:** Rueda, Enrique  
**Subject:** Fwd: Terraces Catering and Wet Bar Areas  
**Attachments:** TriMark Food Service drawings.pdf

Hi Enrique,

This is a catering area for special events. Do we need EH&S review?

Thank you,

**Alex Seizew**  
**NTS Associates**

**PH:** [Private Information]

**Email:** [Private Information]

----- Forwarded message -----

**From:** Dave Sheegog [Private Information]  
**Date:** Thu, Jan 25, 2018 at 5:26 PM  
**Subject:** RE: Terraces Catering and Wet Bar Areas  
**To:** Alex Seizew [Private Information]

Are you looking for the kitchen plans by Tri-Mark? See attached.

Thanks,

David Sheegog, AIA



David Sheegog: Architect



**From:** Alex Seizew [Redacted] Private Information  
**Sent:** Thursday, January 25, 2018 3:54 PM  
**To:** David Sheegog [Redacted] Private Information Rueda, Enrique <[erueda@rivco.org](mailto:erueda@rivco.org)>  
**Subject:** Terraces Catering and Wet Bar Areas

Hi David,

Can you please send a PDF to me and Enrique of these two areas? I want to see if we will need to process through EH&S.

Thanks,

**Alex Seizew**  
**NTS Associates**  
**PH:** [Redacted] Private Information  
**Email:** [Redacted] Private Information

## Olney, Ryan

---

**From:** Alexis Patino [REDACTED] Private Information  
**Sent:** Thursday, February 13, 2025 1:15 PM  
**To:** USTNotifications  
**Subject:** 2025-01-15 Blythe Overfill Prevention Inspection  
**Attachments:** 2025-01-15 Blythe Overfill Prevention Inspection.pdf

**Follow Up Flag:** Follow up  
**Flag Status:** Completed

**CAUTION:** This email originated externally from the **Riverside County** email system. **DO NOT** click links or open attachments unless you recognize the sender and know the content is safe.

Good afternoon,

Please see the attached Overfill Prevention Device Inspection Report for the following facility.

### Facility

- Southern California Gas Company  
Blythe  
13100 West 14<sup>th</sup> Ave  
Blythe, CA 92225

### Inspection Date

- 1/15/2025

### Report

- Overfill Prevention Device Inspection

If you have any questions and/or concerns, feel free to contact us at (619) 691-0600 or you can e-mail us at [Compliance@VerdugoTesting.com](mailto:Compliance@VerdugoTesting.com).

Thank you,

 Alexis Patino



[REDACTED] Private Information

[www.verdugotesting.com](http://www.verdugotesting.com)

## Olney, Ryan

---

**From:** Alexis Patino [REDACTED] Private Information  
**Sent:** Thursday, February 13, 2025 1:15 PM  
**To:** USTNotifications  
**Subject:** 2025-01-15 Blythe Overfill Prevention Inspection  
**Attachments:** 2025-01-15 Blythe Overfill Prevention Inspection.pdf

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### Facility

- Southern California Gas Company  
Blythe  
13100 West 14<sup>th</sup> Ave  
Blythe, CA 92225

### Inspection Date

- 1/15/2025

### Report

- Overfill Prevention Device Inspection

If you have any questions and/or concerns, feel free to contact us at (619) 691-0600 or you can e-mail us at [Compliance@VerdugoTesting.com](mailto:Compliance@VerdugoTesting.com).

Thank you,

 Alexis Patino



[REDACTED] Private Information

[www.verdugotesting.com](http://www.verdugotesting.com)

## Olney, Ryan

---

**From:** Alvarado, Maria R.  
**Sent:** Monday, October 30, 2017 9:02 AM  
**To:** mflores@cityofhemet.org  
**Cc:** Crossman, Sarah; Powell, Lester  
**Subject:** Complaint Referral

Good Morning,

On 10/29/2017 at approximately 2140 hours I received a complaint from the answering service that stated the following:

**Private Information** (complainant) states there is raw sewage on the surface of the ground beneath her home located at **Private Information**

**Private** The raw sewage has been on the surface of the ground for a period of four months. Her phone number is **Private Information**

The complainant rents a trailer from **Private** (owner). His phone number is **Private Information**  
**Private**

Thank you and have an enjoyable day,



**Rosie Alvarado**  
Office Assistant III  
Department of Environmental Health  
800 S. Sanderson Ave., Ste 200  
Hemet, CA 92545  
Phone #: 951-766-2824  
Fax #: 951-766-7874  
E-mail: [malvarado@rivcocha.org](mailto:malvarado@rivcocha.org)  
Website: [www.rivcoeh.org](http://www.rivcoeh.org)

## Olney, Ryan

---

**From:** Alvarado, Maria R.  
**Sent:** Monday, October 30, 2017 9:02 AM  
**To:** mflores@cityofhemet.org  
**Cc:** Crossman, Sarah; Powell, Lester  
**Subject:** Complaint Referral

Good Morning,

On 10/29/2017 at approximately 2140 hours I received a complaint from the answering service that stated the following:

[Private Information] (complainant) states there is raw sewage on the surface of the ground beneath her home located at [Private Information]

[Private] The raw sewage has been on the surface of the ground for a period of four months. Her phone number is [Private Information]

The complainant rents a trailer from [Private] (owner). His phone number is [Private Information]

Thank you and have an enjoyable day,



**Rosie Alvarado**  
Office Assistant III  
Department of Environmental Health  
800 S. Sanderson Ave., Ste 200  
Hemet, CA 92545  
Phone #: 951-766-2824  
Fax #: 951-766-7874  
E-mail: [malvarado@rivcocha.org](mailto:malvarado@rivcocha.org)  
Website: [www.rivcoeh.org](http://www.rivcoeh.org)

## Olney, Ryan

---

**From:** Alvarado, Olga  
**Sent:** Tuesday, August 6, 2024 3:07 PM  
**To:** Gil-Gomez, Lina  
**Cc:** Jaime, Tania; Chalaby, Ramez  
**Subject:** FW: Riverside FuelCell Energy - FA0063572  
**Attachments:** HazMat Permit MB20 Riverside; 09262023.pdf; Invoice Riverside Fuel Cell 8.1.2024.pdf

Hi Lina,  
Please handle.

Note: The City of Riverside doesn't seem to be aware of the delays in the HazMat billing. See below for Kim Sabatello's email.

Thanks,  
Olga

---

**From:** Tran, Emily [Private Information]  
**Sent:** Friday, August 2, 2024 3:35 PM  
**To:** DEH Fiscal <DEHFiscal@rivco.org>  
**Subject:** FW: Riverside FuelCell Energy - FA0063572

Good afternoon,

Could you please confirm that our facility has the correct contact information for future invoicing? We received our invoice the day after our PTO expired but were told it should have been sent approximately 6 weeks prior to expiration.

Contact Name & Email: **Accounts Payable** [Private Information]  
Mailing Address: **3 Great Pasture Rd. Danbury, CT 06810**

Thank you!

Emily Tran (She/Her)  
Senior Coordinator, EHS

[Private Information]



---

**From:** Sabatello, Kimberly <[KSabatello@riversideca.gov](mailto:KSabatello@riversideca.gov)>  
**Sent:** Friday, August 2, 2024 7:18 AM  
**To:** Tran, Emily [Private Information]

Cc: Kinser, Melissa <[MKinser@riversideca.gov](mailto:MKinser@riversideca.gov)>

Subject: FW: Riverside FuelCell Energy - FA0063572

**CAUTION: This email originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.**

Emily,

Your invoice should have been sent by the County of Riverside around the 2<sup>nd</sup> week of June. If you or your accounting office haven't received the invoice, please contact the County of Riverside ([dehfiscal@rivco.org](mailto:dehfiscal@rivco.org)) to confirm that the invoice was sent. They recently transitioned to a new database/invoicing system and are still working things out.

As for the inspection, we perform site inspections on a 3-year cycle. You won't have another inspection until 2025. You must submit your HMBP update annually through CERS, which you have already done.

Please feel free to reach out to myself or Inspector Kinser with any additional questions.

Thank you,

**Kim Sabatello**, APC  
City of Riverside  
Fire Department, Prevention Division  
Main: 951-826-5737  
Direct: 951-826-5960  
[www.RiversideCA.gov](http://www.RiversideCA.gov)

---

**From:** Kinser, Melissa <[MKinser@riversideca.gov](mailto:MKinser@riversideca.gov)>  
**Sent:** Thursday, August 1, 2024 2:08 PM  
**To:** Sabatello, Kimberly <[KSabatello@riversideca.gov](mailto:KSabatello@riversideca.gov)>  
**Subject:** Fwd: Riverside FuelCell Energy - FA0063572

Kim,  
Would you please respond to Emily with permit invoice address, invoice number, date sent etc. They were inspected last year and are not due for inspection.

Thanks,  
Melissa Kinser  
Fire Safety Inspector II  
City of Riverside Fire  
Office 951-826-5387  
Mobile 951-323-5453

---

**From:** Tran, Emily [Private Information]  
**Sent:** Thursday, August 1, 2024 9:11 AM  
**To:** Kinser, Melissa <[MKinser@riversideca.gov](mailto:MKinser@riversideca.gov)>  
**Subject:** [EXTERNAL] Riverside FuelCell Energy - FA0063572

**CAUTION: This email originated from outside the City of Riverside. It was not sent by any City official or staff. Use caution when opening attachments or links.**

Good morning Melissa,

Our facility's Haz Mat Mgmt Permit expired yesterday, 7/31/2024, but we have not seen any renewal invoice or been contacted to conduct an inspection to renew our permit. The permit was last issued on 9/26/23 so does this mean our facility will be inspected within the next two months and the permit is valid until then? Could you please provide any information you may have on this and advise next step?

Thank you,

Emily Tran (She/Her)  
Senior Coordinator, EHS

Private Information

[X](#) | [LinkedIn](#)



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---

**From:** Kinser, Melissa <[MKinser@riversideca.gov](mailto:MKinser@riversideca.gov)>  
**Sent:** Monday, March 4, 2024 7:03 AM  
**To:** Tran, Emily [Private Information](#)  
**Subject:** Re: HMBP inspection. Report

**CAUTION: This email originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.**

Good morning, Emily,

Doing very well thank you for asking, hope your year has started good. This new year, we're shorthanded and very busy... Attached is the HMBP Supplemental report I sent out for your review. Please sign, date and return to me.

**Melissa L. Kinser**

**City of Riverside Fire**

**Fire Safety Inspector II**

**Prevention Division**

**Direct (951) 826-5387**

**Main (951) 826-5737**

**[mkinser@riversideca.gov](mailto:mkinser@riversideca.gov)**

**[www.Riversideca.gov](http://www.Riversideca.gov)**



---

**From:** Tran, Emily Private Information  
**Sent:** Friday, March 1, 2024 9:24 AM  
**To:** Kinser, Melissa <[MKinser@riversideca.gov](mailto:MKinser@riversideca.gov)>  
**Subject:** [EXTERNAL] RE: HMBP inspection. Report

**CAUTION: This email originated from outside the City of Riverside. It was not sent by any City official or staff. Use caution when opening attachments or links.**

Good morning Melissa,

I hope you've been doing well! Is there a supplemental report for review and signature? I did get a notification that the HMBP Haz mat inventory got accepted. If there isn't, would you mind responding to this email to confirm all items have been accepted and closed out on your end for my record?

Thank you,

Emily Tran  
Senior Coordinator, EHS



---

**From:** Kinser, Melissa <[MKinser@riversideca.gov](mailto:MKinser@riversideca.gov)>  
**Sent:** Monday, January 22, 2024 8:18 AM  
**To:** Tran, Emily [Private Information]  
**Cc:** Barnes, Shawn [Private Information]; Burns, Leah [Private Information]  
**Subject:** Re: HMBP inspection. Report

**CAUTION: This email originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.**

Good morning, Emily,

Sorry for the delay. Yes, I received your correspondence and will pull your initial inspection report. As soon as I compare the photos, I will send you a supplemental report for review and signature.

**Melissa L. Kinser**

**City of Riverside Fire**

**Fire Safety Inspector II**

**Prevention Division**

**Direct (951) 826-5387**

**Main (951) 826-5737**

**[mkinser@riversideca.gov](mailto:mkinser@riversideca.gov)**

**[www.Riversideca.gov](http://www.Riversideca.gov)**



---

**From:** Tran, Emily [Private Information]  
**Sent:** Friday, January 19, 2024 8:25 AM  
**To:** Kinser, Melissa <[MKinser@riversideca.gov](mailto:MKinser@riversideca.gov)>  
**Cc:** Barnes, Shawn [Private Information]; Burns, Leah [Private Information]  
**Subject:** [EXTERNAL] RE: HMBP inspection. Report

**CAUTION: This email originated from outside the City of Riverside. It was not sent by any City official or staff. Use caution when opening attachments or links.**

Good morning Melissa,

I just wanted to check in on the Notice to Comply resolution. If I remember correctly, we had until this week to correct all findings so I wanted to ensure nothing else was needed on our end to bring the site back to compliance. Please let me know if you have any questions or concerns. I hope you have a great rest of your Friday and weekend!

Thank you,

Emily Tran  
Senior Coordinator, EHS

[Redacted]  
Private Information

[Twitter](#) | [LinkedIn](#)



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---

**From:** Tran, Emily  
**Sent:** Thursday, January 11, 2024 5:32 PM  
**To:** Kinser, Melissa <[MKinser@riversideca.gov](mailto:MKinser@riversideca.gov)>  
**Cc:** Barnes, Shawn [Private Information]; Burns, Leah [Private Information]  
**Subject:** RE: HMBP inspection. Report

Good afternoon Melissa,

I hope this email finds you well. I am emailing you today with corrections to the items noted during our initial HMBP inspection. Attached to this email are photo confirmations of our completed fire extinguisher inspections. The Hazardous Material Inventory has also been revised to remove all inventory under the threshold and submitted in CERS.

Please advise if all corrections have been made to satisfactory requirement or if there is anything else that needs to be addressed.

Thank you and I hope you have a great rest of your week!

---

**From:** Tran, Emily  
**Sent:** Tuesday, December 19, 2023 2:20 PM  
**To:** Kinser, Melissa <[MKinser@riversideca.gov](mailto:MKinser@riversideca.gov)>  
**Subject:** RE: HMBP inspection. Report

Hi Melissa,

Thank you for the inspection report and your time today. We will correct these items and notify you once completed. Have a great weekend!

---

**From:** Kinser, Melissa <[MKinser@riversideca.gov](mailto:MKinser@riversideca.gov)>  
**Sent:** Tuesday, December 19, 2023 2:02 PM  
**To:** Tran, Emily Private Information  
**Subject:** HMBP inspection. Report

**CAUTION: This email originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.**

Hi Emily,

It was a pleasure to meet with you today. Attached is the report, if you have any questions please contact me.

**Melissa L. Kinser**

**City of Riverside Fire**

**Fire Safety Inspector II**

**Prevention Division**

**Direct (951) 826-5387**

**Main (951) 826-5737**

**[mkinser@riversideca.gov](mailto:mkinser@riversideca.gov)**

**[www.Riversideca.gov](http://www.Riversideca.gov)**



Stay in-the-know with all things Riverside! Connect with us at [RiversideCA.gov/Connect](https://www.RiversideCA.gov/Connect).

## Olney, Ryan

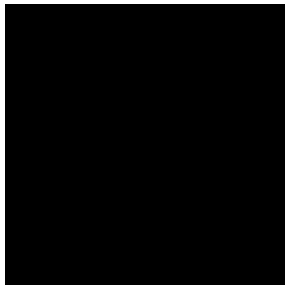
---

**From:** Alvarado, Olga  
**Sent:** Tuesday, December 5, 2023 2:48 PM  
**To:** Sabatello, Kimberly  
**Cc:** lmunoz@riversideca.gov; Jaime, Tania  
**Subject:** February 2024 Anniversary Billing List  
**Attachments:** Riverside February 2024 Billing List.xlsx

Good Afternoon Kim,

I'm attaching the February anniversary list with billing scheduled for 1/10/2024.

Thank you,



*Olga Alvarado*

Accounting Technician II  
Riverside County Department of Environmental Health  
Business Operations & Finance  
Phone #: (951) 358-3444  
Fax #: (951) 358-5237  
E-mail: [oolvarad@rivco.org](mailto:oolvarad@rivco.org)  
[www.rivcoeh.org](http://www.rivcoeh.org)



## Olney, Ryan

---

**From:** Alvarado, Olga  
**Sent:** Tuesday, December 5, 2023 2:48 PM  
**To:** Sabatello, Kimberly  
**Cc:** lmunoz@riversideca.gov; Jaime, Tania  
**Subject:** February 2024 Anniversary Billing List  
**Attachments:** Riverside February 2024 Billing List.xlsx

Good Afternoon Kim,

I'm attaching the February anniversary list with billing scheduled for 1/10/2024.

Thank you,



*Olga Alvarado*

Accounting Technician II  
Riverside County Department of Environmental Health  
Business Operations & Finance  
Phone #: (951) 358-3444  
Fax #: (951) 358-5237  
E-mail: [oolvarad@rivco.org](mailto:oolvarad@rivco.org)  
[www.rivcoeh.org](http://www.rivcoeh.org)



## Olney, Ryan

---

**From:** Alvarado, Olga  
**Sent:** Tuesday, February 4, 2020 11:47 AM  
**To:** Wallevand, Shelley  
**Subject:** RE: Envision question  
**Attachments:** Tobacco - Jan-Dec 2019 new.xls

Yes, it would include both. I ran a list (attached) that have new PR's entered between Jan-Dec 2019. The count is **81**  
Hope this helps.  
Olg

---

**From:** Wallevand, Shelley <[SWallevand@RIVCO.ORG](mailto:SWallevand@RIVCO.ORG)>  
**Sent:** Tuesday, February 4, 2020 11:31 AM  
**To:** Alvarado, Olga <[OAlvarad@RIVCO.ORG](mailto:OAlvarad@RIVCO.ORG)>; Cook, Steven <[STCook@RIVCO.ORG](mailto:STCook@RIVCO.ORG)>  
**Subject:** RE: Envision question

Oh! Good to know! So, I'm using EC to get the number of new tobacco permits last year. Using

1. PE 1300
2. Status = Active
3. Status change date = 1/1/2019 – 12/31/2019

would include brand new AND new due to a change of ownership?

Shelley Wallevand  
Environmental Health Specialist III  
951-358-5172

---

**From:** Alvarado, Olga <[OAlvarad@RIVCO.ORG](mailto:OAlvarad@RIVCO.ORG)>  
**Sent:** Tuesday, February 4, 2020 11:27 AM  
**To:** Wallevand, Shelley <[SWallevand@RIVCO.ORG](mailto:SWallevand@RIVCO.ORG)>; Cook, Steven <[STCook@RIVCO.ORG](mailto:STCook@RIVCO.ORG)>  
**Subject:** RE: Envision question

Correct, however the status change date is manually updated for a change of ownership.

---

**From:** Wallevand, Shelley <[SWallevand@RIVCO.ORG](mailto:SWallevand@RIVCO.ORG)>  
**Sent:** Tuesday, February 4, 2020 10:28 AM  
**To:** Alvarado, Olga <[OAlvarad@RIVCO.ORG](mailto:OAlvarad@RIVCO.ORG)>; Cook, Steven <[STCook@RIVCO.ORG](mailto:STCook@RIVCO.ORG)>  
**Subject:** RE: Envision question

That makes sense...I was confused so I decided to ignore it until I'd had more coffee 😊 So just verifying that a change of ownership, in and of itself, does not trigger the status change date if the facility was never OOB.

Shelley Wallevand  
Environmental Health Specialist III  
951-358-5172

---

**From:** Alvarado, Olga <[OAlvarad@RIVCO.ORG](mailto:OAlvarad@RIVCO.ORG)>  
**Sent:** Tuesday, February 4, 2020 10:22 AM

**To:** Wallevand, Shelley <[SWallevand@RIVCO.ORG](mailto:SWallevand@RIVCO.ORG)>; Cook, Steven <[STCook@RIVCO.ORG](mailto:STCook@RIVCO.ORG)>

**Subject:** RE: Envision question

Just wanted to correct myself, the “status change date” is the field that auto populates when placed OOB. Sorry about that.

---

**From:** Alvarado, Olga

**Sent:** Tuesday, February 4, 2020 9:25 AM

**To:** Wallevand, Shelley <[SWallevand@RIVCO.ORG](mailto:SWallevand@RIVCO.ORG)>; Cook, Steven <[STCook@RIVCO.ORG](mailto:STCook@RIVCO.ORG)>

**Subject:** RE: Envision question

Good Morning Shelley,

If the business is OOB first, the “status change date” does not change. However, the “Inactivated Date” field is auto populated.

Let me know if you have further questions.

Thanks,

Olga

---

**From:** Wallevand, Shelley <[SWallevand@RIVCO.ORG](mailto:SWallevand@RIVCO.ORG)>

**Sent:** Monday, February 3, 2020 5:08 PM

**To:** Alvarado, Olga <[OAlvarad@RIVCO.ORG](mailto:OAlvarad@RIVCO.ORG)>; Cook, Steven <[STCook@RIVCO.ORG](mailto:STCook@RIVCO.ORG)>

**Subject:** Envision question

Hi Olga and Steve! When Tobacco has a change of ownership (or any program I guess), if the business never went OOB first, does the “status change date” change?

Shelley Wallevand

Environmental Health Specialist III

951-358-5172

## Olney, Ryan

---

**From:** Alvarado, Olga  
**Sent:** Tuesday, February 4, 2020 11:47 AM  
**To:** Wallevand, Shelley  
**Subject:** RE: Envision question  
**Attachments:** Tobacco - Jan-Dec 2019 new.xls

Tracking:	Recipient	Read
	Wallevand, Shelley	Read: 2/4/2020 11:59 AM

Yes, it would include both. I ran a list (attached) that have new PR's entered between Jan-Dec 2019. The count is **81**  
Hope this helps.  
Olg

---

**From:** Wallevand, Shelley <[SWallevand@RIVCO.ORG](mailto:SWallevand@RIVCO.ORG)>  
**Sent:** Tuesday, February 4, 2020 11:31 AM  
**To:** Alvarado, Olga <[OAlvarad@RIVCO.ORG](mailto:OAlvarad@RIVCO.ORG)>; Cook, Steven <[STCook@RIVCO.ORG](mailto:STCook@RIVCO.ORG)>  
**Subject:** RE: Envision question

Oh! Good to know! So, I'm using EC to get the number of new tobacco permits last year. Using

1. PE 1300
2. Status = Active
3. Status change date = 1/1/2019 – 12/31/2019

would include brand new AND new due to a change of ownership?

Shelley Wallevand  
Environmental Health Specialist III  
951-358-5172

---

**From:** Alvarado, Olga <[OAlvarad@RIVCO.ORG](mailto:OAlvarad@RIVCO.ORG)>  
**Sent:** Tuesday, February 4, 2020 11:27 AM  
**To:** Wallevand, Shelley <[SWallevand@RIVCO.ORG](mailto:SWallevand@RIVCO.ORG)>; Cook, Steven <[STCook@RIVCO.ORG](mailto:STCook@RIVCO.ORG)>  
**Subject:** RE: Envision question

Correct, however the status change date is manually updated for a change of ownership.

---

**From:** Wallevand, Shelley <[SWallevand@RIVCO.ORG](mailto:SWallevand@RIVCO.ORG)>  
**Sent:** Tuesday, February 4, 2020 10:28 AM  
**To:** Alvarado, Olga <[OAlvarad@RIVCO.ORG](mailto:OAlvarad@RIVCO.ORG)>; Cook, Steven <[STCook@RIVCO.ORG](mailto:STCook@RIVCO.ORG)>  
**Subject:** RE: Envision question

That makes sense...I was confused so I decided to ignore it until I'd had more coffee 😊 So just verifying that a change of ownership, in and of itself, does not trigger the status change date if the facility was never OOB.

Shelley Wallevand  
Environmental Health Specialist III  
951-358-5172

---

**From:** Alvarado, Olga <[OAlvarad@RIVCO.ORG](mailto:OAlvarad@RIVCO.ORG)>  
**Sent:** Tuesday, February 4, 2020 10:22 AM  
**To:** Wallevand, Shelley <[SWallevand@RIVCO.ORG](mailto:SWallevand@RIVCO.ORG)>; Cook, Steven <[STCook@RIVCO.ORG](mailto:STCook@RIVCO.ORG)>  
**Subject:** RE: Envision question

Just wanted to correct myself, the “status change date” is the field that auto populates when placed OOB. Sorry about that.

---

**From:** Alvarado, Olga  
**Sent:** Tuesday, February 4, 2020 9:25 AM  
**To:** Wallevand, Shelley <[SWallevand@RIVCO.ORG](mailto:SWallevand@RIVCO.ORG)>; Cook, Steven <[STCook@RIVCO.ORG](mailto:STCook@RIVCO.ORG)>  
**Subject:** RE: Envision question

Good Morning Shelley,

If the business is OOB first, the “status change date” does not change. However, the “Inactivated Date” field is auto populated.

Let me know if you have further questions.  
Thanks,  
Olga

---

**From:** Wallevand, Shelley <[SWallevand@RIVCO.ORG](mailto:SWallevand@RIVCO.ORG)>  
**Sent:** Monday, February 3, 2020 5:08 PM  
**To:** Alvarado, Olga <[OAlvarad@RIVCO.ORG](mailto:OAlvarad@RIVCO.ORG)>; Cook, Steven <[STCook@RIVCO.ORG](mailto:STCook@RIVCO.ORG)>  
**Subject:** Envision question

Hi Olga and Steve! When Tobacco has a change of ownership (or any program I guess), if the business never went OOB first, does the “status change date” change?

Shelley Wallevand  
Environmental Health Specialist III  
951-358-5172

## Olney, Ryan

---

**From:** Alvarado, Olga  
**Sent:** Monday, June 4, 2018 4:30 PM  
**To:** Bermudez, Rosie  
**Cc:** Perez, Alexandra  
**Subject:** Warrant Request- State of California Mobile Home Parks  
**Attachments:** MHP Paid List 2018.xlsx

Hi Rosie,

Please process a warrant request in the amount of **\$35,972.50** for the state fees collected for 2018 calendar year. Please see attached for back-up documentation.

The accounting string is: **65480-4200430000-95800-208100**

Vendor Code: **0000026700**

Check Payable to:

**Dept. Of Housing & Community Development**

**Division of Codes and Standards**

**P.O. Box 1407**

**Sacramento, CA 95812-1407**

Let me know if you need additional information.

Thanks,  
Olga

## Olney, Ryan

---

**From:** Alvarado, Olga <OAlvarad@rivcocha.org>  
**Sent:** Monday, November 14, 2016 5:04 PM  
**To:** Abbott, Mark; Studer, Anastasia  
**Subject:** Body Art Pat Due Report  
**Attachments:** Body Art Pat Due Report.pdf

Hello!

Here's the pat due report for the body art program. You can cross off Paradise Nails since the penalties were waived today. I haven't processed the write-off yet.

Let me know if you have any questions.

Have a great afternoon!  
Olga

## Olney, Ryan

---

**From:** Amon, Kelly  
**Sent:** Monday, May 5, 2025 11:02 AM  
**To:** Marcotte, Eugenie  
**Subject:** Plan Check Stats  
**Attachments:** CURRENT STATS 2024-2025.xlsx; April 2025 SRs.xlsx; Online plan submittals.xlsx

Hi Jenay,

Here are the monthly stats that I keep as well as online submittal tracking. I also included the list i create for the month that I cross reference the scanned applications that Denene gets from the DDDMs, this is where I've started tracking working days from date paid to approval or rejection (initial review only). Let me know if you have any questions about anything or if it doesn't make sense.



### **Kelly Amon**

Environmental Health Specialist IV  
Food & Pool Construction Program  
4065 County Circle Drive, Rm. 104  
Riverside, CA 92503  
Phone # (951) 358-5172  
E-mail: [kamon@rivco.org](mailto:kamon@rivco.org)  
[www.rivcoeh.org](http://www.rivcoeh.org)

## Olney, Ryan

---

**From:** Amon, Kelly  
**Sent:** Wednesday, February 12, 2025 12:57 PM  
**To:** Lorge, Kristin; Blum, Dan  
**Cc:** Chandler, Ken  
**Subject:** RE: KPI Data  
**Attachments:** New Plan Check Activity 6-12-24.pdf

Hi Kristin,

Here are the stats requested in red below:



### Kelly Amon

Environmental Health Specialist IV  
Food & Pool Construction Program  
4065 County Circle Drive, Rm. 104  
Riverside, CA 92503  
Phone # (951) 358-5172  
E-mail: [kamon@rivco.org](mailto:kamon@rivco.org)  
[www.rivcoeh.org](http://www.rivcoeh.org)

---

**From:** Lorge, Kristin <KLorge@RIVCO.ORG>  
**Sent:** Tuesday, February 4, 2025 1:04 PM  
**To:** Amon, Kelly <KAmon@RIVCO.ORG>; Blum, Dan <DBlum@RIVCO.ORG>  
**Cc:** Chandler, Ken <KChandle@RIVCO.ORG>  
**Subject:** KPI Data

Hi Kelly and Dan,

It's that time of year again. Can you get me the total number of plans we received this fiscal year, thus far? **647**

How about FY23/24? **1314**

And our average initial time (in days) for review for this fiscal year, thus far? **Food/Pool= 10.4, MFF= 2.7**

And our actual review for FY23/24? **Food/Pool/MFF= 12.6 (based on the attached report, ran right before end of envision)**

Can you get me this data by the end of next week?

We updated our KPIs this year and will now include – food (including mobiles), rec water, USTs, and conventional septic systems.

Finally, if you haven't already, please email HS/SP and request a report be created to capture this information.

Thank you!

## Olney, Ryan

---

**From:** Amon, Kelly  
**Sent:** Wednesday, February 12, 2025 12:57 PM  
**To:** Lorge, Kristin; Blum, Dan  
**Cc:** Chandler, Ken  
**Subject:** RE: KPI Data  
**Attachments:** New Plan Check Activity 6-12-24.pdf

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Food & Pool Construction Program  
4065 County Circle Drive, Rm. 104  
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[www.rivcoeh.org](http://www.rivcoeh.org)

---

**From:** Lorge, Kristin <KLorge@RIVCO.ORG>  
**Sent:** Tuesday, February 4, 2025 1:04 PM  
**To:** Amon, Kelly <KAmon@RIVCO.ORG>; Blum, Dan <DBlum@RIVCO.ORG>  
**Cc:** Chandler, Ken <KChandle@RIVCO.ORG>  
**Subject:** KPI Data

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Finally, if you haven't already, please email HS/SP and request a report be created to capture this information.

Thank you!

## Olney, Ryan

---

**From:** Amon, Kelly  
**Sent:** Wednesday, February 5, 2025 7:48 AM  
**To:** Blum, Dan  
**Subject:** RE: KPI Data  
**Attachments:** RE: Food & Pool Plan check issues; New Plan Check Activity 6-12-24.pdf

Good morning Dan

Wanted to send this to you before sending to Kristin and Ken. What do you think? Health space doesn't calculate review time. I could manually log working days for all the plans approved or rejected but that will be a huge undertaking.

I can definitely get the numbers for the plans we've received. For the plan review time, Health Space doesn't calculate that for us unfortunately. I had asked for this but I believe it was not possible to calculate and populate automatically. I sent the Report that Keith used to ask for and they said the developer is working on it. I don't know how they did that report in Envision but it calculated the # working days from submittal to approval/rejection, as well as resubmittal to approval/rejection and it would be averaged. Does Health Space calculate and log review times for Haz mat and Land use?

Our review time for 23/24 is average 12.6 days based on the last report I ran the last day of Envision.



**Kelly Amon**  
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Phone # (951) 358-5172  
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[www.rivcoeh.org](http://www.rivcoeh.org)

---

**From:** Lorge, Kristin <KLorge@RIVCO.ORG>  
**Sent:** Tuesday, February 4, 2025 1:04 PM  
**To:** Amon, Kelly <KAmon@RIVCO.ORG>; Blum, Dan <DBlum@RIVCO.ORG>  
**Cc:** Chandler, Ken <KChandle@RIVCO.ORG>  
**Subject:** KPI Data

Hi Kelly and Dan,  
It's that time of year again. Can you get me the total number of plans we received this fiscal year, thus far? How about FY23/24? And our average initial time (in days) for review for this fiscal year, thus far? And our actual review for FY23/24? Can you get me this data by the end of next week?

We updated our KPIs this year and will now include – food (including mobiles), rec water, USTs, and conventional septic systems.

Finally, if you haven't already, please email HS/SP and request a report be created to capture this information.

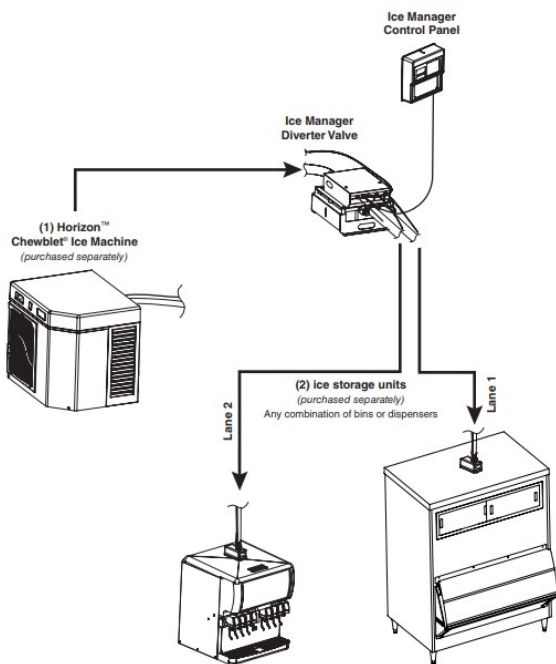
Thank you!

## Olney, Ryan

---

**From:** Amon, Kelly  
**Sent:** Thursday, February 22, 2024 4:43 PM  
**To:** Sampel, Dena; Gonzalez, Octavio; Lojeski, Jeff; Smith, Jessica R.; Dubin, Jerry A.; Lizalde, Liliana; Ford, Tracey; Norwood, Rebecca; Blum, Dan  
**Subject:** RE: Starbucks "Siren" system  
**Attachments:** Follett Ice Unit- Starbucks Siren system.pdf; Ice Manager Diverter Valve after serial number C43650.pdf

Here's the NSF certification links for each component of the system. For all your Starbucks just verify the complete system is "Follett" and they have these components. The attached operation manual has the cleaning and maintenance instructions.



**Ice Maker: Horizon Ice Maker (Hxxxxxxx)**

<https://info.nsf.org/Certified/Food/Listings.asp?TradeName=horizon&CompanyName=follett&PlantState=&PlantCountry=&PlantRegion=&Standard=&search=Search>



# Horizon Elite™

remote 1810, 2110 series Chewblet® ice machine

## Features

### Horizon Elite

- 1810 series – up to 1784 lb (810 kg) in 24 hours
- 2110 series – up to 2088 lb (925 kg) in 24 hours
- automatically transport ice through a tube with RDT™ technology from up to 15' (2.3 m) away
- Chewblet™, compressed nugget ice is preferred over cubic<sup>1</sup>
- Chewblet™ ice dispenses readily to ice and beverage dispensers
- available with approximately 1.50' (□ 54 cm) long standard Chewblet™ or optional 5.40' (□ 95 cm) long Micro Chewblet™ ice
- quiet production without noisy harvest cycles

### Revolutionary, scale-inhibiting design

- produces ice that has 15% the TDS of the incoming water for optimum dispensing and long life in drinks
- quarantines and regularly expels scale producing dissolved solids to dramatically reduce scale buildup
- increases time between descaling and reduces or eliminates the need for expensive scale treatment
- saves 30% water compared to comparable cubes
- three phase models (HERO® STAR™ certified)

### Durable, attractive ice machine

- regular bearing inspection or replacement (not required) easy to reach LED operating status and diagnostic display

### Designed with sanitation in mind

- Agion™ silver-based antimicrobial product penetration of key ice and water contact components<sup>2</sup>
- floatless, sealed edges in bins to reduce biofilm
- semi-automatic cleaning and sanitizing system

### Warranty

- 3 years parts and labor, 5 years compressor parts<sup>3</sup>

### Certifications



<sup>1</sup> depending on dispenser model. Source: Underwriters Laboratories.  
<sup>2</sup> Agion™ silver-based antimicrobial product penetration of key ice and water contact components.  
 Three phase models (HERO® STAR™ certified).

## Short form specifications

Ice machines to be a Follett® Horizon Elite ice machine model. Insert the model number, condenser type and installation location. For using an efficient, portable horizontal evaporator/layer system and dispensing ice by a flexible water-activated transport tube to: □ ice storage bin, □ ice and beverage dispenser, □ ice and beverage dispenser, □ drop-in dispenser or □ Ice Manager™ diverter valve system, □ side-out evaporator with utility docking station, front-mounted LED status display, evaporator water inlet at front and vent automatic flush while producing ice, and semi-automatic cleaning and sanitizing system. Also the features listed below and stocking/performance enhancing accessories (noted).

Model/condenser	Final/Insert	Condenser	Separate	Ice number/1810 series	Ice number/2110 series
Ice storage bin	top mount	W/F	1150001P	HED1100BT	HED2100BT
	W/F	1150001	HED1100BT	HED2100BT	
	XXX	W/F	1150001P	HED1100BT	HED2100BT
Full size™ automatic ice and beverage dispenser	W/F	1150001P	HED1100WS	HED2100WS	
	XXX	W/F	1150001	HED1100WS	HED2100WS
countertop ice and beverage dispenser (by other)	top mount	W/F	1150001P	HED1100BT	HED2100BT
	W/F	1150001	HED1100BT	HED2100BT	
	XXX	W/F	1150001P	HED1100BT	HED2100BT
drop-in dispenser (by other)	W/F	1150001P	HED1100S	HED2100S	
	XXX	W/F	1150001	HED1100S	HED2100S
Ice Manager™ diverter valve system	W/F	1150001P	HED1100WS	HED2100WS	
	XXX	W/F	1150001	HED1100WS	HED2100WS

<sup>1</sup> selected separately.  
<sup>2</sup> For 1810/2110 Chewblet™ ice, replace third character (C) with an M (e.g. HED1100BT).  
<sup>3</sup> Requires top kit (see page 1 for part number).  
<sup>4</sup> For dispensing unit is 200-2300001.  
 For three phase remote condensing unit, replace third character (C) with an F (e.g. HED1100BT).

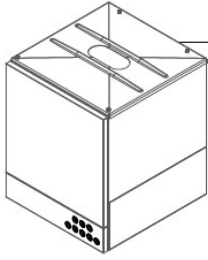
**23181 HMD2110RBT**  
**23182 HMD1810RBT**

Ice Dispenser/storage bin (located in front service area cabinet): ID50

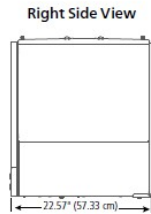
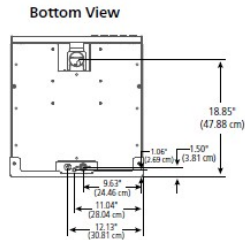
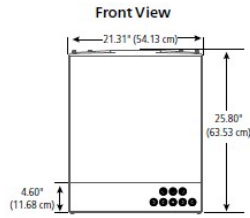
<https://info.nsf.org/Certified/Food/Listings.asp?TradeName=id50&CompanyName=follett&PlantState=&PlantCountry=&PlantRegion=&Standard=&search=Search>

# ID50

50 lb metered ice dispenser



## Dimensional drawing



## Specification

Ice storage capacity	50 lb (22.7 kg)
Width	21.31" (54.13 cm)
Depth, upper cover	22.57" (57.33 cm)
Depth, ice chute	18.85" (47.88 cm)
Height	25.80" (63.53 cm)
Service clearance	12.00" (30.50 cm) top
115 V/60/1 electrical	4 amps, 8' (2.4 m) cord, NEMA 5-15 45°
Drain	3/4" MPT
Utility connection location	through bottom
Minimum span – wall bracing required in most applications	16.00" (40.64 cm) on center NOTE: Wall mount bracket standard
Approximate net weight	100 lb (45 kg)
Approximate ship weight	118 lb (54 kg)

NOTE: For indoor use only

FOLLETT is a registered trademark of Follett Products, LLC, registered in the US.  
Follett reserves the right to change specifications at any time without obligation. Certifications may vary depending on country of origin.

9040-20230725 | © Follett Products, LLC



801 Church Lane | Easton, PA 18040, USA  
1.800.523.9361 | 1.610.252.7301 | follettice.com



## Ice Manager Diverter: IMDV-2CM

<https://info.nsf.org/Certified/Food/Listings.asp?TradeName=imdv&CompanyName=follett&PlantState=&PlantCountry=&PlantRegion=&Standard=&search=Search>

This system includes the installation of the ice transport system included.

# Ice Manager™ diverter valve system

IMDV-2CM series

## Specification

### Control panel

<b>W1</b> Width of control panel	12.00" (30.5 cm)
<b>D1</b> Depth of control panel	3.75" (9.52)
<b>H1</b> Height of control panel	12.50" (31.8 cm)
Connections	30' (9.2 m) cable to diverter valve

### Diverter valve with mounting bracket

<b>D2</b> Depth of diverter valve	14.50" (36.8 cm)
<b>W2</b> Overall width	19.82" (50.3 cm)
<b>W3</b> Width of bracket	16.00" (40.6 cm)
<b>H2</b> Height of diverter valve	14.15" (35.9 cm)
Connections	8' (2.4 m) cord and plug, 15' (4.6 m) drain tubing
Drain	3/8" NPT barbed drain fitting
Lane 1 and 2	insulated ice transport tube and sensor cable to diverter valve <sup>1</sup> , and connection kit for ice storage bin and ID50
<sup>1</sup> Lengths to be specified by customer.	
Electrical	1.5 amps, 8' (2.4 m) cord, NEMA 5-15 plug

### Sensor distribution unit

<b>W4</b> Width of distribution sensor	4.12" (10.46 cm)
<b>D3</b> Depth of distribution sensor	7.75" (19.68 cm)
<b>H3</b> Height of distribution sensor	3.50" (8.89 cm)

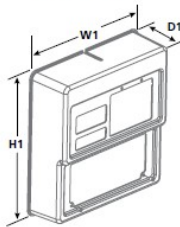
### General information

Net weight of Ice Manager	26 lb (12 kg)
Approximate ship weight of Ice Manager with ice transport tube	170 lb (77 kg)
Operating temperature	40 - 120 F (4 - 49 C), relative humidity not to exceed 55%

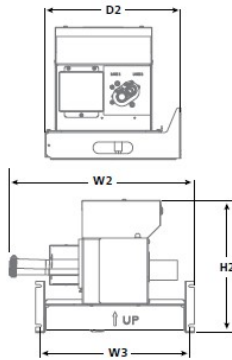
NOTE: For indoor use only

## Dimensional drawing

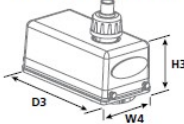
Control panel



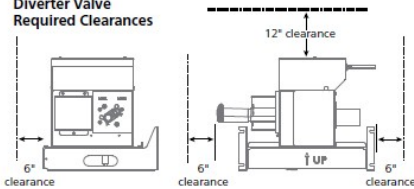
Diverter valve with  
mounting bracket



Sensor distribution unit



### Diverter Valve Required Clearances



ICE MANAGER is a trademark of Follett Products, LLC.  
FOLLETT is a registered trademark of Follett Products, LLC, registered in the US.  
Follett reserves the right to change specifications at any time without obligation. Certifications may vary  
depending on country of origin.

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801 Church Lane | Easton, PA 18040, USA  
1.800.523.9361 | 1.610.252.7301 | follette.com

**FOLLETT**



### Kelly Amon

Environmental Health Specialist IV  
Riverside County Department of Environmental Health  
District Environmental Services  
Phone #: (760) 863-8287  
Fax #: (760) 863-8303  
E-mail: [kamon@rivco.org](mailto:kamon@rivco.org)  
[www.rivcoeh.org](http://www.rivcoeh.org)

**From:** Sampel, Dena <DSampel@RIVCO.ORG>

**Sent:** Thursday, February 22, 2024 8:01 AM

**To:** Gonzalez, Octavio <OGonzale@RIVCO.ORG>; Lojeski, Jeff <JLojeski@RIVCO.ORG>; Amon, Kelly <KAmon@RIVCO.ORG>; Smith, Jessica R. <jsmith@RIVCO.ORG>; Dubin, Jerry A. <JDubin@RIVCO.ORG>; Lizalde, Liliana <LLizalde@RIVCO.ORG>; Ford, Tracey <TFord@RIVCO.ORG>; Norwood, Rebecca <RNorwood@RIVCO.ORG>; Blum, Dan <DBlum@RIVCO.ORG>

**Subject:** RE: Starbucks "Siren" system

I've attached both the milk dispenser and ice dispensing specs issued to me on the first "siren" system proposed on Alessandro. The milk spec is pages 168-200 and the ice chute cleaning procedures are pages 202-212. The cleaning procedures are for initial set up only. My second site at Canyon Crest didn't send me any specs- just listed model numbers for everything!



