

Olney, Ryan

From: PacNW Technical Director Private Information
Sent: Thursday, September 17, 2020 10:18 AM
To: Landuse; Hsiung, Ting
Subject: Submittal
Attachments: 17011-2 PERCOLATION FEASIBILITY REPORT 6-24-19 signed.pdf; 200430 191107 GP WSV GP signed 6-4-20.pdf; OBRIEN HOUSE 8-25-20.pdf; Fire_Flow.pdf; OBRIEN TITLE 24 REPORT CERTIFIED (1).pdf; Will_ServeLetter.pdf; Signed_Health_Septic_Temuc.pdf

Hello Ting and Riverside Health. Here is my Submittal. Please let me know what you need next. This is the first time I have done this process. Permit associated with Building Plan with the County of Riverside is [BRS2002424](#)

Thanks,

Leighton OBrien

Olney, Ryan

From: Pacquing, Jenny
Sent: Wednesday, June 11, 2025 4:33 PM
To: Mendoza, Brittany
Subject: Private compliant

Please see complaint# CO1003746.



Jennifer Pacquing

Office Assistant III
Riverside County
Department of Environmental Health
4080 Lemon St, 10th floor
Riverside, CA 92503

Phone #: (951) 955-9009

Fax #: (951) 955-8988

Email: jpacquing@rivco.org

www.rivcoeh.org



Olney, Ryan

From: Pacquing, Jenny
Sent: Monday, June 24, 2024 1:26 PM
To: Tang, Brandon
Subject: well permit
Attachments: Copy of Well Permits Scanned.xlsx



Jennifer Pacquing

Office Assistant III
Riverside County
Department of Environmental Health
4080 Lemon St, 10th floor
Riverside, CA 92503
Phone #: (951) 955-8980
Fax #: (951) 955-8988
Email: jpacquing@rivco.org
www.rivcoeh.org



Olney, Ryan

From: Padilla, Noemi
Sent: Thursday, March 2, 2023 5:44 PM
To: Villanueva, Kim
Cc: Monterroso, Gino; Capacete, Mirabelle; Desaussure, Danielle
Subject: 3.2.2023 Corona Worksheets
Attachments: 08162022_tC)J30 20 11 ^.pdf

Hello Everyone,
Here are this week's worksheets.

Have a great weekend.
Stay safe and stay dry.

Thank you for all your help.

Noemi

Olney, Ryan

From: Peralta, Sheila
Sent: Wednesday, July 24, 2019 8:23 AM
To: Roy, Jason; Craighead, Marcie; Rhodes, Shakeya; Cornejo, Beatriz C; Irwin, Cristina; Whitney, Brittany
Subject: FW: Local Notification- Elevation Foods recall
Attachments: LocalNotification_CARetail_Elevation Foods.xlsx

From: Chandler, Ken <KChandle@RIVCO.ORG>
Sent: Wednesday, July 24, 2019 7:34 AM
To: Casey, Brent <BCasey@RIVCO.ORG>; Fregoso, Ralph <RFregoso@RIVCO.ORG>; Blum, Dan <DBlum@RIVCO.ORG>; Osborn, Doug <DOsborn@RIVCO.ORG>; Skrove, Tyler <TSkrove@RIVCO.ORG>; Crossman, Sarah <SCrossman@RIVCO.ORG>; Peralta, Sheila <SPeralta@RIVCO.ORG>; Marcotte, Eugenie <EMarcotte@RIVCO.ORG>; Lorge, Kristin <KLorge@RIVCO.ORG>
Subject: FW: Local Notification- Elevation Foods recall

Just fyi-

From: Buan, Mary@CDPH <Mary.Buan@cdph.ca.gov>
Sent: Tuesday, July 23, 2019 4:15 PM
To: Branden Hendrix (Yuba County) <bhendrix@CO.YUBA.CA.US>; CDPH CCDEH <CDPHCCDEH@CDPH.ca.gov>; CDPH CCLHO DL <CCLHODL@cdph.ca.gov>; Jane Auyeung (ALAMEDA COUNTY) <Jane.Auyeung@acgov.org>; Kelly McCoy (SACRAMENTO CO) <mccoys@countysnet.net>; Marr, Dexter (MADERA COUNTY) <DMarr@co.madera.ca.gov>; Mozghan Mofidi <MMofidi@ochca.com>
Cc: Oschsner, Allyson@AlamedaCo <AcuteCD@acgov.org>; Amy.Irani@co.nevada.ca.us; Anderson, Kristy (TRINITY COUNTY) <kanderson@trinitycounty.org>; 'aruddy@co.humboldt.ca.us'; Ashley Brown <Ashley.Brown@lakecountyca.gov>; 'baigorrimm@co.monterey.ca.us'; Bernadette Cizin <bcizin@co.lassen.ca.us>; Bernal, Norma (Santa Barbara County) <norma.camposbernal@sbcphd.org>; 'betty.huff@ventura.org'; BoetzerJ@saccounty.net; 'bpatino@co.sanmateo.ca.us'; 'brian.lewelling@ihs.gov'; Brittany Urquhart <Brittany.Urquhart@countyofnapa.org>; Bryan Vyverberg - County of El Dorado Environmental Health <Bryan.Vyverberg@edcgov.us>; bsardinas@co.tuolumne.ca.us; 'cakwan@ph.lacounty.gov'; calvin.hee@cep.sccgov.org; 'catrie.levenson@co.nevada.ca.us'; 'cbabula@mono.ca.gov'; CClark@ochca.com; Chau.Vo@hsd.cccounty.us; Chavez, Gil@CDPH <Gil.Chavez@cdph.ca.gov>; 'chcontreras@ph.lacounty.gov'; Cheryl Bennett <Cheryl.Bennett@lakecountyca.gov>; Cook, Morgan (HUMBOLDT COUNTY) <mjcook@co.humboldt.ca.us>; 'csosko@sonoma-county.org'; 'cynthia.bartus@acgov.org'; Conway, David (MARIPOSA COUNTY) <dconway@mariposacounty.org>; Dean, Rick (SISKIYOU COUNTY) <rdean@co.siskiyou.ca.us>; Dentoni, James (SONOMA COUNTY) <James.Dentoni@sonoma-county.org>; DeOliveira, Grazielle (TUOLUMNE COUNTY) <GDeOliveira@co.tuolumne.ca.us>; derek.t.mcgee.mail@mail.mil; 'dgereke@placer.ca.gov'; 'DIANAW@co.kern.ca.us'; dkerbow@mariposacounty.org; 'dmesagno@sonoma-county.org'; 'DONNAF@co.kern.ca.us'; 'dsmail@marincounty.org'; dwalker@co.shasta.ca.us; Env.Hlth@SantaCruzCounty.US; 'ENV104@co.santa-cruz.ca.us'; 'environmental.health@yolocounty.org'; 'Epidemiology.fhd@sdcounty.ca.gov'; McDonald, Eric (San Diego County) <eric.mcdonald@sdcounty.ca.gov>; Erickson, Craig - Colusa <cerickson@colusadhhs.org>; fairyn.o.brown.mail@mail.mil; Flagg, Marni (MONTEREY COUNTY) <FlaggMM@co.monterey.ca.us>; Frick, Roberta (ALAMEDA COUNTY) <Roberta.Frick@acgov.org>; Furst, Karen@San Joaquin County <kfurst@sjcphs.org>; Garcia, Anthony@CDPH <Anthony.Garcia@cdph.ca.gov>; Harding, Cynthia@Los Angeles County <charding@ph.lacounty.gov>; Hastings, Fern (SHASTA COUNTY) <fhastings@co.shasta.ca.us>; Rosen, Hilary@CDPH <Hilary.Rosen@cdph.ca.gov>; Hough, Reginio