**Dena Sampel** REHS  
Environmental Health Specialist III  
Riverside County Department of Environmental Health  
Riverside District Office  
4065 County Circle Dr.  
Riverside, CA 92503  
Phone #: (951) 358-5172  
Fax #: (951) 358-5017  
E-mail: [DSampel@rivcocha.org](mailto:DSampel@rivcocha.org)  
[www.rivcoeh.org](http://www.rivcoeh.org)

**\*\* Please note my email address has changed to : [DSampel@rivco.org](mailto:DSampel@rivco.org)\*\***

---

**From:** Gonzalez, Octavio <[OGonzale@RIVCO.ORG](mailto:OGonzale@RIVCO.ORG)>  
**Sent:** Thursday, February 22, 2024 7:28 AM  
**To:** Lojeski, Jeff <[JLojeski@RIVCO.ORG](mailto:JLojeski@RIVCO.ORG)>; Sampel, Dena <[DSampel@RIVCO.ORG](mailto:DSampel@RIVCO.ORG)>; Amon, Kelly <[KAmon@RIVCO.ORG](mailto:KAmon@RIVCO.ORG)>; Smith, Jessica R. <[jsmith@RIVCO.ORG](mailto:jsmith@RIVCO.ORG)>; Dubin, Jerry A. <[JDubin@RIVCO.ORG](mailto:JDubin@RIVCO.ORG)>; Lizalde, Liliana <[LLizalde@RIVCO.ORG](mailto:LLizalde@RIVCO.ORG)>; Ford, Tracey <[TFord@RIVCO.ORG](mailto:TFord@RIVCO.ORG)>; Norwood, Rebecca <[RNorwood@RIVCO.ORG](mailto:RNorwood@RIVCO.ORG)>; Blum, Dan <[DBlum@RIVCO.ORG](mailto:DBlum@RIVCO.ORG)>  
**Subject:** RE: Starbucks "Siren" system

I also have a remodel showing the milk dispenser and Siren System for the ice. Looks like the new milk dispenser is NSF, but very little detail was provided for the ice system.

The plumbing detail sheet I received does state the ice dispenser will drain to a floor sink.



*Octavio Gonzalez*  
Environmental Health Specialist III  
Riverside County Dept. of Environmental Health  
Food and Pool Construction Program  
800 S Sanderson Ave; Hemet, CA 92545  
Phone #: 951-766-2824  
[www.rivcoeh.org](http://www.rivcoeh.org)  
E-mail: [OGonzale@rivco.org](mailto:OGonzale@rivco.org)



---

**From:** Lojeski, Jeff <[JLojeski@RIVCO.ORG](mailto:JLojeski@RIVCO.ORG)>  
**Sent:** Wednesday, February 21, 2024 5:35 PM  
**To:** Sampel, Dena <[DSampel@RIVCO.ORG](mailto:DSampel@RIVCO.ORG)>; Gonzalez, Octavio <[OGonzale@RIVCO.ORG](mailto:OGonzale@RIVCO.ORG)>; Amon, Kelly <[KAmon@RIVCO.ORG](mailto:KAmon@RIVCO.ORG)>; Smith, Jessica R. <[jsmith@RIVCO.ORG](mailto:jsmith@RIVCO.ORG)>; Dubin, Jerry A. <[JDubin@RIVCO.ORG](mailto:JDubin@RIVCO.ORG)>; Lizalde, Liliana <[LLizalde@RIVCO.ORG](mailto:LLizalde@RIVCO.ORG)>; Ford, Tracey <[TFord@RIVCO.ORG](mailto:TFord@RIVCO.ORG)>; Norwood, Rebecca <[RNorwood@RIVCO.ORG](mailto:RNorwood@RIVCO.ORG)>; Blum, Dan <[DBlum@RIVCO.ORG](mailto:DBlum@RIVCO.ORG)>  
**Subject:** Re: Starbucks "Siren" system

It's an interesting concept. Would probably save employee time, as well as, possibly if they end up designing it right, be more sanitary than people carting ice buckets all over the facility.

Do they have any cleaning procedures? How do you sanitize the thing if necessary?



**Jeffrey A Lojeski, REHS**

EHS III – Plan Check – Mobile Food Facility Program

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**Subject:** RE: Starbucks "Siren" system

Interesting! Neither of my two proposed has that whipped cream dispenser but has everything else!



**Dena Sampel REHS**

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**Subject:** RE: Starbucks "Siren" system

I found this Tiktok from Starbuck about the Siren system.

<https://www.tiktok.com/@starbuckspartners/video/7154044261296573738?lang=en>



*Octavio Gonzalez*

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<[DBlum@RIVCO.ORG](mailto:DBlum@RIVCO.ORG)>

**Subject:** Starbucks "Siren" system

Update on this unapproved system- The second submittal for this unit (at CanyonCrest Town Center in Riv) now showing plumbing schematics for the overhead ice dispenser. See the attached! I hope it's a typo but plan lists it draining indirectly to a floor drain!!



*Dena Sampel*

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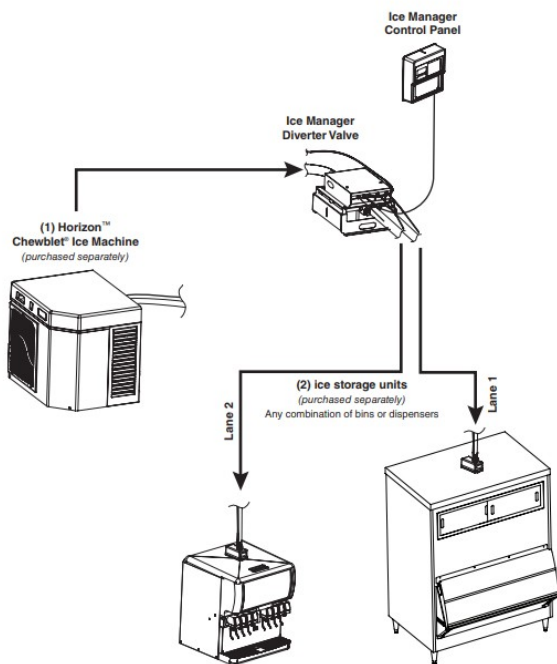


## Olney, Ryan

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**From:** Amon, Kelly  
**Sent:** Thursday, February 22, 2024 4:43 PM  
**To:** Sampel, Dena; Gonzalez, Octavio; Lojeski, Jeff; Smith, Jessica R.; Dubin, Jerry A.; Lizalde, Liliana; Ford, Tracey; Norwood, Rebecca; Blum, Dan  
**Subject:** RE: Starbucks "Siren" system  
**Attachments:** Follett Ice Unit- Starbucks Siren system.pdf; Ice Manager Diverter Valve after serial number C43650.pdf

Here's the NSF certification links for each component of the system. For all your Starbucks just verify the complete system is "Follett" and they have these components. The attached operation manual has the cleaning and maintenance instructions.



**Ice Maker: Horizon Ice Maker (Hxxxxxxx)**

<https://info.nsf.org/Certified/Food/Listings.asp?TradeName=horizon&CompanyName=follett&PlantState=&PlantCountry=&PlantRegion=&Standard=&search=Search>



# Horizon Elite™

remote 1810, 2110 series Chewblet® ice machine

## Features

### Horizon Elite

- 1810 series – up to 1784 lb (810 kg) in 24 hours
- 2110 series – up to 2088 lb (925 kg) in 24 hours
- automatically transport ice through a tube with RDT™ technology from up to 15' (22.9 m) away
- Chewblet, compressed nugget ice is preferred over cubic<sup>1</sup>
- Chewblet ice dispenses readily to ice and beverage dispensers
- available with approximately 1.50' (□ 54 cm) long standard Chewblet ice or optional 5.40' (□ 95 cm) long Micro Chewblet™ ice
- quiet production without noisy harvest cycles

### Revolutionary, scale inhibiting design

- produces ice that has 15% the TDS of the incoming water for optimum dispensing and long life in drinks
- quarantines and regularly expels scale producing dissolved solids to dramatically reduce scale buildup
- increases time between descaling and reduces or eliminates the need for expensive scale treatment
- saves 30% water compared to comparable cubes
- three phase models (HERO® STAR™ certified)

### Durable, attractive ice machine

- regular bearing inspection or replacement is not required
- easy-to-read LED operating status and diagnostic display

### Designed with sanitation in mind

- Agion™ silver-based antimicrobial product penetration of key ice and water contact components<sup>2</sup>
- floatless, sealed edges in bins to reduce biofilm
- semi-automatic cleaning and sanitizing system

### Warranty

- 3 years parts and labor, 5 years compressor parts<sup>3</sup>

### Certifications



<sup>1</sup> depending on dispenser model. Source: Underwriters Laboratories.  
<sup>2</sup> Agion™ silver-based antimicrobial product penetration of key ice and water contact components.  
 Three phase models (HERO® STAR™ certified).

## Short form specifications

Ice machines to be a Follett® Horizon Elite ice machine model. (Inserts list series, condenser type and insulation mounting, from model number guide) capable of producing compressed nugget ice using an efficient, patented horizontal evaporator layer system and dispensing ice by a flexible water-activated transport tube to: □ ice storage bin, □ ice and beverage dispenser, □ ice and beverage dispenser, □ drop-in dispenser or □ Ice Manager™ diverter valve system, side-out evaporator with utility docking station, front-mounted x88 status display, evaporator water inlet at front and vent automatic flush while producing ice, and semi-automatic cleaning and sanitizing system. Also see features listed below and stocking/performance enhancing accessories listed.

Modeling options	Final mount	Condenser	Insulation	Ice number <sup>1</sup>	Bin number <sup>2</sup>
Ice storage bin	top mount	water	1150001P	HED180BT	HED210BT
	front	water	1150001	HED180BT	HED210BT
	back	water	1150001P	HED180BT	HED210BT
Full service <sup>3</sup> automatic ice and beverage dispenser	water	1150001P	HED180WS	HED210WS	
	water	1150001	HED180WS	HED210WS	
countertop ice and beverage dispenser (by other)	top mount	water	1150001P	HED180BT	HED210BT
	front	water	1150001	HED180BT	HED210BT
	back	water	1150001P	HED180BT	HED210BT
drop-in dispenser (by other)	water	1150001P	HED180S	HED210S	
	water	1150001	HED180S	HED210S	
Ice Manager™ diverter valve system	water	1150001P	HED180WS	HED210WS	
	water	1150001	HED180WS	HED210WS	

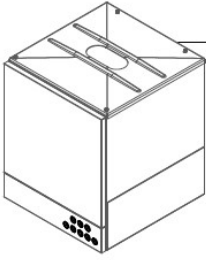
**23181 HMD2110RBT**  
**23182 HMD1810RBT**

Ice Dispenser/storage bin (located in front service area cabinet): ID50

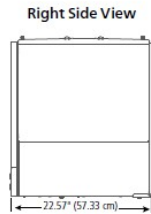
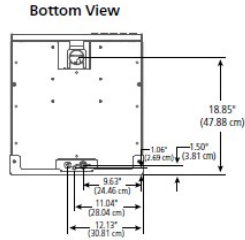
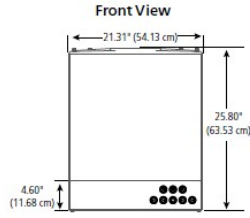
<https://info.nsf.org/Certified/Food/Listings.asp?TradeName=id50&CompanyName=follett&PlantState=&PlantCountry=&PlantRegion=&Standard=&search=Search>

# ID50

50 lb metered ice dispenser



## Dimensional drawing



## Specification

Ice storage capacity	50 lb (22.7 kg)
Width	21.31" (54.13 cm)
Depth, upper cover	22.57" (57.33 cm)
Depth, ice chute	18.85" (47.88 cm)
Height	25.80" (63.53 cm)
Service clearance	12.00" (30.50 cm) top
115 V/60/1 electrical	4 amps, 8' (2.4 m) cord, NEMA 5-15 45°
Drain	3/4" MPT
Utility connection location	through bottom
Minimum span – wall bracing required in most applications	16.00" (40.64 cm) on center NOTE: Wall mount bracket standard
Approximate net weight	100 lb (45 kg)
Approximate ship weight	118 lb (54 kg)

NOTE: For indoor use only

FOLLETT is a registered trademark of Follett Products, LLC, registered in the US.  
Follett reserves the right to change specifications at any time without obligation. Certifications may vary depending on country of origin.

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**FOLLETT**

## Ice Manager Diverter: IMDV-2CM

<https://info.nsf.org/Certified/Food/Listings.asp?TradeName=imdv&CompanyName=follett&PlantState=&PlantCountry=&PlantRegion=&Standard=&search=Search>

This system includes the installation of the ice transport system included.

# Ice Manager™ diverter valve system

IMDV-2CM series

## Specification

### Control panel

<b>W1</b> Width of control panel	12.00" (30.5 cm)
<b>D1</b> Depth of control panel	3.75" (9.52)
<b>H1</b> Height of control panel	12.50" (31.8 cm)
Connections	30' (9.2 m) cable to diverter valve

### Diverter valve with mounting bracket

<b>D2</b> Depth of diverter valve	14.50" (36.8 cm)
<b>W2</b> Overall width	19.82" (50.3 cm)
<b>W3</b> Width of bracket	16.00" (40.6 cm)
<b>H2</b> Height of diverter valve	14.15" (35.9 cm)
Connections	8' (2.4 m) cord and plug, 15' (4.6 m) drain tubing
Drain	3/8" NPT barbed drain fitting
Lane 1 and 2	insulated ice transport tube and sensor cable to diverter valve <sup>1</sup> , and connection kit for ice storage bin and ID50
* Lengths to be specified by customer.	
Electrical	1.5 amps, 8' (2.4 m) cord, NEMA 5-15 plug

### Sensor distribution unit

<b>W4</b> Width of distribution sensor	4.12" (10.46 cm)
<b>D3</b> Depth of distribution sensor	7.75" (19.68 cm)
<b>H3</b> Height of distribution sensor	3.50" (8.89 cm)

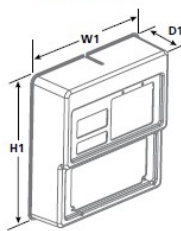
### General information

Net weight of Ice Manager	26 lb (12 kg)
Approximate ship weight of Ice Manager with ice transport tube	170 lb (77 kg)
Operating temperature	40 - 120 F (4 - 49 C), relative humidity not to exceed 55%

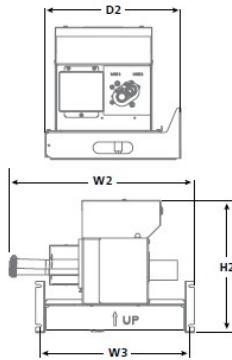
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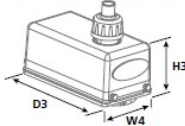
Control panel



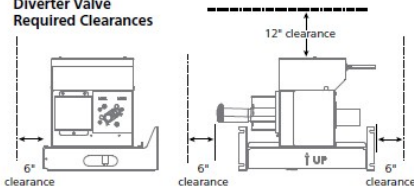
Diverter valve with  
mounting bracket



Sensor distribution unit



### Diverter Valve Required Clearances



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Follett reserves the right to change specifications at any time without obligation. Certifications may vary  
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**FOLLETT**



### Kelly Amon

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**Subject:** RE: Starbucks "Siren" system

I've attached both the milk dispenser and ice dispensing specs issued to me on the first "siren" system proposed on Alessandro. The milk spec is pages 168-200 and the ice chute cleaning procedures are pages 202-212. The cleaning procedures are for initial set up only. My second site at Canyon Crest didn't send me any specs- just listed model numbers for everything!



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**Subject:** RE: Starbucks "Siren" system

I also have a remodel showing the milk dispenser and Siren System for the ice. Looks like the new milk dispenser is NSF, but very little detail was provided for the ice system.

The plumbing detail sheet I received does state the ice dispenser will drain to a floor sink.



*Octavio Gonzalez*

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**Subject:** Re: Starbucks "Siren" system

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**Subject:** RE: Starbucks "Siren" system

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**Subject:** RE: Starbucks "Siren" system

I found this Tiktok from Starbuck about the Siren system.

<https://www.tiktok.com/@starbuckspartners/video/7154044261296573738?lang=en>



*Octavio Gonzalez*

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**Sent:** Wednesday, February 21, 2024 5:20 PM

**To:** Amon, Kelly <[KAmon@RIVCO.ORG](mailto:KAmon@RIVCO.ORG)>; Lojeski, Jeff <[JLojeski@RIVCO.ORG](mailto:JLojeski@RIVCO.ORG)>; Smith, Jessica R. <[jsmith@RIVCO.ORG](mailto:jsmith@RIVCO.ORG)>;  
Dubin, Jerry A. <[JDubin@RIVCO.ORG](mailto:JDubin@RIVCO.ORG)>; Lizalde, Liliana <[LLizalde@RIVCO.ORG](mailto:LLizalde@RIVCO.ORG)>; Ford, Tracey <[TFord@RIVCO.ORG](mailto:TFord@RIVCO.ORG)>;  
Norwood, Rebecca <[RNorwood@RIVCO.ORG](mailto:RNorwood@RIVCO.ORG)>; Gonzalez, Octavio <[OGonzale@RIVCO.ORG](mailto:OGonzale@RIVCO.ORG)>; Blum, Dan  
<[DBlum@RIVCO.ORG](mailto:DBlum@RIVCO.ORG)>

**Subject:** Starbucks "Siren" system

Update on this unapproved system- The second submittal for this unit (at CanyonCrest Town Center in Riv) now showing plumbing schematics for the overhead ice dispenser. See the attached! I hope it's a typo but plan lists it draining indirectly to a floor drain!!



*Dena Sampel*

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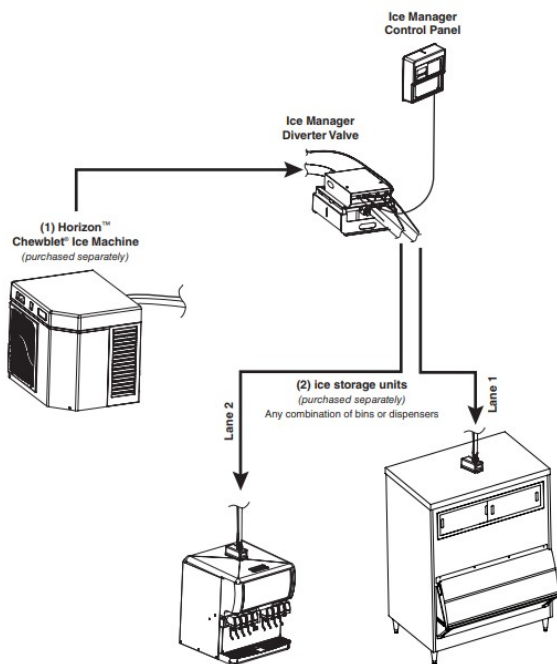


## Olney, Ryan

---

**From:** Amon, Kelly  
**Sent:** Thursday, February 22, 2024 4:43 PM  
**To:** Sampel, Dena; Gonzalez, Octavio; Lojeski, Jeff; Smith, Jessica R.; Dubin, Jerry A.; Lizalde, Liliana; Ford, Tracey; Norwood, Rebecca; Blum, Dan  
**Subject:** RE: Starbucks "Siren" system  
**Attachments:** Follett Ice Unit- Starbucks Siren system.pdf; Ice Manager Diverter Valve after serial number C43650.pdf

Here's the NSF certification links for each component of the system. For all your Starbucks just verify the complete system is "Follett" and they have these components. The attached operation manual has the cleaning and maintenance instructions.



**Ice Maker: Horizon Ice Maker (Hxxxxxxx)**

<https://info.nsf.org/Certified/Food/Listings.asp?TradeName=horizon&CompanyName=follett&PlantState=&PlantCountry=&PlantRegion=&Standard=&search=Search>



# Horizon Elite™

remote 1810, 2110 series Chewblet® ice machine

## Features

### Horizon Elite

- 1810 series – up to 1784 lb (810 kg) in 24 hours
- 2110 series – up to 2088 lb (925 kg) in 24 hours
- automatically transport ice through a tube with RDT™ technology from up to 15' (22.9 m) away
- Chewblet, compressed nugget ice is preferred over cubed<sup>1</sup>
- Chewblet ice dispenses readily to ice and beverage dispensers
- available with approximately 1.50' (2.54 m) long standard Chewblet ice or optional 5.40' (9.5 m) long Micro Chewblet™ ice
- quiet production without noisy harvest cycles

### Revolutionary, scale inhibiting design

- produces ice that has 15% the TDS of the incoming water for optimum dispensing and long life in drinks
- quarantines and regularly expels scale producing dissolved solids to dramatically reduce scale buildup
- increases time between descaling and reduces or eliminates the need for expensive scale treatment
- saves 30% water compared to comparable cubes
- three phase models (HERO® STAR™ certified)

### Durable, attractive ice machine

- regular bearing inspection or replacement is not required
- easy-to-reach LED operating status and diagnostic lighting

### Designed with sanitation in mind

- Agion™ silver-based antimicrobial product penetration of key ice and water contact components<sup>2</sup>
- floatless, sealed edges in bins to reduce biofilm
- semi-automatic cleaning and sanitizing system

### Warranty

- 3 years parts and labor, 5 years compressor parts<sup>3</sup>

### Certifications



<sup>1</sup> depending on dispenser model. Source: Underwriters Laboratories.  
<sup>2</sup> Agion™ silver-based antimicrobial product penetration of key ice and water contact components.  
 Three phase models (HERO® STAR™ certified).

## Short form specifications

Ice machines to be a Follett® Horizon Elite ice machine model. (Inserts list series, condenser type and insulation mounting, from model number guide) capable of producing compressed nugget ice using an efficient, patented horizontal evaporator layer system and dispensing ice by a flexible water-activated transport tube to: (1) ice storage bin, (2) ice and beverage dispenser, (3) ice and beverage dispenser, (4) ice dispenser or (5) Ice Manager™ diverter valve system, (6) out-ice dispenser with utility docking station, (7) ice mounted on a status display, (8) evaporator water inlet at front and vents automatic flush while producing ice, and (9) automatic cleaning and sanitizing system. Also see features listed below and stocking/performance enhancing accessories listed.

Model designation	Final Mount	Condenser	Insulation	Ice number <sup>1</sup>	Ice number <sup>2</sup>
Ice storage bin	top mount	w/Flt	1150001P	HED180BT	HED210BT
	front	w/Flt	1150001	HED180BT	HED210BT
	AAA	w/Flt	1150001P	HED180BS	HED210BS
Full 6" (152.4 mm) diameter ice and beverage dispenser	AAA	w/Flt	1150001P	HED180WS	HED210WS
	AAA	w/Flt	1150001	HED180WS	HED210WS
Countertop ice and beverage dispenser (by other)	top mount	w/Flt	1150001P	HED180BT	HED210BT
	front	w/Flt	1150001	HED180BT	HED210BT
	AAA	w/Flt	1150001P	HED180BS	HED210BS
Disp in 8 position (by other)	AAA	w/Flt	1150001P	HED180S	HED210S
	AAA	w/Flt	1150001	HED180S	HED210S
Ice Manager™ diverter valve system	AAA	w/Flt	1150001P	HED180WS	HED210WS
	AAA	w/Flt	1150001	HED180WS	HED210WS

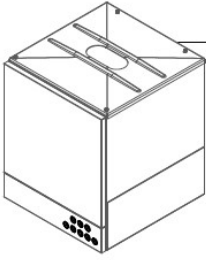
**23181 HMD2110RBT**  
**23182 HMD1810RBT**

Ice Dispenser/storage bin (located in front service area cabinet): ID50

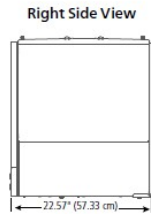
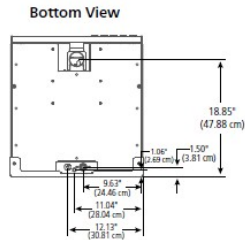
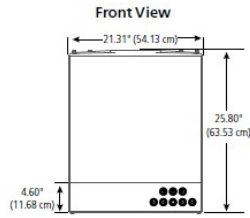
<https://info.nsf.org/Certified/Food/Listings.asp?TradeName=id50&CompanyName=follett&PlantState=&PlantCountry=&PlantRegion=&Standard=&search=Search>

# ID50

50 lb metered ice dispenser



## Dimensional drawing



## Specification

Ice storage capacity	50 lb (22.7 kg)
Width	21.31" (54.13 cm)
Depth, upper cover	22.57" (57.33 cm)
Depth, ice chute	18.85" (47.88 cm)
Height	25.80" (63.53 cm)
Service clearance	12.00" (30.50 cm) top
115 V/60/1 electrical	4 amps, 8' (2.4 m) cord, NEMA 5-15 45°
Drain	3/4" MPT
Utility connection location	through bottom
Minimum span – wall bracing required in most applications	16.00" (40.64 cm) on center NOTE: Wall mount bracket standard
Approximate net weight	100 lb (45 kg)
Approximate ship weight	118 lb (54 kg)

NOTE: For indoor use only

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Follett reserves the right to change specifications at any time without obligation. Certifications may vary depending on country of origin.

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1.800.523.9361 | 1.610.252.7301 | follettice.com



## Ice Manager Diverter: IMDV-2CM

<https://info.nsf.org/Certified/Food/Listings.asp?TradeName=imdv&CompanyName=follett&PlantState=&PlantCountry=&PlantRegion=&Standard=&search=Search>

This system includes the installation of the ice transport system included.

# Ice Manager™ diverter valve system

IMDV-2CM series

## Specification

### Control panel

<b>W1</b> Width of control panel	12.00" (30.5 cm)
<b>D1</b> Depth of control panel	3.75" (9.52)
<b>H1</b> Height of control panel	12.50" (31.8 cm)
Connections	30' (9.2 m) cable to diverter valve

### Diverter valve with mounting bracket

<b>D2</b> Depth of diverter valve	14.50" (36.8 cm)
<b>W2</b> Overall width	19.82" (50.3 cm)
<b>W3</b> Width of bracket	16.00" (40.6 cm)
<b>H2</b> Height of diverter valve	14.15" (35.9 cm)
Connections	8' (2.4 m) cord and plug, 15' (4.6 m) drain tubing
Drain	3/8" NPT barbed drain fitting
Lane 1 and 2	insulated ice transport tube and sensor cable to diverter valve <sup>1</sup> , and connection kit for ice storage bin and ID50
+ Lengths to be specified by customer.	
Electrical	1.5 amps, 8' (2.4 m) cord, NEMA 5-15 plug

### Sensor distribution unit

<b>W4</b> Width of distribution sensor	4.12" (10.46 cm)
<b>D3</b> Depth of distribution sensor	7.75" (19.68 cm)
<b>H3</b> Height of distribution sensor	3.50" (8.89 cm)

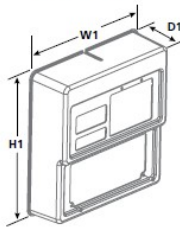
### General information

Net weight of Ice Manager	26 lb (12 kg)
Approximate ship weight of Ice Manager with ice transport tube	170 lb (77 kg)
Operating temperature	40 - 120 F (4 - 49 C), relative humidity not to exceed 55%

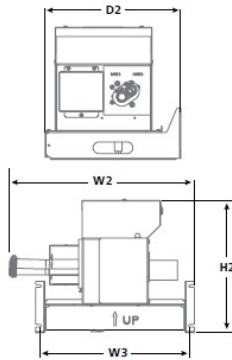
NOTE: For indoor use only

## Dimensional drawing

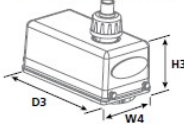
Control panel



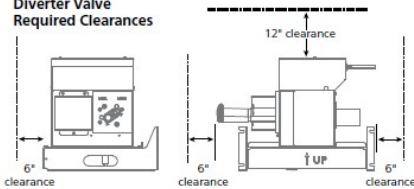
Diverter valve with  
mounting bracket



Sensor distribution unit



### Diverter Valve Required Clearances



ICE MANAGER is a trademark of Follett Products, LLC.  
FOLLETT is a registered trademark of Follett Products, LLC, registered in the US.  
Follett reserves the right to change specifications at any time without obligation. Certifications may vary  
depending on country of origin.

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**FOLLETT**



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**From:** Sampel, Dena <DSampel@RIVCO.ORG>

**Sent:** Thursday, February 22, 2024 8:01 AM

**To:** Gonzalez, Octavio <OGonzale@RIVCO.ORG>; Lojeski, Jeff <JLojeski@RIVCO.ORG>; Amon, Kelly <KAmon@RIVCO.ORG>; Smith, Jessica R. <jsmith@RIVCO.ORG>; Dubin, Jerry A. <JDubin@RIVCO.ORG>; Lizalde, Liliana <LLizalde@RIVCO.ORG>; Ford, Tracey <TFord@RIVCO.ORG>; Norwood, Rebecca <RNorwood@RIVCO.ORG>; Blum, Dan <DBlum@RIVCO.ORG>

**Subject:** RE: Starbucks "Siren" system

I've attached both the milk dispenser and ice dispensing specs issued to me on the first "siren" system proposed on Alessandro. The milk spec is pages 168-200 and the ice chute cleaning procedures are pages 202-212. The cleaning procedures are for initial set up only. My second site at Canyon Crest didn't send me any specs- just listed model numbers for everything!



**Dena Sampel** REHS  
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**\*\* Please note my email address has changed to : [DSampel@rivco.org](mailto:DSampel@rivco.org)\*\***

---

**From:** Gonzalez, Octavio <[OGonzale@RIVCO.ORG](mailto:OGonzale@RIVCO.ORG)>

**Sent:** Thursday, February 22, 2024 7:28 AM

**To:** Lojeski, Jeff <[JLojeski@RIVCO.ORG](mailto:JLojeski@RIVCO.ORG)>; Sampel, Dena <[DSampel@RIVCO.ORG](mailto:DSampel@RIVCO.ORG)>; Amon, Kelly <[KAmon@RIVCO.ORG](mailto:KAmon@RIVCO.ORG)>; Smith, Jessica R. <[jsmith@RIVCO.ORG](mailto:jsmith@RIVCO.ORG)>; Dubin, Jerry A. <[JDubin@RIVCO.ORG](mailto:JDubin@RIVCO.ORG)>; Lizalde, Liliana <[LLizalde@RIVCO.ORG](mailto:LLizalde@RIVCO.ORG)>; Ford, Tracey <[TFord@RIVCO.ORG](mailto:TFord@RIVCO.ORG)>; Norwood, Rebecca <[RNorwood@RIVCO.ORG](mailto:RNorwood@RIVCO.ORG)>; Blum, Dan <[DBlum@RIVCO.ORG](mailto:DBlum@RIVCO.ORG)>

**Subject:** RE: Starbucks "Siren" system

I also have a remodel showing the milk dispenser and Siren System for the ice. Looks like the new milk dispenser is NSF, but very little detail was provided for the ice system.

The plumbing detail sheet I received does state the ice dispenser will drain to a floor sink.



*Octavio Gonzalez*

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[www.rivcoeh.org](http://www.rivcoeh.org)  
E-mail: [OGonzale@rivco.org](mailto:OGonzale@rivco.org)



---

**From:** Lojeski, Jeff <[JLojeski@RIVCO.ORG](mailto:JLojeski@RIVCO.ORG)>

**Sent:** Wednesday, February 21, 2024 5:35 PM

**To:** Sampel, Dena <[DSampel@RIVCO.ORG](mailto:DSampel@RIVCO.ORG)>; Gonzalez, Octavio <[OGonzale@RIVCO.ORG](mailto:OGonzale@RIVCO.ORG)>; Amon, Kelly <[KAmon@RIVCO.ORG](mailto:KAmon@RIVCO.ORG)>; Smith, Jessica R. <[jsmith@RIVCO.ORG](mailto:jsmith@RIVCO.ORG)>; Dubin, Jerry A. <[JDubin@RIVCO.ORG](mailto:JDubin@RIVCO.ORG)>; Lizalde, Liliana <[LLizalde@RIVCO.ORG](mailto:LLizalde@RIVCO.ORG)>; Ford, Tracey <[TFord@RIVCO.ORG](mailto:TFord@RIVCO.ORG)>; Norwood, Rebecca <[RNorwood@RIVCO.ORG](mailto:RNorwood@RIVCO.ORG)>; Blum, Dan <[DBlum@RIVCO.ORG](mailto:DBlum@RIVCO.ORG)>

**Subject:** Re: Starbucks "Siren" system

It's an interesting concept. Would probably save employee time, as well as, possibly if they end up designing it right, be more sanitary than people carting ice buckets all over the facility.

Do they have any cleaning procedures? How do you sanitize the thing if necessary?



**Jeffrey A Lojeski, REHS**

EHS III – Plan Check – Mobile Food Facility Program

Riverside County Department of Environmental Health

District Environmental Services (DES)

Phone #: (760) 778-2434

E-mail: [jlojeski@rivco.org](mailto:jlojeski@rivco.org)

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**Subject:** RE: Starbucks "Siren" system

Interesting! Neither of my two proposed has that whipped cream dispenser but has everything else!



**Dena Sampel REHS**

Environmental Health Specialist III

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**Subject:** RE: Starbucks "Siren" system

I found this Tiktok from Starbuck about the Siren system.

<https://www.tiktok.com/@starbuckspartners/video/7154044261296573738?lang=en>



*Octavio Gonzalez*

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**Subject:** Starbucks "Siren" system

Update on this unapproved system- The second submittal for this unit (at CanyonCrest Town Center in Riv) now showing plumbing schematics for the overhead ice dispenser. See the attached! I hope it's a typo but plan lists it draining indirectly to a floor drain!!



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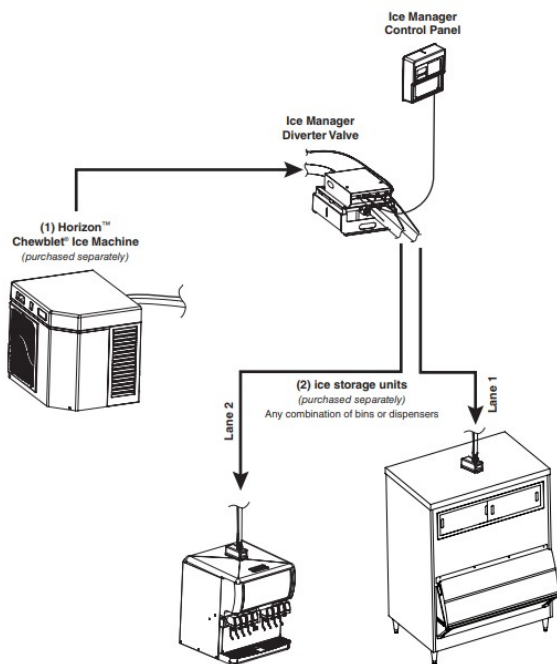


## Olney, Ryan

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**Subject:** RE: Starbucks "Siren" system  
**Attachments:** Follett Ice Unit- Starbucks Siren system.pdf; Ice Manager Diverter Valve after serial number C43650.pdf

Here's the NSF certification links for each component of the system. For all your Starbucks just verify the complete system is "Follett" and they have these components. The attached operation manual has the cleaning and maintenance instructions.



Ice Maker: Horizon Ice Maker (Hxxxxxxx)

<https://info.nsf.org/Certified/Food/Listings.asp?TradeName=horizon&CompanyName=follett&PlantState=&PlantCountry=&PlantRegion=&Standard=&search=Search>



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remote 1810, 2110 series Chewblet® ice machine

## Features

### Horizon Elite

- 1810 series – up to 1784 lb (810 kg) in 24 hours
- 2110 series – up to 2088 lb (925 kg) in 24 hours
- automatically transport ice through a tube with RDT™ technology from up to 10' (3.0 m) away
- Chewblet, compressed nugget ice is preferred over cubed<sup>1</sup>
- Chewblet ice dispenses readily to ice and beverage dispensers
- available with approximately 1.00' (0.30 m) long standard Chewblet, or optional 5.00' (1.52 m) long Micro Chewblet™ ice
- quiet production without noisy harvest cycles

### Revolutionary, scale inhibiting design

- produces ice that has 15% the TDS of the incoming water for optimum dispensing and long life in drinks
- quarantines and regularly expels scale producing dissolved solids to dramatically reduce scale buildup
- increases time between descaling and reduces or eliminates the need for expensive scale treatment
- saves 30% water compared to comparable cubes
- three phase models (HERO® STAR™ certified)

### Durable, attractive ice machine

- regular bearing inspection or replacement is not required
- cog belt is easy to reach LED operating status and diagnostic display

### Designed with sanitation in mind

- Agion™ silver-based antimicrobial product penetration of key ice and water contact components<sup>2</sup>
- flatless, sealed edges in habs to reduce biofilm
- semi-automatic cleaning and sanitizing system

### Warranty

- 3 years parts and labor, 5 years compressor parts<sup>3</sup>

### Certifications



<sup>1</sup> depending on dispenser model. Source: Underwriters Laboratories.  
<sup>2</sup> Agion™ antimicrobial product is built into the most susceptible areas to reduce bacteria.  
 There is no silver added to the ice itself.

## Short form specifications

Ice machines to be a Follett® Horizon Elite ice machine model:  
 \_\_\_\_\_ (insert model number) capable of producing compressed nugget ice using an efficient, patented horizontal evaporator layer system and dispensing ice by a flexible water-activated transport tube to:   
 □ ice storage bin, □ ice and water dispenser, □ ice and beverage dispenser, □ drop-in dispenser or □ Ice Manager™ diverter valve system, side-out evaporator with utility docking station, front-mounted x88 status display, evaporator water inlet at front and vent automatic flush while producing ice, and semi-automatic cleaning and sanitizing system. Also include features listed below and standard performance enhancing accessories (noted).

Modeling options	Final model	Combiner	Dispenser	Ice number <sup>1</sup>	Bin number <sup>2</sup>
Ice storage bin	top mount	W/B	1150001P	HED1100BT	HED1100BT
	W/B	1150001	HED1100BT	HED1100BT	HED1100BT
	XXX	W/B	1150001P	HED1100BT	HED1100BT
Full 6" (152mm) wide automatic ice and beverage dispenser	W/B	1150001P	HED1100WS	HED1100WS	HED1100WS
	XXX	W/B	1150001	HED1100WS	HED1100WS
Countertop ice and beverage dispenser (by other)	top mount	W/B	1150001P	HED1100BT	HED1100BT
	W/B	1150001	HED1100BT	HED1100BT	HED1100BT
	XXX	W/B	1150001P	HED1100BT	HED1100BT
Drop-in dispenser (by other)	W/B	1150001P	HED1100S	HED1100S	HED1100S
	XXX	W/B	1150001	HED1100S	HED1100S
Ice Manager™ diverter valve system	W/B	1150001P	HED1100WS	HED1100WS	HED1100WS
	XXX	W/B	1150001	HED1100WS	HED1100WS

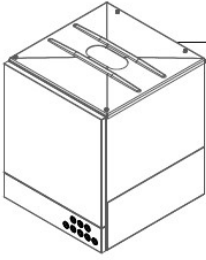
**23181 HMD2110RBT**  
**23182 HMD1810RBT**

Ice Dispenser/storage bin (located in front service area cabinet): ID50

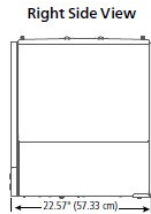
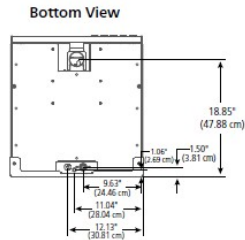
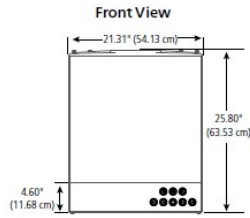
<https://info.nsf.org/Certified/Food/Listings.asp?TradeName=id50&CompanyName=follett&PlantState=&PlantCountry=&PlantRegion=&Standard=&search=Search>

# ID50

50 lb metered ice dispenser



## Dimensional drawing



## Specification

Ice storage capacity	50 lb (22.7 kg)
Width	21.31" (54.13 cm)
Depth, upper cover	22.57" (57.33 cm)
Depth, ice chute	18.85" (47.88 cm)
Height	25.80" (63.53 cm)
Service clearance	12.00" (30.50 cm) top
115 V/60/1 electrical	4 amps, 8' (2.4 m) cord, NEMA 5-15 45°
Drain	3/4" MPT
Utility connection location	through bottom
Minimum span – wall bracing required in most applications	16.00" (40.64 cm) on center NOTE: Wall mount bracket standard
Approximate net weight	100 lb (45 kg)
Approximate ship weight	118 lb (54 kg)

NOTE: For indoor use only

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Follett reserves the right to change specifications at any time without obligation. Certifications may vary depending on country of origin.

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**FOLLETT**

## Ice Manager Diverter: IMDV-2CM

<https://info.nsf.org/Certified/Food/Listings.asp?TradeName=imdv&CompanyName=follett&PlantState=&PlantCountry=&PlantRegion=&Standard=&search=Search>

This system includes the installation of the ice transport system included.

# Ice Manager™ diverter valve system

IMDV-2CM series

## Specification

### Control panel

<b>W1</b> Width of control panel	12.00" (30.5 cm)
<b>D1</b> Depth of control panel	3.75" (9.52)
<b>H1</b> Height of control panel	12.50" (31.8 cm)
Connections	30' (9.2 m) cable to diverter valve

### Diverter valve with mounting bracket

<b>D2</b> Depth of diverter valve	14.50" (36.8 cm)
<b>W2</b> Overall width	19.82" (50.3 cm)
<b>W3</b> Width of bracket	16.00" (40.6 cm)
<b>H2</b> Height of diverter valve	14.15" (35.9 cm)
Connections	8' (2.4 m) cord and plug, 15' (4.6 m) drain tubing
Drain	3/8" NPT barbed drain fitting
Lane 1 and 2	insulated ice transport tube and sensor cable to diverter valve <sup>1</sup> , and connection kit for ice storage bin and ID50
* Lengths to be specified by customer.	
Electrical	1.5 amps, 8' (2.4 m) cord, NEMA 5-15 plug

### Sensor distribution unit

<b>W4</b> Width of distribution sensor	4.12" (10.46 cm)
<b>D3</b> Depth of distribution sensor	7.75" (19.68 cm)
<b>H3</b> Height of distribution sensor	3.50" (8.89 cm)

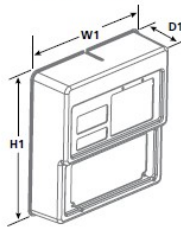
### General information

Net weight of Ice Manager	26 lb (12 kg)
Approximate ship weight of Ice Manager with ice transport tube	170 lb (77 kg)
Operating temperature	40 - 120 F (4 - 49 C), relative humidity not to exceed 55%

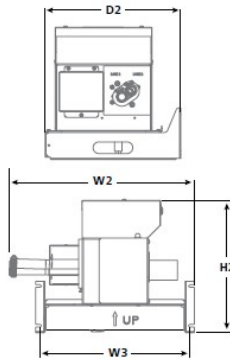
NOTE: For indoor use only

## Dimensional drawing

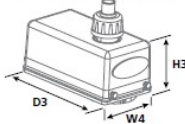
Control panel



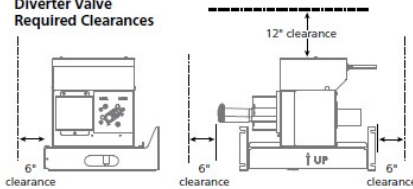
Diverter valve with mounting bracket



Sensor distribution unit



### Diverter Valve Required Clearances



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## Kelly Amon

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**From:** Sampel, Dena <DSampel@RIVCO.ORG>

**Sent:** Thursday, February 22, 2024 8:01 AM

**To:** Gonzalez, Octavio <OGonzale@RIVCO.ORG>; Lojeski, Jeff <JLojeski@RIVCO.ORG>; Amon, Kelly <KAmon@RIVCO.ORG>; Smith, Jessica R. <jsmith@RIVCO.ORG>; Dubin, Jerry A. <JDubin@RIVCO.ORG>; Lizalde, Liliana <LLizalde@RIVCO.ORG>; Ford, Tracey <TFord@RIVCO.ORG>; Norwood, Rebecca <RNorwood@RIVCO.ORG>; Blum, Dan <DBlum@RIVCO.ORG>

**Subject:** RE: Starbucks "Siren" system

I've attached both the milk dispenser and ice dispensing specs issued to me on the first "siren" system proposed on Alessandro. The milk spec is pages 168-200 and the ice chute cleaning procedures are pages 202-212. The cleaning procedures are for initial set up only. My second site at Canyon Crest didn't send me any specs- just listed model numbers for everything!



**Dena Sampel** REHS  
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[www.rivcoeh.org](http://www.rivcoeh.org)

**\*\* Please note my email address has changed to : [DSampel@rivco.org](mailto:DSampel@rivco.org)\*\***

---

**From:** Gonzalez, Octavio <[OGonzale@RIVCO.ORG](mailto:OGonzale@RIVCO.ORG)>  
**Sent:** Thursday, February 22, 2024 7:28 AM  
**To:** Lojeski, Jeff <[JLojeski@RIVCO.ORG](mailto:JLojeski@RIVCO.ORG)>; Sampel, Dena <[DSampel@RIVCO.ORG](mailto:DSampel@RIVCO.ORG)>; Amon, Kelly <[KAmon@RIVCO.ORG](mailto:KAmon@RIVCO.ORG)>; Smith, Jessica R. <[jsmith@RIVCO.ORG](mailto:jsmith@RIVCO.ORG)>; Dubin, Jerry A. <[JDubin@RIVCO.ORG](mailto:JDubin@RIVCO.ORG)>; Lizalde, Liliana <[LLizalde@RIVCO.ORG](mailto:LLizalde@RIVCO.ORG)>; Ford, Tracey <[TFord@RIVCO.ORG](mailto:TFord@RIVCO.ORG)>; Norwood, Rebecca <[RNorwood@RIVCO.ORG](mailto:RNorwood@RIVCO.ORG)>; Blum, Dan <[DBlum@RIVCO.ORG](mailto:DBlum@RIVCO.ORG)>  
**Subject:** RE: Starbucks "Siren" system

I also have a remodel showing the milk dispenser and Siren System for the ice. Looks like the new milk dispenser is NSF, but very little detail was provided for the ice system.

The plumbing detail sheet I received does state the ice dispenser will drain to a floor sink.



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E-mail: [OGonzale@rivco.org](mailto:OGonzale@rivco.org)



---

**From:** Lojeski, Jeff <[JLojeski@RIVCO.ORG](mailto:JLojeski@RIVCO.ORG)>  
**Sent:** Wednesday, February 21, 2024 5:35 PM  
**To:** Sampel, Dena <[DSampel@RIVCO.ORG](mailto:DSampel@RIVCO.ORG)>; Gonzalez, Octavio <[OGonzale@RIVCO.ORG](mailto:OGonzale@RIVCO.ORG)>; Amon, Kelly <[KAmon@RIVCO.ORG](mailto:KAmon@RIVCO.ORG)>; Smith, Jessica R. <[jsmith@RIVCO.ORG](mailto:jsmith@RIVCO.ORG)>; Dubin, Jerry A. <[JDubin@RIVCO.ORG](mailto:JDubin@RIVCO.ORG)>; Lizalde, Liliana <[LLizalde@RIVCO.ORG](mailto:LLizalde@RIVCO.ORG)>; Ford, Tracey <[TFord@RIVCO.ORG](mailto:TFord@RIVCO.ORG)>; Norwood, Rebecca <[RNorwood@RIVCO.ORG](mailto:RNorwood@RIVCO.ORG)>; Blum, Dan <[DBlum@RIVCO.ORG](mailto:DBlum@RIVCO.ORG)>  
**Subject:** Re: Starbucks "Siren" system

It's an interesting concept. Would probably save employee time, as well as, possibly if they end up designing it right, be more sanitary than people carting ice buckets all over the facility.

Do they have any cleaning procedures? How do you sanitize the thing if necessary?



**Jeffrey A Lojeski, REHS**

EHS III – Plan Check – Mobile Food Facility Program

Riverside County Department of Environmental Health

District Environmental Services (DES)

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**From:** Sampel, Dena <[DSampel@RIVCO.ORG](mailto:DSampel@RIVCO.ORG)>

**Sent:** Wednesday, February 21, 2024 5:28 PM

**To:** Gonzalez, Octavio <[OGonzale@RIVCO.ORG](mailto:OGonzale@RIVCO.ORG)>; Amon, Kelly <[KAmon@RIVCO.ORG](mailto:KAmon@RIVCO.ORG)>; Lojeski, Jeff <[JLojeski@RIVCO.ORG](mailto:JLojeski@RIVCO.ORG)>; Smith, Jessica R. <[jsmith@RIVCO.ORG](mailto:jsmith@RIVCO.ORG)>; Dubin, Jerry A. <[JDubin@RIVCO.ORG](mailto:JDubin@RIVCO.ORG)>; Lizalde, Liliana <[LLizalde@RIVCO.ORG](mailto:LLizalde@RIVCO.ORG)>; Ford, Tracey <[TFord@RIVCO.ORG](mailto:TFord@RIVCO.ORG)>; Norwood, Rebecca <[RNorwood@RIVCO.ORG](mailto:RNorwood@RIVCO.ORG)>; Blum, Dan <[DBlum@RIVCO.ORG](mailto:DBlum@RIVCO.ORG)>

**Subject:** RE: Starbucks "Siren" system

Interesting! Neither of my two proposed has that whipped cream dispenser but has everything else!



**Dena Sampel REHS**

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**\*\* Please note my email address has changed to : [DSampel@rivco.org](mailto:DSampel@rivco.org)\*\***

---

**From:** Gonzalez, Octavio <[OGonzale@RIVCO.ORG](mailto:OGonzale@RIVCO.ORG)>

**Sent:** Wednesday, February 21, 2024 5:26 PM

**To:** Sampel, Dena <[DSampel@RIVCO.ORG](mailto:DSampel@RIVCO.ORG)>; Amon, Kelly <[KAmon@RIVCO.ORG](mailto:KAmon@RIVCO.ORG)>; Lojeski, Jeff <[JLojeski@RIVCO.ORG](mailto:JLojeski@RIVCO.ORG)>; Smith, Jessica R. <[jsmith@RIVCO.ORG](mailto:jsmith@RIVCO.ORG)>; Dubin, Jerry A. <[JDubin@RIVCO.ORG](mailto:JDubin@RIVCO.ORG)>; Lizalde, Liliana <[LLizalde@RIVCO.ORG](mailto:LLizalde@RIVCO.ORG)>; Ford, Tracey <[TFord@RIVCO.ORG](mailto:TFord@RIVCO.ORG)>; Norwood, Rebecca <[RNorwood@RIVCO.ORG](mailto:RNorwood@RIVCO.ORG)>; Blum, Dan <[DBlum@RIVCO.ORG](mailto:DBlum@RIVCO.ORG)>

**Subject:** RE: Starbucks "Siren" system

I found this Tiktok from Starbuck about the Siren system.

<https://www.tiktok.com/@starbuckspartners/video/7154044261296573738?lang=en>



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E-mail: [OGonzale@rivco.org](mailto:OGonzale@rivco.org)



---

**From:** Sampel, Dena <[DSampel@RIVCO.ORG](mailto:DSampel@RIVCO.ORG)>

**Sent:** Wednesday, February 21, 2024 5:20 PM

**To:** Amon, Kelly <[KAmon@RIVCO.ORG](mailto:KAmon@RIVCO.ORG)>; Lojeski, Jeff <[JLojeski@RIVCO.ORG](mailto:JLojeski@RIVCO.ORG)>; Smith, Jessica R. <[jsmith@RIVCO.ORG](mailto:jsmith@RIVCO.ORG)>;  
Dubin, Jerry A. <[JDubin@RIVCO.ORG](mailto:JDubin@RIVCO.ORG)>; Lizalde, Liliana <[LLizalde@RIVCO.ORG](mailto:LLizalde@RIVCO.ORG)>; Ford, Tracey <[TFord@RIVCO.ORG](mailto:TFord@RIVCO.ORG)>;  
Norwood, Rebecca <[RNorwood@RIVCO.ORG](mailto:RNorwood@RIVCO.ORG)>; Gonzalez, Octavio <[OGonzale@RIVCO.ORG](mailto:OGonzale@RIVCO.ORG)>; Blum, Dan  
<[DBlum@RIVCO.ORG](mailto:DBlum@RIVCO.ORG)>

**Subject:** Starbucks "Siren" system

Update on this unapproved system- The second submittal for this unit (at CanyonCrest Town Center in Riv) now showing plumbing schematics for the overhead ice dispenser. See the attached! I hope it's a typo but plan lists it draining indirectly to a floor drain!!



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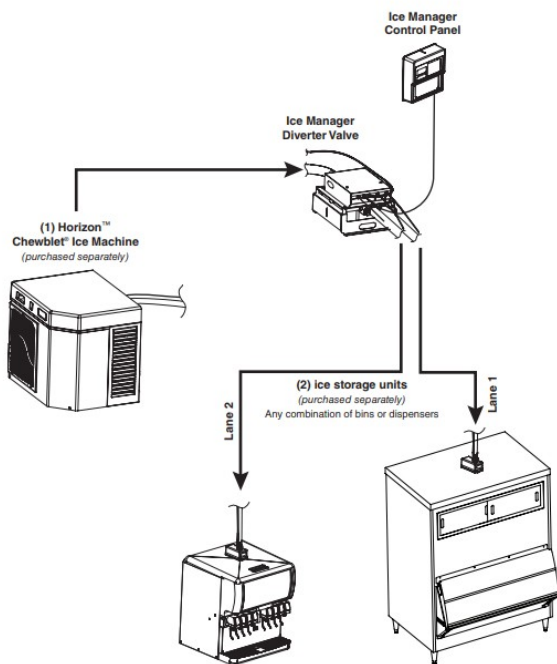


## Olney, Ryan

---

**From:** Amon, Kelly  
**Sent:** Thursday, February 22, 2024 4:43 PM  
**To:** Sampel, Dena; Gonzalez, Octavio; Lojeski, Jeff; Smith, Jessica R.; Dubin, Jerry A.; Lizalde, Liliana; Ford, Tracey; Norwood, Rebecca; Blum, Dan  
**Subject:** RE: Starbucks "Siren" system  
**Attachments:** Follett Ice Unit- Starbucks Siren system.pdf; Ice Manager Diverter Valve after serial number C43650.pdf

Here's the NSF certification links for each component of the system. For all your Starbucks just verify the complete system is "Follett" and they have these components. The attached operation manual has the cleaning and maintenance instructions.



**Ice Maker: Horizon Ice Maker (Hxxxxxxx)**

<https://info.nsf.org/Certified/Food/Listings.asp?TradeName=horizon&CompanyName=follett&PlantState=&PlantCountry=&PlantRegion=&Standard=&search=Search>



# Horizon Elite™

remote 1810, 2110 series Chewblet® ice machine

## Features

### Horizon Elite

- 1810 series – up to 1784 lb (810 kg) in 24 hours
- 2110 series – up to 2088 lb (925 kg) in 24 hours
- automatically transport ice through a tube with RDT™ technology from up to 15' (4.5 m) away
- Chewblet, compressed nugget ice is preferred over cubed™
- Chewblet ice dispenses readily to ice and beverage dispensers
- available with approximately 1.50' (0.46 m) long standard Chewblet ice or optional 5.40' (1.64 m) long Micro Chewblet™ ice
- quiet production without noisy harvest cycles

### Revolutionary, scale inhibiting design

- produces ice that has 15% the TDS of the incoming water for optimum dispensing and long life in drinks
- quarantines and regularly expels scale producing dissolved solids to dramatically reduce scale buildup
- increases time between descaling and reduces or eliminates the need for expensive scale treatment
- saves 30% water compared to comparable cubes
- three phase models (HERO® STAR™ certified)

### Durable, attractive ice machine

- regular bearing inspection or replacement is not required
- easy-to-reach LED operating status and diagnostic lighting

### Designed with sanitation in mind

- Agion™ silver-based antimicrobial product penetration of key ice and water contact components\*
- floatless, sealed edges in bins to reduce biofilm
- semi-automatic cleaning and sanitizing system

### Warranty

- 3 years parts and labor, 5 years compressor parts†

### Certifications



\* Agion™ silver-based antimicrobial product penetration of key ice and water contact components†  
 † Semi-automatic cleaning and sanitizing system  
 ‡ Three phase models (HERO® STAR™ certified)

## Short form specifications

Ice machines to be a Follett® Horizon Elite ice machine model. (Inserts list series, condenser type and insulation/rooming, from model number guide) capable of producing compressed nugget ice using an efficient, patented horizontal evaporator layer system and dispensing ice by a flexible water-activated transport tube to: (1) ice storage bin, (2) ice and beverage dispenser, (3) ice and beverage dispenser, (4) ice dispenser or (5) Ice Manager™ diverter valve system, (6) out-ice dispenser with utility docking station, (7) ice mounted on a status display, (8) evaporator water inlet at front and vents automatic flush while producing ice, and (9) automatic cleaning and sanitizing system. Also see features listed below and stocking/performance enhancing accessories listed.

Modeling options	Final model	Condenser	Insulation	Ice number†	Bin number‡
Ice storage bin	top mount	w/it	1150001P	HED180BT	HED210BT
	front	w/it	1150001	HED180BT	HED210BT
	XXX	w/it	1150001P	HED180BT	HED210BT
Full 60" wide™ undercounter ice and beverage dispenser	XXX	w/it	1150001P	HED180WS	HED210WS
	XXX	w/it	1150001	HED180WS	HED210WS
Countertop ice and beverage dispenser (by other)	top mount	w/it	1150001P	HED180BT	HED210BT
	front	w/it	1150001	HED180BT	HED210BT
	XXX	w/it	1150001P	HED180BT	HED210BT
Disp in 8 position (by other)	XXX	w/it	1150001P	HED180S	HED210S
	XXX	w/it	1150001	HED180S	HED210S
Ice Manager™ diverter valve system	XXX	w/it	1150001P	HED180WS	HED210WS
	XXX	w/it	1150001	HED180WS	HED210WS

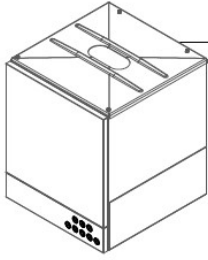
23181 HMD2110RBT  
 23182 HMD1810RBT

Ice Dispenser/storage bin (located in front service area cabinet): ID50

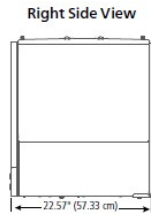
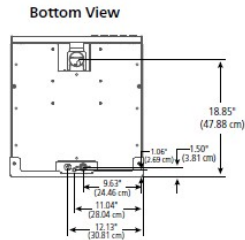
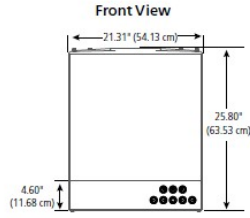
<https://info.nsf.org/Certified/Food/Listings.asp?TradeName=id50&CompanyName=follett&PlantState=&PlantCountry=&PlantRegion=&Standard=&search=Search>

# ID50

50 lb metered ice dispenser



## Dimensional drawing



## Specification

Ice storage capacity	50 lb (22.7 kg)
Width	21.31" (54.13 cm)
Depth, upper cover	22.57" (57.33 cm)
Depth, ice chute	18.85" (47.88 cm)
Height	25.80" (63.53 cm)
Service clearance	12.00" (30.50 cm) top
115 V/60/1 electrical	4 amps, 8' (2.4 m) cord, NEMA 5-15 45°
Drain	3/4" MPT
Utility connection location	through bottom
Minimum span – wall bracing required in most applications	16.00" (40.64 cm) on center NOTE: Wall mount bracket standard
Approximate net weight	100 lb (45 kg)
Approximate ship weight	118 lb (54 kg)

NOTE: For indoor use only

FOLLETT is a registered trademark of Follett Products, LLC, registered in the US.  
Follett reserves the right to change specifications at any time without obligation. Certifications may vary depending on country of origin.

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1.800.523.9361 | 1.610.252.7301 | follettice.com

**FOLLETT**

## Ice Manager Diverter: IMDV-2CM

<https://info.nsf.org/Certified/Food/Listings.asp?TradeName=imdv&CompanyName=follett&PlantState=&PlantCountry=&PlantRegion=&Standard=&search=Search>

This system includes the installation of the ice transport system included.

# Ice Manager™ diverter valve system

IMDV-2CM series

## Specification

### Control panel

<b>W1</b> Width of control panel	12.00" (30.5 cm)
<b>D1</b> Depth of control panel	3.75" (9.52)
<b>H1</b> Height of control panel	12.50" (31.8 cm)
Connections	30' (9.2 m) cable to diverter valve

### Diverter valve with mounting bracket

<b>D2</b> Depth of diverter valve	14.50" (36.8 cm)
<b>W2</b> Overall width	19.82" (50.3 cm)
<b>W3</b> Width of bracket	16.00" (40.6 cm)
<b>H2</b> Height of diverter valve	14.15" (35.9 cm)
Connections	8' (2.4 m) cord and plug, 15' (4.6 m) drain tubing
Drain	3/8" NPT barbed drain fitting
Lane 1 and 2	insulated ice transport tube and sensor cable to diverter valve <sup>1</sup> , and connection kit for ice storage bin and ID50
<sup>1</sup> Lengths to be specified by customer.	
Electrical	1.5 amps, 8' (2.4 m) cord, NEMA 5-15 plug

### Sensor distribution unit

<b>W4</b> Width of distribution sensor	4.12" (10.46 cm)
<b>D3</b> Depth of distribution sensor	7.75" (19.68 cm)
<b>H3</b> Height of distribution sensor	3.50" (8.89 cm)

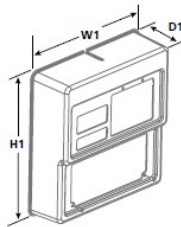
### General information

Net weight of Ice Manager	26 lb (12 kg)
Approximate ship weight of Ice Manager with ice transport tube	170 lb (77 kg)
Operating temperature	40 - 120 F (4 - 49 C), relative humidity not to exceed 55%

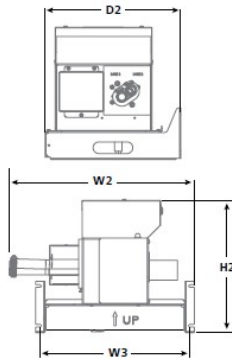
NOTE: For indoor use only

## Dimensional drawing

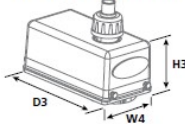
Control panel



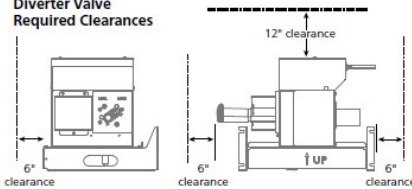
Diverter valve with  
mounting bracket



Sensor distribution unit



### Diverter Valve Required Clearances



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**From:** Sampel, Dena <DSampel@RIVCO.ORG>

**Sent:** Thursday, February 22, 2024 8:01 AM

**To:** Gonzalez, Octavio <OGonzale@RIVCO.ORG>; Lojeski, Jeff <JLojeski@RIVCO.ORG>; Amon, Kelly <KAmon@RIVCO.ORG>; Smith, Jessica R. <jsmith@RIVCO.ORG>; Dubin, Jerry A. <JDubin@RIVCO.ORG>; Lizalde, Liliana <LLizalde@RIVCO.ORG>; Ford, Tracey <TFord@RIVCO.ORG>; Norwood, Rebecca <RNorwood@RIVCO.ORG>; Blum, Dan <DBlum@RIVCO.ORG>

**Subject:** RE: Starbucks "Siren" system

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[www.rivcoeh.org](http://www.rivcoeh.org)

**\*\* Please note my email address has changed to : [DSampel@rivco.org](mailto:DSampel@rivco.org)\*\***

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**Sent:** Thursday, February 22, 2024 7:28 AM

**To:** Lojeski, Jeff <[JLojeski@RIVCO.ORG](mailto:JLojeski@RIVCO.ORG)>; Sampel, Dena <[DSampel@RIVCO.ORG](mailto:DSampel@RIVCO.ORG)>; Amon, Kelly <[KAmon@RIVCO.ORG](mailto:KAmon@RIVCO.ORG)>; Smith, Jessica R. <[jsmith@RIVCO.ORG](mailto:jsmith@RIVCO.ORG)>; Dubin, Jerry A. <[JDubin@RIVCO.ORG](mailto:JDubin@RIVCO.ORG)>; Lizalde, Liliana <[LLizalde@RIVCO.ORG](mailto:LLizalde@RIVCO.ORG)>; Ford, Tracey <[TFord@RIVCO.ORG](mailto:TFord@RIVCO.ORG)>; Norwood, Rebecca <[RNorwood@RIVCO.ORG](mailto:RNorwood@RIVCO.ORG)>; Blum, Dan <[DBlum@RIVCO.ORG](mailto:DBlum@RIVCO.ORG)>

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The plumbing detail sheet I received does state the ice dispenser will drain to a floor sink.



*Octavio Gonzalez*

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**From:** Lojeski, Jeff <[JLojeski@RIVCO.ORG](mailto:JLojeski@RIVCO.ORG)>

**Sent:** Wednesday, February 21, 2024 5:35 PM

**To:** Sampel, Dena <[DSampel@RIVCO.ORG](mailto:DSampel@RIVCO.ORG)>; Gonzalez, Octavio <[OGonzale@RIVCO.ORG](mailto:OGonzale@RIVCO.ORG)>; Amon, Kelly <[KAmon@RIVCO.ORG](mailto:KAmon@RIVCO.ORG)>; Smith, Jessica R. <[jsmith@RIVCO.ORG](mailto:jsmith@RIVCO.ORG)>; Dubin, Jerry A. <[JDubin@RIVCO.ORG](mailto:JDubin@RIVCO.ORG)>; Lizalde, Liliana <[LLizalde@RIVCO.ORG](mailto:LLizalde@RIVCO.ORG)>; Ford, Tracey <[TFord@RIVCO.ORG](mailto:TFord@RIVCO.ORG)>; Norwood, Rebecca <[RNorwood@RIVCO.ORG](mailto:RNorwood@RIVCO.ORG)>; Blum, Dan <[DBlum@RIVCO.ORG](mailto:DBlum@RIVCO.ORG)>

**Subject:** Re: Starbucks "Siren" system

It's an interesting concept. Would probably save employee time, as well as, possibly if they end up designing it right, be more sanitary than people carting ice buckets all over the facility.

Do they have any cleaning procedures? How do you sanitize the thing if necessary?



**Jeffrey A Lojeski, REHS**

EHS III – Plan Check – Mobile Food Facility Program

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**Subject:** RE: Starbucks "Siren" system

Interesting! Neither of my two proposed has that whipped cream dispenser but has everything else!



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**Subject:** RE: Starbucks "Siren" system

I found this Tiktok from Starbuck about the Siren system.

<https://www.tiktok.com/@starbuckspartners/video/7154044261296573738?lang=en>



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<[DBlum@RIVCO.ORG](mailto:DBlum@RIVCO.ORG)>

**Subject:** Starbucks "Siren" system

Update on this unapproved system- The second submittal for this unit (at CanyonCrest Town Center in Riv) now showing plumbing schematics for the overhead ice dispenser. See the attached! I hope it's a typo but plan lists it draining indirectly to a floor drain!!



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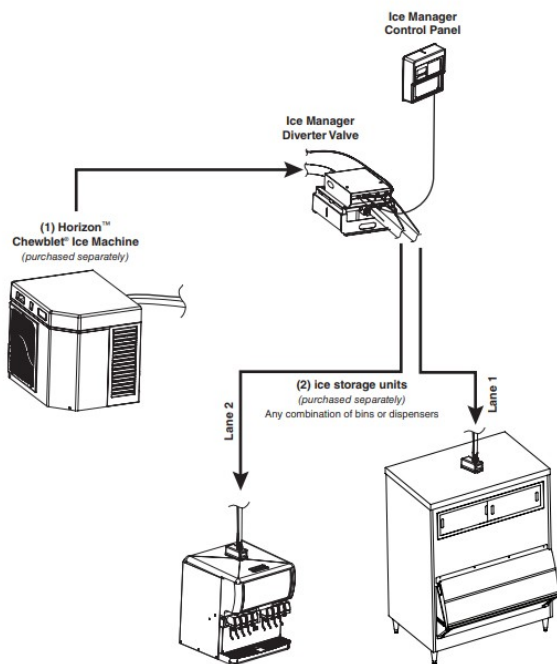


## Olney, Ryan

---

**From:** Amon, Kelly  
**Sent:** Thursday, February 22, 2024 4:43 PM  
**To:** Sampel, Dena; Gonzalez, Octavio; Lojeski, Jeff; Smith, Jessica R.; Dubin, Jerry A.; Lizalde, Liliana; Ford, Tracey; Norwood, Rebecca; Blum, Dan  
**Subject:** RE: Starbucks "Siren" system  
**Attachments:** Follett Ice Unit- Starbucks Siren system.pdf; Ice Manager Diverter Valve after serial number C43650.pdf

Here's the NSF certification links for each component of the system. For all your Starbucks just verify the complete system is "Follett" and they have these components. The attached operation manual has the cleaning and maintenance instructions.



**Ice Maker: Horizon Ice Maker (Hxxxxxxx)**

<https://info.nsf.org/Certified/Food/Listings.asp?TradeName=horizon&CompanyName=follett&PlantState=&PlantCountry=&PlantRegion=&Standard=&search=Search>



# Horizon Elite™

remote 1810, 2110 series Chewblet® ice machine

## Features

### Horizon Elite

- 1810 series – up to 1784 lb (810 kg) in 24 hours
- 2110 series – up to 2088 lb (925 kg) in 24 hours
- automatically transport ice through a tube with RDT™ technology from up to 15' (4.5 m) away
- Chewblet, compressed nugget ice is preferred over cubed™
- Chewblet ice dispenses readily to ice and beverage dispensers
- available with approximately 1.50' (0.54 m) long standard Chewblet ice or optional 5.40' (1.95 m) long Micro Chewblet™ ice
- quiet production without noisy harvest cycles

### Revolutionary, scale inhibiting design

- produces ice that has 15% the TDS of the incoming water for optimum dispensing and long life in drinks
- quarantines and regularly expels scale producing dissolved solids to dramatically reduce scale buildup
- increases time between descaling and reduces or eliminates the need for expensive scale treatment
- saves 30% water compared to comparable cubes
- three phase models (HERO® STAR™ certified)

### Durable, attractive ice machine

- regular bearing inspection or replacement is not required
- easy-to-reach LED operating status and diagnostic lighting

### Designed with sanitation in mind

- Agion™ silver-based antimicrobial product penetration of key ice and water contact components\*
- flatless, sealed edges in habs to reduce biofilm
- semi-automatic cleaning and sanitizing system

### Warranty

- 3 years parts and labor, 5 years compressor parts†

### Certifications



\* Agion™ silver-based antimicrobial product penetration of key ice and water contact components†  
 † Semi-automatic cleaning and sanitizing system  
 ‡ Three phase models (HERO® STAR™ certified)

## Short form specifications

Ice machines to be a Follett® Horizon Elite ice machine model. (Inserts list series, condenser type and insulation mounting, from model number guide) capable of producing compressed nugget ice using an efficient, patented horizontal evaporator layer system and dispensing ice by a flexible water-activated transport tube to: (1) ice storage bin, (2) ice and beverage dispenser, (3) ice and beverage dispenser, (4) drop-in dispenser or (5) Ice Manager™ diverter valve system, (6) out-ice dispenser with utility docking station, (7) front-mounted exit status display, (8) evaporator water inlet at front and vents automatic flush while producing ice, and (9) automatic cleaning and sanitizing system. Also see features listed below and stocking/performance enhancing accessories listed.

Modeling options	Final mount	Condenser	Dispenser	Ice number†	Ice number†
Ice storage bin	top mount	w/ flt	1150001P	HED1100BT	HED2100BT
	front	w/ flt	1150001	HED1100BT	HED2100BT
	AAA	w/ flt	1150001P	HED1100S	HED2100S
Full service unit and beverage dispenser	AAA	w/ flt	1150001P	HED1100S	HED2100S
	AAA	w/ flt	1150001	HED1100S	HED2100S
	AAA	w/ flt	1150001	HED1100S	HED2100S
Countertop ice and beverage dispenser (by other)	top mount	w/ flt	1150001P	HED1100BT	HED2100BT
	front	w/ flt	1150001	HED1100BT	HED2100BT
	AAA	w/ flt	1150001P	HED1100S	HED2100S
Drop-in dispenser (by other)	AAA	w/ flt	1150001P	HED1100S	HED2100S
	AAA	w/ flt	1150001	HED1100S	HED2100S
	AAA	w/ flt	1150001	HED1100S	HED2100S
Ice Manager™ diverter valve system	AAA	w/ flt	1150001P	HED1100S	HED2100S
	AAA	w/ flt	1150001	HED1100S	HED2100S
	AAA	w/ flt	1150001	HED1100S	HED2100S

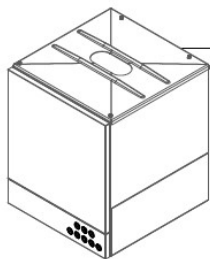
23181 HMD2110RBT  
 23182 HMD1810RBT

Ice Dispenser/storage bin (located in front service area cabinet): ID50

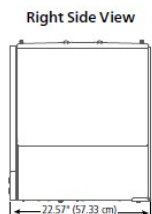
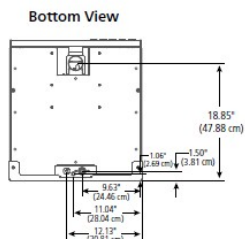
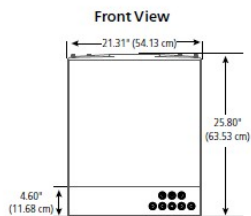
<https://info.nsf.org/Certified/Food/Listings.asp?TradeName=id50&CompanyName=follett&PlantState=&PlantCountry=&PlantRegion=&Standard=&search=Search>

# ID50

50 lb metered ice dispenser



## Dimensional drawing



## Specification

Ice storage capacity	50 lb (22.7 kg)
Width	21.31" (54.13 cm)
Depth, upper cover	22.57" (57.33 cm)
Depth, ice chute	18.85" (47.88 cm)
Height	25.80" (63.53 cm)
Service clearance	12.00" (30.50 cm) top
115 V/60/1 electrical	4 amps, 8' (2.4 m) cord, NEMA 5-15 45°
Drain	3/4" MPT
Utility connection location	through bottom
Minimum span – wall bracing required in most applications	16.00" (40.64 cm) on center NOTE: Wall mount bracket standard
Approximate net weight	100 lb (45 kg)
Approximate ship weight	118 lb (54 kg)

NOTE: For indoor use only

FOLLETT is a registered trademark of Follett Products, LLC, registered in the US.  
Follett reserves the right to change specifications at any time without obligation. Certifications may vary depending on country of origin.

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## Ice Manager Diverter: IMDV-2CM

<https://info.nsf.org/Certified/Food/Listings.asp?TradeName=imdv&CompanyName=follett&PlantState=&PlantCountry=&PlantRegion=&Standard=&search=Search>

This system includes the installation of the ice transport system included.

# Ice Manager™ diverter valve system

IMDV-2CM series

## Specification

### Control panel

<b>W1</b> Width of control panel	12.00" (30.5 cm)
<b>D1</b> Depth of control panel	3.75" (9.52)
<b>H1</b> Height of control panel	12.50" (31.8 cm)
Connections	30' (9.2 m) cable to diverter valve

### Diverter valve with mounting bracket

<b>D2</b> Depth of diverter valve	14.50" (36.8 cm)
<b>W2</b> Overall width	19.82" (50.3 cm)
<b>W3</b> Width of bracket	16.00" (40.6 cm)
<b>H2</b> Height of diverter valve	14.15" (35.9 cm)
Connections	8' (2.4 m) cord and plug, 15' (4.6 m) drain tubing
Drain	3/8" NPT barbed drain fitting
Lane 1 and 2	insulated ice transport tube and sensor cable to diverter valve <sup>1</sup> , and connection kit for ice storage bin and ID50
+ Lengths to be specified by customer.	
Electrical	1.5 amps, 8' (2.4 m) cord, NEMA 5-15 plug

### Sensor distribution unit

<b>W4</b> Width of distribution sensor	4.12" (10.46 cm)
<b>D3</b> Depth of distribution sensor	7.75" (19.68 cm)
<b>H3</b> Height of distribution sensor	3.50" (8.89 cm)

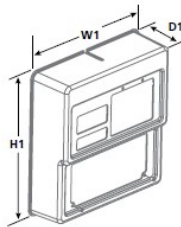
### General information

Net weight of Ice Manager	26 lb (12 kg)
Approximate ship weight of Ice Manager with ice transport tube	170 lb (77 kg)
Operating temperature	40 - 120 F (4 - 49 C), relative humidity not to exceed 55%

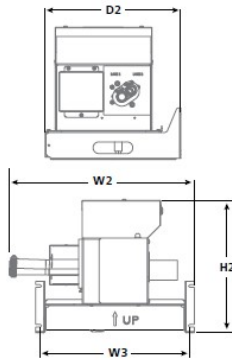
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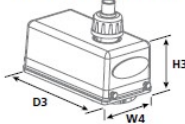
Control panel



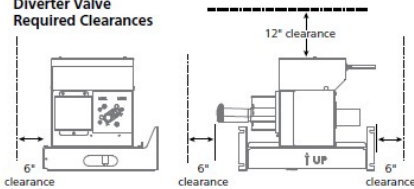
Diverter valve with mounting bracket



Sensor distribution unit



### Diverter Valve Required Clearances



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*Octavio Gonzalez*

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**From:** Lojeski, Jeff <[JLojeski@RIVCO.ORG](mailto:JLojeski@RIVCO.ORG)>

**Sent:** Wednesday, February 21, 2024 5:35 PM

**To:** Sampel, Dena <[DSampel@RIVCO.ORG](mailto:DSampel@RIVCO.ORG)>; Gonzalez, Octavio <[OGonzale@RIVCO.ORG](mailto:OGonzale@RIVCO.ORG)>; Amon, Kelly <[KAmon@RIVCO.ORG](mailto:KAmon@RIVCO.ORG)>; Smith, Jessica R. <[jsmith@RIVCO.ORG](mailto:jsmith@RIVCO.ORG)>; Dubin, Jerry A. <[JDubin@RIVCO.ORG](mailto:JDubin@RIVCO.ORG)>; Lizalde, Liliana <[LLizalde@RIVCO.ORG](mailto:LLizalde@RIVCO.ORG)>; Ford, Tracey <[TFord@RIVCO.ORG](mailto:TFord@RIVCO.ORG)>; Norwood, Rebecca <[RNorwood@RIVCO.ORG](mailto:RNorwood@RIVCO.ORG)>; Blum, Dan <[DBlum@RIVCO.ORG](mailto:DBlum@RIVCO.ORG)>

**Subject:** Re: Starbucks "Siren" system

It's an interesting concept. Would probably save employee time, as well as, possibly if they end up designing it right, be more sanitary than people carting ice buckets all over the facility.

Do they have any cleaning procedures? How do you sanitize the thing if necessary?



**Jeffrey A Lojeski, REHS**

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**Sent:** Wednesday, February 21, 2024 5:28 PM

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**Subject:** RE: Starbucks "Siren" system

Interesting! Neither of my two proposed has that whipped cream dispenser but has everything else!



**Dena Sampel REHS**

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**Subject:** RE: Starbucks "Siren" system

I found this Tiktok from Starbuck about the Siren system.

<https://www.tiktok.com/@starbuckspartners/video/7154044261296573738?lang=en>



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<[DBlum@RIVCO.ORG](mailto:DBlum@RIVCO.ORG)>

**Subject:** Starbucks "Siren" system

Update on this unapproved system- The second submittal for this unit (at CanyonCrest Town Center in Riv) now showing plumbing schematics for the overhead ice dispenser. See the attached! I hope it's a typo but plan lists it draining indirectly to a floor drain!!



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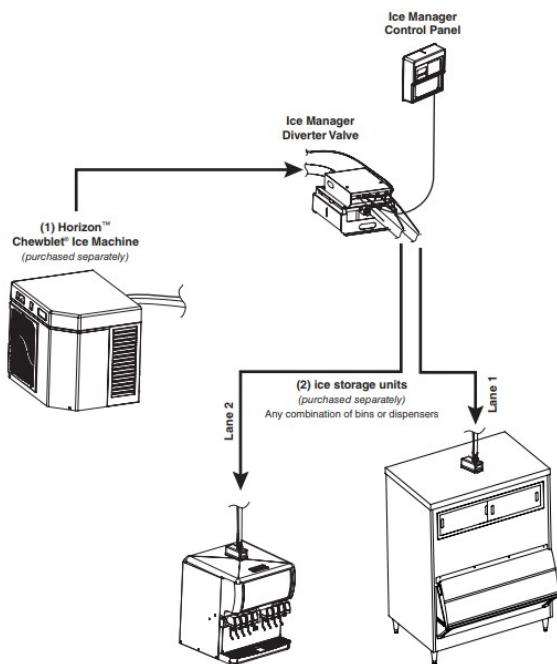


## Olney, Ryan

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**From:** Amon, Kelly  
**Sent:** Thursday, February 22, 2024 4:43 PM  
**To:** Sampel, Dena; Gonzalez, Octavio; Lojeski, Jeff; Smith, Jessica R.; Dubin, Jerry A.; Lizalde, Liliana; Ford, Tracey; Norwood, Rebecca; Blum, Dan  
**Subject:** RE: Starbucks "Siren" system  
**Attachments:** Follett Ice Unit- Starbucks Siren system.pdf; Ice Manager Diverter Valve after serial number C43650.pdf

Here's the NSF certification links for each component of the system. For all your Starbucks just verify the complete system is "Follett" and they have these components. The attached operation manual has the cleaning and maintenance instructions.



**Ice Maker: Horizon Ice Maker (Hxxxxxxx)**

<https://info.nsf.org/Certified/Food/Listings.asp?TradeName=horizon&CompanyName=follett&PlantState=&PlantCountry=&PlantRegion=&Standard=&search=Search>



# Horizon Elite™

remote 1810, 2110 series Chewblet® ice machine

## Features

### Horizon Elite

- 1810 series – up to 1784 lb (810 kg) in 24 hours
- 2110 series – up to 2088 lb (925 kg) in 24 hours
- automatically transport ice through a tube with RDT™ technology from up to 15' (4.5 m) away
- Chewblet, compressed nugget ice is preferred over cubed™
- Chewblet ice dispenses readily to ice and beverage dispensers
- available with optional remote 1.50" (3.8 cm) long standard Chewblet, or optional 5.40" (13.7 cm) long Micro Chewblet™ ice
- quiet production without noisy harvest cycles

### Revolutionary, scale inhibiting design

- produces ice that has 15% the TDS of the incoming water for optimum dispensing and long life in drinks
- quarantines and regularly expels scale producing dissolved solids to dramatically reduce scale buildup
- increases time between descaling and reduces or eliminates the need for expensive scale treatment
- saves 30% water compared to comparable cubes
- three phase models (HERO® STAR™ certified)

### Durable, attractive ice machine

- regular bearing inspection or replacement is not required
- easy-to-reach LED operating status and diagnostic lighting

### Designed with sanitation in mind

- Agion™ silver-based antimicrobial product penetration of key ice and water contact components\*
- floatless, sealed edges in bins to reduce biofilm
- semi-automatic cleaning and sanitizing system

### Warranty

- 3 years parts and labor, 5 years compressor parts†

### Certifications



\* Agion™ silver-based antimicrobial product penetration of key ice and water contact components†  
 † Semi-automatic cleaning and sanitizing system  
 ‡ Three phase models (HERO® STAR™ certified)

## Short form specifications

Ice machines to be a Follett® Horizon Elite ice machine model (inserts bin series, condenser type and insulation mounting, from model number guide) capable of producing compressed nugget ice using an efficient, patented horizontal evaporator layer system and dispensing ice by a flexible water-activated transport tube to: 1) Ice storage bin, 2) Ice and beverage dispenser, 3) Ice and beverage dispenser, 4) Drop-in dispenser or 5) Ice Manager™ diverter valve system, 6) Ice-out evaporator with utility docking station, 7) Ice mounted on a status display, 8) evaporator water inlet at front and vents automatic flush while producing ice, and 9) automatic cleaning and sanitizing system. Also see features listed below and stocking/performance enhancing accessories listed.

Modeling options	Final mount	Condenser	Insulation	Bin number†	Bin number†
Ice storage bin	top mount	w/it	1150001P	HED1100BT	HED2100BT
	front	w/it	1150001	HED1100BT	HED2100BT
	XXX	w/it	1150001P	HED1100BT	HED2100BT
Full 6" (152mm) wide automatic ice and beverage dispenser	top mount	w/it	1150001P	HED1100BS	HED2100BS
	front	w/it	1150001	HED1100BS	HED2100BS
	XXX	w/it	1150001P	HED1100BS	HED2100BS
Countertop ice and beverage dispenser (by other)	top mount	w/it	1150001P	HED1100BT	HED2100BT
	front	w/it	1150001	HED1100BT	HED2100BT
	XXX	w/it	1150001P	HED1100BT	HED2100BT
Drop-in dispenser (by other)	top mount	w/it	1150001P	HED1100BS	HED2100BS
	front	w/it	1150001	HED1100BS	HED2100BS
	XXX	w/it	1150001P	HED1100BS	HED2100BS
Ice Manager™ diverter valve system	top mount	w/it	1150001P	HED1100BS	HED2100BS
	front	w/it	1150001	HED1100BS	HED2100BS
	XXX	w/it	1150001P	HED1100BS	HED2100BS

† Selected options  
 ‡ For 1810 Chewblet ice, replace third character (C) with an M (e.g. HED1100BT)  
 † Requires top kit (see page 1 for part number)  
 ‡ For dispensing unit is 200-2300001  
 † For three phase remote condensing unit, replace third character (C) with an F (e.g. HED1100BT)

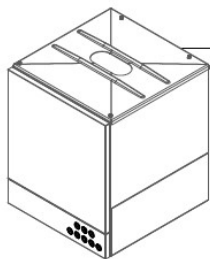
**23181 HMD2110RBT**  
**23182 HMD1810RBT**

Ice Dispenser/storage bin (located in front service area cabinet): ID50

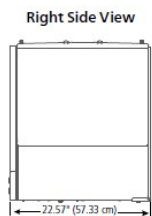
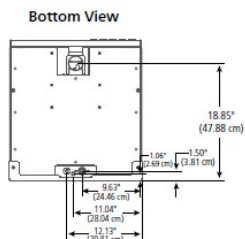
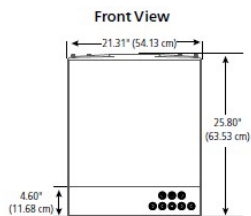
<https://info.nsf.org/Certified/Food/Listings.asp?TradeName=id50&CompanyName=follett&PlantState=&PlantCountry=&PlantRegion=&Standard=&search=Search>

# ID50

50 lb metered ice dispenser



## Dimensional drawing



## Specification

Ice storage capacity	50 lb (22.7 kg)
Width	21.31" (54.13 cm)
Depth, upper cover	22.57" (57.33 cm)
Depth, ice chute	18.85" (47.88 cm)
Height	25.80" (63.53 cm)
Service clearance	12.00" (30.50 cm) top
115 V/60/1 electrical	4 amps, 8' (2.4 m) cord, NEMA 5-15 45°
Drain	3/4" MPT
Utility connection location	through bottom
Minimum span – wall bracing required in most applications	16.00" (40.64 cm) on center NOTE: Wall mount bracket standard
Approximate net weight	100 lb (45 kg)
Approximate ship weight	118 lb (54 kg)

NOTE: For indoor use only

FOLLETT is a registered trademark of Follett Products, LLC, registered in the US.  
Follett reserves the right to change specifications at any time without obligation. Certifications may vary depending on country of origin.

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**FOLLETT**

## Ice Manager Diverter: IMDV-2CM

<https://info.nsf.org/Certified/Food/Listings.asp?TradeName=imdv&CompanyName=follett&PlantState=&PlantCountry=&PlantRegion=&Standard=&search=Search>

This system includes the installation of the ice transport system included.