(LOS ANGELES COUNTY) <rrough@ph.lacounty.gov>; 'hoyb@co.mendocino.ca.us'; 'Jackie.greenwood@acgov.org'; 'James.Lamar@med.navy.mil'; Jasjit Kang <Jasjit.Kang@lakecountyca.gov>; Jason.Johnston@sbcphd.org; Collins, Joan (San Joaquin County) <jcollins@sjcphs.org>; Jean Chen - Alameda County <Jean.Chen@acgov.org>; Jenna.longchamps@countyofcolusa.com; jessica.collado@hsd.cccounty.us; jlemos@co.siskiyou.ca.us; Joel Schwartz <Joel.Schwartz@sbcphd.org>; John Kara <John.Kara@countyofnapa.org>; joser@inyocounty.us; Judd, Leila (CITY OF LONG BEACH) <Leila.Judd@longbeach.gov>; 'Kathryn.Kestler@co.nevada.ca.us'; 'Kathy.Cardiell@sbcphd.org'; Jones, Keith <KJones@RIVCO.ORG>; Kelley.McDowell@countyofcolusa.com; Kelli Hanlon <Kelli.Hanlon@lakecountyca.gov>; Kendra.wise@sbcphd.org; Key, Cindy (Nevada County) <cindy.key@co.nevada.ca.us>; kgamble@co.tuolumne.ca.us; 'knichols@smcgov.org'; Komura, Thao <tkomura@ph.lacounty.gov>; Korosh Saadloui <Korosh.Saadloui@countyofnapa.org>; Kostlivi, Robert (TUOLUMNE COUNTY) <rkostlivi@co.tuolumne.ca.us>; 'larry.lancaster@co.humboldt.ca.us'; 'lcorliss@co.siskiyou.ca.us'; Lim, Mel (City of Pasadena) <mliim@cityofpasadena.net>; 'lmkhitaryan@ph.lacounty.gov'; M. Trujillo <MTrujillo@ci.vernon.ca.us>; Marifel Deocampo <mdeocampo@ph.lacounty.gov>; Martel, Melissa (HUMBOLDT COUNTY) <mmartel@co.humboldt.ca.us>; 'mboian@buttecounty.net'; MCastillo@co.merced.ca.us; McClurg, K. (STANISLAUS COUNTY) <kmcllurg@envres.org>; McGill, Jahniah (SOLANO COUNTY) <JAMcGill@SolanoCounty.com>; Mein, J. (STANISLAUS COUNTY) <jmein@envres.org>; Michael.cervantes@cep.sccgov.org; Michie, Kristy <michiekj@co.monterey.ca.us>; 'mikeschm@sbcphd.org'; Molina, Louis (MONO COUNTY) <lmolina@mono.ca.gov>; Moua, Chee@CDPH <Chee.Moua@cdph.ca.gov>; mrebultan@ph.lacounty.gov; Muizz.mohammed@hsd.cccounty.us; Munira Shemsu, Alameda Co <Munira.Shemsu@acgov.org>; 'navarre@co.siskiyou.ca.us'; Gonzalez, Nilsa@ (TULARE COUNTY) <ngonzale@tularehhsa.org>; Ogden, Jay (City of Berkeley) <jogden@cityofberkeley.info>; 'patrick.canchola@med.navy.mil'; Phillip McCauley <Phillip.McCauley@sonoma-county.org>; Phillips, Jamie (VISTA UNIFIED SD) <jamiPhillips@vistausd.org>; Rachel Leimbach <rleimbach@inyocounty.us>; 'Recallteam@ph.lacounty.gov'; 'rng@marincounty.org'; Rochelle.gaddi@cep.sccgov.org; 'Ronald.Browder@acgov.org'; 'Rosso, Stephen' <SRosso@marincounty.org>; 'samador@ph.lacounty.gov'; Sarah Petersen - Inyo County <spetersen@inyocounty.us>; Sarah Quezada <squezada@ucdavis.edu>; 'sharrington@co.napa.ca.us'; 'skahl@co.fresno.ca.us'; 'slceland@placer.ca.gov'; 'slew@smcgov.org'; 'smtaylor@co.shasta.ca.us'; Sonia Carranza <SCarranz@tularehhsa.org>; 'Sonik.Hakimian@acgov.org'; 'srosso@marincounty.org'; 'Stachelrodt, Heather' <Heather.Stachelrodt@sdcounty.ca.gov>; 'stakeshita@ph.lacounty.gov'; Starr, Mark@CDPH <Mark.Starr@cdph.ca.gov>; Strader, Andrew (Santa Cruz County) <Andrew.Strader@santacruzcounty.us>; Strickland, Trey@MendocinoCounty <strickl@mendocinocounty.org>; Tara Erfani <Tara.Erfani@sonoma-county.org>; 'valerie.Strother@acgov.org'; 'VAnyeneh@cosb.us'; Vivian E. Nelson <vnelson@ci.vernon.ca.us>; Vugia, Duc@CDPH <Duc.Vugia@cdph.ca.gov>; Warren, Jeffrey (EL DORADO COUNTY) <jeffrey.warren@edcgov.us>; Watson, Cindy - Placer <cwatson@placer.ca.gov>; Watt, James@CDPH <James.Watt@cdph.ca.gov>; Wong, Daryl (San Benito County) <dwong@cosb.us>; 'yostrovskiy@acgov.org'; Yun, Randall (NEVADA COUNTY) <Randall.yun@co.nevada.ca.us>; Zack Kheir <Zack.Kheir@cchealth.org>

Subject: Local Notification- Elevation Foods recall

CAUTION: This email originated externally from the **Riverside County** email system.
DO NOT click links or open attachments unless you recognize the sender and know the content is safe.

Good afternoon,

Elevation Foods, a Knoxville, TN establishment, is recalling various brands of ready-to-eat salads and sandwiches due to a possible *Listeria monocytogenes* contamination.

Product Identification	Affected Dates
Various RTE salads and sandwiches Click for Product List	Produced on June 18, 2019 See Product List

Attached is the **complete** list of retailers identified as receiving the recalled products. For additional information, please visit <https://www.cdph.ca.gov/Programs/CEH/DFDCS/Pages/FDBPrograms/FoodSafetyProgram/FoodRecalls.aspx>

If you choose to perform any **retail site visits** in order to conduct recall effectiveness checks within your jurisdiction, we would appreciate receiving any feedback you might offer regarding the effectiveness of the recall.

Mary Buan | Food Recall Coordinator, Food and Drug Branch | California Department of Public Health | 916.650.6607 p | 916.636.6471 f
Website: <https://www.cdph.ca.gov/>



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Olney, Ryan

From: Peralta, Sheila
Sent: Wednesday, July 24, 2019 8:23 AM
To: Roy, Jason; Craighead, Marcie; Rhodes, Shakeya; Cornejo, Beatriz C; Irwin, Cristina; Whitney, Brittany
Subject: FW: Local Notification- Elevation Foods recall
Attachments: LocalNotification_CARetail_Elevation Foods.xlsx

From: Chandler, Ken <KChandle@RIVCO.ORG>
Sent: Wednesday, July 24, 2019 7:34 AM
To: Casey, Brent <BCasey@RIVCO.ORG>; Fregoso, Ralph <RFregoso@RIVCO.ORG>; Blum, Dan <DBlum@RIVCO.ORG>; Osborn, Doug <DOsborn@RIVCO.ORG>; Skrove, Tyler <TSkrove@RIVCO.ORG>; Crossman, Sarah <SCrossman@RIVCO.ORG>; Peralta, Sheila <SPeralta@RIVCO.ORG>; Marcotte, Eugenie <EMarcotte@RIVCO.ORG>; Lorge, Kristin <KLorge@RIVCO.ORG>
Subject: FW: Local Notification- Elevation Foods recall