# Ice Manager™ diverter valve system

IMDV-2CM series

## Specification

### Control panel

<b>W1</b> Width of control panel	12.00" (30.5 cm)
<b>D1</b> Depth of control panel	3.75" (9.52)
<b>H1</b> Height of control panel	12.50" (31.8 cm)
Connections	30' (9.2 m) cable to diverter valve

### Diverter valve with mounting bracket

<b>D2</b> Depth of diverter valve	14.50" (36.8 cm)
<b>W2</b> Overall width	19.82" (50.3 cm)
<b>W3</b> Width of bracket	16.00" (40.6 cm)
<b>H2</b> Height of diverter valve	14.15" (35.9 cm)
Connections	8' (2.4 m) cord and plug, 15' (4.6 m) drain tubing
Drain	3/8" NPT barbed drain fitting
Lane 1 and 2	insulated ice transport tube and sensor cable to diverter valve <sup>1</sup> , and connection kit for ice storage bin and ID50
+ Lengths to be specified by customer.	
Electrical	1.5 amps, 8' (2.4 m) cord, NEMA 5-15 plug

### Sensor distribution unit

<b>W4</b> Width of distribution sensor	4.12" (10.46 cm)
<b>D3</b> Depth of distribution sensor	7.75" (19.68 cm)
<b>H3</b> Height of distribution sensor	3.50" (8.89 cm)

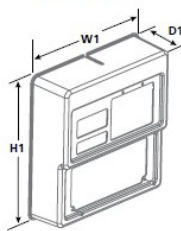
### General information

Net weight of Ice Manager	26 lb (12 kg)
Approximate ship weight of Ice Manager with ice transport tube	170 lb (77 kg)
Operating temperature	40 - 120 F (4 - 49 C), relative humidity not to exceed 55%

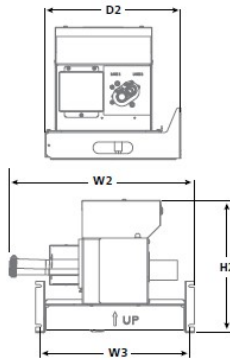
NOTE: For indoor use only

## Dimensional drawing

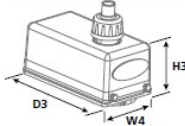
Control panel



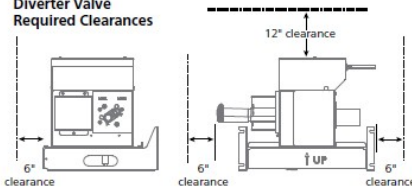
Diverter valve with  
mounting bracket



Sensor distribution unit



### Diverter Valve Required Clearances



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FOLLETT is a registered trademark of Follett Products, LLC, registered in the US.  
Follett reserves the right to change specifications at any time without obligation. Certifications may vary  
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**Subject:** RE: Starbucks "Siren" system

I've attached both the milk dispenser and ice dispensing specs issued to me on the first "siren" system proposed on Alessandro. The milk spec is pages 168-200 and the ice chute cleaning procedures are pages 202-212. The cleaning procedures are for initial set up only. My second site at Canyon Crest didn't send me any specs- just listed model numbers for everything!



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**Subject:** RE: Starbucks "Siren" system

I also have a remodel showing the milk dispenser and Siren System for the ice. Looks like the new milk dispenser is NSF, but very little detail was provided for the ice system.

The plumbing detail sheet I received does state the ice dispenser will drain to a floor sink.



*Octavio Gonzalez*

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**Subject:** Re: Starbucks "Siren" system

It's an interesting concept. Would probably save employee time, as well as, possibly if they end up designing it right, be more sanitary than people carting ice buckets all over the facility.

Do they have any cleaning procedures? How do you sanitize the thing if necessary?



**Jeffrey A Lojeski, REHS**

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**From:** Gonzalez, Octavio <[OGonzale@RIVCO.ORG](mailto:OGonzale@RIVCO.ORG)>

**Sent:** Wednesday, February 21, 2024 5:26 PM

**To:** Sampel, Dena <[DSampel@RIVCO.ORG](mailto:DSampel@RIVCO.ORG)>; Amon, Kelly <[KAmon@RIVCO.ORG](mailto:KAmon@RIVCO.ORG)>; Lojeski, Jeff <[JLojeski@RIVCO.ORG](mailto:JLojeski@RIVCO.ORG)>; Smith, Jessica R. <[jsmith@RIVCO.ORG](mailto:jsmith@RIVCO.ORG)>; Dubin, Jerry A. <[JDubin@RIVCO.ORG](mailto:JDubin@RIVCO.ORG)>; Lizalde, Liliana <[LLizalde@RIVCO.ORG](mailto:LLizalde@RIVCO.ORG)>; Ford, Tracey <[TFord@RIVCO.ORG](mailto:TFord@RIVCO.ORG)>; Norwood, Rebecca <[RNorwood@RIVCO.ORG](mailto:RNorwood@RIVCO.ORG)>; Blum, Dan <[DBlum@RIVCO.ORG](mailto:DBlum@RIVCO.ORG)>

**Subject:** RE: Starbucks "Siren" system

I found this Tiktok from Starbuck about the Siren system.

<https://www.tiktok.com/@starbuckspartners/video/7154044261296573738?lang=en>



*Octavio Gonzalez*

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800 S Sanderson Ave; Hemet, CA 92545  
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[www.rivcoeh.org](http://www.rivcoeh.org)

E-mail: [OGonzale@rivco.org](mailto:OGonzale@rivco.org)



---

**From:** Sampel, Dena <[DSampel@RIVCO.ORG](mailto:DSampel@RIVCO.ORG)>

**Sent:** Wednesday, February 21, 2024 5:20 PM

**To:** Amon, Kelly <[KAmon@RIVCO.ORG](mailto:KAmon@RIVCO.ORG)>; Lojeski, Jeff <[JLojeski@RIVCO.ORG](mailto:JLojeski@RIVCO.ORG)>; Smith, Jessica R. <[jsmith@RIVCO.ORG](mailto:jsmith@RIVCO.ORG)>;  
Dubin, Jerry A. <[JDubin@RIVCO.ORG](mailto:JDubin@RIVCO.ORG)>; Lizalde, Liliana <[LLizalde@RIVCO.ORG](mailto:LLizalde@RIVCO.ORG)>; Ford, Tracey <[TFord@RIVCO.ORG](mailto:TFord@RIVCO.ORG)>;  
Norwood, Rebecca <[RNorwood@RIVCO.ORG](mailto:RNorwood@RIVCO.ORG)>; Gonzalez, Octavio <[OGonzale@RIVCO.ORG](mailto:OGonzale@RIVCO.ORG)>; Blum, Dan  
<[DBlum@RIVCO.ORG](mailto:DBlum@RIVCO.ORG)>

**Subject:** Starbucks "Siren" system

Update on this unapproved system- The second submittal for this unit (at CanyonCrest Town Center in Riv) now showing plumbing schematics for the overhead ice dispenser. See the attached! I hope it's a typo but plan lists it draining indirectly to a floor drain!!



*Dena Sampel*

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Phone #: 951-358-5172

[www.rivcoeh.org](http://www.rivcoeh.org)

E-mail: [DSampel@rivco.org](mailto:DSampel@rivco.org)



## Olney, Ryan

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**From:** Amon, Kelly  
**Sent:** Monday, January 22, 2018 8:58 AM  
**To:** Castro, Jenny  
**Subject:** FW: Vending Machine Inspections  
**Attachments:** Riverside County Health Department List 2018.xlsx

Hi Jenny,

Do you do the dispersing of vending machine renewal decals? Have you received decals for Dependable Vending? He says most of the units on this list are renewals.



### Kelly Amon

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Phone # (951) 358-5172  
E-mail: [kamon@rivco.org](mailto:kamon@rivco.org)  
[www.rivcoeh.org](http://www.rivcoeh.org)

**From:** Zachary Oliver [mailto:[zachary@dependablevend.com](mailto:zachary@dependablevend.com)]  
**Sent:** Thursday, January 18, 2018 5:15 PM  
**To:** Amon, Kelly <[KAmon@RIVCO.ORG](mailto:KAmon@RIVCO.ORG)>  
**Subject:** Re: Vending Machine Inspections

Kelly,

We mailed out the list of machine's and associated addresses a while back and have not heard from anyone.

Please see attached list.

On Thu, Jan 18, 2018 at 5:05 PM, Amon, Kelly <[KAmon@rivco.org](mailto:KAmon@rivco.org)> wrote:

It depends where the machines are located, we have 6 area offices with different inspectors handling each area. Where are the cities your machines are located and I can give you the contact info for the lead inspectors for those areas.



**Kelly Amon**

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Phone # [\(951\) 358-5172](#)

E-mail: [kamon@rivco.org](mailto:kamon@rivco.org)

[www.rivcoeh.org](http://www.rivcoeh.org)

**From:** Zachary Oliver [mailto:[zachary@dependablevend.com](mailto:zachary@dependablevend.com)]

**Sent:** Wednesday, January 17, 2018 6:39 PM

**To:** Amon, Kelly <[KAmon@RIVCO.ORG](mailto:KAmon@RIVCO.ORG)>

**Cc:** Anthony Molina <[anthony@dependablevend.com](mailto:anthony@dependablevend.com)>

**Subject:** Vending Machine Inspections

Kelly,

Could you refer me to the department who handles scheduling an inspector to come out and take a look at our machines in your county? My quality control manager (anthony) needs to set up a time in the coming weeks to have them inspected and stickered please.

Thank you for your help.

--



Zachary Oliver

Vice President

Dependable Vending

Private Information

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[County of Riverside California](#)



Zachary Oliver  
Vice President  
Dependable Vending

Private Information

## Olney, Ryan

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**From:** Amon, Kelly  
**Sent:** Wednesday, March 8, 2017 8:18 AM  
**To:** Private Information  
**Cc:** Skrove, Tyler; Ford, Tracey  
**Subject:** FW: Sunlite Bowling Center- 1790 W. Hobson Way, Blythe

Ace,

I am following up with the information I sent you for Sunlite Bowling Center. Your father Mustafa called another one of our inspectors to set up an inspection for today. This inspection will not take place as you/owner are required to submit plans and go through the plan check process. Can you please forward this information that I sent you regarding the plan check process to Mustafa. He will need to contact our plan check specialist Tracey Ford at [tford@rivco.org](mailto:tford@rivco.org) with any plan check questions.

Thank you,

Kelly Amon



### Kelly Amon

Environmental Health Specialist IV  
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District Environmental Health Services  
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Fax # (760) 863-8303  
E-mail: [kamon@rivco.org](mailto:kamon@rivco.org)  
[www.rivcoeh.org](http://www.rivcoeh.org)

---

**From:** Amon, Kelly  
**Sent:** Tuesday, February 28, 2017 3:56 PM  
**To:** Private Information  
**Cc:** Ford, Tracey <TFord@RIVCO.ORG>; Skrove, Tyler <TSkrove@RIVCO.ORG>  
**Subject:** Sunlite Bowling Center- 1790 W. Hobson Way, Blythe

Ace,

Here is a link to our website where you will find the plan check guide. [http://www.rivcoeh.org/Portals/0/documents/guidance/food\\_plans/construction\\_guide.pdf](http://www.rivcoeh.org/Portals/0/documents/guidance/food_plans/construction_guide.pdf)  
You will need to submit plans to our department and obtain proper approvals before opening. The plans don't have to be done by an architect but they do need to be professionally drawn to ¼ inch = 1 foot scale. The plan check specialist is Tracey Ford [tford@rivco.org](mailto:tford@rivco.org)

You will also need to get final clearances from the following:

City Building & Safety Department

Fire Department

County Environmental Health-Land Use (septic system and grease interceptor) Contact John Riddell at (760) 863-7570

County Environmental Health- Water (for water well testing) Contact Jackie Jones at (760) 863-7570

Let me know if you have any questions.



**Kelly Amon**

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[www.rivcoeh.org](http://www.rivcoeh.org)

## Olney, Ryan

---

**From:** Amon, Kelly  
**Sent:** Tuesday, February 28, 2017 3:56 PM  
**To:** Private Information  
**Cc:** Ford, Tracey; Skrove, Tyler  
**Subject:** Sunlite Bowling Center- 1790 W. Hobson Way, Blythe

Ace,

Here is a link to our website where you will find the plan check guide. [http://www.rivcoeh.org/Portals/0/documents/guidance/food\\_plans/construction\\_guide.pdf](http://www.rivcoeh.org/Portals/0/documents/guidance/food_plans/construction_guide.pdf)  
You will need to submit plans to our department and obtain proper approvals before opening. The plans don't have to be done by an architect but they do need to be professionally drawn to ¼ inch = 1 foot scale. The plan check specialist is Tracey Ford [tford@rivco.org](mailto:tford@rivco.org)

You will also need to get final clearances from the following:

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County Environmental Health- Water (for water well testing) Contact Jackie Jones at (760) 863-7570

Let me know if you have any questions.



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[www.rivcoeh.org](http://www.rivcoeh.org)

## Olney, Ryan

---

**From:** Amon, Kelly  
**Sent:** Thursday, January 12, 2017 4:43 PM  
**To:** Martinez, Brian; Moran, David; Monroy, Yanet; Mian, Adam; Ganly, Winston; Arnett, Sandra; Su, Tiffany  
**Subject:** FW: Hostess Brands - Local Notification  
**Attachments:** image001.png; ATT00001.htm; image002.jpg; ATT00002.htm; CARetail\_Local Notification List\_Hostess Brands.xlsx; ATT00003.htm

Recall



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[www.rivcoeh.org](http://www.rivcoeh.org)

---

**From:** Wilder, Lynne  
**Sent:** Thursday, January 12, 2017 4:31 PM  
**To:** Casey, Brent; Chandler, Ken; Fregoso, Ralph; Marcotte, Eugenie; Osborn, Doug; Skrove, Tyler  
**Cc:** Barone, Elizabeth; Mistica, Michael; Lorge, Kristin; Vejar, Kristin; Bacon, Shantel; Amon, Kelly; Jones, Keith  
**Subject:** FW: Hostess Brands - Local Notification

Please make a few calls on this, thanks.

---

**From:** Van Stockum, Steve  
**Sent:** Thursday, January 12, 2017 4:25 PM  
**To:** Jones, Keith; Wilder, Lynne  
**Subject:** Fwd: Hostess Brands - Local Notification

Sent from my iPhone

Begin forwarded message:

**From:** "Barnes, Amber (CDPH-PS-DFDRS-FDB)" <[Amber.Barnes@cdph.ca.gov](mailto:Amber.Barnes@cdph.ca.gov)>  
**Date:** January 12, 2017 at 3:50:25 PM PST  
**To:** "Hendrix, Brandon" <[bhendrix@CO.YUBA.CA.US](mailto:bhendrix@CO.YUBA.CA.US)>, CDPH CCDEH <[CDPHCCDEH@CDPH.ca.gov](mailto:CDPHCCDEH@CDPH.ca.gov)>, CDPH CCLHO DL <[CCLHODL@cdph.ca.gov](mailto:CCLHODL@cdph.ca.gov)>, Jackie Hampton <[JHampton@ochca.com](mailto:JHampton@ochca.com)>, "Jane Auyeung (ALAMEDA COUNTY)" <[Jane.Auyeung@acgov.org](mailto:Jane.Auyeung@acgov.org)>, "Kelly McCoy (SACRAMENTO CO)" <[mccoyk@saccounty.net](mailto:mccoyk@saccounty.net)>, "Liza Frias (ORANGE COUNTY)" <[LFrias@ochca.com](mailto:LFrias@ochca.com)>, "Marr, Dexter (MADERA COUNTY)" <[DMarr@co.madera.ca.gov](mailto:DMarr@co.madera.ca.gov)>, Mozghan Mofidi <[MMofidi@ochca.com](mailto:MMofidi@ochca.com)>

Cc: "Allen, Keith (CITY OF VERNON)" <[KAllen@ci.vernon.ca.us](mailto:KAllen@ci.vernon.ca.us)>, "Anderson, Kristy (TRINITY COUNTY)" <[kanderson@trinitycounty.org](mailto:kanderson@trinitycounty.org)>, ""[aruddy@co.humboldt.ca.us](mailto:aruddy@co.humboldt.ca.us)"" <'aruddy@co.humboldt.ca.us'>, ""[baigorrimm@co.monterey.ca.us](mailto:baigorrimm@co.monterey.ca.us)"" <'baigorrimm@co.monterey.ca.us'>, "Houghton, Barbara@El Dorado County Environmental Management Departme" <[barbara.houghton@edcgov.us](mailto:barbara.houghton@edcgov.us)>, "Bernal, Norma (Santa Barbara County)" <[norma.camposbernal@sbcphd.org](mailto:norma.camposbernal@sbcphd.org)>, ""[betty.huff@ventura.org](mailto:betty.huff@ventura.org)"" <'betty.huff@ventura.org'>, ""[bmartinez@co.sanmateo.ca.us](mailto:bmartinez@co.sanmateo.ca.us)"" <'bmartinez@co.sanmateo.ca.us'>, ""[bpatino@co.sanmateo.ca.us](mailto:bpatino@co.sanmateo.ca.us)"" <'bpatino@co.sanmateo.ca.us'>, ""[brian.lewelling@ihs.gov](mailto:brian.lewelling@ihs.gov)"" <'brian.lewelling@ihs.gov'>, ""[bsardinas@co.tuolumne.ca.us](mailto:bsardinas@co.tuolumne.ca.us)"" <'bsardinas@co.tuolumne.ca.us'>, ""[cakwan@ph.lacounty.gov](mailto:cakwan@ph.lacounty.gov)"" <'cakwan@ph.lacounty.gov'>, ""[catrie.levenson@co.nevada.ca.us](mailto:catrie.levenson@co.nevada.ca.us)"" <'catrie.levenson@co.nevada.ca.us'>, ""[cbabula@mono.ca.gov](mailto:cbabula@mono.ca.gov)"" <'cbabula@mono.ca.gov'>, "Chavez, Gil F. 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"'sharrington@co.napa.ca.us'" <'sharrington@co.napa.ca.us'>, "'skahl@co.fresno.ca.us'"  
<'skahl@co.fresno.ca.us'>, "'sleland@placer.ca.gov'" <'sleland@placer.ca.gov'>, "'slew@smcgov.org'"  
<'slew@smcgov.org'>, "'smtaylor@co.shasta.ca.us'" <'smtaylor@co.shasta.ca.us'>, "Sonia Carranza  
<SCarranz@tularehhsa.org>, "'Sonik.Hakimian@acgov.org'" <'Sonik.Hakimian@acgov.org'>,  
"'srosso@marincounty.org'" <'srosso@marincounty.org'>, "Stachelrodt, Heather"  
<Heather.Stachelrodt@sdcounty.ca.gov>, "'stakeshita@ph.lacounty.gov'"  
<'stakeshita@ph.lacounty.gov'>, "Starr, Mark (CDPH-EXE-DIR)" <Mark.Starr@cdph.ca.gov>, "Strader,  
Andrew@Santa Cruz Co" <andrew.strader@santacruzcounty.us>, "Suzie Dawley  
<Suzie.Dawley@colusadhhs.org>" <Suzie.Dawley@colusadhhs.org>, "Thihalolipavan, Sayone@SD  
County" <sayone.thihalolipavan@sdcounty.ca.gov>, "'valerie.Strother@acgov.org'"  
<'valerie.Strother@acgov.org'>, "'VAnyeneh@cosb.us'" <'VAnyeneh@cosb.us'>, "Veilleaux, Jennifer"  
<JVeilleaux@buttecounty.net>, "Vugia, Duc (CDPH-CID-DCDC-IDB)" <Duc.Vugia@cdph.ca.gov>, "Walker,  
Adrienne (LASSEN COUNTY)" <awalker@co.lassen.ca.us>, "Walker, Daniel (SHASTA COUNTY)"  
<dwalker@co.shasta.ca.us>, "Warren, Jeffrey (EL DORADO COUNTY)" <jeffrey.warren@edcgov.us>,  
"Watson, Cindy (Placer County)" <cwatson@placer.ca.gov>, "Watt, James (CDPH-CID-DCDC)"  
<James.Watt@cdph.ca.gov>, "Wong, Daryl (San Benito County)" <dwong@cosb.us>,  
"'yostrovskiy@acgov.org'" <'yostrovskiy@acgov.org'>, "Yun, Randall (NEVADA COUNTY)"  
<Randall.yun@co.nevada.ca.us>

**Subject: Hostess Brands - Local Notification**

Good afternoon,

Hostess Brands, LLC, a Kansas City, MO establishment, recalls its Limited-Edition Holiday White Peppermint Hostess® Twinkies® due to possible *Salmonella* contamination.

Product information:

- Limited-Edition Holiday White Peppermint Hostess® Twinkies®
- Packaging: sold in multipack boxes (9 individually wrapped cakes in a box)
- UPC: 888109111571

Attached is a **preliminary** list of retailers identified as receiving the recalled product. For additional information, please visit <http://www.cdph.ca.gov/pubsforms/Documents/fdbFrHOSTB2n.pdf>

If you choose to conduct any recall effectiveness checks within your jurisdiction, we would appreciate receiving any feedback you might offer regarding the effectiveness of the recall.

Sincerely,

*Amber Barnes*

Supervising Food & Drug Investigator  
California Department of Public Health  
Food & Drug Branch - Emergency Response Unit  
P.O. Box 997435

Sacramento, CA 95899-7435  
(916) 324-0991 phone  
(916) 440-5455 fax  
[amber.barnes@cdph.ca.gov](mailto:amber.barnes@cdph.ca.gov)

## Olney, Ryan

---

**From:** Amon, Kelly  
**Sent:** Thursday, January 12, 2017 4:43 PM  
**To:** Martinez, Brian; Moran, David; Monroy, Yanet; Mian, Adam; Ganly, Winston; Arnett, Sandra; Su, Tiffany  
**Subject:** FW: Hostess Brands - Local Notification  
**Attachments:** image001.png; ATT00001.htm; image002.jpg; ATT00002.htm; CARetail\_Local Notification List\_Hostess Brands.xlsx; ATT00003.htm

Recall



### Kelly Amon

Environmental Health Specialist IV  
Riverside County Department of Environmental Health  
District Environmental Health Services  
47-950 Arabia Street, Ste. A  
Indio, CA 92201  
Phone # (760) 863-8287  
Fax # (760) 863-8303  
E-mail: [kamon@rivco.org](mailto:kamon@rivco.org)  
[www.rivcoeh.org](http://www.rivcoeh.org)

---

**From:** Wilder, Lynne  
**Sent:** Thursday, January 12, 2017 4:31 PM  
**To:** Casey, Brent; Chandler, Ken; Fregoso, Ralph; Marcotte, Eugenie; Osborn, Doug; Skrove, Tyler  
**Cc:** Barone, Elizabeth; Mistica, Michael; Lorge, Kristin; Vejar, Kristin; Bacon, Shantel; Amon, Kelly; Jones, Keith  
**Subject:** FW: Hostess Brands - Local Notification

Please make a few calls on this, thanks.

---

**From:** Van Stockum, Steve  
**Sent:** Thursday, January 12, 2017 4:25 PM  
**To:** Jones, Keith; Wilder, Lynne  
**Subject:** Fwd: Hostess Brands - Local Notification

Sent from my iPhone

Begin forwarded message:

**From:** "Barnes, Amber (CDPH-PS-DFDRS-FDB)" <[Amber.Barnes@cdph.ca.gov](mailto:Amber.Barnes@cdph.ca.gov)>  
**Date:** January 12, 2017 at 3:50:25 PM PST  
**To:** "Hendrix, Brandon" <[bhendrix@CO.YUBA.CA.US](mailto:bhendrix@CO.YUBA.CA.US)>, CDPH CCDEH <[CDPHCCDEH@CDPH.ca.gov](mailto:CDPHCCDEH@CDPH.ca.gov)>, CDPH CCLHO DL <[CCLHODL@cdph.ca.gov](mailto:CCLHODL@cdph.ca.gov)>, Jackie Hampton <[JHampton@ochca.com](mailto:JHampton@ochca.com)>, "Jane Auyeung (ALAMEDA COUNTY)" <[Jane.Auyeung@acgov.org](mailto:Jane.Auyeung@acgov.org)>, "Kelly McCoy (SACRAMENTO CO)" <[mccoyk@saccounty.net](mailto:mccoyk@saccounty.net)>, "Liza Frias (ORANGE COUNTY)" <[LFrias@ochca.com](mailto:LFrias@ochca.com)>, "Marr, Dexter (MADERA COUNTY)" <[DMarr@co.madera.ca.gov](mailto:DMarr@co.madera.ca.gov)>, Mozghan Mofidi <[MMofidi@ochca.com](mailto:MMofidi@ochca.com)>

Cc: "Allen, Keith (CITY OF VERNON)" <[KAllen@ci.vernon.ca.us](mailto:KAllen@ci.vernon.ca.us)>, "Anderson, Kristy (TRINITY COUNTY)" <[kanderson@trinitycounty.org](mailto:kanderson@trinitycounty.org)>, "[aruddy@co.humboldt.ca.us](mailto:aruddy@co.humboldt.ca.us)" <'aruddy@co.humboldt.ca.us'>, "[baigorrimm@co.monterey.ca.us](mailto:baigorrimm@co.monterey.ca.us)" <'baigorrimm@co.monterey.ca.us'>, "Houghton, Barbara@El Dorado County Environmental Management Departme" <[barbara.houghton@edcgov.us](mailto:barbara.houghton@edcgov.us)>, "Bernal, Norma (Santa Barbara County)" <[norma.camposbernal@sbcphd.org](mailto:norma.camposbernal@sbcphd.org)>, "[betty.huff@ventura.org](mailto:betty.huff@ventura.org)" <'betty.huff@ventura.org'>, "[bmartinez@co.sanmateo.ca.us](mailto:bmartinez@co.sanmateo.ca.us)" <'bmartinez@co.sanmateo.ca.us'>, "[bpatino@co.sanmateo.ca.us](mailto:bpatino@co.sanmateo.ca.us)" <'bpatino@co.sanmateo.ca.us'>, "[brian.lewelling@ihs.gov](mailto:brian.lewelling@ihs.gov)" <'brian.lewelling@ihs.gov'>, "[bsardinas@co.tuolumne.ca.us](mailto:bsardinas@co.tuolumne.ca.us)" <'bsardinas@co.tuolumne.ca.us'>, "[cakwan@ph.lacounty.gov](mailto:cakwan@ph.lacounty.gov)" <'cakwan@ph.lacounty.gov'>, "[catrie.levenson@co.nevada.ca.us](mailto:catrie.levenson@co.nevada.ca.us)" <'catrie.levenson@co.nevada.ca.us'>, "[cbabula@mono.ca.gov](mailto:cbabula@mono.ca.gov)" <'cbabula@mono.ca.gov'>, "Chavez, Gil F. (CDPH-EXEC-CID)" <[Gil.Chavez@cdph.ca.gov](mailto:Gil.Chavez@cdph.ca.gov)>, "[chcontreras@ph.lacounty.gov](mailto:chcontreras@ph.lacounty.gov)" <'chcontreras@ph.lacounty.gov'>, "Cook, Morgan (HUMBOLDT COUNTY)" <[mjcook@co.humboldt.ca.us](mailto:mjcook@co.humboldt.ca.us)>, "[csosko@sonoma-county.org](mailto:csosko@sonoma-county.org)" <'csosko@sonoma-county.org'>, "[cynthia.bartus@acgov.org](mailto:cynthia.bartus@acgov.org)" <'cynthia.bartus@acgov.org'>, "Dean, Rick (SISKIYOU COUNTY)" <[rdean@co.siskiyou.ca.us](mailto:rdean@co.siskiyou.ca.us)>, "[debbie.borsos@ventura.org](mailto:debbie.borsos@ventura.org)" <'debbie.borsos@ventura.org'>, "[delinson@co.siskiyou.ca.us](mailto:delinson@co.siskiyou.ca.us)" <'delinson@co.siskiyou.ca.us'>, "Dentoni, James (SONOMA COUNTY)" <[James.Dentoni@sonoma-county.org](mailto:James.Dentoni@sonoma-county.org)>, "DeOliveira, Grazielle (TUOLUMNE COUNTY)" <[GDeOliveira@co.tuolumne.ca.us](mailto:GDeOliveira@co.tuolumne.ca.us)>, "[dgereke@placer.ca.gov](mailto:dgereke@placer.ca.gov)" <'dgereke@placer.ca.gov'>, "[DIANAW@co.kern.ca.us](mailto:DIANAW@co.kern.ca.us)" <'DIANAW@co.kern.ca.us'>, "[dmesagno@sonoma-county.org](mailto:dmesagno@sonoma-county.org)" <'dmesagno@sonoma-county.org'>, "[DONNAF@co.kern.ca.us](mailto:DONNAF@co.kern.ca.us)" <'DONNAF@co.kern.ca.us'>, "[dsmail@marincounty.org](mailto:dsmail@marincounty.org)" <'dsmail@marincounty.org'>, "[ENV104@co.santa-cruz.ca.us](mailto:ENV104@co.santa-cruz.ca.us)" <'ENV104@co.santa-cruz.ca.us'>, "[environmental.health@yolocounty.org](mailto:environmental.health@yolocounty.org)" <'environmental.health@yolocounty.org'>, "[Epidemiology.fhd@sdcounty.ca.gov](mailto:Epidemiology.fhd@sdcounty.ca.gov)" <'Epidemiology.fhd@sdcounty.ca.gov'>, "Erickson, Craig (COLUSA COUNTY)" <[cerickson@colusadhhs.org](mailto:cerickson@colusadhhs.org)>, "Flagg, Marni (MONTEREY COUNTY)" <[FlaggMM@co.monterey.ca.us](mailto:FlaggMM@co.monterey.ca.us)>, "Frick, Roberta (ALAMEDA COUNTY)" <[Roberta.Frick@acgov.org](mailto:Roberta.Frick@acgov.org)>, "Furst, Karen@San Joaquin County" <[kfurst@sjcphs.org](mailto:kfurst@sjcphs.org)>, "Garcia, Anthony (CDPH-DFDRS-FDB)" <[Anthony.Garcia@cdph.ca.gov](mailto:Anthony.Garcia@cdph.ca.gov)>, "[Gloria.Estolano@sdcounty.ca.gov](mailto:Gloria.Estolano@sdcounty.ca.gov)" <'Gloria.Estolano@sdcounty.ca.gov'>, "Harding, Cynthia@Los Angeles County" <[charding@ph.lacounty.gov](mailto:charding@ph.lacounty.gov)>, "Hastings, Fern (SHASTA COUNTY)" <[fhastings@co.shasta.ca.us](mailto:fhastings@co.shasta.ca.us)>, "Hough, Reginio (LOS ANGELES COUNTY)" <[rrough@ph.lacounty.gov](mailto:rrough@ph.lacounty.gov)>, "[hoyb@co.mendocino.ca.us](mailto:hoyb@co.mendocino.ca.us)" <'hoyb@co.mendocino.ca.us'>, "Irani, Amy (NEVADA COUNTY)" <[Amy.Irani@co.nevada.ca.us](mailto:Amy.Irani@co.nevada.ca.us)>, "[Jackie.greenwood@acgov.org](mailto:Jackie.greenwood@acgov.org)" <'Jackie.greenwood@acgov.org'>, "[James.Lamar@med.navy.mil](mailto:James.Lamar@med.navy.mil)" <'James.Lamar@med.navy.mil'>, "Jensen, David@(MENDOCINO COUNTY)" <[jensend@co.mendocino.ca.us](mailto:jensend@co.mendocino.ca.us)>, "[John.Hodges@co.santa-cruz.ca.us](mailto:John.Hodges@co.santa-cruz.ca.us)" <'John.Hodges@co.santa-cruz.ca.us'>, "Jones, Vicki (Merced County)" <[VJones@co.merced.ca.us](mailto:VJones@co.merced.ca.us)>, "[jtyler@sonoma-county.org](mailto:jtyler@sonoma-county.org)" <'jtyler@sonoma-county.org'>, "Judd, Leila (CITY OF LONG BEACH)" <[Leila.Judd@longbeach.gov](mailto:Leila.Judd@longbeach.gov)>, "[Kathryn.Kestler@co.nevada.ca.us](mailto:Kathryn.Kestler@co.nevada.ca.us)" <'Kathryn.Kestler@co.nevada.ca.us'>, "[Kathy.Cardiel@sbcphd.org](mailto:Kathy.Cardiel@sbcphd.org)" <'Kathy.Cardiel@sbcphd.org'>, "Key, Cindy (Nevada County)" <[cindy.key@co.nevada.ca.us](mailto:cindy.key@co.nevada.ca.us)>, "[kgamble@co.tuolumne.ca.us](mailto:kgamble@co.tuolumne.ca.us)" <'kgamble@co.tuolumne.ca.us'>, "[kimura@cityofpasadena.net](mailto:kimura@cityofpasadena.net)" <'kimura@cityofpasadena.net'>, "[knichols@smcgov.org](mailto:knichols@smcgov.org)" <'knichols@smcgov.org'>, "Komura, Thao" <[tkomura@ph.lacounty.gov](mailto:tkomura@ph.lacounty.gov)>, "Kostlivi, Robert (TUOLUMNE COUNTY)" <[rkostlivi@co.tuolumne.ca.us](mailto:rkostlivi@co.tuolumne.ca.us)>, "[larry.lancaster@co.humboldt.ca.us](mailto:larry.lancaster@co.humboldt.ca.us)" <'larry.lancaster@co.humboldt.ca.us'>, "[lorliss@co.siskiyou.ca.us](mailto:lorliss@co.siskiyou.ca.us)" <'lorliss@co.siskiyou.ca.us'>, "Leaverton, Susan (PLACER COUNTY)" <[SLeavert@placer.ca.gov](mailto:SLeavert@placer.ca.gov)>, "Lim, Mel (City of Pasadena)" <[mlim@cityofpasadena.net](mailto:mlim@cityofpasadena.net)>, "[lmkhitaryan@ph.lacounty.gov](mailto:lmkhitaryan@ph.lacounty.gov)" <'lmkhitaryan@ph.lacounty.gov'>, "Martel, Melissa (HUMBOLDT COUNTY)" <[mmartel@co.humboldt.ca.us](mailto:mmartel@co.humboldt.ca.us)>, "[mboian@buttecounty.net](mailto:mboian@buttecounty.net)" <'mboian@buttecounty.net'>, "McClurg, K. (STANISLAUS COUNTY)" <[kmccclurg@envres.org](mailto:kmccclurg@envres.org)>, "McDonald, Eric (San Diego County)" <[eric.mcdonald@sdcounty.ca.gov](mailto:eric.mcdonald@sdcounty.ca.gov)>, "McGill, Jahniah (SOLANO COUNTY)" <[JAMcGill@SolanoCounty.com](mailto:JAMcGill@SolanoCounty.com)>, "McSpadden, Elaine" <[emcspadden@buttecounty.net](mailto:emcspadden@buttecounty.net)>, "Mein, J. (STANISLAUS COUNTY)" <[jmein@envres.org](mailto:jmein@envres.org)>, "[mhaller@ochca.com](mailto:mhaller@ochca.com)" <'mhaller@ochca.com'>, "[mhouston@sanbenitoco.org](mailto:mhouston@sanbenitoco.org)" <'mhouston@sanbenitoco.org'>, "[Michael.Cervantes@deh.sccgov.org](mailto:Michael.Cervantes@deh.sccgov.org)" <'Michael.Cervantes@deh.sccgov.org'>

<'Michael.Cervantes@deh.sccgov.org'>, "Michie, Kristy@Monterey County"  
<michiekj@co.monterey.ca.us>, "'mikeschm@sbcphd.org'" <'mikeschm@sbcphd.org'>, "Molina, Louis  
(MONO COUNTY)" <lmolina@mono.ca.gov>, "Moua, Chee (CDPH-DFDRS-FDB)"  
<Chee.Moua@cdph.ca.gov>, "'navarre@co.siskiyou.ca.us'" <'navarre@co.siskiyou.ca.us'>, "Gonzalez,  
Nilsa@(TULARE COUNTY)" <ngonzale@tularehhsa.org>, "Ogden, Jay (City of Berkeley)"  
<jogden@cityofberkeley.info>, "'patrick.canchola@med.navy.mil'" <'patrick.canchola@med.navy.mil'>,  
"Phillips, Jamie (VISTA UNIFIED SD)" <jamiephillips@vistausd.org>, "'Recallteam@ph.lacounty.gov'"  
<'Recallteam@ph.lacounty.gov'>, "'rng@marincounty.org'" <'rng@marincounty.org'>,  
"'Ronald.Browder@acgov.org'" <'Ronald.Browder@acgov.org'>, "'Rosso, Stephen'"  
<SRosso@marincounty.org>, "'samador@ph.lacounty.gov'" <'samador@ph.lacounty.gov'>,  
"'sharrington@co.napa.ca.us'" <'sharrington@co.napa.ca.us'>, "'skahl@co.fresno.ca.us'"  
<'skahl@co.fresno.ca.us'>, "'sleland@placer.ca.gov'" <'sleland@placer.ca.gov'>, "'slew@smcgv.org'"  
<'slew@smcgv.org'>, "'smtaylor@co.shasta.ca.us'" <'smtaylor@co.shasta.ca.us'>, "Sonia Carranza  
<SCarranz@tularehhsa.org>, "'Sonik.Hakimian@acgov.org'" <'Sonik.Hakimian@acgov.org'>,  
"'srosso@marincounty.org'" <'srosso@marincounty.org'>, "Stachelrodt, Heather"  
<Heather.Stachelrodt@sdcounty.ca.gov>, "'stakeshita@ph.lacounty.gov'"  
<'stakeshita@ph.lacounty.gov'>, "Starr, Mark (CDPH-EXE-DIR)" <Mark.Starr@cdph.ca.gov>, "Strader,  
Andrew@Santa Cruz Co" <andrew.strader@santacruzcounty.us>, "Suzie Dawley  
<Suzie.Dawley@colusadhhs.org>" <Suzie.Dawley@colusadhhs.org>, "Thihalolipavan, Sayone@SD  
County" <sayone.thihalolipavan@sdcounty.ca.gov>, "'valerie.Strother@acgov.org'"  
<'valerie.Strother@acgov.org'>, "'VAnyeneh@cosb.us'" <'VAnyeneh@cosb.us'>, "Veilleaux, Jennifer"  
<JVeilleaux@buttecounty.net>, "Vugia, Duc (CDPH-CID-DCDC-IDB)" <Duc.Vugia@cdph.ca.gov>, "Walker,  
Adrienne (LASSEN COUNTY)" <awalker@co.lassen.ca.us>, "Walker, Daniel (SHASTA COUNTY)"  
<dwalker@co.shasta.ca.us>, "Warren, Jeffrey (EL DORADO COUNTY)" <jeffrey.warren@edcgv.us>,  
"Watson, Cindy (Placer County)" <cwatson@placer.ca.gov>, "Watt, James (CDPH-CID-DCDC)"  
<James.Watt@cdph.ca.gov>, "Wong, Daryl (San Benito County)" <dwong@cosb.us>,  
"'yostrovskiy@acgov.org'" <'yostrovskiy@acgov.org'>, "Yun, Randall (NEVADA COUNTY)"  
<Randall.yun@co.nevada.ca.us>

**Subject: Hostess Brands - Local Notification**

Good afternoon,

Hostess Brands, LLC, a Kansas City, MO establishment, recalls its Limited-Edition Holiday White Peppermint Hostess® Twinkies® due to possible *Salmonella* contamination.

Product information:

- Limited-Edition Holiday White Peppermint Hostess® Twinkies®
- Packaging: sold in multipack boxes (9 individually wrapped cakes in a box)
- UPC: 888109111571

Attached is a **preliminary** list of retailers identified as receiving the recalled product. For additional information, please visit <http://www.cdph.ca.gov/pubsforms/Documents/fdbFrHOSTB2n.pdf>

If you choose to conduct any recall effectiveness checks within your jurisdiction, we would appreciate receiving any feedback you might offer regarding the effectiveness of the recall.

Sincerely,

*Amber Barnes*

Supervising Food & Drug Investigator  
California Department of Public Health  
Food & Drug Branch - Emergency Response Unit  
P.O. Box 997435

Sacramento, CA 95899-7435  
(916) 324-0991 phone  
(916) 440-5455 fax  
[amber.barnes@cdph.ca.gov](mailto:amber.barnes@cdph.ca.gov)

## Olney, Ryan

---

**From:** Anderson, Carolyn [Private Information]  
**Sent:** Tuesday, February 7, 2017 2:25 PM  
**To:** Utter, Kathleen  
**Cc:** Dierking, Bonnie; Jeffrey Johnson; Reyes, Greg; Llamas, Elizabeth (Lisa); Jimenez, Barbara; Reyes, Julie  
**Subject:** Waste Management MCR & MORE lists  
**Attachments:** Copy of Riverside County\_MCR and MORE Data\_2017-02-07.xlsx

Hello Kathleen, please see the attached lists for Waste Management customer within Riverside County related to AB341 and AB1826.

Should you have any questions or need additional information just let me know.

Best regards, Carolyn

**Carolyn Anderson**

Public Sector Solutions Manager

[Private Information]

**Waste Management of the Inland Empire**

800 S. Temescal Street

Corona, CA 92879

Waste Management recycles enough materials in one year to fill the Empire State Building more than 20 times. Find out how you can recycle at home and work. Visit [www.recycleoftenrecycleright.com](http://www.recycleoftenrecycleright.com).

---

**Recycling is a good thing. Please recycle any printed emails.**

## Olney, Ryan

---

**From:** Anderson, Carolyn [Private Information]  
**Sent:** Tuesday, February 7, 2017 2:25 PM  
**To:** Utter, Kathleen  
**Cc:** Dierking, Bonnie; Jeffrey Johnson; Reyes, Greg; Llamas, Elizabeth (Lisa); Jimenez, Barbara; Reyes, Julie  
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Hello Kathleen, please see the attached lists for Waste Management customer within Riverside County related to AB341 and AB1826.

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**Carolyn Anderson**

Public Sector Solutions Manager

[Private Information]

**Waste Management of the Inland Empire**

800 S. Temescal Street

Corona, CA 92879

Waste Management recycles enough materials in one year to fill the Empire State Building more than 20 times. Find out how you can recycle at home and work. Visit [www.recycleoftenrecycleright.com](http://www.recycleoftenrecycleright.com).

---

**Recycling is a good thing. Please recycle any printed emails.**

## Olney, Ryan

---

**From:** Anderson, Julia A.  
**Sent:** Thursday, March 5, 2020 8:14 AM  
**To:** Reyes, Greg  
**Subject:** FW: Recycling Survey  
**Attachments:** Copy of Riverside County AB341-AB1826 Report 2.26.2020\_EHrequest.xlsx

Good morning Greg –  
I am forwarding you Lily's email regarding commercial recycling.

Julia

---

**From:** Quiroa, Lily Private Information  
**Sent:** Thursday, March 5, 2020 8:04 AM  
**To:** Anderson, Julia A. <JAAnderson@RIVCO.ORG>  
**Subject:** RE: Recycling Survey

**CAUTION:** This email originated externally from the **Riverside County** email system.  
**DO NOT** click links or open attachments unless you recognize the sender and know the content is safe.

Here's the email- found in the draft folder. Sorry!!!

Good morning Julia,  
Please see attached the latest list of our accounts that have recycling and don't. Each tab is labeled.

Please note that in our outreach all these accounts have been reached multiple times letting the account owner know that they need to be in compliance with AB 341 and AB 1826 (where applicable) in addition we send in our billing communication regarding AB 1826 and AB 341.

In our audits- we find that it is either a space issue or plainly the management doesn't want to add recycling because they don't want to manage the material. Sometime is economic.

Let me know if you need anything else.

Thanks

---

**From:** Anderson, Julia A. <[JAAnderson@RIVCO.ORG](mailto:JAAnderson@RIVCO.ORG)>  
**Sent:** Friday, February 28, 2020 12:17 PM  
**To:** Quiroa, Lily Private Information  
**Subject:** [EXTERNAL] Recycling Survey

Good Afternoon Lily,

Environmental Health management is requesting an inventory of commercial and multi-family residential locations within your franchise area, where you do not offer recycling service. If you do not offer recycling services, please list limiting factors preventing you from doing so. Also, please send a list of commercial and multi-family residential locations currently receiving recycling service.

Management is requesting this information on or before March 9, 2020. If you should have any questions regarding this request, please contact Greg Reyes at (951) 955-3910.