Just fyi-

From: Buan, Mary@CDPH <Mary.Buan@cdph.ca.gov>
Sent: Tuesday, July 23, 2019 4:15 PM
To: Branden Hendrix (Yuba County) <bhendrix@CO.YUBA.CA.US>; CDPH CCDEH <CDPHCCDEH@CDPH.ca.gov>; CDPH CCLHO DL <CCLHODL@cdph.ca.gov>; Jane Auyeung (ALAMEDA COUNTY) <Jane.Auyeung@acgov.org>; Kelly McCoy (SACRAMENTO CO) <mccoyn@saccounty.net>; Marr, Dexter (MADERA COUNTY) <DMarr@co.madera.ca.gov>; Mozghan Mofidi <MMofidi@ochca.com>
Cc: Oschsner, Allyson@AlamedaCo <AcuteCD@acgov.org>; Amy.Irani@co.nevada.ca.us; Anderson, Kristy (TRINITY COUNTY) <kanderson@trinitycounty.org>; 'aruddy@co.humboldt.ca.us'; Ashley Brown <Ashley.Brown@lakecountyca.gov>; 'baigorrimm@co.monterey.ca.us'; Bernadette Cizin <bcizin@co.lassen.ca.us>; Bernal, Norma (Santa Barbara County) <norma.camposbernal@sbcphd.org>; 'betty.huff@ventura.org'; BoetzerJ@saccounty.net; 'bpatino@co.sanmateo.ca.us'; 'brian.lewelling@ihs.gov'; Brittany Urquhart <Brittany.Urquhart@countyofnapa.org>; Bryan Vyverberg - County of El Dorado Environmental Health <Bryan.Vyverberg@edcgov.us>; bsardinas@co.tuolumne.ca.us; 'cakwan@ph.lacounty.gov'; calvin.hee@cep.sccgov.org; 'catrie.levenson@co.nevada.ca.us'; 'cbabula@mono.ca.gov'; CClark@ochca.com; Chau.Vo@hsd.cccounty.us; Chavez, Gil@CDPH <Gil.Chavez@cdph.ca.gov>; 'chcontreras@ph.lacounty.gov'; Cheryl Bennett <Cheryl.Bennett@lakecountyca.gov>; Cook, Morgan (HUMBOLDT COUNTY) <mjcook@co.humboldt.ca.us>; 'csosko@sonoma-county.org'; 'cynthia.bartus@acgov.org'; Conway, David (MARIPOSA COUNTY) <dconway@mariposacounty.org>; Dean, Rick (SISKIYOU COUNTY) <rdean@co.siskiyou.ca.us>; Dentoni, James (SONOMA COUNTY) <James.Dentoni@sonoma-county.org>; DeOliveira, Grazielle (TUOLUMNE COUNTY) <GDeOliveira@co.tuolumne.ca.us>; derek.t.mcgee.mail@mail.mil; 'dgerake@placer.ca.gov'; 'DIANAW@co.kern.ca.us'; dkerbow@mariposacounty.org; 'dmesagno@sonoma-county.org'; 'DONNAF@co.kern.ca.us'; 'dsmail@marincounty.org'; dwalker@co.shasta.ca.us; Env.Hlth@SantaCruzCounty.US; 'ENV104@co.santa-cruz.ca.us'; 'environmental.health@yolocounty.org'; 'Epidemiology.fhd@sdcounty.ca.gov'; McDonald, Eric (San Diego County) <eric.mcdonald@sdcounty.ca.gov>; Erickson, Craig - Colusa <cerickson@colusadhhs.org>; fairyn.o.brown.mail@mail.mil; Flagg, Marni (MONTEREY COUNTY) <FlaggMM@co.monterey.ca.us>; Frick, Roberta (ALAMEDA COUNTY) <Roberta.Frick@acgov.org>; Furst, Karen@San Joaquin County <kfurst@sjcphs.org>; Garcia, Anthony@CDPH <Anthony.Garcia@cdph.ca.gov>; Harding, Cynthia@Los Angeles County <charding@ph.lacounty.gov>; Hastings, Fern (SHASTA COUNTY) <fhastings@co.shasta.ca.us>; Rosen, Hilary@CDPH <Hilary.Rosen@cdph.ca.gov>; Hough, Reginio

(LOS ANGELES COUNTY) <rrough@ph.lacounty.gov>; 'hoyb@co.mendocino.ca.us'; 'Jackie.greenwood@acgov.org'; 'James.Lamar@med.navy.mil'; Jasjit Kang <Jasjit.Kang@lakecountyca.gov>; Jason.Johnston@sbcphd.org; Collins, Joan (San Joaquin County) <jcollins@sjcphs.org>; Jean Chen - Alameda County <Jean.Chen@acgov.org>; Jenna.longchamps@countyofcolusa.com; jessica.collado@hsd.cccounty.us; jlemos@co.siskiyou.ca.us; Joel Schwartz <Joel.Schwartz@sbcphd.org>; John Kara <John.Kara@countyofnapa.org>; joser@inyocounty.us; Judd, Leila (CITY OF LONG BEACH) <Leila.Judd@longbeach.gov>; 'Kathryn.Kestler@co.nevada.ca.us'; 'Kathy.Cardiell@sbcphd.org'; Jones, Keith <KJones@RIVCO.ORG>; Kelley.McDowell@countyofcolusa.com; Kelli Hanlon <Kelli.Hanlon@lakecountyca.gov>; Kendra.wise@sbcphd.org; Key, Cindy (Nevada County) <cindy.key@co.nevada.ca.us>; kgamble@co.tuolumne.ca.us; 'knichols@smcgov.org'; Komura, Thao <tkomura@ph.lacounty.gov>; Korosh Saadloui <Korosh.Saadloui@countyofnapa.org>; Kostlivi, Robert (TUOLUMNE COUNTY) <rkostlivi@co.tuolumne.ca.us>; 'larry.lancaster@co.humboldt.ca.us'; 'lcorliss@co.siskiyou.ca.us'; Lim, Mel (City of Pasadena) <mliim@cityofpasadena.net>; 'lmkhitaryan@ph.lacounty.gov'; M. Trujillo <MTrujillo@ci.vernon.ca.us>; Marifel Deocampo <mdeocampo@ph.lacounty.gov>; Martel, Melissa (HUMBOLDT COUNTY) <mmartel@co.humboldt.ca.us>; 'mboian@buttecounty.net'; MCastillo@co.merced.ca.us; McClurg, K. (STANISLAUS COUNTY) <kmcllurg@envres.org>; McGill, Jahniah (SOLANO COUNTY) <JAMcGill@SolanoCounty.com>; Mein, J. (STANISLAUS COUNTY) <jmein@envres.org>; Michael.cervantes@cep.sccgov.org; Michie, Kristy <michiekj@co.monterey.ca.us>; 'mikeschm@sbcphd.org'; Molina, Louis (MONO COUNTY) <lmolina@mono.ca.gov>; Moua, Chee@CDPH <Chee.Moua@cdph.ca.gov>; mrebultan@ph.lacounty.gov; Muizz.mohammed@hsd.cccounty.us; Munira Shemsu, Alameda Co <Munira.Shemsu@acgov.org>; 'navarre@co.siskiyou.ca.us'; Gonzalez, Nilsa@ (TULARE COUNTY) <ngonzale@tularehhsa.org>; Ogden, Jay (City of Berkeley) <jogden@cityofberkeley.info>; 'patrick.canchola@med.navy.mil'; Phillip McCauley <Phillip.McCauley@sonoma-county.org>; Phillips, Jamie (VISTA UNIFIED SD) <jamiPhillips@vistausd.org>; Rachel Leimbach <rleimbach@inyocounty.us>; 'Recallteam@ph.lacounty.gov'; 'rng@marincounty.org'; Rochelle.gaddi@cep.sccgov.org; 'Ronald.Browder@acgov.org'; 'Rosso, Stephen' <SRosso@marincounty.org>; 'samador@ph.lacounty.gov'; Sarah Petersen - Inyo County <spetersen@inyocounty.us>; Sarah Quezada <squezada@ucdavis.edu>; 'sharrington@co.napa.ca.us'; 'skahl@co.fresno.ca.us'; 'slceland@placer.ca.gov'; 'slew@smcgov.org'; 'smtaylor@co.shasta.ca.us'; Sonia Carranza <SCarranz@tularehhsa.org>; 'Sonik.Hakimian@acgov.org'; 'srosso@marincounty.org'; 'Stachelrodt, Heather' <Heather.Stachelrodt@sdcounty.ca.gov>; 'stakeshita@ph.lacounty.gov'; Starr, Mark@CDPH <Mark.Starr@cdph.ca.gov>; Strader, Andrew (Santa Cruz County) <Andrew.Strader@santacruzcounty.us>; Strickland, Trey@MendocinoCounty <strickl@mendocinocounty.org>; Tara Erfani <Tara.Erfani@sonoma-county.org>; 'valerie.Strother@acgov.org'; 'VAnyeneh@cosb.us'; Vivian E. Nelson <vnelson@ci.vernon.ca.us>; Vugia, Duc@CDPH <Duc.Vugia@cdph.ca.gov>; Warren, Jeffrey (EL DORADO COUNTY) <jeffrey.warren@edcgov.us>; Watson, Cindy - Placer <cwatson@placer.ca.gov>; Watt, James@CDPH <James.Watt@cdph.ca.gov>; Wong, Daryl (San Benito County) <dwong@cosb.us>; 'yostrovskiy@acgov.org'; Yun, Randall (NEVADA COUNTY) <Randall.yun@co.nevada.ca.us>; Zack Kheir <Zack.Kheir@cchealth.org>

Subject: Local Notification- Elevation Foods recall

CAUTION: This email originated externally from the **Riverside County** email system.
DO NOT click links or open attachments unless you recognize the sender and know the content is safe.

Good afternoon,

Elevation Foods, a Knoxville, TN establishment, is recalling various brands of ready-to-eat salads and sandwiches due to a possible *Listeria monocytogenes* contamination.

Product Identification	Affected Dates
Various RTE salads and sandwiches Click for Product List	Produced on June 18, 2019 See Product List

Attached is the **complete** list of retailers identified as receiving the recalled products. For additional information, please visit

<https://www.cdph.ca.gov/Programs/CEH/DFDCS/Pages/FDBPrograms/FoodSafetyProgram/FoodRecalls.aspx>

If you choose to perform any **retail site visits** in order to conduct recall effectiveness checks within your jurisdiction, we would appreciate receiving any feedback you might offer regarding the effectiveness of the recall.

Mary Buan | Food Recall Coordinator, Food and Drug Branch | California Department of Public Health | 916.650.6607 p | 916.636.6471 f

Website: <https://www.cdph.ca.gov/>



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Olney, Ryan

From: Peralta, Sheila
Sent: Thursday, December 27, 2018 11:59 AM
To: Rhodes, Shakeya
Subject: FW: Apio, Inc. - Local Notification
Attachments: CARetail_Local Notification_Apio Inc.xlsx; fdbFrAPIO1a.pdf; Recall Questionnaire.docx

Hi Shakeya,

Can you please conduct recall checks for the facilities in our area? I've highlighted the places on the list and left it on your chair.

Thank you,

Sheila

From: Crossman, Sarah <SCrossman@RIVCO.ORG>
Sent: Thursday, December 27, 2018 10:23 AM
To: Peralta, Sheila <SPeralta@RIVCO.ORG>
Subject: FW: Apio, Inc. - Local Notification

From: Jones, Keith
Sent: Thursday, December 27, 2018 10:23:21 AM (UTC-08:00) Pacific Time (US & Canada)
To: Hernandez, Michael; Shay, Carolinn J.; Peralta, Sheila; Lopez, Bonnesa; Barone, Elizabeth; Vejar, Kristin; Chandler, Ken; Crossman, Sarah; Fregoso, Ralph; Marcotte, Eugenie; Osborn, Doug; Skrove, Tyler
Cc: Wilder, Lynne; Ellis-Merki, Dottie
Subject: FW: Apio, Inc. - Local Notification

Recall checks please.

From: Van Stockum, Steve <SVanstoc@RIVCO.ORG>
Sent: Thursday, December 27, 2018 10:17 AM
To: Jones, Keith <KJones@RIVCO.ORG>
Subject: FW: Apio, Inc. - Local Notification

You getting these yet?

From: Buan, Mary@CDPH [<mailto:Mary.Buan@cdph.ca.gov>]
Sent: Thursday, December 27, 2018 9:48 AM
To: Branden Hendrix (Yuba County); CDPH CCDEH; CDPH CCLHO DL; Jackie Hampton; Jane Auyeung (ALAMEDA COUNTY); Kelly McCoy (SACRAMENTO CO); Liza Frias (ORANGE COUNTY); Marr, Dexter (MADERA COUNTY); McDonald, Eric (San Diego County); Mozghan Mofidi
Cc: /o=MMS/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=Erickson, Crabe755683-df50-4175-a6e9-8c8b57f34bfb091; /o=MMS/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=Furst, Karen aa877436-adcf-4207-bbe8-df5780e96b34e9a; /o=MMS/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=Kimura, Williecc1c38b-5fd7-4a6f-ad19-adeea802c4b7331; /o=MMS/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=Martel,

Melisce364dc4-4cf6-40f3-a3c9-a0f0ebabe1205a1; /o=MMS/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=McDonald, Erid5c046d8-6e13-4395-b877-e821f6dd4cdaf6a; /o=MMS/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=Michie, Krist357485db-a453-406d-842f-0dca1485a1f80ef; /o=MMS/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=Molina, Louis19226394-b53a-4acb-9507-40b532b9493baed; /o=MMS/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=Watson, Cindyae9c3a7b-c090-4ec0-a7de-8524e72f24dd645; /o=MMS/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=Wong, Daryl (eefdf651-4287-4c75-8c06-638b27fedbbdda8; Allen, Keith (CITY OF VERNON); Amy.Irani@co.nevada.ca.us; Anderson, Kristy (TRINITY COUNTY); 'aruddy@co.humboldt.ca.us'; 'baigorrimm@co.monterey.ca.us'; 'Barbara Houghton'; Bernal, Norma (Santa Barbara County); 'betty.huff@ventura.org'; BoetzerJ@saccounty.net; 'bpatino@co.sanmateo.ca.us'; 'brian.lewelling@ihs.gov'; bsardinas@co.tuolumne.ca.us; 'cakwan@ph.lacounty.gov'; calvin.hee@cep.sccgov.org; 'catrie.levenson@co.nevada.ca.us'; 'cbabula@mono.ca.gov'; CClark@ochca.com; Chau.Vo@hsd.cccounty.us; Chavez, Gil@CDPH; 'chcontreras@ph.lacounty.gov'; Cook, Morgan (HUMBOLDT COUNTY); 'csosko@sonoma-county.org'; 'cynthia.bartus@acgov.org'; Conway, David (MARIPOSA COUNTY); Dean, Rick (SISKIYOU COUNTY); Dentoni, James (SONOMA COUNTY); DeOliveira, Grazielle (TUOLUMNE COUNTY); derek.t.mcgee.mil@mail.mil; 'dgereke@placer.ca.gov'; 'DIANAW@co.kern.ca.us'; dkerbow@mariposacounty.org; 'dmesagno@sonoma-county.org'; 'DONNAF@co.kern.ca.us'; 'dsmail@marincounty.org'; dwalker@co.shasta.ca.us; Env.Hlth@SantaCruzCounty.US; 'ENV104@co.santa-cruz.ca.us'; 'environmental.health@yolocounty.org'; 'Epidemiology.fhd@sdcounty.ca.gov'; fairyn.o.brown.mil@mail.mil; Faw, Brenda@CDPH; Flagg, Marni (MONTEREY COUNTY); Frick, Roberta (ALAMEDA COUNTY); Garcia, Anthony@CDPH; 'Gloria.Estolano@sdcounty.ca.gov'; Harding, Cynthia@Los Angeles County; Hastings, Fern (SHASTA COUNTY); Hough, Reginio (LOS ANGELES COUNTY); 'hoyb@co.mendocino.ca.us'; 'Jackie.greenwood@acgov.org'; 'James.Lamar@med.navy.mil'; Jason.Johnston@sbcphd.org; Collins, Joan (San Joaquin County); jessica.collado@hsd.cccounty.us; jlemos@co.siskiyou.ca.us; joser@inyocounty.us; Judd, Leila (CITY OF LONG BEACH); 'Kathryn.Kestler@co.nevada.ca.us'; 'Kathy.Cardiell@sbcphd.org'; Kendra.wise@sbcphd.org; Key, Cindy (Nevada County); kgamble@co.tuolumne.ca.us; 'knichols@smcgov.org'; Komura, Thao; Kostlivy, Robert (TUOLUMNE COUNTY); 'larry.lancaster@co.humboldt.ca.us'; 'lcorliss@co.siskiyou.ca.us'; Leslye Choate; Lim, Mel (City of Pasadena); 'lmkhitaryan@ph.lacounty.gov'; Marvin Moskowitz; 'mboian@buttecounty.net'; MCastillo@co.merced.ca.us; McClurg, K. (STANISLAUS COUNTY); McGill, Jahniah (SOLANO COUNTY); Mein, J. (STANISLAUS COUNTY); 'mhaller@ochca.com'; Michael.cervantes@cep.sccgov.org; 'mikeschm@sbcphd.org'; Moua, Chee@CDPH; mrebultan@ph.lacounty.gov; Muizz.mohammed@hsd.cccounty.us; 'navarre@co.siskiyou.ca.us'; Gonzalez, Nilsa@TULARE COUNTY; Ogden, Jay (City of Berkeley); 'patrick.canchola@med.navy.mil'; Phillips, Jamie (VISTA UNIFIED SD); 'Recallteam@ph.lacounty.gov'; 'rng@marincounty.org'; Rochelle.gaddi@cep.sccgov.org; 'Ronald.Browder@acgov.org'; 'Rosso, Stephen'; 'samador@ph.lacounty.gov'; Sarah Quezada; 'sharrington@co.napa.ca.us'; 'skahl@co.fresno.ca.us'; SLeavert@placer.ca.gov; 'sleland@placer.ca.gov'; 'slew@smcgov.org'; 'smtaylor@co.shasta.ca.us'; Sonia Carranza; 'Sonik.Hakimian@acgov.org'; 'srosso@marincounty.org'; 'Stachelrodt, Heather'; 'stakeshita@ph.lacounty.gov'; Starr, Mark@CDPH; Strader, Andrew (Santa Cruz County); Strickland, Trey@MendocinoCounty; Thihalolipavan, Sayone@SD County; 'valerie.strother@acgov.org'; 'VAnyeneh@cosb.us'; Vugia, Duc@CDPH; Walker, Adrienne (LASSEN COUNTY); Warren, Jeffrey (EL DORADO COUNTY); Watt, James@CDPH; 'yostrovskiy@acgov.org'; Yun, Randall (NEVADA COUNTY)
Subject: Apio, Inc. - Local Notification

Good morning,

Apio, Inc., a Guadalupe, CA establishment, is recalling five SKUs of Eat Smart® Single-Serve Salad Shake Ups™ (bowls) due to possible *Listeria monocytogenes* contamination.