Kind Regards,

Julia



*Julia Anderson*  
*Environmental Health Technician*  
*Environmental Protection and Oversight Division*  
*Local Enforcement Agency*  
*Phone #951-955-8980*  
*Fax #: 951-955-8988*  
*E-mail: [JaAnderson@rivco.org](mailto:JaAnderson@rivco.org)*

*Website: [www.rivcoeh.org](http://www.rivcoeh.org)*

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[County of Riverside California](http://www.rivcoeh.org)

**Recycling is a good thing. Please recycle any printed emails.**

## Olney, Ryan

---

**From:** Anderson, Julia A.  
**Sent:** Monday, May 6, 2019 6:33 AM  
**To:** Reyes, Greg  
**Cc:** Salas, Sandi  
**Subject:** Tax Roll  
**Attachments:** image001.png; ATT00001.htm; Tax Roll Submission Detail\_RIVERSIDE.xlsx; ATT00002.htm

Good morning Greg. Angie just sent this to me, See you tomorrow.

Julia

Sent from my iPhone

Begin forwarded message:

**From:** "Dance, Angela" [Private Information]  
**Date:** May 6, 2019 at 6:19:05 AM PDT  
**To:** "Anderson, Julia A." <[JAAnderson@RIVCO.ORG](mailto:JAAnderson@RIVCO.ORG)>  
**Cc:** "Quiroa, Lily" [Private Information], RMC TAX ROLL [Private Information], "Belliard-Suazo, Candace" [Private Information], "Christman, Jeanette" [Private Information]  
**Subject:** RE: New Email

**CAUTION:** This email originated externally from the **Riverside County** email system.  
**DO NOT** click links or open attachments unless you recognize the sender and know the content is safe.

Hey Julia –

Please find attached the beginning delinquent tax roll listing for the County of Riverside.

Let me know if you have any questions.

Thank you,

**Angela Dance**  
Area RMC Liaison Sr

[Private Information]

**Waste Management**  
13940 Live Oak Ave  
Baldwin Park, CA 91706

[Private Information]

*Work with Waste Management to help make your business operations more profitable and sustainable. See how at [www.wm.com](http://www.wm.com).*

---

**From:** Anderson, Julia A. <[JAAnderson@RIVCO.ORG](mailto:JAAnderson@RIVCO.ORG)>

**Sent:** Friday, May 3, 2019 2:02 PM

**To:** Dance, Angela Private Information

**Subject:** [EXTERNAL] New Email

Hi Angie –

Not sure if you have my correct email, it changed a while ago. Just wanted to make sure if you sent the list, I didn't get it.

Julia

## Olney, Ryan

---

**From:** Andrea Urbas [Private Information]  
**Sent:** Thursday, April 20, 2017 11:01 AM  
**To:** Kim, Kristine; Wheeler, Timothy  
**Subject:** Fwd: Bicknell Noise Report  
**Attachments:** CTL-11 Vz Bicknell V2\_complete.pdf; ATT00001.htm

As requested by Heidi, for your review.

Andrea Urbas, Assoc. AIA, AICP  
Manager, Zoning + Compliance  
36CFR61-qualified: architecture, historic architecture, architectural history + history

Private Information

## Olney, Ryan

---

**From:** Andrew Cooper [REDACTED] Private Information  
**Sent:** Tuesday, December 5, 2023 5:16 PM  
**To:** Lojeski, Jeff  
**Cc:** Elmore, Denene  
**Subject:** RE: La Quinta Resort and a Mobile Food Truck  
**Attachments:** Andrew Cooper Food Handler Certificate.pdf; La Quinta Resort Map.pdf; Food truck menu 1.docx

Good afternoon Jeff and Denene  
Thank you for the quick response

I have attached the menu, The truck would never leave the La Quinta Resort Property, we would only operate it on our property.

I have a question, there used to be a sliding door behind the driver to get into the back of the truck, LA county health department made him close it up and open an emergency exit on the roof.

My question is is that the driver still has the sliding door and I was curious to know if the truck will still pass inspection if we open the door back up and install the sliding door back on. I think it would be safer to exit from the front of the truck vs climbing onto the roof.

As for the commissary, we would allocate a space on property in our main kitchen with a walk in cooler to build up the food required to execute on the truck. Would that be acceptable for a commissary kitchen on property?

**Andrew Cooper** | Executive Chef  
La Quinta Resort & Club  
California Lifestyle Realty  
La Quinta Resort Leasing



49-499 Eisenhower Drive  
La Quinta, CA 92253

[REDACTED] Private Information

[laquintaresort.com](http://laquintaresort.com)

---

**From:** Lojeski, Jeff <JLojeski@RIVCO.ORG>  
**Sent:** Tuesday, December 5, 2023 4:55 PM  
**To:** Andrew Cooper [REDACTED] Private Information  
**Cc:** Elmore, Denene <denelmore@RIVCO.ORG>  
**Subject:** RE: La Quinta Resort and a Mobile Food Truck

Hello:

I don't see any red flags with that. You would be required to submit those full plans, plus a full menu, to start the process. If you want to submit them electronically, you may contact Denene Elmore, who is on copy to this email. Otherwise, you can walk in 2 full sets of the plans, plus the menu, to our Indio office. The plan check fee is \$689.

This would require operation to and from a valid commissary location, so the unit would still have to remain mobile, even if it is only vending at the resort. As far as where and when you can vend once you get our permit, is between you and the local city you want to vend in, so I would suggest getting ahold of them.

Let me know if you have any further questions.



**Jeffrey A Lojeski, REHS**

EHS III – Plan Check – Mobile Food Facility Program  
Riverside County Department of Environmental Health  
District Environmental Services (DES)  
Phone #: (760) 778-2434  
E-mail: [jlojeski@rivco.org](mailto:jlojeski@rivco.org)  
[www.rivcoeh.org](http://www.rivcoeh.org)

---

**From:** Andrew Cooper [Redacted] Private Information

**Sent:** Tuesday, December 5, 2023 4:37 PM

**To:** Lojeski, Jeff <[JLojeski@RIVCO.ORG](mailto:JLojeski@RIVCO.ORG)>

**Subject:** La Quinta Resort and a Mobile Food Truck

**CAUTION:** This email originated externally from the **Riverside County** email system. **DO NOT** click links or open attachments unless you recognize the sender and know the content is safe.

Good afternoon Mr. Lojinski

My name is Andrew Cooper and I am the Executive Chef at La Quinta Resort, I left a voicemail for you but I figured it would be a lot clearer if I sent you the information so you can see it.

We recently went to go visit a Food truck for sale in the LA area but before we went any further we wanted to get our local health department involved to ensure that it would be able to get approved for working out in La Quinta at the La Quinta Resort.

I have attached the floor plans as well as their recent permits but we wanted to get you involved before anything else. When you have a moment if you could be so kind as to give me a call or email back with any information that would be greatly appreciated.

Thank you for your assistance and I look forward to hearing from you soon

**Andrew Cooper** | Executive Chef  
La Quinta Resort & Club  
California Lifestyle Realty  
La Quinta Resort Leasing



49-499 Eisenhower Drive  
La Quinta, CA 92253

Private Information

[laquintaresort.com](http://laquintaresort.com)

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[County of Riverside California](#)

## Olney, Ryan

---

**From:** April Ahmed <April.Ahmed@CoronaCA.gov>  
**Sent:** Thursday, March 21, 2024 11:06 AM  
**To:** Wallevand, Shelley  
**Cc:** Vejar, Kristin; Rachel Bottka  
**Subject:** 1545 Circle City Dr. 92879

**CAUTION:** This email originated externally from the **Riverside County** email system. **DO NOT** click links or open attachments unless you recognize the sender and know the content is safe.

Good morning,

Reporting party Private Information states that taco vendors are present Wednesdays to Fridays from 4 pm to 10 pm and Saturdays and Sundays from 11 am to 10 pm at 1545 Circle City Dr. Thank you.



April Ahmed  
**Code Compliance Technician**  
Planning & Development Department  
400 South Vicentia Ave. Corona, CA 92882  
P: (951) 279-3549 | [www.coronaca.gov](http://www.coronaca.gov)



City Hall hours are Monday-Thursday, 7 AM-6 PM. Closed Fridays

## Olney, Ryan

---

**From:** April Ahmed <April.Ahmed@CoronaCA.gov>  
**Sent:** Thursday, March 21, 2024 11:06 AM  
**To:** Wallevand, Shelley  
**Cc:** Vejar, Kristin; Rachel Bottka  
**Subject:** 1545 Circle City Dr. 92879

**CAUTION:** This email originated externally from the **Riverside County** email system. **DO NOT** click links or open attachments unless you recognize the sender and know the content is safe.

Good morning,

Reporting party Private Information states that taco vendors are present Wednesdays to Fridays from 4 pm to 10 pm and Saturdays and Sundays from 11 am to 10 pm at 1545 Circle City Dr. Thank you.



April Ahmed  
**Code Compliance Technician**  
Planning & Development Department  
400 South Vicentia Ave. Corona, CA 92882  
P: (951) 279-3549 | [www.coronaca.gov](http://www.coronaca.gov)



City Hall hours are Monday-Thursday, 7 AM-6 PM. Closed Fridays

## Olney, Ryan

---

**From:** Aranguena, Judith  
**Sent:** Friday, January 24, 2020 10:55 AM  
**To:** Ortiz, Rebecca  
**Subject:** Permit duplicate for FA0003674

**Categories:** Complete

Hello,

A client called requesting a copy of his permit. Could you email & mail it to him, please? The FA is 0003674. His email is: Private Information His name is Ernie and his phone number is: Private Information

Thank you.

Judy 😊



*Judith Aranguena*  
*Office Assistant III*  
*Riverside County*  
*Department of Environmental Health*  
*Phone (951) 358-5172*  
*Fax (951) 358-5017*  
*Email: [jarangue@rivco.org](mailto:jarangue@rivco.org)*  
*[www.Rivcoeh.org](http://www.Rivcoeh.org)*

## Olney, Ryan

---

**From:** Ashbaugh, Chet@CALFIRE <Chet.Ashbaugh@fire.ca.gov>  
**Sent:** Friday, April 21, 2017 1:04 PM  
**To:** Gomez, Guadalupe@CALFIRE  
**Cc:** McGee, Andrew; Mann, Vanna  
**Subject:** FW: Radio billing for the month of MAR 2017  
**Attachments:** Radio billing\_MAR 2017.xlsx; JE1932492.pdf

Lupe – FYI

Thank you,

Chet

---

**From:** Mann, Vanna [mailto:VMann@RIVCO.ORG]  
**Sent:** Thursday, April 20, 2017 8:24 AM  
**To:** McGee, Andrew@CALFIRE <Andrew.McGee@fire.ca.gov>  
**Cc:** Ashbaugh, Chet@CALFIRE <Chet.Ashbaugh@fire.ca.gov>  
**Subject:** FW: Radio billing for the month of MAR 2017

Good morning Andrew,

I am not sure who in your department is receiving the JEs and backup for radio, site, and microwave charges from PSEC. For special department like the Sheriff, they have a designated person that I would send the documents to. The rest I leave it to our AR person. If you like I can include you on my list for future billings.

Attached is the radio billing for the month of March. Your charges starts on page 13 (it's a huge file 😊...) and are listed by radio ID number. If you wish to review the previous billings, you can either log onto SIMPLER or run a PeopleSoft query. I can copy the query over to you or a designated person if you like.

If you should have any questions, please let me know.

Also, thank you for the talk yesterday...you gave me some interesting ideas about tracking software inventory 😊. I am really excited to share this with our Principal Accountant in developing new ways to track software costs.

Thank you,

**Vanna K. Mann**  
Accountant  
Pubic Safety Enterprise Communications (PSEC)  
Office: (951) 955-7721 (micro: 5-7721)  
[Vanna.Mann@RivColT.org](mailto:Vanna.Mann@RivColT.org)

**[How are we doing? Click the link to tell us](#)**



*“Excellent organizations don’t believe in excellence – only in constant improvement and constant change.”*

---

**From:** Mann, Vanna  
**Sent:** Monday, April 17, 2017 11:33 AM  
**To:** Byrd, Trish <[TByrd@RIVCO.ORG](mailto:TByrd@RIVCO.ORG)>; Davis, Neil <[NJDavis@RIVCO.ORG](mailto:NJDavis@RIVCO.ORG)>; Holguin, Sylvia <[Sholguin@RIVCO.ORG](mailto:Sholguin@RIVCO.ORG)>  
**Cc:** Vazquez, Gustavo <[GUVazquez@RIVCO.ORG](mailto:GUVazquez@RIVCO.ORG)>; Debbie Zellner ([DZellner@RIVCO.ORG](mailto:DZellner@RIVCO.ORG)) <[DZellner@RIVCO.ORG](mailto:DZellner@RIVCO.ORG)>  
**Subject:** Radio billing for the month of MAR 2017

Hello,

Attached is the actual file that we will use to interface to PeopleSoft for a journal entry. Provided also for your review is a summary of revenue by customer. The total radio revenue for the month of March is \$1,156,132.60 (reconciled with Sheriff Fleet emails). The March corrections (credit/chargebacks) will be on a separate upload.

Hi Sylvia: Can you please upload the March radio JE? Revenue from County department is **\$1,128,913.24**. Please use this number to balance your journal. The file is already in a csv format and ready to be uploaded (also saved in the S:drive). If you encounter any errors, please give me a call.

Thank you,

**Vanna K. Mann**  
Accountant  
Pubic Safety Enterprise Communications (PSEC)  
Office: (951) 955-7721 (micro: 5-7721)  
[Vanna.Mann@RivCoIT.org](mailto:Vanna.Mann@RivCoIT.org)

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*“Excellent organizations don’t believe in excellence – only in constant improvement and constant change.”*

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## Olney, Ryan

---

**From:** Augustine, Sean (Speedway) Private Information  
**Sent:** Tuesday, March 16, 2021 9:37 AM  
**To:** McCuin, Roba  
**Cc:** USTNotifications  
**Subject:** RE: Tesoro 63340 Inspection 2/16/21  
**Attachments:** 63340-4975 UST Insp 2-16-21.pdf; UST Certification of Financial Responsibility\_2021.pdf; 63340 CERS\_FR 11-24-20.pdf

**CAUTION:** This email originated externally from the **Riverside County** email system.  
**DO NOT** click links or open attachments unless you recognize the sender and know the content is safe.

Roba,

This email is regarding observations in your 2/16/21 inspection of the subject site, located at 4930 Van Buren Blvd, Riverside.

*(2010007) Financial responsibility current and submitted. OBSERVATION: Current Certification of Financial Responsibility documents have not been submitted to the CUPA.*

- Certification of Financial Responsibility was submitted on CERS on 11/24/20 (accepted on 11/25/20), and is also located in the facility's Gold UST Binder. Please see the attached Financial Responsibility and related CERS submittal. If this satisfies all requirements, could you please rescind this violation?

*(2030039) Compliant with all operating conditions. OBSERVATION: Current Certification of Financial Responsibility documents have not been submitted to the CUPA.*

- Same as above. Certification of Financial Responsibility was submitted on CERS on 11/24/20 (accepted on 11/25/20), and is also located in the facility's Gold UST Binder. If this satisfies all requirements, could you please rescind this violation?

Please feel free to reach out if you have any questions or concerns.

Respectfully,



**Sean Augustine** | Environmental Representative | Speedway LLC

Private Information

---

**From:** Augustine, Sean (Speedway)  
**Sent:** Monday, March 1, 2021 10:23 AM  
**To:** 'RMcCuin@RIVCO.ORG' <RMcCuin@RIVCO.ORG>  
**Subject:** RE: Tesoro 63340 Inspection 2/16/21

Hi Roba,

Following up on my last email, could you please forward me any inspection reports from the 2/16 inspection at the subject site?

Thank you,



**Sean Augustine** | Associate Environmental Compliance Administrator | Speedway LLC

979 N. Grand Ave., Covina, CA 91724

Private Information

---

**From:** Augustine, Sean (Speedway)

**Sent:** Wednesday, February 17, 2021 11:31 AM

**To:** [RMcCuin@RIVCO.ORG](mailto:RMcCuin@RIVCO.ORG)

**Subject:** Tesoro 63340 Inspection 2/16/21

Good morning Roba,

Could you please forward me any inspection reports from yesterday's AMC at the subject site (4930 Van Buren Blvd., Riverside)?

Thank you in advance,



**Sean Augustine** | Associate Environmental Compliance Administrator | Speedway LLC

301 East Ocean Boulevard, Suite 1600, Long Beach, CA 90802

Private Information

## Olney, Ryan

---

**From:** Augustine, Sean (Speedway) Private Information  
**Sent:** Tuesday, March 16, 2021 9:37 AM  
**To:** McCuin, Roba  
**Cc:** USTNotifications  
**Subject:** RE: Tesoro 63340 Inspection 2/16/21  
**Attachments:** 63340-4975 UST Insp 2-16-21.pdf; UST Certification of Financial Responsibility\_2021.pdf; 63340 CERS\_FR 11-24-20.pdf

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Please feel free to reach out if you have any questions or concerns.

Respectfully,



**Sean Augustine | Environmental Representative | Speedway LLC**  
979 N. Grand Ave., Covina, CA 91724

Private Information

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**From:** Augustine, Sean (Speedway)  
**Sent:** Monday, March 1, 2021 10:23 AM  
**To:** 'RMcCuin@RIVCO.ORG' <RMcCuin@RIVCO.ORG>  
**Subject:** RE: Tesoro 63340 Inspection 2/16/21

Hi Roba,

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**Sean Augustine** | Associate Environmental Compliance Administrator | Speedway LLC

979 N. Grand Ave., Covina, CA 91724

Private Information

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**From:** Augustine, Sean (Speedway)

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**To:** [RMcCuin@RIVCO.ORG](mailto:RMcCuin@RIVCO.ORG)

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Thank you in advance,



**Sean Augustine** | Associate Environmental Compliance Administrator | Speedway LLC

301 East Ocean Boulevard, Suite 1600, Long Beach, CA 90802

Private Information

## Olney, Ryan

---

**From:** Bacon, Shantel  
**Sent:** Thursday, August 8, 2024 3:10 PM  
**To:** Jensen, Lisa@Waterboards; Mistica, Michael  
**Cc:** Su, Tiffany; Porto, Brittany; Gonzalez, Yesenia; Olney, Ryan  
**Subject:** RE: IMPORTANT ANNOUNCEMENT: FY 24-25 LPA Workplan Templates Available on FTP  
**Attachments:** Riverside-FY 24-25\_LPA\_Workplan Final Draft with comments (corrected).docx

Hello Lisa,

Please find our updated 24-25 Workplan with comments for actions taken. We appreciate you all.



### Shantel Bacon

Supervising Environmental Health Specialist  
Environmental Resources Management Branch

**NEW OFFICE LOCATION:**

4080 Lemon St. 10th Floor, Riverside, CA 92501

(951) 955-8980 (office)

(951) 358-5396 (TDD)

**My Work Hours:** Tuesday-Friday 7am-5:30pm

[www.rivcoeh.org](http://www.rivcoeh.org)



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[County of Riverside California](#)

---

**From:** Jensen, Lisa@Waterboards <Lisa.Jensen@Waterboards.ca.gov>  
**Sent:** Wednesday, July 31, 2024 11:49 AM  
**To:** Mistica, Michael <MMistica@RIVCO.ORG>; Bacon, Shantel <SBacon@RIVCO.ORG>  
**Cc:** Su, Tiffany <TSu@RIVCO.ORG>; Porto, Brittany <BPorto@RIVCO.ORG>; Gonzalez, Yesenia <YGonzalez@RIVCO.ORG>; Olney, Ryan <rolney@RIVCO.ORG>  
**Subject:** RE: IMPORTANT ANNOUNCEMENT: FY 24-25 LPA Workplan Templates Available on FTP

**CAUTION:** This email originated externally from the **Riverside County** email system. **DO NOT** click links or open attachments unless you recognize the sender and know the content is safe.

Hi Mike and Shantel,

Attached please find revised Workplan with my notes and edits. For those items which were deleted, I've added them back. Rather than turning off track changes, please leave track changes on. If you want to remove an item from the workplan, please delete. With track changes it will stay visible so anyone reviewing will know the LPA is recommending deletion. In addition, please include a comment with why it should be deleted.

For those PWS' in the HR2W table, these came from the HR2W list. If something should be deleted anyone reviewing needs to understand why that recommendation is being made.

For those items listed in SNSV, the systems were pulled from mDWW. It is possible between when the list was pulled and the end of June the SNSV occurred and was updated in mDWW by the end of July. I added those systems back and did a spot check. For the systems I looked up, they all still need an SNSV.

If the LPA could review, edit, add notes, and send it back by Friday, August 9, it would be appreciated.

Thank you,  
Lisa

*Lisa Jensen*



**Days Without a Contract: 1491**

Environmental Scientist

Value Science / Value Scientists

Pronouns: she/her/hers

SAFER, Engagement Unit 3

Division of Drinking Water

State Water Resources Control Board

☎ 805-251-0556

✉ [lisa.jensen@waterboards.ca.gov](mailto:lisa.jensen@waterboards.ca.gov)

[SWRCB DDW Home](#)

[Save Our Water](#)

---

*"United we bargain, divided we beg" - Taylor Cordes*

---

**From:** Jensen, Lisa@Waterboards

**Sent:** Tuesday, July 9, 2024 3:36 PM

**To:** Mistica, Michael <[mmistica@rivco.org](mailto:mmistica@rivco.org)>; Bacon, Shantel <[sbacon@rivco.org](mailto:sbacon@rivco.org)>

**Cc:** Su, Tiffany <[tsu@rivco.org](mailto:tsu@rivco.org)>; 'bporto@rivco.org' <[bporto@rivco.org](mailto:bporto@rivco.org)>

**Subject:** RE: IMPORTANT ANNOUNCEMENT: FY 24-25 LPA Workplan Templates Available on FTP

Hi Mike and Shantel,

As a result of the request to add CalCode systems to the permitting list, I've revised the Riverside workplan to reflect these CalCode Systems. Please leave track changes on for review.

Thank you,  
Lisa

*Lisa Jensen*



**Days Without a Contract: 1469**

Environmental Scientist  
Value Science / Value Scientists  
Pronouns: she/her/hers  
SAFER, Engagement Unit 3  
Division of Drinking Water  
State Water Resources Control Board  
☎ 805-251-0556  
✉ [lisa.jensen@waterboards.ca.gov](mailto:lisa.jensen@waterboards.ca.gov)  
[SWRCB DDW Home](#)  
[Save Our Water](#)

---

"Imagination is more important than knowledge. For knowledge is limited, whereas imagination embraces the entire world, stimulating progress, giving birth to evolution."

- Albert Einstein

---

**From:** Guzman, Joseph@Waterboards <[Joseph.Guzman@waterboards.ca.gov](mailto:Joseph.Guzman@waterboards.ca.gov)>  
**Sent:** Tuesday, June 11, 2024 9:09 AM  
**Cc:** WB-DDW-CEU <[DDW-CountyEngagement@waterboards.ca.gov](mailto:DDW-CountyEngagement@waterboards.ca.gov)>  
**Subject:** IMPORTANT ANNOUNCEMENT: FY 24-25 LPA Workplan Templates Available on FTP

**Caution: This email originated from a source outside of the County of Santa Barbara. Do not click links or open attachments unless you verify the sender and know the content is safe.**

**This email is being sent as a BCC to the LPA contacts, District Engineers and DDW staff who are assigned to LPAs.**

Hello LPAs:

The Workplan template for Fiscal Year 2024-2025 (FY 24-25) is now available on the [FTP site](#) for download. The Workplan format has been updated to reflect collection of digital signatures, current information, and to assist CEU staff in the review processes. We will not accept any previous FY Workplan as they are not formatted the same.

We anticipate the Workplan will assist LPAs with defining expectations as they propose work activities for FY 24-25.

Please note the following:

- *Do not turn off track changes.*
- *Do not sign this document until requested to do so.*
- LPAs are **required** to review and complete the fields and tables with yellow highlighted **<comments in angle braces>** or table headers highlighted in yellow.
- To assist with completing the *Sanitary Survey* section of the workplan we have pre-populated this section with surveys currently due based on the completion date of the last sanitary survey in SDWIS as well as the surveys due during the next fiscal year.
  - If these were, or will be, completed prior to 6/30/2024, please strike out the entry by using the track changes feature or add a comment. Do not delete the row.
    - Completed sanitary survey information is to be entered into SDWIS by 6/17/2024. CEU staff will make changes to the workplan once sanitary surveys are entered in SDWIS. If adding survey(s) to the work plan, use track changes. You may also use a different color to indicate this was added by the LPA.

- If a sanitary survey table is blank, it means that there were no sanitary surveys past due or due in the coming fiscal year.
- The inventory has been pre-populated with current SDWIS inventory. If you add or delete water systems, be sure to keep track changes on and make the appropriate changes in the total number of water system cell(s).
- Verify the name and title of the LPA representative in the signature block under approvals. If the name indicated is incorrect, please make a comment as to who should be the LPA representative.

Upon completion, please email the revised Word document to CEU assigned staff member (see chart below). The CEU staff member is identified at the end of the Workplan. The CEU staff member will review and work with the LPA and District Engineer to ensure the Workplan meets all requirements.

### Current CEU Staff Assigned to LPAs

Alice Lopes	Brendan O'Sullivan	Lisa Jensen
Calaveras	Alpine	Imperial
Kings	Butte	Monterey
Madera	Contra Costa	Placer
Mono	El Dorado	Plumas
Napa	Nevada	Riverside
San Bernardino	Sacramento	San Luis Obispo
San Joaquin	Tehama	Santa Barbara
Stanislaus	Yolo	Santa Cruz
	Yuba	Shasta

Once the Workplan is approved by the CEU staff and the District Engineer, the CEU staff member will request digital signatures from all parties. ***Do not add digital signature until requested to do so.*** The final, signed copy of the Workplan will be emailed to the LPA and District Engineer.

Please submit your workplan to your assigned CEU staff member by **July 3, 2024**.

[FTP site](#) login information:

User Name [Redacted]  
 Password [Redacted] Login information

If you have any questions or concerns, please contact your CEU staff member or District Office contact.

Best Regards,

Joseph Guzman, P.E.  
 Senior Water Resources Control Engineer  
 State Water Resources Control Board – Division of Drinking Water  
 SAFER County Engagement Unit  
 Email: [joseph.guzman@waterboards.ca.gov](mailto:joseph.guzman@waterboards.ca.gov)



## Olney, Ryan

---

**From:** Bacon, Shantel  
**Sent:** Wednesday, August 7, 2024 1:17 PM  
**To:** Porto, Brittany; Zepeda Penuelas, Damaris; Serrato, Stephanie  
**Cc:** Mistica, Michael; Gonzalez, Yesenia  
**Subject:** Riverside-FY 24-25\_LPA\_Workplan Final Draft  
**Attachments:** Riverside-FY 24-25\_LPA\_Workplan Final Draft.docx

I added back the notes and responded to Lisa's comments. She asked why we highlighted the State Smalls? I am not sure.

## Olney, Ryan

---

**From:** Bacon, Shantel  
**Sent:** Tuesday, July 16, 2024 5:51 PM  
**To:** Jensen, Lisa@Waterboards  
**Cc:** Kim, Kristine; Mistica, Michael; Gonzalez, Yesenia; Olney, Ryan  
**Subject:** RE: IMPORTANT ANNOUNCEMENT: FY 24-25 LPA Workplan Templates Available on FTP  
**Attachments:** Riverside-FY 24-25\_LPA\_Workplan Final Draft.docx

Hello Lisa,  
Please find attached our revised 24-25 workplan.



### Shantel Bacon

Supervising Environmental Health Specialist  
Environmental Resources Management Branch

**NEW OFFICE LOCATION:**

4080 Lemon St. 10th Floor, Riverside, CA 92501  
(951) 955-8980 (office)  
(951) 358-5396 (TDD)

**My Work Hours:** Tuesday-Friday 7am-5:30pm

[www.rivcoeh.org](http://www.rivcoeh.org)



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[County of Riverside California](#)

---

**From:** Jensen, Lisa@Waterboards <Lisa.Jensen@Waterboards.ca.gov>  
**Sent:** Tuesday, July 9, 2024 3:36 PM  
**To:** Mistica, Michael <MMistica@RIVCO.ORG>; Bacon, Shantel <SBacon@RIVCO.ORG>  
**Cc:** Su, Tiffany <TSu@RIVCO.ORG>; Porto, Brittany <BPorto@RIVCO.ORG>  
**Subject:** RE: IMPORTANT ANNOUNCEMENT: FY 24-25 LPA Workplan Templates Available on FTP

**CAUTION:** This email originated externally from the **Riverside County** email system. **DO NOT** click links or open attachments unless you recognize the sender and know the content is safe.

Hi Mike and Shantel,

As a result of the request to add CalCode systems to the permitting list, I've revised the Riverside workplan to reflect these CalCode Systems. Please leave track changes on for review.

Thank you,  
Lisa

*Lisa Jensen*



**Days Without a Contract: 1469**

Environmental Scientist

Value Science / Value Scientists

Pronouns: she/her/hers

SAFER, Engagement Unit 3

Division of Drinking Water

State Water Resources Control Board

☎ 805-251-0556

✉ [lisa.jensen@waterboards.ca.gov](mailto:lisa.jensen@waterboards.ca.gov)

[SWRCB DDW Home](#)

[Save Our Water](#)

---

"Imagination is more important than knowledge. For knowledge is limited, whereas imagination embraces the entire world, stimulating progress, giving birth to evolution."

- Albert Einstein

---

**From:** Guzman, Joseph@Waterboards <[Joseph.Guzman@waterboards.ca.gov](mailto:Joseph.Guzman@waterboards.ca.gov)>

**Sent:** Tuesday, June 11, 2024 9:09 AM

**Cc:** WB-DDW-CEU <[DDW-CountyEngagement@waterboards.ca.gov](mailto:DDW-CountyEngagement@waterboards.ca.gov)>

**Subject:** IMPORTANT ANNOUNCEMENT: FY 24-25 LPA Workplan Templates Available on FTP

**Caution: This email originated from a source outside of the County of Santa Barbara. Do not click links or open attachments unless you verify the sender and know the content is safe.**

***This email is being sent as a BCC to the LPA contacts, District Engineers and DDW staff who are assigned to LPAs.***

Hello LPAs:

The Workplan template for Fiscal Year 2024-2025 (FY 24-25) is now available on the [FTP site](#) for download. The Workplan format has been updated to reflect collection of digital signatures, current information, and to assist CEU staff in the review processes. We will not accept any previous FY Workplan as they are not formatted the same.

We anticipate the Workplan will assist LPAs with defining expectations as they propose work activities for FY 24-25.

Please note the following:

- Do not turn off track changes.
- Do not sign this document until requested to do so.
- LPAs are **required** to review and complete the fields and tables with yellow highlighted **<comments in angle braces>** or table headers highlighted in yellow.

- To assist with completing the *Sanitary Survey* section of the workplan we have pre-populated this section with surveys currently due based on the completion date of the last sanitary survey in SDWIS as well as the surveys due during the next fiscal year.
  - If these were, or will be, completed prior to 6/30/2024, please strike out the entry by using the track changes feature or add a comment. *Do not delete the row.*
    - Completed sanitary survey information is to be entered into SDWIS by 6/17/2024. CEU staff will make changes to the workplan once sanitary surveys are entered in SDWIS. If adding survey(s) to the work plan, *use track changes.* You may also use a different color to indicate this was added by the LPA.
  - If a sanitary survey table is blank, it means that there were no sanitary surveys past due or due in the coming fiscal year.
- The inventory has been pre-populated with current SDWIS inventory. If you add or delete water systems, be sure to keep track changes on and make the appropriate changes in the total number of water system cell(s).
- Verify the name and title of the LPA representative in the signature block under approvals. If the name indicated is incorrect, please make a comment as to who should be the LPA representative.

Upon completion, please email the revised Word document to CEU assigned staff member (see chart below). The CEU staff member is identified at the end of the Workplan. The CEU staff member will review and work with the LPA and District Engineer to ensure the Workplan meets all requirements.

### Current CEU Staff Assigned to LPAs

Alice Lopes	Brendan O'Sullivan	Lisa Jensen
Calaveras	Alpine	Imperial
Kings	Butte	Monterey
Madera	Contra Costa	Placer
Mono	El Dorado	Plumas
Napa	Nevada	Riverside
San Bernardino	Sacramento	San Luis Obispo
San Joaquin	Tehama	Santa Barbara
Stanislaus	Yolo	Santa Cruz
	Yuba	Shasta

Once the Workplan is approved by the CEU staff and the District Engineer, the CEU staff member will request digital signatures from all parties. *Do not add digital signature until requested to do so.* The final, signed copy of the Workplan will be emailed to the LPA and District Engineer.

Please submit your workplan to your assigned CEU staff member by **July 3, 2024**.

[FTP site](#) login information:

User Name: DWP\_Public

Password: PLU-H2OWater-2021

If you have any questions or concerns, please contact your CEU staff member or District Office contact.

Best Regards,

Joseph Guzman, P.E.  
Senior Water Resources Control Engineer  
State Water Resources Control Board – Division of Drinking Water  
SAFER County Engagement Unit  
Email: [joseph.guzman@waterboards.ca.gov](mailto:joseph.guzman@waterboards.ca.gov)



## Olney, Ryan

---

**From:** Bacon, Shantel  
**Sent:** Tuesday, July 16, 2024 1:24 PM  
**To:** Gonzalez, Yesenia; Mistica, Michael; Zepeda Penuelas, Damaris; Kim, Kristine; Porto, Brittany  
**Cc:** Su, Tiffany; Serrato, Stephanie  
**Subject:** RE: Workplan corrections  
**Attachments:** Riverside-FY 24-25\_LPA\_Workplan Final Draft with comments (corrected).docx

Here is the final draft 😊 I cleaned up all of our comments, corrected the number of PWS from 142 to 138 according to the count and left the calcode site comment. If we can agree with the changes, we can take the next steps to send to Lisa.

---

**From:** Gonzalez, Yesenia <YGonzalez@RIVCO.ORG>  
**Sent:** Tuesday, July 16, 2024 10:22 AM  
**To:** Bacon, Shantel <SBacon@RIVCO.ORG>; Mistica, Michael <MMistica@RIVCO.ORG>; Zepeda Penuelas, Damaris <DZpenuelas@Rivco.org>; Kim, Kristine <KAKim@RIVCO.ORG>; Porto, Brittany <BPorto@RIVCO.ORG>  
**Cc:** Su, Tiffany <TSu@RIVCO.ORG>; Serrato, Stephanie <StSerrato@Rivco.org>  
**Subject:** RE: Workplan corrections

I Removed some of the internal comments.

### Yesenia "Jenny" Gonzalez

Environmental Health Specialist IV  
Riverside County Department of Environmental Health  
47-950 Arabia St. Ste. A  
Indio, CA 92201  
(760) 863-7570 (office)  
(760) 863-7013 (fax)  
E-mail: [ygonzalez@rivco.org](mailto:ygonzalez@rivco.org)  
[www.rivcoeh.org](http://www.rivcoeh.org)  
M-F 8:00am-4:30pm



---

**From:** Bacon, Shantel <SBacon@RIVCO.ORG>  
**Sent:** Tuesday, July 16, 2024 10:20 AM  
**To:** Mistica, Michael <MMistica@RIVCO.ORG>; Zepeda Penuelas, Damaris <DZpenuelas@Rivco.org>; Kim, Kristine <KAKim@RIVCO.ORG>; Porto, Brittany <BPorto@RIVCO.ORG>; Gonzalez, Yesenia <YGonzalez@RIVCO.ORG>  
**Cc:** Su, Tiffany <TSu@RIVCO.ORG>; Serrato, Stephanie <StSerrato@Rivco.org>  
**Subject:** RE: Workplan corrections

I'll take a second look. Thanks

---

**From:** Mistica, Michael <[MMistica@RIVCO.ORG](mailto:MMistica@RIVCO.ORG)>

**Sent:** Tuesday, July 16, 2024 10:17 AM

**To:** Bacon, Shantel <[SBacon@RIVCO.ORG](mailto:SBacon@RIVCO.ORG)>; Zepeda Penueles, Damaris <[DZpenueles@Rivco.org](mailto:DZpenueles@Rivco.org)>; Kim, Kristine <[KAKim@RIVCO.ORG](mailto:KAKim@RIVCO.ORG)>; Porto, Brittany <[BPorto@RIVCO.ORG](mailto:BPorto@RIVCO.ORG)>; Gonzalez, Yesenia <[YGonzalez@RIVCO.ORG](mailto:YGonzalez@RIVCO.ORG)>

**Cc:** Su, Tiffany <[TSu@RIVCO.ORG](mailto:TSu@RIVCO.ORG)>; Serrato, Stephanie <[StSerrato@Rivco.org](mailto:StSerrato@Rivco.org)>

**Subject:** RE: Workplan corrections

I haven't looked at staff's comments to address Kristine's concerns. Any irrelevant comments need to be edited or deleted. If this was already done, then it's good to go.

---

**From:** Bacon, Shantel <[SBacon@RIVCO.ORG](mailto:SBacon@RIVCO.ORG)>

**Sent:** Tuesday, July 16, 2024 9:55 AM

**To:** Zepeda Penueles, Damaris <[DZpenueles@Rivco.org](mailto:DZpenueles@Rivco.org)>; Kim, Kristine <[KAKim@RIVCO.ORG](mailto:KAKim@RIVCO.ORG)>; Porto, Brittany <[BPorto@RIVCO.ORG](mailto:BPorto@RIVCO.ORG)>; Gonzalez, Yesenia <[YGonzalez@RIVCO.ORG](mailto:YGonzalez@RIVCO.ORG)>; Mistica, Michael <[MMistica@RIVCO.ORG](mailto:MMistica@RIVCO.ORG)>

**Cc:** Su, Tiffany <[TSu@RIVCO.ORG](mailto:TSu@RIVCO.ORG)>; Serrato, Stephanie <[StSerrato@Rivco.org](mailto:StSerrato@Rivco.org)>

**Subject:** RE: Workplan corrections

I will send to Lisa if we are ready?

---

**From:** Zepeda Penueles, Damaris <[DZpenueles@Rivco.org](mailto:DZpenueles@Rivco.org)>

**Sent:** Friday, July 12, 2024 1:59 PM

**To:** Kim, Kristine <[KAKim@RIVCO.ORG](mailto:KAKim@RIVCO.ORG)>; Porto, Brittany <[BPorto@RIVCO.ORG](mailto:BPorto@RIVCO.ORG)>; Gonzalez, Yesenia <[YGonzalez@RIVCO.ORG](mailto:YGonzalez@RIVCO.ORG)>; Mistica, Michael <[MMistica@RIVCO.ORG](mailto:MMistica@RIVCO.ORG)>; Bacon, Shantel <[SBacon@RIVCO.ORG](mailto:SBacon@RIVCO.ORG)>

**Cc:** Su, Tiffany <[TSu@RIVCO.ORG](mailto:TSu@RIVCO.ORG)>; Serrato, Stephanie <[StSerrato@Rivco.org](mailto:StSerrato@Rivco.org)>

**Subject:** Re: Workplan corrections

Hi Hi,

I updated the workplan to reflect the removal of the Alamo permit as this was done in the previous work plan and deleted the internal comments.

Best,

**Damaris Zepeda Peñuelas**

Environmental Health Specialist I Riverside  
County Department of Environmental Health

47950 Arabia Street, Suite A

Indio, CA, 92201

Phone #: (760) 863-7570

Fax #: (760) 863-8303

E-mail: [dzpenueles@rivco.org](mailto:dzpenueles@rivco.org)

[www.rivcoeh.org](http://www.rivcoeh.org)



---

**From:** Kim, Kristine <[KAKim@RIVCO.ORG](mailto:KAKim@RIVCO.ORG)>  
**Sent:** Friday, July 12, 2024 8:34 AM  
**To:** Porto, Brittany <[BPorto@RIVCO.ORG](mailto:BPorto@RIVCO.ORG)>; Gonzalez, Yesenia <[YGonzalez@RIVCO.ORG](mailto:YGonzalez@RIVCO.ORG)>; Mistica, Michael <[MMistica@RIVCO.ORG](mailto:MMistica@RIVCO.ORG)>; Bacon, Shantel <[SBacon@RIVCO.ORG](mailto:SBacon@RIVCO.ORG)>  
**Cc:** Su, Tiffany <[TSu@RIVCO.ORG](mailto:TSu@RIVCO.ORG)>; Zepeda Penuelas, Damaris <[DZpenuelas@Rivco.org](mailto:DZpenuelas@Rivco.org)>; Serrato, Stephanie <[StSerrato@Rivco.org](mailto:StSerrato@Rivco.org)>  
**Subject:** RE: Workplan corrections

Thank you for the clarification Brittany! If those have been requested by DDW, makes sense to keep them there!

Kristine

---

**From:** Porto, Brittany <[BPorto@RIVCO.ORG](mailto:BPorto@RIVCO.ORG)>  
**Sent:** Friday, July 12, 2024 7:43 AM  
**To:** Kim, Kristine <[KAKim@RIVCO.ORG](mailto:KAKim@RIVCO.ORG)>; Gonzalez, Yesenia <[YGonzalez@RIVCO.ORG](mailto:YGonzalez@RIVCO.ORG)>; Mistica, Michael <[MMistica@RIVCO.ORG](mailto:MMistica@RIVCO.ORG)>; Bacon, Shantel <[SBacon@RIVCO.ORG](mailto:SBacon@RIVCO.ORG)>  
**Cc:** Su, Tiffany <[TSu@RIVCO.ORG](mailto:TSu@RIVCO.ORG)>; Zepeda Penuelas, Damaris <[DZpenuelas@Rivco.org](mailto:DZpenuelas@Rivco.org)>; Serrato, Stephanie <[StSerrato@Rivco.org](mailto:StSerrato@Rivco.org)>  
**Subject:** RE: Workplan corrections

Good morning,

Understood, however the comments regarding why systems are to be removed was part of the instructions provided by Joseph. The template provided by DDW was already auto filled with systems based on their report pulled from SDWIS. I agree that some of the comments could have been removed. If there are not any further corrections I can resubmit? Sincerely,

---

**From:** Kim, Kristine <[KAKim@RIVCO.ORG](mailto:KAKim@RIVCO.ORG)>  
**Sent:** Friday, July 12, 2024 7:06 AM  
**To:** Gonzalez, Yesenia <[YGonzalez@RIVCO.ORG](mailto:YGonzalez@RIVCO.ORG)>; Porto, Brittany <[BPorto@RIVCO.ORG](mailto:BPorto@RIVCO.ORG)>; Mistica, Michael <[MMistica@RIVCO.ORG](mailto:MMistica@RIVCO.ORG)>; Bacon, Shantel <[SBacon@RIVCO.ORG](mailto:SBacon@RIVCO.ORG)>  
**Cc:** Su, Tiffany <[TSu@RIVCO.ORG](mailto:TSu@RIVCO.ORG)>; Zepeda Penuelas, Damaris <[DZpenuelas@Rivco.org](mailto:DZpenuelas@Rivco.org)>; Serrato, Stephanie <[StSerrato@Rivco.org](mailto:StSerrato@Rivco.org)>  
**Subject:** RE: Workplan corrections

Good morning All!

For the next submittal (or future official submittals) to Lisa, please remove the information that will not be submitted. When I asked to keep comments, my intent was that we keep the comments internally so that future staff can understand the logic of why we removed, why we did things, etc... If the comment is being used to convey information to Lisa or DDW, then those comments can be kept for the official submittal but I do expect that Shantel and Mike will also filter those comments and deem what is appropriate for actual submittal.

Please also remove any commentary like "we completed remove" should just result in the comment being removed and the item being removed. I would also like you to remove any comments like my questions about when facilities were inspected, if those were inspected, remove the comment and the item.

Let me know if you need further clarification as to what should officially submitted on the Department's behalf.

Thank you for your work on this. When are you intending to complete and re-submit?

Sincerely,



**Kristine Kim**

Program Chief  
Riverside County Department of Environmental Health  
**Downtown Riverside | Branch Office**  
**4080 Lemon St. 10th Floor, Riverside, CA 92501**

Phone #: 951-955-8980

Fax #: 951-955-8988

E-mail: [kakim@rivco.org](mailto:kakim@rivco.org)

[www.rivcoeh.org](http://www.rivcoeh.org)

Office Hours: Tue-Friday



---

**From:** Gonzalez, Yesenia <[YGonzalez@RIVCO.ORG](mailto:YGonzalez@RIVCO.ORG)>

**Sent:** Thursday, July 11, 2024 6:35 PM

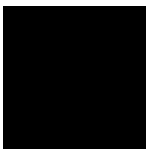
**To:** Porto, Brittany <[BPorto@RIVCO.ORG](mailto:BPorto@RIVCO.ORG)>; Mistica, Michael <[MMistica@RIVCO.ORG](mailto:MMistica@RIVCO.ORG)>; Bacon, Shantel <[SBacon@RIVCO.ORG](mailto:SBacon@RIVCO.ORG)>

**Cc:** Kim, Kristine <[KAKim@RIVCO.ORG](mailto:KAKim@RIVCO.ORG)>; Su, Tiffany <[TSu@RIVCO.ORG](mailto:TSu@RIVCO.ORG)>; Zepeda Penuelas, Damaris <[DZpenuelas@Rivco.org](mailto:DZpenuelas@Rivco.org)>; Serrato, Stephanie <[StSerrato@Rivco.org](mailto:StSerrato@Rivco.org)>

**Subject:** RE: Workplan corrections

I removed Alamo from list of new permits to be written because we completed that one in May 2024.