Attached is a **preliminary** list of retailers identified as receiving the recalled products. For additional information, please see attached product list and visit <https://www.cdph.ca.gov/Programs/CEH/DFDCS/CDPH%20Document%20Library/FDB/FoodSafetyProgram/FoodRecalls/December2018/fdbFrAPIO1n.pdf>

If you choose to perform any **retail site visits** in order to conduct recall effectiveness checks within your jurisdiction, we would appreciate receiving any feedback you might offer regarding the effectiveness of the recall.

Thank you,

Mary

Mary Buan | Food Recall Coordinator, Food and Drug Branch | California Department of Public Health | 916.650.6607 p | 916.636.6471 f
Website: <https://www.cdph.ca.gov/>



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Olney, Ryan

From: Peralta, Sheila
Sent: Wednesday, February 8, 2017 7:17 AM
To: Private Information
Subject: FW: SCFTAC - Mechanical Ventilation presentation
Attachments: Capture and containment ventilation rates for double-island canopy hoods_ - Free Online Library.htm; 2015 UMC Ch - abbreviated.pdf

From: Denise Noborio [mailto:dnoborio@ph.lacounty.gov]
Sent: Tuesday, January 24, 2017 12:40 PM
To: Peralta, Sheila <SPeralta@RIVCO.ORG>; Blum, Dan <DBlum@RIVCO.ORG>
Subject: FW: SCFTAC - Mechanical Ventilation presentation

Hello,

I didn't realize you were not on the original email. Please see attached.

Denise Noborio
Chief EHS, Plan Check, Region A
Los Angeles County Department of Public Health
5050 Commerce Drive
Baldwin Park, CA 91706
(626) 430-5418 - Direct
(626) 430-5560 - Office
dnoborio@ph.lacounty.gov
www.publichealth.lacounty.gov/eh

From: Denise Noborio
Sent: Thursday, January 19, 2017 8:45 AM
To: Wallevand, Shelley <SWallevand@RIVCO.ORG>; Albietz, David <DAlbietz@rivcocha.org>; Aleasha Reed <Aleasha.Reed@dph.sbcounty.gov>; Andrew Gibson <AGibson@semprautilities.com>; Bankson, Janene <JBankson@ochca.com>; Bitu Tishbi <btishbi@ph.lacounty.gov>; Byrne, Mike <mike.byrne@ventura.org>; Cami Banegas <banegas@nsf.org>; Carmina Chavez <cachavez@cityofpasadena.net>; Casey Salazar <Casey.Salazar@dph.sbcounty.gov>; Cason, Kiki <kcason@ochca.com>; Daniel Woodcock <daniel.woodcock@iapmort.org>; Erik Cheng <echeng@ci.vernon.ca.us>; Fernando Villa <FernandoVilla@co.imperial.ca.us>; Fisher, Jill <jill.fisher@intertek.com>; Gloria Estolano <gloria.estolano@sdcounty.ca.gov>; Graciela Garcia <graciela.garcia@ventura.org>; Gulzar Rism <gulzar.rism@csagroup.org>; Hamby, Trina <trinahamby@co.imperial.ca.us>; heidi sundberg <heidi.sundberg@sdcounty.ca.gov>; Inge Van Hoose <vanhoosei@co.kern.ca.us>; Jackie Hampton <jhampton@ochca.com>; Jacklin Mikhail-Fox <jacklin.mikhail@sdcounty.ca.gov>; Jeanne-marie Weathers <Jeanne-marie.weathers@cdph.ca.gov>; Jeff Lamoure <JeffLamoure@co.imperial.ca.us>; Jeff Lojeski <jlojeski@rivcocha.org>; Jim Nichol <jnichol@dph.sbcounty.gov>; Johnson, Debra <DebJohns@rivcocha.org>; Jonathan Brania <Jonathan.Brania@ul.com>; Jonathan Hernandez <jonathan.hernandez@intertek.com>; Jose Martinez <josmartinez@ph.lacounty.gov>; Josh Jacobs <Josh.Jacobs@ul.com>; Kathy Cardiel <Kathy.cardiel@sbcphd.org>; Keith Jones <KJones@rivcocha.org>; kelly amon <KAmon@rivcocha.org>; Ken Habaradas <khabaradas@ph.lacounty.gov>; Lauren Bergschneider <lauren.bergschneider@sdcounty.ca.gov>; Leila Judd <Leila.judd@longbeach.gov>; Liza Frias

<lfrias@ochca.com>; Louise Harding <lhardin@sbcphd.org>; Lyndon Ong Yiu <longyiu@ci.vernon.ca.us>; Maggie Carroll <Marguerite.E.Carroll@ul.com>; manjit toor <manjittoor@co.imperial.ca.us>; Marco Espinoza <mespinoza@ph.lacounty.gov>; Maria Kharadjian <mkharadjian@ph.lacounty.gov>; Mel Kleven <mel.kleven@intertek.com>; Michelle Lecavalier <mlecavalier@ph.lacounty.gov>; Mike Haller <mhaller@ochca.com>; Monica Cardenas <monica.cardenas@longbeach.gov>; Norma Campos-Bernal <norma.camposbernal@sbcphd.org>; Pradeep Sharma <Pradeep.sharma@csagroup.org>; Rich Ramirez <richard.ramirez@fda.hhs.gov>; Ryan Johnson <ryan.johnson@sdcountry.ca.gov>; Sarah Khanoyan <skhanoyan@ph.lacounty.gov>; Shannon Maddox <maddoxs@co.kern.ca.us>; Shirley Dewi <Shirley.dewi@iapmort.org>; Strey, Jean <JStrey@rivcocha.org>; Swati Bhatt <sbhatt@ph.lacounty.gov>; Tia Wilson <Tia.Wilson@dph.sbcounty.gov>; Thomas, Bradley <bradley.thomas@longbeach.gov>; Ford, Tracey <TFord@RIVCO.ORG>; Vanna Kho <vanna.kho@longbeach.gov>; Wallevand, Shelley <MWallevand@rivco.org>; Will Morris <wmorris@semprautilities.com>; Zenaida Savella <zenaida.siruno-savella@longbeach.gov>; James Dragan <jdragan@ph.lacounty.gov>; Armik Mkrtchyan <amkrtchyan@ph.lacounty.gov>

Subject: SCFTAC - Mechanical Ventilation presentation

Hello everyone,

It was great to see you all yesterday (and hear from you after phone conference info was corrected). Please see attached information from yesterday's presentation with Roger Fuller.

Daniel – Than you again for hosting our meeting, setting up the mechanical ventilation presentation, and for feeding us!

Best,

Denise Noborio
Chief EHS, Plan Check, Region A
Los Angeles County Department of Public Health
5050 Commerce Drive
Baldwin Park, CA 91706
(626) 430-5418 - Direct
(626) 430-5560 - Office
dnoborio@ph.lacounty.gov
www.publichealth.lacounty.gov/eh

From: Daniel Woodcock [<mailto:> Private Information]
Sent: Wednesday, January 18, 2017 3:26 PM
To: Denise Noborio <dnoborio@ph.lacounty.gov>
Subject: RE: Next FTAC meeting

Roger and presentation information.