Thanks,



**Yesenia "Jenny" Gonzalez**

Environmental Health Specialist IV  
Riverside County Department of Environmental Health

47-950 Arabia St. Ste. A

Indio, CA 92201

(760) 863-7570 (office)

(760) 863-7013 (fax)

E-mail: [ygonzalez@rivco.org](mailto:ygonzalez@rivco.org)

[www.rivcoeh.org](http://www.rivcoeh.org)

M-F 8:00am-4:30pm



---

**From:** Porto, Brittany <[BPorto@RIVCO.ORG](mailto:BPorto@RIVCO.ORG)>

**Sent:** Thursday, July 11, 2024 11:19 AM

**To:** Mistica, Michael <[MMistica@RIVCO.ORG](mailto:MMistica@RIVCO.ORG)>; Bacon, Shantel <[SBacon@RIVCO.ORG](mailto:SBacon@RIVCO.ORG)>

**Cc:** Kim, Kristine <[KAKim@RIVCO.ORG](mailto:KAKim@RIVCO.ORG)>; Su, Tiffany <[TSu@RIVCO.ORG](mailto:TSu@RIVCO.ORG)>; Gonzalez, Yesenia <[YGonzalez@RIVCO.ORG](mailto:YGonzalez@RIVCO.ORG)>;

Zepeda Penuelas, Damaris <[DZpenuelas@Rivco.org](mailto:DZpenuelas@Rivco.org)>; Serrato, Stephanie <[StSerrato@Rivco.org](mailto:StSerrato@Rivco.org)>

**Subject:** Workplan corrections

Hello,

I have attached the corrected workplan with the requested edits from Lisa, please review.

Sincerely,



**Brittany Porto, REHS**

Environmental Health Specialist

Available Tuesday through Friday

Riverside County Department of Environmental Health

4080 Lemon Street 10<sup>th</sup> floor

Riverside CA 92501

Phone #: (951) 955-8980

Fax #: (951) 955-8988

E-mail: [Bporto@rivco.org](mailto:Bporto@rivco.org)

[www.rivcoeh.org](http://www.rivcoeh.org)

## Olney, Ryan

---

**From:** Bacon, Shantel  
**Sent:** Friday, May 24, 2024 3:32 PM  
**To:** Olney, Ryan  
**Subject:** April and May Dar  
**Attachments:** R-DAR.pdf

Hello,  
Hope you had a restful weekend.

The following DAR entries have either over 600 min or under 600 min. Please review and correct. Thanks so much.

April: 4, 9, 16, 15, 29  
May: 2, 6, 7, 8, 15, 16, 21, 23



### Shantel Bacon

Supervising Environmental Health Specialist  
Environmental Resources Management Branch

**NEW OFFICE LOCATION:**

4080 Lemon St. 10th Floor, Riverside, CA 92501

(951) 955-8980 (office)

(951) 358-5396 (TDD)

**My Work Hours: Tuesday-Friday 7am-5:30pm**

[www.rivcoeh.org](http://www.rivcoeh.org)



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[County of Riverside California](#)

## Olney, Ryan

---

**From:** Bacon, Shantel  
**Sent:** Wednesday, March 27, 2024 8:17 AM  
**To:** Chetachi Afia  
**Subject:** History  
**Attachments:** Wagadu Empire.pdf; Wagadu and Mali Empire.pdf; negrotrailblazer00beas.pdf

**Follow Up Flag:** Follow up  
**Flag Status:** Completed

## Olney, Ryan

---

**From:** Bacon, Shantel  
**Sent:** Friday, March 1, 2024 3:45 PM  
**To:** Lopez, Alberto  
**Subject:** TTM 37851 Phase I  
**Attachments:** TTm 37851 Phase I Cultural Resources Assessment for the TTM 37851 Project.pdf

Not sure if this is an ESA Phase I but it was uploaded recently.

## Olney, Ryan

---

**From:** Bacon, Shantel  
**Sent:** Tuesday, February 20, 2024 2:13 PM  
**To:** Porto, Brittany  
**Subject:** Feb Dar  
**Attachments:** BRITTANY FEB 2024 DAR.pdf

Hello,  
Please update DAR. Ensure to include all trainings and meetings. Thx

## Olney, Ryan

---

**From:** Bacon, Shantel  
**Sent:** Wednesday, December 20, 2023 7:15 AM  
**To:** Craig, Terrie  
**Cc:** Olney, Ryan  
**Subject:** FW: Webform submission from: Submit a Complaint Form

Hello Terrie,  
Can a complaint number be generated and issued to Ryan

Thx

---

**From:** Henderson, Jessica L. <JLHender@RIVCO.ORG>  
**Sent:** Wednesday, December 20, 2023 7:03 AM  
**To:** Bacon, Shantel <SBacon@RIVCO.ORG>; Olney, Ryan <rolney@RIVCO.ORG>  
**Cc:** Fregoso, Ralph <RFregoso@RIVCO.ORG>  
**Subject:** FW: Webform submission from: Submit a Complaint Form

Good Morning,

See well complaint below...

**Jessica Henderson**  
Administrative Services Assistant  
Riverside County Department of Environmental Health  
4065 County Circle Dr, Ste 104  
Riverside, CA 92503  
Phone: 951-358-6671  
Fax: 951-358-5017  
E-mail: [jlhender@rivco.org](mailto:jlhender@rivco.org)  
[www.rivcoeh.org](http://www.rivcoeh.org)  
**\*Mondays Off\***



Visit our website – [www.rivcoeh.org](http://www.rivcoeh.org) – and click on the “Give Us Your Feedback” link to let us know how we did today or scan the QR code below:



---

**From:** DEH Webmaster <[DEHWebmaster@RivCo.org](mailto:DEHWebmaster@RivCo.org)>  
**Sent:** Tuesday, December 19, 2023 10:23 PM  
**To:** Fregoso, Ralph <[RFregoso@RIVCO.ORG](mailto:RFregoso@RIVCO.ORG)>; Henderson, Jessica L. <[JLHender@RIVCO.ORG](mailto:JLHender@RIVCO.ORG)>  
**Subject:** FW: Webform submission from: Submit a Complaint Form

---

**From:** Aquia Mail <[acquia-mail@rivco.org](mailto:acquia-mail@rivco.org)>  
**Sent:** Tuesday, December 19, 2023 10:22:54 PM (UTC-08:00) Pacific Time (US & Canada)  
**To:** DEH Webmaster <[DEHWebmaster@RivCo.org](mailto:DEHWebmaster@RivCo.org)>  
**Subject:** Webform submission from: Submit a Complaint Form

Submitted on December 19, 2023

Submitted by: Anonymous

Submitted values are:

**Complaint Type**

Other

**Business**

Illegally running water system for profit.

**Address**

44100 Ginger Cir

**City**

Hemet

**Complainant Name**

Failure of authority

**Date**

20-12-2023

**Time**

22:00

**Complainant Email**

Private Information

**Complainant Phone**

Private Information

**Details**

Private Information

December 20, 2023

Department of Environmental Health  
Riverside, CA

Subject: Complaint Regarding the Illegally and Unpermitted Well Drilled after May 1, 1990 on the December 20, 1968 Record of Survey 53-40, Parcel 2.

Dear Sir/Madam,

I am writing to bring to your attention a matter of concern that I believe warrants a full historical investigation by your department.

It has come to my notice that a well was drilled at 44100 Ginger Circle, December 20 1968 Record of Survey 53-40, Parcel 2, APN 571-040-002, after May 1, 1990.

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Thank you for your attention to this matter. I look forward to your prompt response.

Sincerely,

Private

## Olney, Ryan

---

**From:** Bacon, Shantel  
**Sent:** Wednesday, December 20, 2023 7:15 AM  
**To:** Craig, Terrie  
**Cc:** Olney, Ryan  
**Subject:** FW: Webform submission from: Submit a Complaint Form

Hello Terrie,  
Can a complaint number be generated and issued to Ryan

Thx

---

**From:** Henderson, Jessica L. <JLHender@RIVCO.ORG>  
**Sent:** Wednesday, December 20, 2023 7:03 AM  
**To:** Bacon, Shantel <SBacon@RIVCO.ORG>; Olney, Ryan <rolney@RIVCO.ORG>  
**Cc:** Fregoso, Ralph <RFregoso@RIVCO.ORG>  
**Subject:** FW: Webform submission from: Submit a Complaint Form

Good Morning,

See well complaint below...

**Jessica Henderson**  
Administrative Services Assistant  
Riverside County Department of Environmental Health  
4065 County Circle Dr, Ste 104  
Riverside, CA 92503  
Phone: 951-358-6671  
Fax: 951-358-5017  
E-mail: [jlhender@rivco.org](mailto:jlhender@rivco.org)  
[www.rivcoeh.org](http://www.rivcoeh.org)  
**\*Mondays Off\***



Visit our website – [www.rivcoeh.org](http://www.rivcoeh.org) – and click on the “Give Us Your Feedback” link to let us know how we did today or scan the QR code below:



---

**From:** DEH Webmaster <[DEHWebmaster@RivCo.org](mailto:DEHWebmaster@RivCo.org)>  
**Sent:** Tuesday, December 19, 2023 10:23 PM  
**To:** Fregoso, Ralph <[RFregoso@RIVCO.ORG](mailto:RFregoso@RIVCO.ORG)>; Henderson, Jessica L. <[JLHender@RIVCO.ORG](mailto:JLHender@RIVCO.ORG)>  
**Subject:** FW: Webform submission from: Submit a Complaint Form

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**From:** Aquia Mail <[acquia-mail@rivco.org](mailto:acquia-mail@rivco.org)>  
**Sent:** Tuesday, December 19, 2023 10:22:54 PM (UTC-08:00) Pacific Time (US & Canada)  
**To:** DEH Webmaster <[DEHWebmaster@RivCo.org](mailto:DEHWebmaster@RivCo.org)>  
**Subject:** Webform submission from: Submit a Complaint Form

Submitted on December 19, 2023

Submitted by: Anonymous

Submitted values are:

**Complaint Type**

Other

**Business**

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**Address**

44100 Ginger Cir

**City**

Hemet

**Complainant Name**

Failure of authority

**Date**

20-12-2023

**Time**

22:00

**Complainant Email**

Private Information

**Complainant Phone**

Private

**Details**

Private Information

December 20, 2023

Department of Environmental Health  
Riverside, CA

Subject: Complaint Regarding the Illegally and Unpermitted Well Drilled after May 1, 1990 on the December 20, 1968 Record of Survey 53-40, Parcel 2.

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Private

## Olney, Ryan

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**Sent:** Wednesday, December 20, 2023 7:03 AM  
**To:** Bacon, Shantel <SBacon@RIVCO.ORG>; Olney, Ryan <rolney@RIVCO.ORG>  
**Cc:** Fregoso, Ralph <RFregoso@RIVCO.ORG>  
**Subject:** FW: Webform submission from: Submit a Complaint Form

Good Morning,

See well complaint below...

**Jessica Henderson**  
Administrative Services Assistant  
Riverside County Department of Environmental Health  
4065 County Circle Dr, Ste 104  
Riverside, CA 92503  
Phone: 951-358-6671  
Fax: 951-358-5017  
E-mail: [jlhender@rivco.org](mailto:jlhender@rivco.org)  
[www.rivcoeh.org](http://www.rivcoeh.org)  
**\*Mondays Off\***



Visit our website – [www.rivcoeh.org](http://www.rivcoeh.org) – and click on the “Give Us Your Feedback” link to let us know how we did today or scan the QR code below:



---

**From:** DEH Webmaster <[DEHWebmaster@RivCo.org](mailto:DEHWebmaster@RivCo.org)>  
**Sent:** Tuesday, December 19, 2023 10:23 PM  
**To:** Fregoso, Ralph <[RFregoso@RIVCO.ORG](mailto:RFregoso@RIVCO.ORG)>; Henderson, Jessica L. <[JLHender@RIVCO.ORG](mailto:JLHender@RIVCO.ORG)>  
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**Sent:** Tuesday, December 19, 2023 10:22:54 PM (UTC-08:00) Pacific Time (US & Canada)  
**To:** DEH Webmaster <[DEHWebmaster@RivCo.org](mailto:DEHWebmaster@RivCo.org)>  
**Subject:** Webform submission from: Submit a Complaint Form

Submitted on December 19, 2023

Submitted by: Anonymous

Submitted values are:

**Complaint Type**

Other

**Business**

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**Address**

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**City**

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**Complainant Name**

Failure of authority

**Date**

20-12-2023

**Time**

22:00

**Complainant Email**

Private Information

**Complainant Phone**

Private Information

**Details**

Private Information

December 20, 2023

Department of Environmental Health  
Riverside, CA

Subject: Complaint Regarding the Illegally and Unpermitted Well Drilled after May 1, 1990 on the December 20, 1968 Record of Survey 53-40, Parcel 2.

Dear Sir/Madam,

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Private

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**Sent:** Wednesday, December 20, 2023 7:11 AM  
**To:** Henderson, Jessica L.; Olney, Ryan  
**Cc:** Fregoso, Ralph  
**Subject:** RE: Webform submission from: Submit a Complaint Form

Thank you!

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**To:** Bacon, Shantel <SBacon@RIVCO.ORG>; Olney, Ryan <rolney@RIVCO.ORG>  
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Riverside, CA 92503  
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**\*Mondays Off\***



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Submitted on December 19, 2023

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22:00

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**Complainant Phone**

Private Information

**Details**

Private Information

December 20, 2023

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Riverside, CA

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Administrative Services Assistant  
Riverside County Department of Environmental Health  
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Phone: 951-358-6671  
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E-mail: [jlhender@rivco.org](mailto:jlhender@rivco.org)  
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**\*Mondays Off\***



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**Address**

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**City**

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Failure of authority

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**Complainant Email**

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Private Information

**Details**

Private Information

December 20, 2023

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Riverside, CA

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Sincerely,

Private

## Olney, Ryan

---

**From:** Bacon, Shantel  
**Sent:** Friday, June 2, 2023 1:04 PM  
**To:** Hsiung, Ting; Stapleton, Jeffrey; Olney, Ryan; Whitney, Brittany; Quintero, Christina  
**Cc:** Marcotte, Eugenie; Kim, Kristine  
**Subject:** FW: Uniform Plumbing Code  
**Attachments:** 2021 Uniform Plumbing Code eBook.pdf

---

**From:** Riddell, John <JRiddell@RIVCO.ORG>  
**Sent:** Wednesday, September 14, 2022 1:08 PM  
**To:** Bacon, Shantel <SBacon@RIVCO.ORG>  
**Subject:** Uniform Plumbing Code

See if this works. County no longer springs for hard copies.

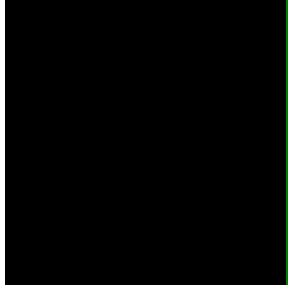
John Riddell  
Environmental Health Specialist  
Riverside County Department of Environmental Health  
47-950 Arabia Street, Suite A  
Indio, CA 92201  
(760) 863-7570  
[JRiddell@rivco.org](mailto:JRiddell@rivco.org)

## Olney, Ryan

---

**From:** Barone, Elizabeth  
**Sent:** Thursday, December 27, 2018 12:16 PM  
**To:** Mian, Adam; Aziz, Vyan; Hubbard, Allison; George, Randell; Conant, Richard  
**Subject:** FW: Apio, Inc. - Local Notification  
**Attachments:** CARetail\_Local Notification\_Apio Inc.xlsx; fdbFrAPIO1a.pdf

Conduct checks please...



**Betsy Barone**  
Senior Environmental Health Specialist  
Riverside County Department of Environmental Health  
District Environmental Services  
Phone #: 951-358-5172  
Fax #: 951-358-5017  
E-mail: [EBarone@rivco.org](mailto:EBarone@rivco.org)  
[www.rivcoeh.org](http://www.rivcoeh.org)

---

**From:** Jones, Keith  
**Sent:** Thursday, December 27, 2018 10:23 AM  
**To:** Hernandez, Michael <MHernand@RIVCO.ORG>; Shay, Carolinn J. <CSHay@RIVCO.ORG>; Peralta, Sheila <SPeralta@RIVCO.ORG>; Lopez, Bonnesa <BonnesaLopez@RIVCO.ORG>; Barone, Elizabeth <EBarone@RIVCO.ORG>; Vejar, Kristin <KVejar@RIVCO.ORG>; Chandler, Ken <KChandle@RIVCO.ORG>; Crossman, Sarah <SCrossman@RIVCO.ORG>; Fregoso, Ralph <RFregoso@RIVCO.ORG>; Marcotte, Eugenie <EMarcotte@RIVCO.ORG>; Osborn, Doug <DOSborn@RIVCO.ORG>; Skrove, Tyler <TSkrove@RIVCO.ORG>  
**Cc:** Wilder, Lynne <LWilder@RIVCO.ORG>; Ellis-Merki, Dottie <DEllisme@RIVCO.ORG>  
**Subject:** FW: Apio, Inc. - Local Notification

Recall checks please.

---

**From:** Van Stockum, Steve <[SVanstoc@RIVCO.ORG](mailto:SVanstoc@RIVCO.ORG)>  
**Sent:** Thursday, December 27, 2018 10:17 AM  
**To:** Jones, Keith <[KJones@RIVCO.ORG](mailto:KJones@RIVCO.ORG)>  
**Subject:** FW: Apio, Inc. - Local Notification

You getting these yet?

---

**From:** Buan, Mary@CDPH [<mailto:Mary.Buan@cdph.ca.gov>]  
**Sent:** Thursday, December 27, 2018 9:48 AM  
**To:** Branden Hendrix (Yuba County); CDPH CCDEH; CDPH CCLHO DL; Jackie Hampton; Jane Auyeung (ALAMEDA COUNTY); Kelly McCoy (SACRAMENTO CO); Liza Frias (ORANGE COUNTY); Marr, Dexter (MADERA COUNTY); McDonald, Eric (San Diego County); Mozghan Mofidi  
**Cc:** /o=MMS/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=Erickson, Crabe755683-df50-4175-a6e9-8c8b57f34bfb091; /o=MMS/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=Furst, Karen aa877436-adcf-4207-bbe8-df5780e96b34e9a; /o=MMS/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=Kimura, Williecc1c38b-5fd7-4a6f-ad19-adeea802c4b7331; /o=MMS/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=Martel,

Melisce364dc4-4cf6-40f3-a3c9-a0f0ebabe1205a1; /o=MMS/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=McDonald, Erid5c046d8-6e13-4395-b877-e821f6dd4cdaf6a; /o=MMS/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=Michie, Krist357485db-a453-406d-842f-0dca1485a1f80ef; /o=MMS/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=Molina, Louis19226394-b53a-4acb-9507-40b532b9493baed; /o=MMS/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=Watson, Cindyae9c3a7b-c090-4ec0-a7de-8524e72f24dd645; /o=MMS/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=Wong, Daryl (eefdf651-4287-4c75-8c06-638b27fedbbdda8; Allen, Keith (CITY OF VERNON); [Amy.Irani@co.nevada.ca.us](mailto:Amy.Irani@co.nevada.ca.us); Anderson, Kristy (TRINITY COUNTY); 'aruddy@co.humboldt.ca.us'; 'baigorrimm@co.monterey.ca.us'; 'Barbara Houghton'; Bernal, Norma (Santa Barbara County); 'betty.huff@ventura.org'; [BoetzerJ@saccounty.net](mailto:BoetzerJ@saccounty.net); 'bpatino@co.sanmateo.ca.us'; 'brian.lewelling@ihs.gov'; [bsardinas@co.tuolumne.ca.us](mailto:bsardinas@co.tuolumne.ca.us); 'cakwan@ph.lacounty.gov'; [calvin.hee@cep.sccgov.org](mailto:calvin.hee@cep.sccgov.org); 'catrie.levenson@co.nevada.ca.us'; 'cbabula@mono.ca.gov'; [CClark@ochca.com](mailto:CClark@ochca.com); [Chau.Vo@hsd.cccounty.us](mailto:Chau.Vo@hsd.cccounty.us); Chavez, Gil@CDPH; 'chcontreras@ph.lacounty.gov'; Cook, Morgan (HUMBOLDT COUNTY); 'csosko@sonoma-county.org'; 'cynthia.bartus@acgov.org'; Conway, David (MARIPOSA COUNTY); Dean, Rick (SISKIYOU COUNTY); Dentoni, James (SONOMA COUNTY); DeOliveira, Grazielle (TUOLUMNE COUNTY); [derek.t.mcgee.mil@mail.mil](mailto:derek.t.mcgee.mil@mail.mil); 'dgereke@placer.ca.gov'; 'DIANAW@co.kern.ca.us'; [dkerbow@mariposacounty.org](mailto:dkerbow@mariposacounty.org); 'dmesagno@sonoma-county.org'; 'DONNAF@co.kern.ca.us'; 'dsmail@marincounty.org'; [dwalker@co.shasta.ca.us](mailto:dwalker@co.shasta.ca.us); [Env.Hlth@SantaCruzCounty.US](mailto:Env.Hlth@SantaCruzCounty.US); 'ENV104@co.santa-cruz.ca.us'; 'environmental.health@yolocounty.org'; 'Epidemiology.fhd@sdcounty.ca.gov'; [fairyn.o.brown.mil@mail.mil](mailto:fairyn.o.brown.mil@mail.mil); Faw, Brenda@CDPH; Flagg, Marni (MONTEREY COUNTY); Frick, Roberta (ALAMEDA COUNTY); Garcia, Anthony@CDPH; 'Gloria.Estolano@sdcounty.ca.gov'; Harding, Cynthia@Los Angeles County; Hastings, Fern (SHASTA COUNTY); Hough, Reginio (LOS ANGELES COUNTY); 'hoyb@co.mendocino.ca.us'; 'Jackie.greenwood@acgov.org'; 'James.Lamar@med.navy.mil'; [Jason.Johnston@sbcphd.org](mailto:Jason.Johnston@sbcphd.org); Collins, Joan (San Joaquin County); [jessica.collado@hsd.cccounty.us](mailto:jessica.collado@hsd.cccounty.us); [jlemos@co.siskiyou.ca.us](mailto:jlemos@co.siskiyou.ca.us); [joser@inyocounty.us](mailto:joser@inyocounty.us); Judd, Leila (CITY OF LONG BEACH); 'Kathryn.Kestler@co.nevada.ca.us'; 'Kathy.Cardiell@sbcphd.org'; [Kendra.wise@sbcphd.org](mailto:Kendra.wise@sbcphd.org); Key, Cindy (Nevada County); [kgamble@co.tuolumne.ca.us](mailto:kgamble@co.tuolumne.ca.us); 'knichols@smcgov.org'; Komura, Thao; Kostlivi, Robert (TUOLUMNE COUNTY); 'larry.lancaster@co.humboldt.ca.us'; 'lcorliss@co.siskiyou.ca.us'; Leslye Choate; Lim, Mel (City of Pasadena); 'lmkhitaryan@ph.lacounty.gov'; Marvin Moskowitz; 'mboian@buttecounty.net'; [MCastillo@co.merced.ca.us](mailto:MCastillo@co.merced.ca.us); McClurg, K. (STANISLAUS COUNTY); McGill, Jahniah (SOLANO COUNTY); Mein, J. (STANISLAUS COUNTY); 'mhaller@ochca.com'; [Michael.cervantes@cep.sccgov.org](mailto:Michael.cervantes@cep.sccgov.org); 'mikeschm@sbcphd.org'; Moua, Chee@CDPH; [mrebultan@ph.lacounty.gov](mailto:mrebultan@ph.lacounty.gov); [Muizz.mohammed@hsd.cccounty.us](mailto:Muizz.mohammed@hsd.cccounty.us); 'navarre@co.siskiyou.ca.us'; Gonzalez, Nilsa@TULARE COUNTY; Ogden, Jay (City of Berkeley); 'patrick.canchola@med.navy.mil'; Phillips, Jamie (VISTA UNIFIED SD); 'Recallteam@ph.lacounty.gov'; 'rng@marincounty.org'; [Rochelle.gaddi@cep.sccgov.org](mailto:Rochelle.gaddi@cep.sccgov.org); 'Ronald.Browder@acgov.org'; 'Rosso, Stephen'; 'samador@ph.lacounty.gov'; Sarah Quezada; 'sharrington@co.napa.ca.us'; 'skahl@co.fresno.ca.us'; [SLeavert@placer.ca.gov](mailto:SLeavert@placer.ca.gov); 'sleland@placer.ca.gov'; 'slew@smcgov.org'; 'smtaylor@co.shasta.ca.us'; Sonia Carranza; 'Sonik.Hakimian@acgov.org'; 'srosso@marincounty.org'; 'Stachelrodt, Heather'; 'stakeshita@ph.lacounty.gov'; Starr, Mark@CDPH; Strader, Andrew (Santa Cruz County); Strickland, Trey@MendocinoCounty; Thihalolipavan, Sayone@SD County; 'valerie.Strother@acgov.org'; 'VAnyeneh@cosb.us'; Vugia, Duc@CDPH; Walker, Adrienne (LASSEN COUNTY); Warren, Jeffrey (EL DORADO COUNTY); Watt, James@CDPH; 'yostrovskiy@acgov.org'; Yun, Randall (NEVADA COUNTY)  
**Subject:** Apio, Inc. - Local Notification

Good morning,

Apio, Inc., a Guadalupe, CA establishment, is recalling five SKUs of Eat Smart® Single-Serve Salad Shake Ups™ (bowls) due to possible *Listeria monocytogenes* contamination.

Attached is a **preliminary** list of retailers identified as receiving the recalled products. For additional information, please see attached product list and visit <https://www.cdph.ca.gov/Programs/CEH/DFDCS/CDPH%20Document%20Library/FDB/FoodSafetyProgram/FoodRecalls/December2018/fdbFrAPIO1n.pdf>

If you choose to perform any **retail site visits** in order to conduct recall effectiveness checks within your jurisdiction, we would appreciate receiving any feedback you might offer regarding the effectiveness of the recall.

Thank you,

Mary

Mary Buan | Food Recall Coordinator, Food and Drug Branch | California Department of Public Health | 916.650.6607 p | 916.636.6471 f  
Website: <https://www.cdph.ca.gov/>



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## Olney, Ryan

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**From:** Barone, Elizabeth  
**Sent:** Friday, June 15, 2018 5:20 PM  
**To:** Fregoso, Ralph  
**Subject:** FW: Kellogg Company - Local Notification  
**Attachments:** image003.png; ATT00001.htm; CARetail\_Local Notification List\_Kellogg Company 6-14-18.xlsx; ATT00002.htm

Unable to get to this! Sorry!



### **Betsy Barone**

Lead Environmental Health Specialist  
Riverside County Department of Environmental Health  
District Environmental Services  
Phone: (951) 358-5172  
Fax: (951) 358-5017  
E-mail: [EBarone@rivco.org](mailto:EBarone@rivco.org)  
[www.rivcoeh.org](http://www.rivcoeh.org)

---

**From:** Wilder, Lynne  
**Sent:** Friday, June 15, 2018 1:34 PM  
**To:** Chandler, Ken <[KChandle@RIVCO.ORG](mailto:KChandle@RIVCO.ORG)>; Fregoso, Ralph <[RFregoso@RIVCO.ORG](mailto:RFregoso@RIVCO.ORG)>; Marcotte, Eugenie <[EMarcotte@RIVCO.ORG](mailto:EMarcotte@RIVCO.ORG)>; Crossman, Sarah <[SCrossman@RIVCO.ORG](mailto:SCrossman@RIVCO.ORG)>; Osborn, Doug <[DOsborn@RIVCO.ORG](mailto:DOsborn@RIVCO.ORG)>; Skrove, Tyler <[TSkrove@RIVCO.ORG](mailto:TSkrove@RIVCO.ORG)>  
**Cc:** Jones, Keith <[KJones@RIVCO.ORG](mailto:KJones@RIVCO.ORG)>; Vejar, Kristin <[KVejar@RIVCO.ORG](mailto:KVejar@RIVCO.ORG)>; Barone, Elizabeth <[EBarone@RIVCO.ORG](mailto:EBarone@RIVCO.ORG)>; Lopez, Bonnesa <[BonnesaLopez@RIVCO.ORG](mailto:BonnesaLopez@RIVCO.ORG)>; Peralta, Sheila <[SPeralta@RIVCO.ORG](mailto:SPeralta@RIVCO.ORG)>; Hernandez, Michael <[MHernand@RIVCO.ORG](mailto:MHernand@RIVCO.ORG)>  
**Subject:** FW: Kellogg Company - Local Notification

Please conduct recall checks for this, thank you.

---

**From:** Van Stockum, Steve  
**Sent:** Friday, June 15, 2018 1:15 PM  
**To:** Jones, Keith <[KJones@RIVCO.ORG](mailto:KJones@RIVCO.ORG)>; Wilder, Lynne <[LWilder@RIVCO.ORG](mailto:LWilder@RIVCO.ORG)>  
**Subject:** Fwd: Kellogg Company - Local Notification

Sent from my iPhone

Begin forwarded message:

**From:** "Buan, Mary@CDPH" <[Mary.Buan@cdph.ca.gov](mailto:Mary.Buan@cdph.ca.gov)>  
**Date:** June 15, 2018 at 1:03:53 PM PDT  
**To:** "Branden Hendrix (Yuba County)" <[bhendrix@CO.YUBA.CA.US](mailto:bhendrix@CO.YUBA.CA.US)>, CDPH CCDEH <[CDPHCCDEH@CDPH.ca.gov](mailto:CDPHCCDEH@CDPH.ca.gov)>, CDPH CCLHO DL <[CCLHODL@cdph.ca.gov](mailto:CCLHODL@cdph.ca.gov)>, Jackie Hampton <[JHampton@ochca.com](mailto:JHampton@ochca.com)>, "Jane Auyeung (ALAMEDA COUNTY)" <[Jane.Auyeung@acgov.org](mailto:Jane.Auyeung@acgov.org)>, "Kelly

McCoy (SACRAMENTO CO)" <[mccoyk@saccounty.net](mailto:mccoyk@saccounty.net)>, "Liza Frias (ORANGE COUNTY)" <[LFrias@ochca.com](mailto:LFrias@ochca.com)>, "Marr, Dexter (MADERA COUNTY)" <[DMarr@co.madera.ca.gov](mailto:DMarr@co.madera.ca.gov)>, "McDonald, Eric (San Diego County)" <[eric.mcdonald@sdcounty.ca.gov](mailto:eric.mcdonald@sdcounty.ca.gov)>, Mozhgan Mofidi <[Mozhgan.Mofidi@longbeach.gov](mailto:Mozhgan.Mofidi@longbeach.gov)>

**Cc:** "/o=MMS/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=Erickson, Crabe755683-df50-4175-a6e9-8c8b57f34bfb091" <IMCEAEX-  
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\_o=MMS\_ou=Exchange+20Administrative+20Group+20+28FYDIBOHF23SPDLT+29\_cn=Recipients\_cn=Wong+2C+20Daryl+20+28eefdf651-4287-4c75-8c06-638b27fedbbdda8>, "Allen, Keith (CITY OF VERNON)" <[KAllen@ci.vernon.ca.us](mailto:KAllen@ci.vernon.ca.us)>, "[Amy.Irani@co.nevada.ca.us](mailto:Amy.Irani@co.nevada.ca.us)" <[Amy.Irani@co.nevada.ca.us](mailto:Amy.Irani@co.nevada.ca.us)>, "Anderson, Kristy (TRINITY COUNTY)" <[kanderson@trinitycounty.org](mailto:kanderson@trinitycounty.org)>, "[aruddy@co.humboldt.ca.us](mailto:aruddy@co.humboldt.ca.us)" <'aruddy@co.humboldt.ca.us'>, "[baigorrimm@co.monterey.ca.us](mailto:baigorrimm@co.monterey.ca.us)" <'baigorrimm@co.monterey.ca.us'>, 'Barbara Houghton' <[barbara.houghton@edcgov.us](mailto:barbara.houghton@edcgov.us)>, "Bernal, Norma (Santa Barbara County)" <[norma.camposbernal@sbcphd.org](mailto:norma.camposbernal@sbcphd.org)>, "[betty.huff@ventura.org](mailto:betty.huff@ventura.org)" <'betty.huff@ventura.org'>, "[BoetzerJ@saccounty.net](mailto:BoetzerJ@saccounty.net)" <[BoetzerJ@saccounty.net](mailto:BoetzerJ@saccounty.net)>, "[bpatino@co.sanmateo.ca.us](mailto:bpatino@co.sanmateo.ca.us)" <'bpatino@co.sanmateo.ca.us'>, "[brian.lewelling@ihs.gov](mailto:brian.lewelling@ihs.gov)" <'brian.lewelling@ihs.gov'>, "[bsardinas@co.tuolumne.ca.us](mailto:bsardinas@co.tuolumne.ca.us)" <[bsardinas@co.tuolumne.ca.us](mailto:bsardinas@co.tuolumne.ca.us)>, "[cakwan@ph.lacounty.gov](mailto:cakwan@ph.lacounty.gov)" <'cakwan@ph.lacounty.gov'>, "[calvin.hee@cep.sccgov.org](mailto:calvin.hee@cep.sccgov.org)" <[calvin.hee@cep.sccgov.org](mailto:calvin.hee@cep.sccgov.org)>, "[catrie.levenson@co.nevada.ca.us](mailto:catrie.levenson@co.nevada.ca.us)" <'catrie.levenson@co.nevada.ca.us'>, "[cbabula@mono.ca.gov](mailto:cbabula@mono.ca.gov)" <'cbabula@mono.ca.gov'>, "[CClark@ochca.com](mailto:CClark@ochca.com)" <[CClark@ochca.com](mailto:CClark@ochca.com)>, "[Chau.Vo@hsd.cccounty.us](mailto:Chau.Vo@hsd.cccounty.us)" <[Chau.Vo@hsd.cccounty.us](mailto:Chau.Vo@hsd.cccounty.us)>, "Chavez, Gil@CDPH" <[Gil.Chavez@cdph.ca.gov](mailto:Gil.Chavez@cdph.ca.gov)>,

["chcontreras@ph.lacounty.gov"](mailto:chcontreras@ph.lacounty.gov) <[chcontreras@ph.lacounty.gov](mailto:chcontreras@ph.lacounty.gov)>, "Cook, Morgan (HUMBOLDT COUNTY)" <[mjcook@co.humboldt.ca.us](mailto:mjcook@co.humboldt.ca.us)>, ["csosko@sonoma-county.org"](mailto:csosko@sonoma-county.org) <[csosko@sonoma-county.org](mailto:csosko@sonoma-county.org)>, ["cynthia.bartus@acgov.org"](mailto:cynthia.bartus@acgov.org) <[cynthia.bartus@acgov.org](mailto:cynthia.bartus@acgov.org)>, "Conway, David (MARIPOSA COUNTY)" <[dconway@mariposacounty.org](mailto:dconway@mariposacounty.org)>, "Dean, Rick (SISKIYOU COUNTY)" <[rdean@co.siskiyou.ca.us](mailto:rdean@co.siskiyou.ca.us)>, "Dentoni, James (SONOMA COUNTY)" <[James.Dentoni@sonoma-county.org](mailto:James.Dentoni@sonoma-county.org)>, "DeOliveira, Grazielle (TUOLUMNE COUNTY)" <[GDeOliveira@co.tuolumne.ca.us](mailto:GDeOliveira@co.tuolumne.ca.us)>, ["derek.t.mcgee.mil@mail.mil"](mailto:derek.t.mcgee.mil@mail.mil) <[derek.t.mcgee.mil@mail.mil](mailto:derek.t.mcgee.mil@mail.mil)>, ["dgereke@placer.ca.gov"](mailto:dgereke@placer.ca.gov) <[dgereke@placer.ca.gov](mailto:dgereke@placer.ca.gov)>, ["DIANAW@co.kern.ca.us"](mailto:DIANAW@co.kern.ca.us) <[DIANAW@co.kern.ca.us](mailto:DIANAW@co.kern.ca.us)>, ["dkerbow@mariposacounty.org"](mailto:dkerbow@mariposacounty.org) <[dkerbow@mariposacounty.org](mailto:dkerbow@mariposacounty.org)>, ["dmesagno@sonoma-county.org"](mailto:dmesagno@sonoma-county.org) <[dmesagno@sonoma-county.org](mailto:dmesagno@sonoma-county.org)>, ["DONNAF@co.kern.ca.us"](mailto:DONNAF@co.kern.ca.us) <[DONNAF@co.kern.ca.us](mailto:DONNAF@co.kern.ca.us)>, ["dsmail@marincounty.org"](mailto:dsmail@marincounty.org) <[dsmail@marincounty.org](mailto:dsmail@marincounty.org)>, ["dwalker@co.shasta.ca.us"](mailto:dwalker@co.shasta.ca.us) <[dwalker@co.shasta.ca.us](mailto:dwalker@co.shasta.ca.us)>, ["Env.Hlth@SantaCruzCounty.US"](mailto:Env.Hlth@SantaCruzCounty.US) <[Env.Hlth@SantaCruzCounty.US](mailto:Env.Hlth@SantaCruzCounty.US)>, ["ENV104@co.santa-cruz.ca.us"](mailto:ENV104@co.santa-cruz.ca.us) <[ENV104@co.santa-cruz.ca.us](mailto:ENV104@co.santa-cruz.ca.us)>, ["environmental.health@yolocounty.org"](mailto:environmental.health@yolocounty.org) <[environmental.health@yolocounty.org](mailto:environmental.health@yolocounty.org)>, ["Epidemiology.fhd@sdcounty.ca.gov"](mailto:Epidemiology.fhd@sdcounty.ca.gov) <[Epidemiology.fhd@sdcounty.ca.gov](mailto:Epidemiology.fhd@sdcounty.ca.gov)>, ["fairyn.o.brown.mil@mail.mil"](mailto:fairyn.o.brown.mil@mail.mil) <[fairyn.o.brown.mil@mail.mil](mailto:fairyn.o.brown.mil@mail.mil)>, "Faw, Brenda@CDPH" <[Brenda.Faw@cdph.ca.gov](mailto:Brenda.Faw@cdph.ca.gov)>, "Flagg, Marni (MONTEREY COUNTY)" <[FlaggMM@co.monterey.ca.us](mailto:FlaggMM@co.monterey.ca.us)>, "Frick, Roberta (ALAMEDA COUNTY)" <[Roberta.Frick@acgov.org](mailto:Roberta.Frick@acgov.org)>, "Garcia, Anthony@CDPH" <[Anthony.Garcia@cdph.ca.gov](mailto:Anthony.Garcia@cdph.ca.gov)>, ["Gloria.Estolano@sdcounty.ca.gov"](mailto:Gloria.Estolano@sdcounty.ca.gov) <[Gloria.Estolano@sdcounty.ca.gov](mailto:Gloria.Estolano@sdcounty.ca.gov)>, "Harding, Cynthia@Los Angeles County" <[charding@ph.lacounty.gov](mailto:charding@ph.lacounty.gov)>, "Hastings, Fern (SHASTA COUNTY)" <[fhastings@co.shasta.ca.us](mailto:fhastings@co.shasta.ca.us)>, "Hough, Reginio (LOS ANGELES COUNTY)" <[rrough@ph.lacounty.gov](mailto:rrough@ph.lacounty.gov)>, ["hoyb@co.mendocino.ca.us"](mailto:hoyb@co.mendocino.ca.us) <[hoyb@co.mendocino.ca.us](mailto:hoyb@co.mendocino.ca.us)>, ["Jackie.greenwood@acgov.org"](mailto:Jackie.greenwood@acgov.org) <[Jackie.greenwood@acgov.org](mailto:Jackie.greenwood@acgov.org)>, ["James.Lamar@med.navy.mil"](mailto:James.Lamar@med.navy.mil) <[James.Lamar@med.navy.mil](mailto:James.Lamar@med.navy.mil)>, ["Jason.Johnston@sbcphd.org"](mailto:Jason.Johnston@sbcphd.org) <[Jason.Johnston@sbcphd.org](mailto:Jason.Johnston@sbcphd.org)>, "Collins, Joan (San Joaquin County)" <[jcollins@sjcphs.org](mailto:jcollins@sjcphs.org)>, ["jessica.collado@hsd.cccounty.us"](mailto:jessica.collado@hsd.cccounty.us) <[jessica.collado@hsd.cccounty.us](mailto:jessica.collado@hsd.cccounty.us)>, ["jlemons@co.siskiyou.ca.us"](mailto:jlemons@co.siskiyou.ca.us) <[jlemons@co.siskiyou.ca.us](mailto:jlemons@co.siskiyou.ca.us)>, ["joser@inyocounty.us"](mailto:joser@inyocounty.us) <[joser@inyocounty.us](mailto:joser@inyocounty.us)>, "Judd, Leila (CITY OF LONG BEACH)" <[Leila.Judd@longbeach.gov](mailto:Leila.Judd@longbeach.gov)>, ["Kathryn.Kestler@co.nevada.ca.us"](mailto:Kathryn.Kestler@co.nevada.ca.us) <[Kathryn.Kestler@co.nevada.ca.us](mailto:Kathryn.Kestler@co.nevada.ca.us)>, ["Kathy.Cardiel@sbcphd.org"](mailto:Kathy.Cardiel@sbcphd.org) <[Kathy.Cardiel@sbcphd.org](mailto:Kathy.Cardiel@sbcphd.org)>, ["Kendra.wise@sbcphd.org"](mailto:Kendra.wise@sbcphd.org) <[Kendra.wise@sbcphd.org](mailto:Kendra.wise@sbcphd.org)>, "Key, Cindy (Nevada County)" <[cindy.key@co.nevada.ca.us](mailto:cindy.key@co.nevada.ca.us)>, ["kgamble@co.tuolumne.ca.us"](mailto:kgamble@co.tuolumne.ca.us) <[kgamble@co.tuolumne.ca.us](mailto:kgamble@co.tuolumne.ca.us)>, ["knichols@smcgov.org"](mailto:knichols@smcgov.org) <[knichols@smcgov.org](mailto:knichols@smcgov.org)>, "Komura, Thao" <[tkomura@ph.lacounty.gov](mailto:tkomura@ph.lacounty.gov)>, "Kostlivi, Robert (TUOLUMNE COUNTY)" <[rkostlivi@co.tuolumne.ca.us](mailto:rkostlivi@co.tuolumne.ca.us)>, ["larry.lancaster@co.humboldt.ca.us"](mailto:larry.lancaster@co.humboldt.ca.us) <[larry.lancaster@co.humboldt.ca.us](mailto:larry.lancaster@co.humboldt.ca.us)>, ["lcorliss@co.siskiyou.ca.us"](mailto:lcorliss@co.siskiyou.ca.us) <[lcorliss@co.siskiyou.ca.us](mailto:lcorliss@co.siskiyou.ca.us)>, Leslye Choate <[Leslye.choate@sonoma-county.org](mailto:Leslye.choate@sonoma-county.org)>, "Lim, Mel (City of Pasadena)" <[mhim@cityofpasadena.net](mailto:mhim@cityofpasadena.net)>, ["lmkhitarian@ph.lacounty.gov"](mailto:lmkhitarian@ph.lacounty.gov) <[lmkhitarian@ph.lacounty.gov](mailto:lmkhitarian@ph.lacounty.gov)>, Marvin Moskowitz <[Marvin.moskowitz@sonoma-county.org](mailto:Marvin.moskowitz@sonoma-county.org)>, ["mboian@buttecounty.net"](mailto:mboian@buttecounty.net) <[mboian@buttecounty.net](mailto:mboian@buttecounty.net)>, ["MCastillo@co.merced.ca.us"](mailto:MCastillo@co.merced.ca.us) <[MCastillo@co.merced.ca.us](mailto:MCastillo@co.merced.ca.us)>, "McClurg, K. (STANISLAUS COUNTY)" <[kmccclurg@envres.org](mailto:kmccclurg@envres.org)>, "McGill, Jahniah (SOLANO COUNTY)" <[JAMcGill@SolanoCounty.com](mailto:JAMcGill@SolanoCounty.com)>, "Mein, J. (STANISLAUS COUNTY)" <[jmein@envres.org](mailto:jmein@envres.org)>, ["mhaller@ochca.com"](mailto:mhaller@ochca.com) <[mhaller@ochca.com](mailto:mhaller@ochca.com)>, ["Michael.cervantes@cep.sccgov.org"](mailto:Michael.cervantes@cep.sccgov.org) <[Michael.cervantes@cep.sccgov.org](mailto:Michael.cervantes@cep.sccgov.org)>, ["mikeschm@sbcphd.org"](mailto:mikeschm@sbcphd.org) <[mikeschm@sbcphd.org](mailto:mikeschm@sbcphd.org)>, "Moua, Chee@CDPH" <[Chee.Moua@cdph.ca.gov](mailto:Chee.Moua@cdph.ca.gov)>, ["mrebutan@ph.lacounty.gov"](mailto:mrebutan@ph.lacounty.gov) <[mrebutan@ph.lacounty.gov](mailto:mrebutan@ph.lacounty.gov)>, ["Muizz.mohammed@hsd.cccounty.us"](mailto:Muizz.mohammed@hsd.cccounty.us) <[Muizz.mohammed@hsd.cccounty.us](mailto:Muizz.mohammed@hsd.cccounty.us)>, ["navarre@co.siskiyou.ca.us"](mailto:navarre@co.siskiyou.ca.us) <[navarre@co.siskiyou.ca.us](mailto:navarre@co.siskiyou.ca.us)>, "Gonzalez, Nilsa@(TULARE COUNTY)" <[ngonzale@tularehhsa.org](mailto:ngonzale@tularehhsa.org)>, "Ogden, Jay (City of Berkeley)" <[jogden@cityofberkeley.info](mailto:jogden@cityofberkeley.info)>, ["patrick.canchola@med.navy.mil"](mailto:patrick.canchola@med.navy.mil) <[patrick.canchola@med.navy.mil](mailto:patrick.canchola@med.navy.mil)>, "Phillips, Jamie (VISTA UNIFIED SD)" <[jamiephillips@vistausd.org](mailto:jamiephillips@vistausd.org)>, ["Recallteam@ph.lacounty.gov"](mailto:Recallteam@ph.lacounty.gov) <[Recallteam@ph.lacounty.gov](mailto:Recallteam@ph.lacounty.gov)>, ["rng@marincounty.org"](mailto:rng@marincounty.org) <[rng@marincounty.org](mailto:rng@marincounty.org)>, ["Rochelle.gaddi@cep.sccgov.org"](mailto:Rochelle.gaddi@cep.sccgov.org) <[Rochelle.gaddi@cep.sccgov.org](mailto:Rochelle.gaddi@cep.sccgov.org)>, ["Ronald.Browder@acgov.org"](mailto:Ronald.Browder@acgov.org) <[Ronald.Browder@acgov.org](mailto:Ronald.Browder@acgov.org)>, ["SRosso@marincounty.org"](mailto:SRosso@marincounty.org) <[SRosso@marincounty.org](mailto:SRosso@marincounty.org)>, ["samador@ph.lacounty.gov"](mailto:samador@ph.lacounty.gov) <[samador@ph.lacounty.gov](mailto:samador@ph.lacounty.gov)>, Sarah Quezada

<squeezeada@ucdavis.edu]>, ""sharrington@co.napa.ca.us"" <'sharrington@co.napa.ca.us'>, ""skahl@co.fresno.ca.us"" <'skahl@co.fresno.ca.us'>, "SLeavert@placer.ca.gov" <SLeavert@placer.ca.gov>, ""sleland@placer.ca.gov"" <'sleland@placer.ca.gov'>, ""slew@smcgov.org"" <'slew@smcgov.org'>, ""smtaylor@co.shasta.ca.us"" <'smtaylor@co.shasta.ca.us'>, Sonia Carranza <SCarranz@tularehhsa.org>, ""Sonik.Hakimian@acgov.org"" <'Sonik.Hakimian@acgov.org'>, ""srosso@marincounty.org"" <'srosso@marincounty.org'>, ""Stachelrodt, Heather"" <Heather.Stachelrodt@sdcounty.ca.gov>, ""stakeshita@ph.lacounty.gov"" <'stakeshita@ph.lacounty.gov'>, "Starr, Mark@CDPH" <Mark.Starr@cdph.ca.gov>, "Strader, Andrew (Santa Cruz County)" <Andrew.Strader@santacruzcounty.us>, "Strickland, Trey@MendocinoCounty" <strickl@mendocinocounty.org>, "Thihalolipavan, Sayone@SD County" <sayone.thihalolipavan@sdcounty.ca.gov>, ""valerie.Strother@acgov.org"" <'valerie.Strother@acgov.org'>, ""VAnyeneh@cosb.us"" <'VAnyeneh@cosb.us'>, "Vugia, Duc@CDPH" <Duc.Vugia@cdph.ca.gov>, "Walker, Adrienne (LASSEN COUNTY)" <awalker@co.lassen.ca.us>, "Warren, Jeffrey (EL DORADO COUNTY)" <jeffrey.warren@edcgov.us>, "Watt, James@CDPH" <James.Watt@cdph.ca.gov>, ""yostrovskiy@acgov.org"" <'yostrovskiy@acgov.org'>, "Yun, Randall (NEVADA COUNTY)" <Randall.yun@co.nevada.ca.us>

**Subject: Kellogg Company - Local Notification**

Good afternoon,

Kellogg Company, a Battle Creek, MI establishment, is recalling Kellogg's® Honey Smacks® Cereal due to possible *Salmonella* contamination.