Roger Fuller : Private Information

Best Regards,

Daniel N. Woodcock
Electrical/Sanitation Certification Manager
IAPMO R&T
Phone: Private Information

Olney, Ryan

From: Perez, Johnny
Sent: Friday, February 16, 2024 4:00 PM
To: Bermudez, Rosie
Subject: County Counsel invoice
Attachments: January 2024 County Counsel.pdf

Follow Up Flag: Follow up
Flag Status: Flagged

Hi Rosie,
Please see the attached approved invoices for January 2024.

Thank you.



Johnny Perez

Administrative Services Officer
Riverside County Department of Environmental Health
Phone #: 951-358-5597
Fax #: 951-358-5274
E-mail: joperez@rivco.org
www.rivcoeh.org



Olney, Ryan

From: Perez, Johnny
Sent: Friday, February 16, 2024 4:00 PM
To: Bermudez, Rosie
Subject: County Counsel invoice
Attachments: January 2024 County Counsel.pdf

Hi Rosie,
Please see the attached approved invoices for January 2024.

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Johnny Perez
Administrative Services Officer
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Phone #: 951-358-5597
Fax #: 951-358-5274
E-mail: joperez@rivco.org
www.rivcoeh.org



Olney, Ryan

From: Perez, Johnny
Sent: Thursday, February 15, 2024 9:54 AM
To: Casey, Brent
Subject: County Counsel invoice
Attachments: January 2024 County Counsel.pdf

BC,
Can you please sign and date the \$3600 invoice?

That specific invoice is beyond my limit.

Thank you!

JP

Olney, Ryan

From: Perez, Johnny
Sent: Friday, May 13, 2022 5:02 PM
To: Kim, Vanna
Cc: Devera, Fritzy
Subject: FW: WMI letter and tax roll list
Attachments: Tax Roll City Submission - RIVERSIDE COUNTY - 5.6.2022.xlsx; 2022 WMI Assessment Hearing Letter.docx

Vanna,
Our folks over at Lemon St are having trouble with the mail merge for our delinquent trash list. Apparently any account that ends with "zero" drop from the mail merge, i.e. \$505.20 shows as \$505.2

Can you please take a quick glance at the attached files and see why that might be happening?

Fritzy, feel free to chime in if I'm explaining it wrong.....Vanna's micro is 87093.

Thank you!

Johnny

From: Devera, Fritzy <FDevera@RIVCO.ORG>
Sent: Friday, May 13, 2022 4:46 PM
To: Perez, Johnny <JoPerez@RIVCO.ORG>
Cc: Salas, Sandi <SSalas@RIVCO.ORG>
Subject: WMI letter and tax roll list

Hi Johnny,

Let me know if you can't figure out which of the columns to use for the fields in the letter. I can call you to tell you which column I pulled. Thanks!

Respectfully,



Fritzy I. Devera, REHS

Senior Environmental Health Specialist
Local Enforcement Agency (LEA)
Riverside County Environmental Health
951.955.8980 Main
951.955.8988 Fax
Office Hours: Tuesday – Friday 7am–5:30pm



Olney, Ryan

From: Perez, Johnny
Sent: Thursday, December 21, 2017 12:12 PM
To: Beckedahl, Susan
Subject: FW: Riv PM list Dec 18.xlsx
Attachments: Fwd: Riv PM list Dec 18.xlsx

Hi Susan,

Please see the attached email and spread sheet for vehicles needing oil change. Benida was copied in previous email.

Not sure who communicates this info to the sups (since Gina is out) nonetheless, I'm letting you know as well.

Thank you!!

From: Craig, Terrie
Sent: Thursday, December 21, 2017 12:01 PM
To: Perez, Johnny <JoPerez@RIVCO.ORG>
Subject: FW: Riv PM list Dec 18.xlsx

FYI 😊

From: Craig, Terrie
Sent: Thursday, December 21, 2017 11:59 AM
To: Halas, Ingrid
Cc: Walling, Michael; Fabricante, Gina; Robinson, Benida
Subject: RE: Riv PM list Dec 18.xlsx

Good morning Ingrid,

Mike brought me the list you gave him today. 3 of those vehicles are for our division of Environmental Health. 05-380, 07-361, and 14-339. I have notified the supervisors so they can get the vehicles in.

I was just told 05-380 has already been taken in and done.

Gina Fabricante usually handles things in fleet at this level. I have included her on this email so she can let the other divisions know to take care of the vehicles.

Thank you and have a wonderful day!

Terrie Craig
Supervising OA II
DEH-EPO
951-955-8980

From: Walling, Michael
Sent: Thursday, December 21, 2017 9:39 AM

To: Craig, Terrie

Subject: Fwd: Riv PM list Dec 18.xlsx

Sent from my iPhone

Begin forwarded message:

From: "Halas, Ingrid" <ihalas@RIVCO.ORG>
Date: December 21, 2017 at 9:25:00 AM PST
To: "Walling, Michael" <MWalling@RIVCO.ORG>
Cc: "Boyajian, Alex" <aboyajian@RIVCO.ORG>
Subject: Riv PM list Dec 18.xlsx

Good morning,

Here is the list of vehicles overdue for lube. Please let me know which ones don't apply to your dept.
Have a great day. ☺

Thank you so much for your help,
Ingrid Halas
955-4666

Olney, Ryan

From: Perna, John M.
Sent: Tuesday, November 12, 2019 11:08 AM
To: Kim, Kristine
Cc: Craig, Terrie
Subject: Surplus IH
Attachments: IH Equipment List.xlsx

Just an update on IH surplus.

I spoke with Dan, he let me know that Lisa is super busy right now, but that Kelly would be a good person for me to let look over the equipment, and if he thinks they would want anything, he would be able to actually tell Lisa in person.

I'll speak with him tomorrow probably because I am going to be at school today, but Dan did say if he remembers he will send him up today to speak with Terrie or me if Im up here.

I'll connect the list of stuff I made, just in case. If not I'll talk to him tomorrow.

Thank you,

John Perna



Department of Environmental Health

Environmental Protection and Oversight Division

John Perna

Office Assistant II

(951) 955-8980 - Work

(951) 955-8988 - Fax

jperna@rivco.org

Olney, Ryan

From: Perna, John M.
Sent: Tuesday, November 5, 2019 9:38 AM
To: Mitchell, Lisa
Cc: Kim, Kristine; Craig, Terrie
Subject: RE: IH Equipment
Attachments: IH Equipment List.xlsx

No problem!

Here is a rough list, should be mostly complete, the equipment is a bit scattered at the time.

From: Mitchell, Lisa <LJMitch@RIVCO.ORG>
Sent: Tuesday, November 5, 2019 8:13 AM
To: Perna, John M. <JPerna@RIVCO.ORG>
Cc: Kim, Kristine <KAKim@RIVCO.ORG>; Craig, Terrie <TCraig@RIVCO.ORG>
Subject: Re: IH Equipment

Hi John,

Sorry, I got busy with the fire activity over the last few weeks and I had not had time yet to review this. We probably would need to know what type of equipment is available to see if we might be able to use it. Is there a list of what might be available?

Thanks
Lisa

On Nov 5, 2019, at 07:43, Perna, John M. <JPerna@rivco.org> wrote:

Good morning!

I was wondering if you were able to think about this, if you have any interest before I start making the surplus list and tossing things.

Thanks!

From: Perna, John M.
Sent: Wednesday, October 30, 2019 9:14 AM
To: Mitchell, Lisa <LJMitch@RIVCO.ORG>
Subject: IH Equipment

Good morning,

As part of IH being liquidated, we are getting ready to surplus all of their old equipment, I remembered though from my time over in Hazmat that you guys have a lot of the equipment or provide some of the same services that IH used to on a ER basis.

So before I go and start tossing our equipment to the surplus wolves, I wanted to know if you wanted to look over what we had and we can do an in house transfer.

Let me know!

Thank you,

John Perna

<image001.jpg>

Olney, Ryan

From: Perna, John M.
Sent: Tuesday, January 10, 2017 9:14 AM
To: Private Information
Cc: Craig, Terrie; Coronel, Melinda D; Steen, Colleen I
Subject: Calibration of Equipment

Good morning,

We are preparing to have multiple items calibrated, and would like to get an itemized list of prices for calibration so we can have our fiscal staff create the POs needed to pay you.