Product Identification	Affected Dates
<u>Honey Smacks Cereal</u> • Size: 23 oz • UPC Code: 3800014810	BEST if Used By Date:  JUN 14, 2018 through JUN 14, 2019
<u>Honey Smacks Cereal</u> (with limited distribution outside the U.S.) • Size: 15.3 oz • UPC Code: 3800039103	

Attached is a **preliminary** list of retailers identified as receiving the recalled products. For additional information, please visit <https://www.cdph.ca.gov/Programs/CEH/DFDCS/CDPH%20Document%20Library/FDB/FoodSafetyProgram/FoodRecalls/June2018/fdbFrKCO5n.pdf>

If you choose to conduct any recall effectiveness checks within your jurisdiction, we would appreciate receiving any feedback you might offer regarding the effectiveness of the recall.

Thank you,  
*Mary*

Mary Buan | Food Recall Coordinator, Food and Drug Branch | California Department of Public Health | 916.650.6607 p | 916.636.6471 f

Website: <https://www.cdph.ca.gov/>

## Olney, Ryan

---

**From:** Barr, Bryan R LT <Bryan.R.Barr@uscg.mil>  
**Sent:** Saturday, February 11, 2017 3:06 PM  
**To:** Carlson, Stonie LT; Shay, Carolinn J LT; Worbets, Jason T LT; Weichers, Clinton E LT; Benavides, Ayla B MSTC; car.m.sette@uscg.mil; Jones, Kristina R BMC; Rodriguez, Alex MKC; Boyd, Ryan E BMC; Boyde, April D BMC; Swagerty, Shannon BMC; Nosbaum, Michael B MST1

**Cc:**

Private Information

**Subject:** FW: Reserve PHAs Back Online - GET THE WORD OUT  
**Attachments:** HT0011-13-D-0001-0059 FINAL.pdf

**Importance:** High

FYSA...

-----Original Message-----

**From:** Lavery, Kevin P CDR  
**Sent:** Thursday, February 09, 2017 10:26 AM  
**To:** 'James Schipper' [Private Information]; Schipper, James MKCS; Barr, Bryan R LT; Brosnan, Meaghan H LCDR; Jenkins, David S LCDR; Leverich, Kristin C LCDR; Marfull, Eric A LCDR; Shepard, Derek D LT;  
**Cc:** [Private Information]  
**Subject:** Reserve PHAs Back Online - GET THE WORD OUT  
**Importance:** High

All,

PHA program is back up and running. Please get this word out quickly to all so as not to further delay readiness.

Thank you.

V/r,

CDR Kevin Lavery  
Senior Reserve Officer  
Sector San Francisco

(408) 921-8478 mobile

-----Original Message-----

**From:** Campbell, Elizabeth A CAPT  
**Sent:** Thursday, February 09, 2017 9:18 AM  
**To:** Petras, George CIV; Baenen, Richard J CIV; Schiro, Tabitha A CDR;

Delmendo, Glenn G BMCS; Lavery, Kevin P CDR; Schipper, James MKCS; Forsyth, Karyn S LCDR; Hamilton, Delora R MSTC; Lee, Christopher E CDR  
Cc: Gimple, Matthew J CAPT; Stephens, Dawn M CMC; Beard, Timothy A CMC  
Subject: re: Reserve PHAs online  
Importance: High

Good morning, D11 Reserve leadership team -  
LHI contract issues have been resolved and RHRP is back online today. Please thank reservists who had their appointments cancelled for their patience - they should receive a call to re-schedule. Anyone due for an appointment can now contact LHI as per normal scheduling procedures.

Thanks.

v/r,  
BC

Beth Campbell  
CAPT, USCGR  
USCG D11, SRO  
703-347-5570

-----Original Message-----

From: Hinrichs, Kurt B RADM  
Sent: Monday, February 06, 2017 12:39 PM  
To: Servidio, Joseph A RADM; DeQuattro, Pat RDML; Heinz, James M RDML  
Cc: Conley, Peter CAPT; Hein, Julia A CAPT  
Subject: Reserve PHAs  
Importance: High

All,

FYI...just got word from Erica Schwartz that RHRP/LHI services to the CG will be restored on 9 Feb 16. This means we should be able to schedule PHAs again as of Thursday.

r/, Kurt

-----Original Message-----

From: Schwartz, Erica G RADM  
Sent: Monday, February 06, 2017 2:38 PM  
To: Kelly, William G RDML; Hinrichs, Kurt B RADM  
Cc: Stump, Gregory G CAPT; Prestidge, Gregory T CAPT; Cunningham, Darcie G CAPT  
Subject: FW: HT0011-13-D-0001-0059 RHRP-2 Logistics Health, Inc. --  
Distribution of Award  
Importance: High

Gents,

Great news!!!

v/r,

RADM Erica Schwartz  
Director, Health, Safety and Work-Life (CG-11)

Chief Medical Officer  
Phone: 202-475-5130

-----Original Message-----

From: Steiner, Shane C CDR  
Sent: Monday, February 06, 2017 2:07 PM  
To: Schwartz, Erica G RADM  
Cc: Cunningham, Darcie G CAPT; Taylor, Gerald N CAPT; Sahakian, Nancy M CAPT  
Subject: FW: HT0011-13-D-0001-0059 RHRP-2 Logistics Health, Inc. --  
Distribution of Award  
Importance: High

Ma'am,

RHRP/LHI Services to the CG will be restored on 9 Feb 16. I will start drafting a message.

V/R,  
CDR Steiner

-----Original Message-----

From: Remmel, Timothy A CTR DHA HEALTH OPNS (US)  
[mailto:timothy.a.remmel.ctr@mail.mil]  
Sent: Monday, February 06, 2017 1:53 PM  
To: Kidd, April D CAPT USPHS DHA RSRVE HEALTH (US); Chin, Mark A CIV DHA DEPLOY HEALTH (US); Parrish, Jerry C Jr CTR DHA DEPLOY HEALTH (US); Schwartz, Erica G RADM; Steiner, Shane C CDR; Courtney Dunnum Morrison  
Subject: FW: HT0011-13-D-0001-0059 RHRP-2 Logistics Health, Inc. --  
Distribution of Award  
Importance: High

ALCON:

Regarding the attached RHRP task order 0059 that was recently awarded in support of the US Coast Guard (USCG), please note that the period of performance (PoP) on the task order starts Thursday, 9 February 2017. Consequently, this task order 0059 can only start supporting RHRP USCG services effective Thursday, 9 February 2017.

Thank you.

Notice: This message or any attachment may contain sensitive data or information including, but not limited to, Protected Health Information (PHI), Personally Identifiable Information (PII), procurement-sensitive information, or proprietary information. This message and any attachment are for the sole

use of the intended recipient. If you are not the intended recipient, then notify the sender of such by replying to this message and then securely destroy all instances of this message and any attachment. Unauthorized

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use, disclosure, disruption, modification, processing, storage, or  
transmission of this message or any attachment is prohibited. For official  
use  
only.

Timothy Remmel  
Senior Functional Analyst  
Cherokee Nation Technology Solutions

---

Reserve Health Readiness Program  
Deployment Health Branch  
Public Health Division  
Healthcare Operations Directorate  
Defense Health Agency

---

Defense Health Headquarters  
7700 Arlington Boulevard, Suite 5101 (Code: FHP&R)  
Falls Church, VA 22042-5101  
Tel 703.681.8392  
Fax 703.681.9540  
timothy.a.remmel.ctr@mail.mil  
<http://www.health.mil/rhrp>

-----Original Message-----

From: Kidd, April D CAPT USPHS DHA RSRVE HEALTH (US)  
Sent: Monday, February 06, 2017 1:47 PM  
To: Schwartz, Erica G RADM USPHS (US); Steiner, Shane C CDR USPHS USCG HQS  
(US); Courtney Dunnum Morrison  
Cc: Remmel, Timothy A CTR DHA HEALTH OPNS (US); Parrish, Jerry C Jr CTR DHA  
DEPLOY HEALTH (US); Chin, Mark A CIV DHA DEPLOY HEALTH (US)  
Subject: Fw: HT0011-13-D-0001-0059 RHRP-2 Logistics Health, Inc. --  
Distribution of Award

Coast Guard new awarded task order.

V/r,  
CAPT April Kidd  
COR and Director, RHRP  
Original Message  
From: Campbell, Diane L CTR (US) <diane.l.campbell12.ctr@mail.mil>  
Sent: Monday, February 6, 2017 11:06 AM  
To: twalch@logisticshealth.com; switt@logisticshealth.com  
Cc: Kidd, April D CAPT USPHS DHA RSRVE HEALTH (US)  
Subject: HT0011-13-D-0001-0059 RHRP-2 Logistics Health, Inc. -- Distribution

of Award

Attached please find contract HT0011-13-D-0001-0059 Awarded 2/6/2017.  
Effective date is 2/9/2017.  
Performance Period is 2/9/2017 - 2/8/2018. If you have any questions,  
please  
feel free to contact me at the number below.

Diane L. Campbell  
Contract Specialist  
Contractor Support - ITSC  
Contracting Operations (CO-FC) - Falls Church (J4)  
7700 Arlington Blvd,  
Falls Church, VA 22042  
Phone: 703-681-1640  
Email: [diane.l.campbell12.ctr@mail.mil](mailto:diane.l.campbell12.ctr@mail.mil)

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contact the sender by reply e-mail and destroy all copies of the original  
message.  
Thank you.

## Olney, Ryan

---

**From:** Barradas, Brigette  
**Sent:** Thursday, September 18, 2025 8:11 AM  
**To:** Tucker, Kerry  
**Subject:** Past Dur list updated  
**Attachments:** Past Due List updated.xlsx

**Follow Up Flag:** Follow up  
**Flag Status:** Completed

Hi Kerry,

Here is the list.

Sincerely,



**Brigette Barradas**

Registered Environmental Health Specialist  
Riverside County Department of Environmental Health  
District Environmental Services  
47950 Arabia St., Ste A, Indio, CA 92201  
Phone: 760-863-8287  
Fax: 760-863-8303  
E-mail: [bbarradas@rivco.org](mailto:bbarradas@rivco.org)  
[www.rivcoeh.org](http://www.rivcoeh.org)



## Olney, Ryan

---

**From:** Barrios, Heidi  
**Sent:** Monday, June 6, 2022 3:33 PM  
**To:** Desaussure, Danielle; Gallardo, Rosa; Buse, Allison; McCuin, Roba; Harris, Joel  
**Subject:** RE: Inspection List  
**Attachments:** Copy of 4.6.2022 Overdue Inspections List UPDATED Area 4 HB.xlsx

Danielle,  
I typed in my schedule for the D2 sites, best case scenario. Fingers crossed!!  
I must speak with Joel about UCR, RCRA LQG site.  
Heidi

---

**From:** Desaussure, Danielle <[ddessauss@RIVCO.ORG](mailto:ddessauss@RIVCO.ORG)>  
**Sent:** Monday, June 6, 2022 11:20 AM  
**To:** Gallardo, Rosa <[RGallard@RIVCO.ORG](mailto:RGallard@RIVCO.ORG)>; Barrios, Heidi <[HBarrios@RIVCO.ORG](mailto:HBarrios@RIVCO.ORG)>; Buse, Allison <[AlBuse@rivco.org](mailto:AlBuse@rivco.org)>; McCuin, Roba <[RMcCuin@RIVCO.ORG](mailto:RMcCuin@RIVCO.ORG)>; Harris, Joel <[JoelHarris@RIVCO.ORG](mailto:JoelHarris@RIVCO.ORG)>  
**Subject:** FW: Inspection List  
**Importance:** High

Hi Team!

See the email string below. This is based on previous emails sent to you on 4/7/2022 and 5/11/2022. Please let me know your plans for the inspections that have not been done on the attached list. I updated and filtered for Area 4. The facilities in green have already been inspected and the one facility in yellow (RUHS Mo Val) has been tentatively scheduled. Please let me know your action plan by the end of this week 6/10/2022.

Thanks!  
-Danielle

---

**From:** Crain, Nicholas <[NCrain@RIVCO.ORG](mailto:NCrain@RIVCO.ORG)>  
**Sent:** Monday, June 6, 2022 10:39 AM  
**To:** Hunt, Robert <[RHunt@RIVCO.ORG](mailto:RHunt@RIVCO.ORG)>; Desaussure, Danielle <[ddessauss@RIVCO.ORG](mailto:ddessauss@RIVCO.ORG)>; Monterroso, Gino <[GMonterroso@RIVCO.ORG](mailto:GMonterroso@RIVCO.ORG)>; Mitchell, Lisa <[LJMitche@RIVCO.ORG](mailto:LJMitche@RIVCO.ORG)>; Shalhub, Michael G. <[MShalhub@RIVCO.ORG](mailto:MShalhub@RIVCO.ORG)>  
**Subject:** RE: Inspection List

I'd like an update on these from each of you prior to our meeting next week. If I don't get one from you, I'll be asking about it during the meeting.

Looks like the list dropped from 104 to 86, so some progress, but work still to do. If facilities shouldn't be on the list, get this cleared off (e.g. Temp HHW sites, OOB, inspections performed but no DAR entry yet, etc.)

The attached has not been modified from when initially sent out from 4/6.

Thanks,  
Nick

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**From:** Crain, Nicholas  
**Sent:** Wednesday, April 6, 2022 3:54 PM

**To:** Bob Hunt <[RHunt@RIVCO.ORG](mailto:RHunt@RIVCO.ORG)>; Danielle De'Saussure <[ddeusauss@RIVCO.ORG](mailto:ddeusauss@RIVCO.ORG)>; Gino Monterroso (EH14) <[gmonterroso@rivco.org](mailto:gmonterroso@rivco.org)>; Lisa Mitchell (EH2) <[LJMitch@RIVCO.ORG](mailto:LJMitch@RIVCO.ORG)>; Mike Shalhub (EH6) <[MShalhub@RIVCO.ORG](mailto:MShalhub@RIVCO.ORG)>

**Subject:** Inspection List

Hi All,

This is a follow-up to the request to send the super over-due inspection lists to you. It's the 'Sheet 1' which incorporates the CERS ID numbers.

If there are specific reasons why some of these are past due, let me know. I'll be asking for status updates as of June/July as these should be a priority to get done.

Thanks,  
Nick

## Olney, Ryan

---

**From:** Barrios, Heidi  
**Sent:** Tuesday, July 17, 2018 9:09 AM  
**To:** Craig, Terrie; Steen, Colleen I  
**Subject:** XRF Calibration  
**Attachments:** Calibration Log 11-25-15.xlsx

Greetings,

We must get the XRF's calibrated as soon as possible.

Unit #1167 was due 6/30/2017.

Unit #2654 is due 9/22/2018.

I recommend that we send out #1167 first, then wait 9 months and send out #2654, because the radioactive source has an 18 month half-life. In the future if we have more people conducting these investigations, we could calibrate them simultaneously.

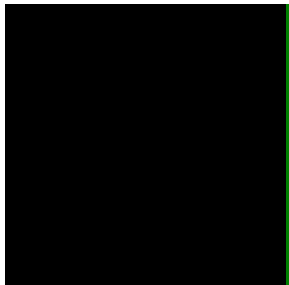
Protec is the manufacturer.

I have the shipping box and required labels.

Let me know what you may need from me.

Thank you,

Heidi



Heidi Barrios, MBA, REHS, IH, CAC  
Riverside County Department of Environmental  
Health  
Land Use Division and Industrial Hygiene  
Phone #: 951-955-8980  
E-mail: [hbarrios@rivco.org](mailto:hbarrios@rivco.org)  
[www.rivcoeh.org](http://www.rivcoeh.org)

## Olney, Ryan

---

**From:** Barrios, Heidi  
**Sent:** Monday, January 9, 2017 9:54 AM  
**To:** Craig, Terrie  
**Cc:** Dierking, Bonnie; Uhlman, Steve  
**Subject:** IH Equipment Calibration  
**Attachments:** Calibration Log 11-25-15.xlsx

Hello Terrie,

As we discussed previously, we desperately need our IH equipment calibrated. We are legally obligated to have reliable data in our reports.

The most imperative are both XRF's (ship one at a time), the Balometer and the Photometer.

These must ship out immediately as we will need them for projects in about 4 weeks.

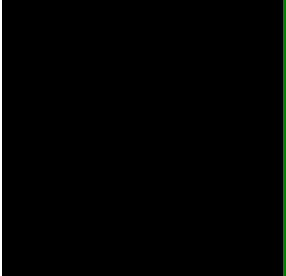
A complete inventory list was sent to Leanne Cole last year. Our calibration inventory which includes pictures, manufactures and costs is on the Q drive Q:\ERM\_Ind\_Hyg\Ind\_Hyg\Calibration Records\Calibration Schedule. It is up to date and I color coded it to demonstrate when items went out of calibration, some as early as 2015.

Also, The shipping boxes for the XRF and Balometer are in our supply room.

Let me know if there is anything you need me to do.

Regards,

Heidi



Heidi Barrios, MBA, REHS, IH, CSST  
Riverside County Department of Environmental  
Health  
Land Use Division and Industrial Hygiene  
Phone #: 951-955-8980  
E-mail: [hbarrios@rivco.org](mailto:hbarrios@rivco.org)  
[www.rivcoeh.org](http://www.rivcoeh.org)

## Olney, Ryan

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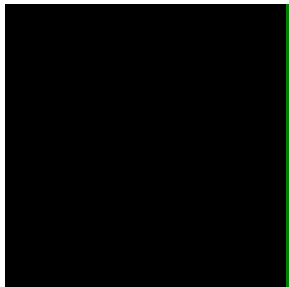
**From:** Barrios, Heidi <HBarrios@rivcocha.org>  
**Sent:** Thursday, August 18, 2016 12:14 PM  
**To:** Larson, Samantha  
**Cc:** Robinson, Benida; Craig, Terrie; Uhlman, Steve  
**Subject:** IH Equipment Calibration  
**Attachments:** Calibration Log 11-25-15.xlsx

Hello Sam,

Could you assist in the calibration of our Balometer, after September 19, 2016?

I have the shipping box here. Calibration was due 3/23/15.

We also have many other items out of calibration, so we need to come up with a game plan.



Heidi Barrios, MBA, REHS, IH, CSST  
Riverside County Department of Environmental  
Health  
Land Use Division and Industrial Hygiene  
Phone #: 951-955-8980  
E-mail: [hbarrios@rivcocha.org](mailto:hbarrios@rivcocha.org)  
[www.rivcoeh.org](http://www.rivcoeh.org)

## Olney, Ryan

---

**From:** Barron, Denise J  
**Sent:** Monday, June 15, 2020 11:49 AM  
**To:** Anaya, Jennifer; Cardwell, Terry; Castro, Ivette; Castro, Lisa; Chintala, Joni; Cisneros, Monica; Cortes, Bridgett; Cristobal, Ana; Demma, Jessica; Emis, Tracy; Espinoza, Jaslyn; Finley-Simmons, Traci; Florian, Destiny; Haugabrook, Darion; Huerta, Joe; Jimenez, Stephanie; Keylon, Eva; Lacy, Andrya; Laroche, Ethel; Laster, Tyler; Lepez, Stacy; Loera, Gloria; Mitzner, Jennifer; Nolen, Keana; O'Neill, Jilliana; Pacheco, Bianca; Perez, Joshua; Ricardo, Oscar; Rubalcaba-Ramirez, Mayra; Rubio, Adrienne; Sanchez, Maria C.; Sierra, Rosario; Smith, Andrilei; Smith, Lelonie; Soltero, Ashlee; Tom, Jason; Vital, Dalina; Watts, Myron; Wysocki, Brittany; Zaman, Arslan; Zolfaghari, Leila  
**Subject:** Allotment Chart  
**Attachments:** CalFresh Allotment Chart – 2019 Oct.pdf

### Denise Barron, Training Officer

County of Riverside, Department of Public Social Services (DPSS)  
Administrative Services Division – **Staff Development**  
22690 Cactus Ave., Ste 100  
Moreno Valley, CA 92553  
(951)413-5518 (Desk)  
(951) 413-5650 (Fax)

**Mission:** *The Riverside County Department of Public Social Services (DPSS) is dedicated to supporting and improving the health, safety and well-being of individuals and families.*

### Follow us on Social Media!



## Olney, Ryan

---

**From:** Barron, Denise J  
**Sent:** Thursday, June 11, 2020 11:23 AM  
**To:** Anaya, Jennifer; Cardwell, Terry; Castro, Ivette; Castro, Lisa; Chintala, Joni; Cisneros, Monica; Cortes, Bridgett; Cristobal, Ana; Demma, Jessica; Emis, Tracy; Espinoza, Jaslyn; Finley-Simmons, Traci; Florian, Destiny; Haugabrook, Darion; Huerta, Joe; Jimenez, Stephanie; Keylon, Eva; Lacy, Andrya; Laroche, Ethel; Laster, Tyler; Lepez, Stacy; Loera, Gloria; Mitzner, Jennifer; Nolen, Keana; O'Neill, Jilliana; Pacheco, Bianca; Perez, Joshua; Ricardo, Oscar; Rubalcaba-Ramirez, Mayra; Rubio, Adrienne; Sanchez, Maria C.; Sierra, Rosario; Smith, Andrilei; Smith, Lelonie; Soltero, Ashlee; Tom, Jason; Vital, Dalina; Watts, Myron; Wysocki, Brittany; Zaman, Arslan; Zolfaghari, Leila  
**Subject:** CF Allotment Chart  
**Attachments:** CalFresh Allotment Chart – 2019 Oct.pdf; CF285SAR.pdf; CF33.pdf

### Denise Barron, Training Officer

County of Riverside, Department of Public Social Services (DPSS)  
Administrative Services Division – **Staff Development**  
22690 Cactus Ave., Ste 100  
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### Follow us on Social Media!



## Olney, Ryan

---

**From:** Beckedahl, Susan  
**Sent:** Monday, January 30, 2017 7:25 AM  
**To:** Lorge, Kristin  
**Subject:** RE: Favor...  
**Attachments:** DES-13-14.xlsx

Hi Kristin,

Here is the 13/14 activity report. The first numbers are all offices together. Then tab down to area 2 for your numbers.

Susan

---

**From:** Lorge, Kristin  
**Sent:** Friday, January 27, 2017 7:56 AM  
**To:** Beckedahl, Susan  
**Subject:** Favor...

Hi Susan,

I know you are off today (lucky you). Will you do me a favor... do you have Area 2's end of the year's numbers for fiscal year 2013/2014? I have 2014/2015's to be 60% and 2015/2016's to be 67% (I think Keith has 70%). Thanks so much Susan 😊



Kristin Lorge, REHS  
Riverside County Dept. of Environmental Health  
800 S. Sanderson Avenue, Ste. 200  
Hemet, CA 92545  
Phone (951) 766-2824  
E-mail: [KLorge@rivco.org](mailto:KLorge@rivco.org)  
Website: [www.rivcoeh.org](http://www.rivcoeh.org)







## Olney, Ryan

---

**From:** Bermudez, Rosie  
**Sent:** Thursday, March 4, 2021 5:54 PM  
**To:** Mendoza, Patricia V.  
**Cc:** Jimenez, Esther; Bermudez, Rosie  
**Subject:** Target Specialty \$ 2,264.88  
**Attachments:** INVP500362500.pdf

**Importance:** High

Good morning Patty

Can you give me an update on the PO for this invoice, please

Thank you  
Rosie Bermudez

---

**From:** Martinez, Vanessa <VanMartin@RIVCO.ORG>  
**Sent:** Thursday, March 4, 2021 5:23 PM  
**To:** Bermudez, Rosie <RBermude@RIVCO.ORG>  
**Cc:** Nowden, Raffaal-Dominnik <rnowden@rivco.org>  
**Subject:** FW: 5 invoices 02.16.21  
**Importance:** High

I found this email, Rosie did you follow up with Patty on fixing the PO so we can pay? The remit to address was incorrect.

---

**From:** Bermudez, Rosie <[RBermude@RIVCO.ORG](mailto:RBermude@RIVCO.ORG)>  
**Sent:** Tuesday, February 16, 2021 3:39 PM  
**To:** Martinez, Vanessa <[VanMartin@RIVCO.ORG](mailto:VanMartin@RIVCO.ORG)>  
**Cc:** Nowden, Raffaal-Dominnik <[rnowden@rivco.org](mailto:rnowden@rivco.org)>  
**Subject:** RE: 5 invoices 02.16.21  
**Importance:** High

I will follow up on the PO for Target with Patty  
I separated the invoices already vouchered; thank you for let me know

Rosie

---

**From:** Martinez, Vanessa <[VanMartin@RIVCO.ORG](mailto:VanMartin@RIVCO.ORG)>  
**Sent:** Tuesday, February 16, 2021 11:38 AM  
**To:** Bermudez, Rosie <[RBermude@RIVCO.ORG](mailto:RBermude@RIVCO.ORG)>  
**Cc:** Nowden, Raffaal-Dominnik <[rnowden@rivco.org](mailto:rnowden@rivco.org)>  
**Subject:** FW: 5 invoices 02.16.21  
**Importance:** High

Target- waiting to Esther/ Pati for fix PO- remit to address incorrect, can't pay

2 Coachella Water districts have already been vouchered last week

Only Landauer and Work Boot warehouse need approvals to pay, which I sent to programs today.

---

**From:** Bermudez, Rosie <[RBermude@RIVCO.ORG](mailto:RBermude@RIVCO.ORG)>  
**Sent:** Tuesday, February 16, 2021 11:20 AM  
**To:** Martinez, Vanessa <[VanMartin@RIVCO.ORG](mailto:VanMartin@RIVCO.ORG)>  
**Cc:** Nowden, Raffaal-Dominnik <[rnowden@rivco.org](mailto:rnowden@rivco.org)>  
**Subject:** 5 invoices 02.16.21  
**Importance:** High

Vaness

I received this morning these invoices

Rosie Bermudez

## Olney, Ryan

---

**From:** Bermudez, Rosie  
**Sent:** Friday, December 30, 2016 5:32 PM  
**To:** irosiebermudez@hotmail.com; ihenrybermudez@hotmail.com  
(ihenrybermudez@hotmail.com)  
**Subject:** HS\_DEPOSIT\_ID\_1\_CIT\_ZBA\_ENVIRO\_as Dec 30 16.xlsx  
**Attachments:** HS\_DEPOSIT\_ID\_1\_CIT\_ZBA\_ENVIRO\_as Dec 30 16.xlsx

Save this too.....

## Olney, Ryan

---

**From:** Private Information  
**Sent:** Monday, February 25, 2019 8:44 AM  
**To:** Olney, Ryan  
**Cc:** 'Rick Roberts'; Private Information 'Pam Weatherly'  
**Subject:** [EXTERNAL MAIL] FW: TR31810  
**Attachments:** TTM 31810.pdf

Ryan,

Per Rick Robert's request, I've attached a pdf of the TTM with the well location shown and a note that the well is for non-potable use only. Please let me know if you have any question, or if you need hard copies of the plan.

Thanks,  
Blaine

**From:** Rick Roberts Private Information  
**Sent:** Friday, February 22, 2019 3:12 PM  
**To:** Private Information  
**Subject:** Fwd: TR31810

----- Forwarded message -----

**From:** Olney, Ryan <[rolney@rivco.org](mailto:rolney@rivco.org)>  
**Date:** Tuesday, January 29, 2019  
**Subject:** TR31810  
**To:** Private Information

Good afternoon Rick,

Per our discussion today, please submit documentation to our office or through Bluebeam showing the location of the water well and an explanation that it will not be used for potable water for the tract and I can clear the related condition.

Thanks,



Ryan Olney

Environmental Health Specialist IV

County of Riverside – Environmental Health

[3880 Lemon St, Suite 200](#)

[Riverside, CA 92501](#)

[Office: 951-955-8980](#)

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[County of Riverside California](#)

## Olney, Ryan

---

**From:** Bocanegra, Jennifer <JBocanegra@RIVCO.ORG>  
**Sent:** Monday, February 27, 2017 3:18 PM  
**To:** Chen, Wen Min; Cancel, Gilbert  
**Cc:** DBF Billing  
**Subject:** Re: Okay to run DBF Billing Through 2-15-2017  
**Attachments:** 20170215\_DBF\_BILLING\_ERRORS\_NON\_PAY\_20170227.xls; 20170215\_DBF\_CASE\_DRAWDOWN\_20170227.xls; 20170215\_DBF\_CASE\_DRAWDOWN\_ANTYPE\_VNDR\_20170227.xls; 20170215\_DBF\_CASE\_DRAWDOWN\_ANTYPE\_20170227.xls; 20170215\_DBF\_BILLING\_ERRORS\_JQX\_20170227.xls

The DBF Billing process has been completed. The query results are attached.

Thank you,

Jenn

---

**From:** Chen, Wen Min  
**Sent:** Monday, February 27, 2017 8:07 AM  
**To:** Cancel, Gilbert  
**Cc:** Bocanegra, Jennifer; Brooks, Robert; Chatman, Janiece; Duffey, Carrie; Elkins, Michael; Guest, Kathy; Gutierrez, Jose; Herrera, Francisco; Mayo, Ava; Morales, Tammee K.; Pantoja, Michelle; Pathak, Daksha; Perez, Patricia; Sanchez, Monica; Wilson, Michael  
**Subject:** Re: Okay to run DBF Billing Through 2-15-2017

Good Morning!

Would you please run DBF billing through 2/15/2017? The incident number is INC0085551.

Thank you!

Wen Chen  
TLMA, Fee Admin.  
(951)955-1095  
[wchen@rivco.org](mailto:wchen@rivco.org)

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## Olney, Ryan

---

**From:** Bocanegra, Jennifer <JBocanegra@RIVCO.ORG>  
**Sent:** Tuesday, February 14, 2017 11:43 AM  
**To:** Chen, Wen Min; Cancel, Gilbert  
**Cc:** DBF Billing  
**Subject:** RE: Okay to run DBF Billing Through 2-1-2017  
**Attachments:** 20170201\_DBF\_CASE\_DRAWDOWN\_20170214.xls; 20170201\_DBF\_CASE\_DRAWDOWN\_ANTYPE\_VNDR\_20170214.xls; 20170201\_DBF\_CASE\_DRAWDOWN\_ANTYPE\_20170214.xls; 20170201\_DBF\_BILLING\_ERRORS\_NON\_PAY\_20170214.xls; 20170201\_DBF\_BILLING\_ERRORS\_JQX\_20170214.xls

The DBF Billing process has been completed. The query results are attached.

Thank you,

Jenn

---

**From:** Chen, Wen Min [mailto:WCHEN@rctlma.org]  
**Sent:** Tuesday, February 14, 2017 8:04 AM  
**To:** Cancel, Gilbert  
**Cc:** Bocanegra, Jennifer; Brooks, Robert; Chatman, Janiece; Duffey, Carrie; Elkins, Michael; Guest, Kathy; Herrera, Francisco; Mayo, Ava; Morales, Tammee K.; Pantoja, Michelle; Pathak, Daksha; Perez, Patricia; Sanchez, Monica; Wilson, Michael  
**Subject:** Re: Okay to run DBF Billing Through 2-1-2017

Good Morning!

Would you please run DBF billing through 2/1/2017? I have created incident #INC0081534.

Thank you!

Wen Chen  
TLMA, Fee Admin.  
(951)955-1095  
[wchen@rctlma.org](mailto:wchen@rctlma.org)

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## Olney, Ryan

---

**From:** Bocanegra, Jennifer <JBocanegra@RIVCO.ORG>  
**Sent:** Tuesday, January 17, 2017 2:53 PM  
**To:** Chen, Wen Min; Cancel, Gilbert  
**Cc:** DBF Billing  
**Subject:** RE: Okay to run DBF Billing Through 01-04-2017  
**Attachments:** 20170104\_DBF\_CASE\_DRAWDOWN\_ANTYPE\_VNDR\_20170117.xls; 20170104\_DBF\_CASE\_DRAWDOWN\_ANTYPE\_20170117.xls; 20170104\_DBF\_CASE\_DRAWDOWN\_20170117.xls; 20170104\_DBF\_BILLING\_ERRORS\_NON\_PAY\_20170117.xls; 20170104\_DBF\_BILLING\_ERRORS\_JQX\_20170117.xls

The DBF Billing process has been completed. The query results are attached.

Thank you,

Jenn

---

**From:** Chen, Wen Min [mailto:WCHEN@rctlma.org]  
**Sent:** Tuesday, January 17, 2017 8:08 AM  
**To:** Cancel, Gilbert  
**Cc:** Bocanegra, Jennifer; Brooks, Robert; Chatman, Janiece; Duffey, Carrie; Elkins, Michael; Guest, Kathy; Herrera, Francisco; Mayo, Ava; Morales, Tammee K.; Pantoja, Michelle; Pathak, Daksha; Perez, Patricia; Sanchez, Monica; Weiss, Lela  
**Subject:** Okay to run DBF Billing Through 01-04-2017

Good Morning!

Would you please run DBF billing through 1/4/2017? I have created incident #INC0071528.

Thank you!

Wen Chen  
TLMA, Fee Admin.  
(951)955-1095  
[wchen@rctlma.org](mailto:wchen@rctlma.org)

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## Olney, Ryan

---

**From:** Bocanegra, Jennifer <JBocanegra@RIVCO.ORG>  
**Sent:** Monday, December 19, 2016 3:35 PM  
**To:** Chen, Wen Min; Cancel, Gilbert  
**Cc:** DBF Billing  
**Subject:** RE: Okay to run DBF Billing Through 12-7-2016  
**Attachments:** 20161207\_DBF\_BILLING\_ERRORS\_NON\_PAY\_20161219.xls; 20161207\_DBF\_CASE\_DRAWDOWN\_20161219.xls; 20161207\_DBF\_CASE\_DRAWDOWN\_ANTYPE\_VNDR\_20161219.xls; 20161207\_DBF\_CASE\_DRAWDOWN\_ANTYPE\_20161219.xls; 20161207\_DBF\_BILLING\_ERRORS\_JQX\_20161219.xls

The DBF Billing process has been completed. The query results are attached.

Thank you,

Jenn

**Jennifer Bocanegra**  
Business Systems Analyst  
RCIT Enterprise Applications Bureau  
Cell: (805) 844-6665  
Help Desk: 951-955-9900  
[Jennifer.Bocanegra@RivColT.org](mailto:Jennifer.Bocanegra@RivColT.org)

---

**From:** Chen, Wen Min [mailto:WCHEN@rctlma.org]  
**Sent:** Monday, December 19, 2016 9:23 AM  
**To:** Cancel, Gilbert  
**Cc:** Bocanegra, Jennifer; Brooks, Robert; Chatman, Janiece; Duffey, Carrie; Elkins, Michael; Guest, Kathy; Herrera, Francisco; Lyman, Bob; Mayo, Ava; Morales, Tammee K.; Pantoja, Michelle; Pathak, Daksha; Perez, Patricia; Sanchez, Monica; Weiss, Lela  
**Subject:** Re: Okay to run DBF Billing Through 12-7-2016

Good Morning!

Would you please run DBF billing through 12-7-2016?

Jennifer,

I have problem to log into RCIT website. I will create the incident # later.

Thank you!

Wen Chen  
TLMA, Fee Admin.  
(951)955-1095  
[wchen@rctlma.org](mailto:wchen@rctlma.org)

**How are we doing? Please click the link to tell us**

Thank you!

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## Olney, Ryan

---

**From:** Bocanegra, Jennifer  
**Sent:** Monday, September 26, 2016 4:18 PM  
**To:** Chen, Wen Min; Cancel, Gilbert  
**Cc:** Pantoja, Michelle; DBF Billing  
**Subject:** RE: Okay to run DBF Billing Through 9-14-2016  
**Attachments:** 20160914\_DBF\_CASE\_DRAWDOWN\_20160926.xls; 20160914\_DBF\_CASE\_DRAWDOWN\_ANTYPE\_VNDR\_20160926.xls; 20160914\_DBF\_CASE\_DRAWDOWN\_ANTYPE\_20160926.xls; 20160914\_DBF\_BILLING\_ERRORS\_NON\_PAY\_20160926.xls; 20160914\_DBF\_BILLING\_ERRORS\_JQX\_20160926.xls

The DBF Billing process has been completed. The query results are attached.

Thank you,

Jenn

**Jennifer Bocanegra**  
RCIT Enterprise Solutions Division  
Office: (951) 955-8171  
Cell: (805) 844-6665  
[Jennifer.Bocanegra@RivCoIT.org](mailto:Jennifer.Bocanegra@RivCoIT.org)

---

**From:** Chen, Wen Min  
**Sent:** Monday, September 26, 2016 7:59 AM  
**To:** Cancel, Gilbert  
**Cc:** Bocanegra, Jennifer; Brooks, Robert; Chatman, Janiece; Duffey, Carrie; Elkins, Michael; Guest, Kathy; Herrera, Francisco; Lyman, Bob; Mayo, Ava; Morales, Tammee K.; Pantoja, Michelle; Pathak, Daksha; Perez, Patricia; Sanchez, Monica; Weiss, Lela  
**Subject:** RE: Okay to run DBF Billing Through 9-14-2016

Good Morning,

Would you please run DBF billing through 9-14-2016?

Thank you,

Wen Chen  
TLMA, Fee Admin.  
(951)955-1095  
[wchen@rctlma.org](mailto:wchen@rctlma.org)

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## Olney, Ryan

---

**From:** Brenda Anguiano [REDACTED] Private Information  
**Sent:** Tuesday, October 15, 2019 11:21 AM  
**To:** Lizalde, Liliana  
**Subject:** Re: change of ownership-Pholicious - To Rebel Tacos  
**Attachments:** T-1 TITLE SHEET (REBEL TACOS)-RS1.pdf; A-0 EGRESS PLAN (REBEL TACOS)-RS1.pdf; A-1 FLOOR PLANS (REBEL TACOS)-RS1.pdf; A-2 EQUIPMENT PLANS (REBEL TACOS)-RS1.pdf; A-3 EXIST AND PROP CEIL'G PLANS (REBEL TACOS)-RS1.pdf; A-4 ELEVATIONS (REBEL TACOS).pdf; A-4.1 ELEV1 ELEVATIONS (REBEL TACOS)-RS1.pdf; A-5 (REBEL TACOS)-DTLS.pdf; 071009 Rebel Tacos-M-1.pdf; 071009 Rebel Tacos-M-2.pdf; 071009 Rebel Tacos-M-3.pdf; 071009 Rebel Tacos-M-4.pdf; 071009 Rebel Tacos-M-5.pdf; 071009 Rebel Tacos-M-6.pdf

**Follow Up Flag:** Follow up  
**Flag Status:** Flagged

Hi Liliana,

I went to the city today to pull the permit and I was told I needed clearance from the the health department. I told them what you said on the email below and they said they still needed 2 copies signed by you. I'm attaching the plans the city approved. I also have all the cut sheets for all the equipment I'm using in the restaurant. Everything is NSF. I will send those in a separate email just in case you need them. Thank you so much for all your help.

**Regards,**  
**Brenda J. Anguiano**

[REDACTED] Private Information

Whatever your life's work is, do it well. A man should do his job so well that the living, the dead, and the unborn could do it no better. [Martin Luther King, Jr.](#)

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**From:** Brenda Anguiano [REDACTED] Private Information  
**Sent:** Saturday, September 14, 2019 8:51 PM  
**To:** Lizalde, Liliana <LLizalde@RIVCO.ORG>  
**Subject:** Re: change of ownership-Pholicious - To Rebel Tacos

Hi Liliana,

Thank you very much for your quick reply. I'm are using the toaster to heat up the tortilla for burritos and tacos, the way Chipotle does it. All equipment is NSF and I have all the cut sheets if you need them. I'm working on getting everything you mentioned, including the clearances. I will send you an email as soon as I know I have everything

completed to schedule an appointment with you. Again, Thank you very much for working with me. I really appreciate it.

**Regards,**  
**Brenda J. Anguiano**

Private Information

Whatever your life's work is, do it well. A man should do his job so well that the living, the dead, and the unborn could do it no better. [Martin Luther King, Jr.](#)

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**From:** Lizalde, Liliana <LLizalde@RIVCO.ORG>  
**Sent:** Tuesday, September 10, 2019 5:16 PM  
**To:** Brenda Anguiano [Redacted] Private Information  
**Subject:** RE: change of ownership-Pholicious - To Rebel Tacos

Good afternoon Brenda,

After reviewing the previous Pholicious plans and comparing to yours, I only see slight changes.

Removal of griddle (flat grill)

Added induction unit

Conversion of dump sink to a hand sink

Added toaster in front service counter. I need to know what will be done there. You cannot have any grease laden foods and unit must be NSF under 250 degrees F.

It's your lucky day because I am willing to forfeit plans and do an onsite inspection instead. The fee is \$186 per hour and all we need to do is schedule an inspection so I can make a list of corrections I see during the onsite and give you a chance to correct them otherwise, I can sell you a permit on the spot IF everything looks good and you have certain items ready for me.

What is needed: air balance report from air balancing company for the exhaust hood with new equipment, a clearance letter from the local sewer agency (EMWD), receipt of a hood cleaning with date that is 6 months or less.

Let me know when you would like to do an onsite inspection. I am available next week Wed Sept 18<sup>th</sup> arrival time 10-11am otherwise, Friday Sept 20<sup>th</sup> arrival time 10-11am. Let me know what works for you. Otherwise, we can look into the following week. I will be out of town starting this Thursday-Tuesday of next week.

Thanks,

**Liliana Lizalde**

Environmental Health Specialist III  
Riverside County Department of Environmental  
Health  
Food and Pool Construction Program  
Phone #: 951.461.0284  
Fax #: 951.461.0245  
E-mail: [llizalde@rivco.org](mailto:llizalde@rivco.org)  
[www.rivcoeh.org](http://www.rivcoeh.org)

---

**From:** Brenda Anguiano [Redacted] Private Information  
**Sent:** Monday, September 9, 2019 5:11 PM  
**To:** Lizalde, Liliana <[LLizalde@RIVCO.ORG](mailto:LLizalde@RIVCO.ORG)>  
**Subject:** Re: change of ownership-Pholicious - To Rebel Tacos

Hi Liliana,  
I didn't attach the plans, I'm so sorry about that. I will attach now.

Also, what is a clearance letter? Is that from the water department? I will go to the city tomorrow.

**Regards,**  
***Brenda J. Anguiano***

[Redacted] Private Information

Whatever your life's work is, do it well. A man should do his job so well that the living, the dead, and the unborn could do it no better. [Martin Luther King, Jr.](#)

---

**From:** Lizalde, Liliana <[LLizalde@RIVCO.ORG](mailto:LLizalde@RIVCO.ORG)>  
**Sent:** Monday, September 9, 2019 4:07 PM  
**To:** Brenda Anguiano [Redacted] Private Information  
**Subject:** RE: change of ownership-Pholicious - To Rebel Tacos

Good afternoon,

I do not expedite plans. What are all the changes you are doing to pholicious. Please let me know of every single one. If you leave items out, I will not be able to help you so please be precise.

Please work on getting an clearance letter because that may take a little while which will delay the plan process.

Thank you,

**Liliana Lizalde**

Environmental Health Specialist III  
Riverside County Department of Environmental  
Health  
Food and Pool Construction Program  
Phone #: 951.461.0284  
Fax #: 951.461.0245  
E-mail: [llizalde@rivco.org](mailto:llizalde@rivco.org)  
[www.rivcoeh.org](http://www.rivcoeh.org)

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**From:** Brenda Anguiano [Redacted] Private Information  
**Sent:** Monday, September 9, 2019 1:31 PM  
**To:** Lizalde, Liliana <[LLizalde@RIVCO.ORG](mailto:LLizalde@RIVCO.ORG)>  
**Subject:** Re: change of ownership-Pholicious - To Rebel Tacos

Hi Liliana,  
We were emailing in the past regarding the change from Pholicious to Rebel Tacos. These are the changes that will be taking place.

I hate to request this, because I feel like I'm taking advantage of you, but I've had every thing that could have gone wrong, go wrong, so time is running out for me at the end of this month for construction and then I have to start paying rent. Do you think there is a way to expedite the process? Anything you can do I would greatly appreciate it. (I will be using a charbroiled to make our carne asada tacos. Lol)

Thank you in advance for anything you can do for me.

**Regards,**  
***Brenda J. Anguiano***

[Redacted] Private Information

Whatever your life's work is, do it well. A man should do his job so well that the living, the dead, and the unborn could do it no better. [Martin Luther King, Jr.](#)

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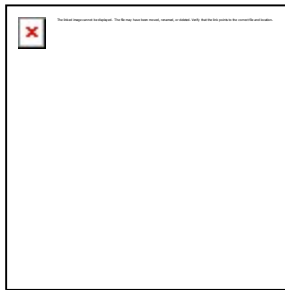
**From:** Lizalde, Liliana <[LLizalde@RIVCO.ORG](mailto:LLizalde@RIVCO.ORG)>  
**Sent:** Tuesday, June 4, 2019 8:03 AM  
**To:** Brenda Anguiano [Redacted] Private Information  
**Subject:** RE: change of ownership-Pholicious

Good morning,

You would like to submit plans? I don't review plans over the counter.

Are you a new owner? Please provide me information with the changes you are making to the facility.

Thank you,



**Liliana Lizalde**

Environmental Health Specialist III  
Riverside County Department of Environmental  
Health  
Food and Pool Construction Program  
Phone #: 951.461.0284  
Fax #: 951.461.0245  
E-mail: [llizalde@rivco.org](mailto:llizalde@rivco.org)  
[www.rivcoeh.org](http://www.rivcoeh.org)

---

**From:** Brenda Anguiano [Redacted] Private Information

**Sent:** Monday, June 3, 2019 11:05 PM

**To:** Lizalde, Liliana <[LLizalde@RIVCO.ORG](mailto:LLizalde@RIVCO.ORG)>

**Subject:** Re: change of ownership-Pholicious

**CAUTION:** This email originated externally from the **Riverside County** email system.  
**DO NOT** click links or open attachments unless you recognize the sender and know the content is safe.

Hi Liliana,

I wanted to see if I can make an appointment to review my plans. Let me know when is best for you. I await your reply. Thank you. Brenda

**Regards,**  
**Brenda J. Anguiano**

[Redacted] Private Information

Whatever your life's work is, do it well. A man should do his job so well that the living, the dead, and the unborn could do it no better. [Martin Luther King, Jr.](#)

---

**From:** Lizalde, Liliana <[LLizalde@RIVCO.ORG](mailto:LLizalde@RIVCO.ORG)>

**Sent:** Wednesday, April 17, 2019 7:59 AM

**To:** [Redacted] Private Information

**Subject:** change of ownership-Pholicious

Good morning,

Kristen told me that you will be taking over the facility as the new owner. She told me that she stated to you that there would be a minor remodel fee involved. There was a misunderstanding, my apologies. Due to the fact that this is a change of ownership, complete plans will be required to be submitted to this dept. Minor remodel plans only apply to current owners when making small changes. This is due to the fact that plans get stamped under new ownership, with all the changes, and replace previous plans in the main file. Although there are areas that I understand will not be changed or finishes left as is, please include everything on plans as if it's a new operation.

Complete floor plan, equipment schedule, possibly elevation plans of equipment, reflective ceiling schedule, finish schedule, plumbing- hot/cold water lines and drainage (floor sinks and floor drains), manufacture plans for type I exhaust hoods or engineering plans,

I have included the link for the construction guidelines. Only take from it what pertains to you for the guidelines includes info for a complete build out which your facility is not.

[http://rivcoeh.org/Portals/0/documents/guidance/food\\_plans/construction\\_guide.pdf](http://rivcoeh.org/Portals/0/documents/guidance/food_plans/construction_guide.pdf)

Plan Check fees are as follows:

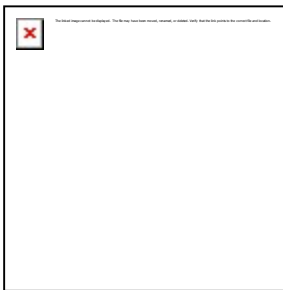
201-1,499 sq ft = \$1,424

1,500-2,999 sq ft \$1,710

3,000-5,999 sq ft \$1,902

Permit fees will be collected during the final inspection

Thank you,



**Liliana Lizalde**

Environmental Health Specialist III  
Riverside County Department of Environmental  
Health

Food and Pool Construction Program

Phone #: 951.461.0284

Fax #: 951.461.0245

E-mail: [llizalde@rivco.org](mailto:llizalde@rivco.org)

[www.rivcoeh.org](http://www.rivcoeh.org)

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**County of Riverside California**

## Olney, Ryan

---

**From:** Brezing, Benjamin@DWR <Benjamin.Brezing@water.ca.gov>  
**Sent:** Tuesday, August 8, 2017 3:31 PM  
**To:** Quintero, Christina  
**Subject:** RE: OSWCR County Level Account  
**Attachments:** Riverside.zip

Christina,

You can search by APN by going to the Records tab, clicking on the search button, and entering the parcel number in the Parcel # field. See below. Make sure you don't unnecessarily restrict the date range. You can leave the From date blank, but you need to specify at least the To date, or else you won't get a search result. That's a glitch in the system... You can also use wild cards for the APN and most other fields; For example, use 103-% to search for records with APN that start with 103-. Let me know if you are still having trouble with your search.

In some cases it may be faster to search the table of all records in your county that you get by running the well data export report (see last screenshot). I attached the report for Riverside County that was run last month.

Ben

# DWR\_WELLS

HOME

NAVIGATION

MAPS

Home | [Records](#) | [My Tasks](#) | [APO](#) | [Contacts](#) | [Professionals](#) | [GIS](#) | [Rpt Manager](#) | [AA Admin](#) | [V36](#)  
[Communication Manager](#)

## Record

Menu

Search

New

Delete

GIS

View Log

Help

My QuickQueries

1 2 3 4 5 6 7 8 9 10

<input type="checkbox"/>	Log #	Status	Number	Dir	Street Name	Suffix	Record Type
<input checked="" type="checkbox"/>	<a href="#">WCR2017-003384</a>	Submitted	1016	N	H	ST	Well Comple Production of
<input type="checkbox"/>	<a href="#">WCR2017-003382</a>	Submitted	1016	N	H	ST	Well Comple Production of
<input type="checkbox"/>	<a href="#">WCR2017-003369</a>	Submitted	7701		Shasta	AVE	Well Comple Destruction
<input type="checkbox"/>	<a href="#">WCR2017-003367</a>	Submitted	1016	N	H	ST	Well Comple Production of
<input type="checkbox"/>	<a href="#">WCR2017-003366</a>	Submitted	1016	N	H	ST	Well Comple Production of

1 2 3 4 5 6 7 8 9 10

Record ID: WCR2017-003384

Menu

GIS

Delete

Help

Go To



GIS (0)

Feature ID    Layer    Service    Primary

Record

Menu

Submit

Reset

Cancel

New

Help

Enable Soundex Search

Log #

Current WCR Status

--Select--

Opened Date:

From:

To: 08/08/2017

For dropdowns below, select options that are appropriate for the dropdown category.

County Current Department Region Office Current Department Local Enforcement Agency Current Department

--Select--

--Select--

--Select--

License Business Name

License First Name

License Last Name

State

Well Address

Exact Street #

Direction

--Select--

Street Name

City

Address Zip Code

Record Type

Group

--Select--

Type

--Select--

Subtype

--Select--

Category

--Select--

App Specific Info Label

App Specific Info Value

See ASI Reference Look up for label definition.

Current Workflow Task

--Select--

Workflow Status

--Select--

Contact Organization Name

Contact E-mail

First Name

Owner Name

Parcel #

103-330-320

Detailed Description

Well Data Export;

**DWR\_WELLS**

HOME NAVIGATION MAPS

Home | Records | My Tasks | APO | Contacts | Professionals | GIS | Rpt Manager | AA Admin | V360  
 Communication Manager

**User Info**

Benjamin Brezing

WellCompletionAdmin  
DWR\_WELLS, CA

**Quicklinks**

- Clear Cache
- CSLB

**My Navigation**

- Summary
- Status Hist
- Workflow
- Parcel
- Comments
- GIS
- Contacts
- App Specific Info
- Documents
- Wrkflow Hist
- Address
- Conditions
- Professionals
- Related Recs

**Reports**

- My Reports
- Staff Reports
  - Activity Report
  - Stats by TRS
  - Well Data Export

**Record**

Menu Search New Delete GIS View Log

1 2 3 4 5 6 7 8 9 10

<input type="checkbox"/> Log #	Status	Number	Dir	Street Name
<input checked="" type="checkbox"/> <a href="#">WCR2017-003384</a>	Submitted	1016	N	H
<input type="checkbox"/> <a href="#">WCR2017-003382</a>	Submitted	1016	N	H
<input type="checkbox"/> <a href="#">WCR2017-003369</a>	Submitted	7701		Shasta
<input type="checkbox"/> <a href="#">WCR2017-003367</a>	Submitted	1016	N	H
<input type="checkbox"/> <a href="#">WCR2017-003366</a>	Submitted	1016	N	H

1 2 3 4 5 6 7 8 9 10

Record ID: WCR2017-003384

Menu GIS Delete Help

Go To GIS (0)

<input type="checkbox"/> Feature ID	Layer	Service	Primary
0 record(s) found.			

**From:** Quintero, Christina [mailto:ChQuinte@RIVCO.ORG]  
**Sent:** Tuesday, August 8, 2017 1:48 PM  
**To:** Brezing, Benjamin@DWR  
**Subject:** RE: OSWCR County Level Account

Hello Ben,

I'm having a hard time navigation through the website. Is there a way to search for a well completion report under APN? The location of the well I'm looking for does not have any address assigned by the county.

---

**From:** Brezing, Benjamin@DWR [<mailto:Benjamin.Brezing@water.ca.gov>]  
**Sent:** Tuesday, August 08, 2017 9:00 AM  
**To:** Quintero, Christina  
**Subject:** RE: OSWCR County Level Account

Christina,

One thing that I forgot to mention earlier. You will have access to the unredacted well completion reports using OSWCR. Do not share the unredacted records with the public. Always remove owner information before sharing.

Thanks,  
Ben

---

**From:** Brezing, Benjamin@DWR  
**Sent:** Tuesday, August 8, 2017 8:50 AM  
**To:** 'Quintero, Christina'  
**Subject:** RE: OSWCR County Level Account

Christina,

You can access your county level read-only OSWCR admin account at <https://civicooffice.resources.ca.gov>

Agency: dwr\_wells  
User name: chquinte  
Temporary password: oswcr

Please let me know if you have any questions.

Thanks,  
Ben

Ben Brezing, P.E.  
Engineering Geologist  
Data Publication, Exchange, and Management  
Division of Statewide Integrated Water Management  
California Department of Water Resources  
Office: 916.651.9291  
Fax: 916.651.9289  
Email: [benjamin.brezing@water.ca.gov](mailto:benjamin.brezing@water.ca.gov)

---

**From:** Quintero, Christina [<mailto:ChQuinte@RIVCO.ORG>]  
**Sent:** Tuesday, August 8, 2017 8:14 AM  
**To:** Brezing, Benjamin@DWR  
**Subject:** OSWCR County Level Account

Hello Ben,

One of the supervisors signed up for this program already. I, as well as other of my colleagues would also like access to this program. My question is do we all need to create a separate account? Or do we sign in under a general user name account? Please advise. Thank you.

Regards,



*Christina Quintero*

Environmental Health Specialist  
Riverside County Department of Environmental  
Health

Land Use & Water Resources Program

Phone #: 951-955-8980

Fax #: 951-955-8988

E-mail: [chquinte@rivco.org](mailto:chquinte@rivco.org)

[www.rivcoeh.org](http://www.rivcoeh.org)



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[County of Riverside California](#)

## Olney, Ryan

---

**From:** Buan-Ignacio, Mary@CDPH <Mary.Buan-Ignacio@cdph.ca.gov>  
**Sent:** Thursday, April 10, 2025 2:50 PM  
**To:** Acute Communicable Disease Program (ALAMEDA COUNTY); BCEnvhealth@buttecounty.net; CDPH CCDEH FOOD; CDPH CCLHO DL; codecompliance@co.tuolumne.ca.us; Env.Health@nevadacountyca.gov; envhealth@co.humboldt.ca.us; envhealth@tuolumnecounty.ca.gov  
**Subject:** Retailers List - Local Notification - Recall by Tony's Chocolonely Inc.  
**Attachments:** Local Notification List\_Tonys Chocolonely.xlsx; Product List \_ Tonys Chocolonely.docx

**CAUTION:** This email originated externally from the **Riverside County** email system. **DO NOT** click links or open attachments unless you recognize the sender and know the content is safe.

Good afternoon,

Tony's Chocolonely Inc., a New York, NY establishment, is recalling two chocolate products due to possible foreign matter contamination – small stones.

Attached (Excel file) is a **preliminary** list of retailers identified as receiving the affected products. For additional information, please visit [Tony's Chocolonely Inc. – Everything Bar and Dark Chocolate Almond Sea Salt 04/01/25](#)

If you choose to perform **retail site visits** in order to conduct recall effectiveness checks within your jurisdiction, we would appreciate receiving any feedback you might offer regarding the effectiveness of the recall.

Product Identification	Dates Affected
<ul style="list-style-type: none"><li>Tony's Chocolonely Everything</li><li>Bar and Tony's Chocolonely Dark Chocolate Almond Sea Salt</li></ul> See attached Product List file	See attached Product List file

Thank you,  
*Mary*

Mary Buan-Ignacio | [Food Recall](#) Coordinator  
CDPH, FDB, ERU | 279.217.0737 

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Confidential - Low

## Olney, Ryan

---

**From:** Buan-Ignacio, Mary@CDPH <Mary.Buan-Ignacio@cdph.ca.gov>  
**Sent:** Wednesday, March 26, 2025 8:54 AM  
**To:** Acute Communicable Disease Program (ALAMEDA COUNTY); BCEnvhealth@buttecounty.net; CDPH CCDEH FOOD; CDPH CCLHO DL; codecompliance@co.tuolumne.ca.us; Env.Health@nevadacountyca.gov; envhealth@co.humboldt.ca.us; envhealth@tuolumnecounty.ca.gov  
**Subject:** Retailers List - Local Notification - Recall by Nestle USA  
**Attachments:** fdbFrNUSA16a.pdf; Local Notification List\_NestleUSA\_Mar2025.xlsx

**CAUTION:** This email originated externally from the **Riverside County** email system. **DO NOT** click links or open attachments unless you recognize the sender and know the content is safe.

Good morning,

Nestle USA, an Arlington, VA establishment, is recalling frozen meals due to possible foreign matter contamination – wood.

Attached (Excel file) is a **preliminary** list of retailers identified as receiving the affected product. For additional information, please visit [Nestle USA – Lean Cuisine and Stouffer’s Frozen Meals 03/17/25](#)

If you choose to perform **retail site visits** in order to conduct recall effectiveness checks within your jurisdiction, we would appreciate receiving any feedback you might offer regarding the effectiveness of the recall.

Product Identification	Affected Dates
<a href="#">Lean Cuisine and Stouffer’s Frozen Meals</a>	See attached PDF file for the list of products
See attached PDF file for the list of products	

Thank you,  
*Mary*

Mary Buan-Ignacio | [Food Recall](#) Coordinator  
CDPH, FDB, ERU | 279.217.0737 

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Confidential - Low

Confidential - Low

## Olney, Ryan

---

**From:** Buan-Ignacio, Mary@CDPH <Mary.Buan-Ignacio@cdph.ca.gov>  
**Sent:** Friday, February 14, 2025 10:41 AM  
**To:** Acute Communicable Disease Program (ALAMEDA COUNTY );  
BCEnvhealth@buttecounty.net; CDPH CCLHO DL; codecompliance@co.tuolumne.ca.us;  
Env.Health@nevadacountyca.gov; envhealth@co.humboldt.ca.us;  
envhealth@tuolumnecounty.ca.gov; CDPH CCDEH FOOD  
**Subject:** Retailers List\_Local Notification - Recall by Tri-Union Seafoods  
**Attachments:** LocalNotificationList\_TriUnionSeafoods.xlsx

**CAUTION:** This email originated externally from the **Riverside County** email system. **DO NOT** click links or open attachments unless you recognize the sender and know the content is safe.

Good morning,

Tri-Union Seafoods, an El Segundo, CA establishment, has recalled canned tuna due to possible *Clostridium botulinum* risk.

Attached (Excel file) is a **preliminary** list of retailers identified as receiving the affected product. For additional information, please visit [Tri-Union Seafoods - Genova Canned Tuna Items 02/07/25](#)

If you choose to perform any **retail site visits** in order to conduct recall effectiveness checks within your jurisdiction, we would appreciate receiving any feedback you might offer regarding the effectiveness of the recall.

### Product Identification

Genova brand canned tuna, 5 oz.

DESCRIPTION	UPC	CAN CODE	BEST IF USED BY DATE
GENOVA SOLID WHITE TUNA IN OLIVE OIL 5.0 OZ	4800000215	S94N 42K	12/12/2027
GENOVA SOLID WHITE TUNA IN OLIVE OIL 5.0 OZ	4800000215	S94N 43K	12/12/2027
GENOVA SOLID WHITE TUNA IN OLIVE OIL 5.0 OZ	4800000215	S94N 44K	12/12/2027
GENOVA SOLID WHITE TUNA IN OLIVE OIL 5.0 OZ	4800000215	S94N D1L	1/24/2028
GENOVA YELLOWFIN TUNA IN OLIVE OIL 5.0 OZ	4800013265	S84N D1N	1/13/2028
GENOVA YELLOWFIN TUNA IN OLIVE OIL 5.0 OZ	4800013265	S84N D2M	1/17/2028
GENOVA YELLOWFIN TUNA IN OLIVE OIL 5.0 OZ 4 PACK	4800073265	S84N 41M	12/13/2027

GENOVA YELLOWFIN TUNA IN OLIVE OIL 5.0 OZ 4 PACK	4800073265	S84N 42M	12/13/2027
GENOVA YELLOWFIN TUNA IN OLIVE OIL 5.0 OZ 4 PACK	4800073265	S84N 42N	12/13/2027
GENOVA YELLOWFIN TUNA IN OLIVE OIL 5.0 OZ 4 PACK	4800073265	S84N 43N	12/13/2027
GENOVA YELLOWFIN TUNA IN OLIVE OIL 5.0 OZ 4 PACK	4800073265	S84N D1L	1/21/2028
GENOVA YELLOWFIN TUNA IN OLIVE OIL 5.0 OZ 4 PACK	4800073265	S84N D1L	1/23/2028
GENOVA YELLOWFIN TUNA IN OLIVE OIL 5.0 OZ 4 PACK	4800073265	S84N D3L	1/24/2028
GENOVA YELLOWFIN TUNA IN OLIVE OIL 7.0 OZ 6 PACK	4800063267	S84N D1D	1/21/2028
GENOVA YELLOWFIN TUNA IN OLIVE OIL 7.0 OZ 6 PACK	4800063267	S84N D1D	1/23/2028
GENOVA YELLOWFIN TUNA IN OLIVE OIL 7.0 OZ 6 PACK	4800063267	S84N D3D	1/23/2028
GENOVA YELLOWFIN TUNA IN OLIVE OIL 7.0 OZ 6 PACK	4800063267	S84N D1D	1/27/2028
GENOVA YELLOWFIN TUNA IN OLIVE OIL 7.0 OZ 6 PACK	4800063267	S84N D2D	1/27/2028
GENOVA YELLOWFIN TUNA IN IN EXTRA VIRGIN OLIVE OIL WITH SEA SALT 5.0 OZ	4800013275	S88N D1M	1/17/2028

Thank you,  
Mary

Mary Buan-Ignacio | [Food Recall](#) Coordinator  
CDPH, FDB, ERU | 916.650.6607 tel

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## Olney, Ryan

---

**From:** Buan-Ignacio, Mary@CDPH <Mary.Buan-Ignacio@cdph.ca.gov>  
**Sent:** Friday, February 7, 2025 9:29 AM  
**To:** Acute Communicable Disease Program (ALAMEDA COUNTY); BCEnvhealth@buttecounty.net; CDPH CCDEH FOOD; CDPH CCLHO DL; codecompliance@co.tuolumne.ca.us; Env.Health@nevadacountyca.gov; envhealth@co.humboldt.ca.us; envhealth@tuolumnecounty.ca.gov  
**Subject:** Retailers List\_Local Notification - Recall by Gerber Products Co.  
**Attachments:** LocalNotificationList\_ZipCodes\_Gerber Products.xlsx

**CAUTION:** This email originated externally from the **Riverside County** email system. **DO NOT** click links or open attachments unless you recognize the sender and know the content is safe.

Good morning,

Gerber Products Company, an Arlington, VA establishment, has recalled teething sticks due to possible health risk – choking hazard.

Product Identification	Dates Affected
<p><u>GERBER® SOOTHE N CHEW® TEETHING STICKS</u></p> <ul style="list-style-type: none"><li>• STRAWBERRY APPLE Net Wt.: 3.2 Oz (90g) / UPC: 0 15000 04618 7</li><li>• BANANA Net Wt.: 3.2 Oz (90g) / UPC: 0 15000 04608 8</li><li>• BANANA Net Wt.: 1.59 Oz (45g) / UPC: 0 15000 01015 7</li></ul>	All lot codes

Attached (Excel file) is a **preliminary** list of retailers identified as receiving the affected product. For additional information, please visit [Gerber Products Company - Teething Sticks 01/31/25](#)

If you choose to perform any **retail site visits** in order to conduct recall effectiveness checks within your jurisdiction, we would appreciate receiving any feedback you might offer regarding the effectiveness of the recall.

Thank you,  
*Mary*

Mary Buan-Ignacio | [Food Recall](#) Coordinator

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**Olney, Ryan**

---

**From:** Buan-Ignacio, Mary@CDPH <Mary.Buan-Ignacio@cdph.ca.gov>  
**Sent:** Thursday, January 30, 2025 11:24 AM  
**To:** Acute Communicable Disease Program (ALAMEDA COUNTY); BCEnvhealth@buttecounty.net; CDPH CCDEH FOOD; CDPH CCLHO DL; codecompliance@co.tuolumne.ca.us; Env.Health@nevadacountyca.gov; envhealth@co.humboldt.ca.us; envhealth@tuolumnecounty.ca.gov  
**Subject:** Retailers List\_Local Notification - Recall by Riverside Natural Foods Inc.  
**Attachments:** fdbFrRNF2a.pdf; LocalNotificationList\_RiversideNaturalFoodsInc.xlsx

**CAUTION:** This email originated externally from the **Riverside County** email system. **DO NOT** click links or open attachments unless you recognize the sender and know the content is safe.

Good morning,

Riverside Natural Foods Inc., a Chicago, IL establishment, has recalled MadeGood Granola Bar Products due to possible foreign matter contamination – piece of metal.

Product Identification
<p><u>MadeGood granola bars</u></p> <p>See attached PDF file for Product List</p>

Attached (Excel file) is a **preliminary** list of retailers identified as receiving the affected product. For additional information, please visit [Riverside Natural Foods Inc. - Select MadeGood Granola Bar Products 12/09/24](#)

If you choose to perform any **retail site visits** in order to conduct recall effectiveness checks within your jurisdiction, we would appreciate receiving any feedback you might offer regarding the effectiveness of the recall.

Thank you,  
*Mary*

Mary Buan-Ignacio | [Food Recall](#) Coordinator  
CDPH, FDB, ERU | 916.650.6607 tel

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## Olney, Ryan

---

**From:** Buan-Ignacio, Mary@CDPH <Mary.Buan-Ignacio@cdph.ca.gov>  
**Sent:** Monday, December 30, 2024 11:50 AM  
**To:** Acute Communicable Disease Program (ALAMEDA COUNTY);  
BCEnvhealth@buttecounty.net; CDPH CCDEH FOOD; CDPH CCLHO DL;  
codecompliance@co.tuolumne.ca.us; Env.Health@nevadacountyca.gov;  
envhealth@co.humboldt.ca.us; envhealth@tuolumnecounty.ca.gov  
**Subject:** Retailers List: Local Notification - Expanded Recall by Savencia Cheese USA  
**Attachments:** LocalNotificationList\_SavenciaCheeseEXP.xlsx

**CAUTION:** This email originated externally from the **Riverside County** email system. **DO NOT** click links or open attachments unless you recognize the sender and know the content is safe.

Good morning,

Savencia Cheese USA, a New Holland, PA establishment, has expanded its recall of soft ripened cheeses due to possible *Listeria monocytogenes* contamination.

Product Description	Affected Dates
<u>Supreme Oval 7oz, 6/7oz</u> GTIN: 10071448504211 UPC-A: 007144850421 UPC-B: 071448504214	Mfg. Date: 9/30/2024  Supreme Oval Best Buy Date: 12/24/2024
<u>Glenview Farms Spreadable Brie, 2/3lb</u> GTIN: 50758108712312 UPC-A: 50758108712312	Glenview Farms Spreadable Brie Best Buy Date: 1/13/2025

Attached (Excel file) is the **preliminary** list of retailers identified as receiving the affected product. This recall is specific to the affected dates mentioned above. It is unlikely that **some** of these lot codes remain on retail shelves. For additional information, please visit [Savencia Cheese USA \(EXPANDED\) – Supreme Oval Cheeses \(UPDATED\) 11/02/24](#)

If you choose to perform any **retail site visits** in order to conduct recall effectiveness checks within your jurisdiction, we would appreciate receiving any feedback you might offer regarding the effectiveness of the recall.

Thank you,

Mary

Mary Buan-Ignacio | [Food Recall](#) Coordinator  
CDPH, FDB, ERU | 916.650.6607 tel

p.s. this email has been sent to recipients in the bcc line

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## Olney, Ryan

**From:** Buan-Ignacio, Mary@CDPH <Mary.Buan-Ignacio@cdph.ca.gov>  
**Sent:** Tuesday, November 19, 2024 3:41 PM  
**To:** Acute Communicable Disease Program (ALAMEDA COUNTY);  
BCEnvhealth@buttecounty.net; CDPH CCDEH FOOD; CDPH CCLHO DL;  
codecompliance@co.tuolumne.ca.us; Env.Health@nevadacountyca.gov;  
envhealth@co.humboldt.ca.us; envhealth@tuolumnecounty.ca.gov  
**Subject:** Retailers List: Local Notification - Recall by Grimmway Farms  
**Attachments:** Local Notification List\_GrimmwayFarms.xlsx

**CAUTION:** This email originated externally from the **Riverside County** email system. **DO NOT** click links or open attachments unless you recognize the sender and know the content is safe.

Good afternoon,

Grimmway Farms of Bakersfield, CA is recalling organic carrots due to possible Shiga toxin-producing *E. coli* O121:H19 contamination.

Product Description		Affected Dates
Organic whole carrots & Organic baby carrots (Multiple brands, bagged)		Whole carrots: No date printed on the Available for purchase at retail stores August 14 through October 23, 2024
Known brands received in California as of 11/19/24		Baby carrots: Best-if-used-by dates range: September 11 through November 12,
Retailer	Brand	
Kroger, Food 4 Less, FoodsCo, Ralphs, Ralphs Fresh Fare	Simple Truth Organic and Bunny Luv	
Raley's	Grimmway Farms	
Safeway, Andronicos, Vons, Pak N Save, Albertsons, Pavilions	"O Organics"	
Sprouts	Cal-Organic Farms and Sprouts	
Target	Good & Gather	
Trader Joe's	Trader Joe's	

Attached (Excel file) is a **preliminary** list of retailers identified as receiving the affected product. This recall is specific to the dates mentioned above, and it is unlikely that these lot codes remain on retail shelves. For additional information, please visit [Grimmway Farms Recalls Organic Whole and Organic Baby Carrots 11/16/24](#)

If you choose to perform any **retail site visits** in order to conduct recall effectiveness checks within your jurisdiction, we would appreciate receiving any feedback you might offer regarding the effectiveness of the recall.

Thank you,  
Mary

Mary Buan-Ignacio | [Food Recall](#) Coordinator  
CDPH, FDB, ERU | 916.650.6607 tel

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## Olney, Ryan

---

**From:** Burnham, Kristen  
**Sent:** Thursday, July 9, 2020 9:54 AM  
**To:** Le, Luan (Murrieta DEH); Garcia, Diana; Sinclair, Philip; Islas, Antonio A; Jaime, Michael  
**Cc:** Marcotte, Eugenie; Spencer, Derrick  
**Subject:** Vendors lists for 1st quarter CFM  
**Attachments:** TFF vendor lists for CFMs July--September 2020.xlsx

Hi Everyone,

We received the vendor lists for 1st quarter July--September temporary events at our Farmers Markets. Linda calls it 3rd quarter, but its for this quarter.

Each market is on a separate tab on the attached Excel sheet.

All the best,

*Kristen Burnham*



**Kristen Burnham**  
Environmental Health Specialist III  
Riverside County Department of  
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Phone : 951-461-0284  
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E-mail: [KBurnham@rivco.org](mailto:KBurnham@rivco.org)  
[www.rivcoeh.org](http://www.rivcoeh.org)



## Olney, Ryan

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[www.rivcoeh.org](http://www.rivcoeh.org)



## Olney, Ryan

---

**From:** Burnham, Kristen  
**Sent:** Wednesday, January 15, 2020 8:09 AM  
**To:** Marcotte, Eugenie; Jaime, Michael; Garcia, Diana; Islas, Antonio A; Sinclair, Philip; Le, Luan (Murrieta DEH)  
**Subject:** January--March 202 food vendor lists (CFM)  
**Attachments:** January--March 2020 CFM vendor lists.xlsx

**Follow Up Flag:** Follow up  
**Flag Status:** Flagged

Hi Everyone,

Linda has sent the food vendor lists for this quarter (attached).

She forgot to put one vendor on the list for VAIL and PROMENADE. I can't seem to add them to the list due to the way she formatted the Excel pages.

The vendor is:

Olivia's Kitchen

Olivia Laryea, 29907 Ave de Cortez, Sun City, 92586

Shito Chilli sauce

I remember Olivia from a million years ago. Her sauce was highly suspect: location it was made, phf status, appeared ROP sealed, etc. Linda has been made aware that **Olivia cannot be at the markets** until we review her sauce ingredients, packaging, etc. She will also obviously need a community artisan permit.

The other vendor with concerns is MK Kitchen. He makes lumpia, but has not yet obtained a Community Artisan permit. Linda says he is considering getting to the market one hour early to make the lumpia there. Definitely one we will need to keep an eye on.

Best regards,

*Kristen Burnham*



**Kristen Burnham**

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Best regards,

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## Olney, Ryan

---

**From:** Burnham, Kristen  
**Sent:** Tuesday, October 15, 2019 7:40 AM  
**To:** Islas, Antonio A; Jaime, Michael; Hernandez, Michael; Marcotte, Eugenie; Garcia, Diana; Le, Luan (Murrieta DEH)  
**Subject:** Fw: TFF Sheets.xlsx  
**Attachments:** TFF Sheets.xlsx

Hello,

Here are the CFM vendor lists for this quarter.

Linda said in an earlier email that Gale's computer had been "phished" but that her son had 'cleaned up' the computer & the files are safe.

I opened and printed the Promenade vendor list and nothing bad seems to have happened to my tablet (so far).

Best regards,

*Kristen Burnham*



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---

**From:** Linda Engle <farmergallinda@gmail.com>  
**Sent:** Monday, October 14, 2019 11:03 AM  
**To:** Burnham, Kristen <KBurnham@RIVCO.ORG>; Sinclair, Philip <psinclair@RIVCO.ORG>  
**Subject:** TFF Sheets.xlsx

CAUTION: This email originated externally from the Riverside County email system. DO NOT click links or open attachments unless you recognize the sender and know the content is safe.

Sent from my iPhone

## Olney, Ryan

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Sent from my iPhone

## Olney, Ryan

---

**From:** Burnham, Kristen  
**Sent:** Wednesday, July 31, 2019 8:09 AM  
**To:** Sinclair, Philip; Le, Luan (Murrieta DEH); Islas, Antonio A; Hernandez, Michael  
**Subject:** Farmers Market TFF  
**Attachments:** CFM TFF July to Sept 2019 2nd version.xlsx

**Follow Up Flag:** Follow up  
**Flag Status:** Flagged

Hi Everyone,

Linda sent me an updated TFF list for the area markets on 7-18-19. She has the markets on separate pages (tabs at the bottom of the Excel doc). She calls it "3rd quarter" but it is for this quarter.

I did not compare these new ones to the others she sent at the beginning of the month to see what changes were made. I've already given Michael a print out for Old Town (since he is not A+ at emails, lol), and Bonnesa got a copy since Corona is also on the list.

A copy is also on the L drive under Murrieta/CFM.

Best regards,

*Kristen Burnham*



**Kristen Burnham**  
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## Olney, Ryan

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Best regards,

*Kristen Burnham*



**Kristen Burnham**

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[www.rivcoeh.org](http://www.rivcoeh.org)

## Olney, Ryan

---

**From:** Burnham, Kristen  
**Sent:** Thursday, July 11, 2019 7:52 AM  
**To:** Marcotte, Eugenie; Jaime, Michael; Sinclair, Philip; Le, Luan (Murrieta DEH); Garcia, Diana; Islas, Antonio A  
**Subject:** Vendor lists for Farmers Markets 1st quarter  
**Attachments:** CFM TFF July to Sept 2019.xlsx

Hello Everyone,

Linda has provided the vendor lists for this quarter. All the markets are on the same Excel document: there are separate tabs along the bottom for the markets.

I have already sent a copy to Bo and K. Lorge for the Corona market.

Best regards,

*Kristen Burnham*



**Kristen Burnham**

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## Olney, Ryan

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**From:** Burnham, Kristen  
**Sent:** Thursday, July 11, 2019 7:52 AM  
**To:** Marcotte, Eugenie; Jaime, Michael; Sinclair, Philip; Le, Luan (Murrieta DEH); Garcia, Diana; Islas, Antonio A  
**Subject:** Vendor lists for Farmers Markets 1st quarter  
**Attachments:** CFM TFF July to Sept 2019.xlsx

Hello Everyone,

Linda has provided the vendor lists for this quarter. All the markets are on the same Excel document: there are separate tabs along the bottom for the markets.

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Best regards,

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[www.rivcoeh.org](http://www.rivcoeh.org)

## Olney, Ryan

---

**From:** Burnham, Kristen  
**Sent:** Thursday, July 11, 2019 7:34 AM  
**To:** Lorge, Kristin; Lopez, Bonnesa  
**Subject:** Vendors at Farmers Markets: Corona  
**Attachments:** CFM TFF July to Sept 2019.xlsx

Hello,

Linda has sent the vendor lists for the Farmers Markets. The Corona market is located on the 4th sheet.

Best regards,

*Kristen Burnham*



**Kristen Burnham**

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Riverside County Department of  
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[www.rivcoeh.org](http://www.rivcoeh.org)

## Olney, Ryan

---

**From:** Burnham, Kristen  
**Sent:** Thursday, April 4, 2019 9:02 AM  
**To:** Marcotte, Eugenie; Lopez, Bonnesa; Jaime, Michael; Sinclair, Philip; Le, Luan (Murrieta DEH); Garcia, Diana  
**Subject:** Fw: CFM TFF April 2019  
**Attachments:** TFF Sheets.xlsx

Hi All,

Linda sent the CFM food vendors lists. There are separate tabs along the bottom of the Excel spreadsheet for all our local markets.

I've already forwarded the Corona version to K. Vejar.

Best regards,

*Kristen Burnham*



**Kristen Burnham**  
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[www.rivcoeh.org](http://www.rivcoeh.org)

---

**From:** Linda Engle <farmergallinda@gmail.com>  
**Sent:** Thursday, April 4, 2019 8:45 AM  
**To:** Burnham, Kristen  
**Subject:** CFM TFF April 2019

CAUTION: This email originated externally from the Riverside County email system. DO NOT click links or open attachments unless you recognize the sender and know the content is safe.

Sent from my iPhone

## Olney, Ryan

---

**From:** Burnham, Kristen  
**Sent:** Thursday, April 4, 2019 9:02 AM  
**To:** Marcotte, Eugenie; Lopez, Bonnesa; Jaime, Michael; Sinclair, Philip; Le, Luan (Murrieta DEH); Garcia, Diana  
**Subject:** Fw: CFM TFF April 2019  
**Attachments:** TFF Sheets.xlsx

**Follow Up Flag:** Follow up  
**Flag Status:** Flagged

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Best regards,

*Kristen Burnham*



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**To:** Burnham, Kristen  
**Subject:** CFM TFF April 2019

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Sent from my iPhone

## Olney, Ryan

---

**From:** Burnham, Kristen  
**Sent:** Tuesday, January 8, 2019 7:32 AM  
**To:** Jaime, Michael; Sinclair, Philip; Lopez, Bonnesa; Garcia, Diana; Marcotte, Eugenie; Le, Luan (Murrieta DEH)  
**Subject:** Farmers market vendors  
**Attachments:** TFF Sheets.xlsx

Hi Everyone,

Linda has provided the vendor lists for the local farmers markets. She's made a really nice improvement in the format. All the markets are on the same document--just on different tabs.

I've added a copy to our L Drive as well.

Best regards,

*Kristen Burnham*



**Kristen Burnham**  
Environmental Health Specialist III  
Riverside County Department of  
Environmental Health  
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Phone : 951-461-0284  
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**From:** Linda Engle <[farmergallinda@gmail.com](mailto:farmergallinda@gmail.com)>  
**Sent:** Monday, January 7, 2019 11:44 AM  
**To:** Burnham, Kristen  
**Subject:** Awesome new format for TFF

## Olney, Ryan

---

**From:** Burnham, Kristen  
**Sent:** Tuesday, January 8, 2019 7:32 AM  
**To:** Jaime, Michael; Sinclair, Philip; Lopez, Bonnesa; Garcia, Diana; Marcotte, Eugenie; Le, Luan (Murrieta DEH)  
**Subject:** Farmers market vendors  
**Attachments:** TFF Sheets.xlsx

Hi Everyone,

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# Redaction Log

Reason	Page (# of occurrences)	Description
Attorney - Client Privilege	38 (1)	---
	230 (1)	---
	231 (1)	---
	232 (1)	---
Login information	177 (1)	---

Reason	Page (# of occurrences)	Description
	11 (4)	
	12 (4)	
	13 (4)	
	14 (4)	
	15 (4)	
	16 (4)	
	17 (1)	
	18 (1)	
	19 (1)	
	20 (2)	
	21 (2)	
	22 (2)	
	60 (6)	
	61 (5)	
	62 (5)	
	63 (5)	
	64 (2)	
	65 (2)	
	66 (7)	
	67 (7)	
	68 (4)	
	69 (1)	
	70 (3)	
	71 (1)	
	72 (4)	
	73 (7)	
	74 (1)	
	142 (2)	
	143 (2)	
	145 (1)	
	154 (2)	
Private Information	155 (2)	Hidden from view.
	156 (2)	
	158 (7)	
	159 (1)	
	160 (2)	
	161 (3)	
	162 (1)	
	163 (1)	
	164 (1)	
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	166 (2)	
	170 (2)	
	171 (2)	
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	173 (2)	
	193 (3)	
	194 (1)	
	196 (3)	
	197 (1)	
	199 (3)	
	200 (1)	
	202 (3)	
	203 (1)	
	205 (3)	
	206 (1)	
	216 (3)	
	236 (5)	
	245 (3)	
	246 (2)	
	247 (3)	
	248 (3)	
	249 (3)	