The items for calibration will be

Precision Acoustic Calibrator
Model CA250
Serial 1790
SoundTrack LxT Preamp
Model PRMLXT1L
Serial 16622
SoundTrack Lxt Microphone
Model 377B20
Serial 112267
SoundTrack LxT Unit
Model LxT1
Serial 2568

Thank you,

John Perna



Department of Environmental Health

Environmental Protection and Oversight Division

John Perna
Office Assistant II
(951) 955-8980 - Work
(951) 955-8988 - Fax
jperna@rivco.org

Olney, Ryan

From: Phan, Emmily
Sent: Monday, June 2, 2025 11:15 AM
To: Osborn, Doug; Balancier, Darrel; Estock, Mark; Shay, Carolinn J.; Sidwell, Shanna; Venoya, Hilario
Cc: Coyt, Amalia; Escudero-Norby, Christina
Subject: RE: District 21 Pool Maps/ Routes
Attachments: Area 3 Facilities 5-30-25.xlsx

You're very welcome!

It'll probably be most efficient for us to review the spreadsheet one by one and make edits after each revised version.

I've attached a copy of my spreadsheet edits.

Thank you,



Emmily Phan
Registered Environmental Health Specialist III
Retail Food/ Recreational Health
Riverside County Department of Environmental Health
554 S. Paseo Dorotea, Ste. 1
Palm Springs, CA 92264
Phone #: (760) 320-1048
Fax #: (760) 320-1470
E-mail: ephan@rivco.org
www.rivcoeh.org



From: Osborn, Doug <DOsborn@RIVCO.ORG>
Sent: Friday, May 30, 2025 11:55 AM
To: Phan, Emmily <EPhan@Rivco.org>; Balancier, Darrel <DBalanci@RIVCO.ORG>; Estock, Mark <MEstock@Rivco.org>; Shay, Carolinn J. <CSHay@RIVCO.ORG>; Sidwell, Shanna <SSidwell@rivco.org>; Venoya, Hilario <HVenoya@Rivco.org>
Cc: Coyt, Amalia <ACoyt@rivco.org>; Escudero-Norby, Christina <cescuder@rivco.org>
Subject: Re: District 21 Pool Maps/ Routes

Thank you for this Emmily! I know that each of us appreciate all of the care and effort you took in making our transition into 'life without Emmily' a little easier by creating these maps and lists.

I was inspired by Emmily's efforts and came up with a very simple spreadsheet that I'd like for each of you to review. The information in the spreadsheet is from HS for each district. I'd like to know if there are mislabeled facilities (facilities in the wrong district, inaccurate DBAs, any missing facilities, etc.). Please indicate that by highlighting them and then adding the correct district/information in the far right column. I figured you could compare the list to your cards if need be, but I'm open to however you'd like to verify the remaining list will be accurate.

I plan to forward this list to (... 🤖) someone, who can make the corrections. It struck me Emmily when you said that HS was so error-riddled even with the correct facilities for your district, that it was better to use the old EC list. I'm going to see what can be done to make sure at least the facilities in the districts are maintained so we don't have to use that old EC list.

Please review and make your comments prior to the end of June.

Let me know if you have any questions.

Thanks.

From: Phan, Emmily <EPhan@Rivco.org>

Sent: Wednesday, May 28, 2025 9:55 AM

To: Osborn, Doug <DOsborn@RIVCO.ORG>; Balancier, Darrel <DBalanci@RIVCO.ORG>; Estock, Mark <MEstock@Rivco.org>; Shay, Carolinn J. <CShay@RIVCO.ORG>; Sidwell, Shanna <SSidwell@rivco.org>;

Venoya, Hilario <HVenoya@Rivco.org>

Cc: Coyt, Amalia <ACoyt@rivco.org>; Escudero-Norby, Christina <cescuder@rivco.org>

Subject: District 21 Pool Maps/ Routes

Hi everyone,

I've created a folder in the Palm Springs Q drive containing maps and suggested routes for pool facilities in district 21.

Some areas within this district have clusters of pools that can be challenging to navigate and plot all associated permits if you're unfamiliar with the area.

To help with this, I've organized maps with a list of facilities in an efficient route order meant to be read from (north) top to bottom and (west) left to (east) right.

This will be clearer upon reviewing the maps.

I've also included comments on the maps to highlight helpful details such as OOB pools, nudist pools, pools that also have food permits, etc.

Here's the link:

Q:\DEH_DES_PalmSprings\Pools\District 21 Palm Springs Pool Maps

This is a work in progress so I will be adding more documents.

Let me know if you have any questions.

Have a great day,



Emmily Phan

Registered Environmental Health Specialist III

Retail Food/ Recreational Health

Riverside County Department of Environmental Health

554 S. Paseo Dorotea, Ste. 1

Palm Springs, CA 92264

Phone #: (760) 320-1048

Fax #: (760) 320-1470

E-mail: ephan@rivco.org

www.rivcoeh.org



Olney, Ryan

From: Phan, Emmily
Sent: Monday, June 2, 2025 11:15 AM
To: Osborn, Doug; Balancier, Darrel; Estock, Mark; Shay, Carolinn J.; Sidwell, Shanna; Venoya, Hilario
Cc: Coyt, Amalia; Escudero-Norby, Christina
Subject: RE: District 21 Pool Maps/ Routes
Attachments: Area 3 Facilities 5-30-25.xlsx

You're very welcome!

It'll probably be most efficient for us to review the spreadsheet one by one and make edits after each revised version.

I've attached a copy of my spreadsheet edits.

Thank you,



Emmily Phan
Registered Environmental Health Specialist III

Retail Food/ Recreational Health
Riverside County Department of Environmental Health
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Palm Springs, CA 92264
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E-mail: ephan@rivco.org
www.rivcoeh.org



From: Osborn, Doug <DOsborn@RIVCO.ORG>
Sent: Friday, May 30, 2025 11:55 AM
To: Phan, Emmily <EPhan@Rivco.org>; Balancier, Darrel <DBalanci@RIVCO.ORG>; Estock, Mark <MEstock@Rivco.org>; Shay, Carolinn J. <CSHay@RIVCO.ORG>; Sidwell, Shanna <SSidwell@rivco.org>; Venoya, Hilario <HVenoya@Rivco.org>
Cc: Coyt, Amalia <ACoyt@rivco.org>; Escudero-Norby, Christina <cescuder@rivco.org>
Subject: Re: District 21 Pool Maps/ Routes

Thank you for this Emmily! I know that each of us appreciate all of the care and effort you took in making our transition into 'life without Emmily' a little easier by creating these maps and lists.

I was inspired by Emmily's efforts and came up with a very simple spreadsheet that I'd like for each of you to review. The information in the spreadsheet is from HS for each district. I'd like to know if there are mislabeled facilities (facilities in the wrong district, inaccurate DBAs, any missing facilities, etc.). Please indicate that by highlighting them and then adding the correct district/information in the far right column. I figured you could compare the list to your cards if need be, but I'm open to however you'd like to verify the remaining list will be accurate.

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Please review and make your comments prior to the end of June.

Let me know if you have any questions.

Thanks.

From: Phan, Emmily <EPhan@Rivco.org>

Sent: Wednesday, May 28, 2025 9:55 AM

To: Osborn, Doug <DOsborn@RIVCO.ORG>; Balancier, Darrel <DBalanci@RIVCO.ORG>; Estock, Mark <MEstock@Rivco.org>; Shay, Carolinn J. <CShay@RIVCO.ORG>; Sidwell, Shanna <SSidwell@rivco.org>;

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Q:\DEH_DES_PalmSprings\Pools\District 21 Palm Springs Pool Maps

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Let me know if you have any questions.

Have a great day,



Emmily Phan

Registered Environmental Health Specialist III

Retail Food/ Recreational Health

Riverside County Department of Environmental Health

554 S. Paseo Dorotea, Ste. 1

Palm Springs, CA 92264

Phone #: (760) 320-1048

Fax #: (760) 320-1470

E-mail: ephan@rivco.org

www.rivcoeh.org



Olney, Ryan

From: Phan, Emmily
Sent: Monday, June 2, 2025 11:15 AM
To: Osborn, Doug; Balancier, Darrel; Estock, Mark; Shay, Carolinn J.; Sidwell, Shanna; Venoya, Hilario
Cc: Coyt, Amalia; Escudero-Norby, Christina
Subject: RE: District 21 Pool Maps/ Routes
Attachments: Area 3 Facilities 5-30-25.xlsx

You're very welcome!

It'll probably be most efficient for us to review the spreadsheet one by one and make edits after each revised version.

I've attached a copy of my spreadsheet edits.

Thank you,



Emmily Phan
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It'll probably be most efficient for us to review the spreadsheet one by one and make edits after each revised version.

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Olney, Ryan

From: Phan, Emmily
Sent: Monday, May 19, 2025 3:33 PM
To: Ortiz, Rebecca
Subject: FW: Area 3 - Aging Report
Attachments: Area 3- Aging Report 5-14-2025.xlsx; Mickey's Health Permit Invoice.pdf; Mickey's Penalty Fee Invoice.pdf

Hi Rebecca,

I was reviewing the attached aging/ delinquent list.
I noticed that for some of my facilities, only penalty fees are indicated on the report even though in HS it shows that health permit fees are still owed on the account.

Can you confirm on your end if they made payment only for the health permit fee but not the penalty fee?
This is for Mickey's (FA0062761 / IN1040216 / AR0131522).

Thank you!



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From: Osborn, Doug <DOSborn@RIVCO.ORG>
Sent: Friday, May 16, 2025 12:06 PM
To: Balancier, Darrel <DBalanci@RIVCO.ORG>; Coyt, Amalia <ACoyt@rivco.org>; Escudero-Norby, Christina <cescuder@rivco.org>; Estock, Mark <MEstock@Rivco.org>; Phan, Emmily <EPhan@Rivco.org>; Shay, Carolinn J. <CShay@RIVCO.ORG>; Sidwell, Shanna <SSidwell@rivco.org>; Venoya, Hilario <HVenoya@Rivco.org>
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I'm not sure why we are calling this the Aging Report, but think Delinquent Report.

Anyways, here are the list of places we need to inspect and NOV to prompt them to pay their permit fees. The amounts owed are in column N (labelled >120). Be aware if there are two (or more) line items for a single facility. Please add up the amounts and let them know the total amount owed. The NOV should be in the comments of the inspection report (so we can get an 02 out of it). Please give them a week to pay before we close them for operating without a permit (only if we actually find them operating without a permit).

This is a temporary method of addressing these reports (please see the highlighted section below).

From: Lorge, Kristin

Sent: Friday, May 16, 2025 11:45 AM

To: Spencer, Derrick; Johnson, Debra; Crossman, Sarah; Skrove, Tyler; Vejar, Kristin

Cc: Osborn, Doug; Marcotte, Eugenie

Subject: FW: Area 3 - Aging

Hi Team,

Sharing Doug's great questions pertaining to the Aging Report.

From: Osborn, Doug <DOsborn@RIVCO.ORG>

Sent: Friday, May 16, 2025 11:17 AM

To: Lorge, Kristin <KLorge@RIVCO.ORG>

Subject: Fw: Area 3 - Aging

Thanks for the list Kristin.

I have some questions.

1. Are **all** of these facilities on the list >120 days delinquent (meaning they are at pay or close status)? **Yes, even though they are not at 100% penalty.**
2. Is the Invoice Date to be treated like a permit due date so we can figure out how much is owed, or are the amounts listed in column P the amounts due for each facility? **Column P is the amount due. If a penalty has been applied, you will see two invoices with two amounts. That is the total amount due. The Invoice Date logic will be inconsistent because it changed from EC to HS.**

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From: Lorge, Kristin
Sent: Friday, May 16, 2025 9:10 AM
To: Osborn, Doug
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Good morning,

Please find attached the Aging Report which reflects all payments received as of April 30th. The report includes facilities with accounts over 120 days past due. Some accounts have been assessed the 20% penalty. Invoices are included as a separate line, under the permit fee. As a reminder, only some penalties have been applied because Fiscal has to manual add penalties. We have asked they pause assessing penalties and focus on the collections of less than 120 days.

Please focus on the facilities that need an inspection and issue the NOV as part of the inspection process. As always, please let me know if you have any questions or concerns.

Thank you for your understanding and flexibility during this transitional period. HS has corrected the script to automate penalties which Fiscal is testing. Once this application works properly, Fiscal will be able to apply penalties which will encourage prompt payments in the future.

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From: Phan, Emmily
Sent: Thursday, December 5, 2024 9:43 AM
To: Osborn, Doug
Cc: Shay, Carolinn J.
Subject: RE: Area 3 Facilities Dec 2024.xlsx
Attachments: Area 3 Facilities Dec 2024.xlsx

Good morning,

I updated the list with corrections to district 21. I noticed that there were a lot of my facilities in district 22 so I highlighted those as well.



Emmily Phan

Registered Environmental Health Specialist III

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From: Osborn, Doug <DOSborn@RIVCO.ORG>
Sent: Wednesday, December 4, 2024 2:21 PM
To: Phan, Emmily <EPhan@Rivco.org>
Cc: Shay, Carolinn J. <CShay@RIVCO.ORG>
Subject: Area 3 Facilities Dec 2024.xlsx
Importance: High

Emmily,

I'm going to send this around to each one of you for your input. I have attached a categorized inventory of the facilities in our area, sorted by districts. Can you please highlight the facilities that are NOT located within your district. I have started with ones I think aren't in the proper districts. There are 4144 entries total, but again, I just need you to review your district. Please send it back to me as soon as you are done so I can forward it on to the next inspector.

Carolinn - Can you please take a look at D22 once everyone has marked up this attachment?

Olney, Ryan

From: Piehl, Emily
Sent: Tuesday, September 30, 2025 8:45 AM
To: Covos, Dana; Green, Khrysta
Subject: FW: District Lists
Attachments: CERS Inspection Export (Jan 1, 2021 - Sept 20, 2025).xlsx



Emily Piehl
Environmental Health Specialist III
Riverside County Department of Environmental Health
Environmental Protection Oversight
4065 County Cir Dr Ste 104
Riverside, CA 92503
Phone: 951-358-5055
Fax: 951-358-5342
Email: epiehl@rivco.org

From: Young, Daniel <DYoung@rivco.org>
Sent: Tuesday, September 30, 2025 8:35 AM
To: Piehl, Emily <EPiehl@rivco.org>
Subject: FW: District Lists

From: Young, Daniel
Sent: Monday, September 22, 2025 1:56 PM
To: Desaussure, Danielle <dessauss@RIVCO.ORG>
Cc: Harris, Joel <JoelHarris@RIVCO.ORG>
Subject: District Lists

I pulled a district list for H04 (CERS, HS, EC) from Jan 2021 to Sept 20. See attached.



Daniel Young REHS
Environmental Health Specialist
Riverside County
Department of Environmental Health
Phone #: 951-358-5148
E-mail: dyoung@rivco.org
www.rivcoeh.org
Fridays Off



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Fridays Off



Olney, Ryan

From: Piehl, Emily
Sent: Thursday, August 1, 2024 9:43 AM
To: Tran, Emily
Subject: RE: Riverside FuelCell Energy - FA0063572
Attachments: Invoice Riverside Fuel Cell 8.1.2024.pdf

Here is your permit invoice.



Emily Piehl
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Environmental Protection Oversight
4065 County Cir Dr Ste 104
Riverside, CA 92503
Phone: 951-358-5055
Fax: 951-358-5342
Email: epiehl@rivco.org

From: Tran, Emily <Private Information>
Sent: Thursday, August 1, 2024 9:10 AM
To: Piehl, Emily <EPiehl@rivco.org>
Subject: Riverside FuelCell Energy - FA0063572

Good morning Emily,

Our facility's Haz Mat Mgmt Permit expired yesterday, 7/31/2024, but we have not seen any renewal invoice or been contacted to conduct an inspection to renew our permit. The permit was last issued on 9/26/23 so does this mean our facility will be inspected within the next two months and the permit is valid until then? Could you please provide any information you may have on this and advise next step?

Thank you,

Emily Tran (She/Her)
Senior Coordinator, EHS

D. [Redacted]
C. Private Information
E. [Redacted]

3 Great Pasture Rd.
Danbury, CT 06810

X | [LinkedIn](#)



This transmittal and any attached files may contain proprietary or confidential information belonging to FuelCell Energy, Inc. If you are not the intended recipient, you are hereby notified that you have received this transmittal in error. Any review, disclosure, use, dissemination, distribution or copying of this information is strictly prohibited. If you suspect that you have received this communication in error, please notify us immediately by telephone at 1.203.825.6000, or email Private and immediately delete this message and all of its attachments. Thank you

From: Piehl, Emily <EPiehl@rivco.org>
Sent: Friday, March 1, 2024 2:54 PM
To: Tran, Emily <Private Information>
Subject: RE: Riverside Fuel Cell hazwaste inspection report

CAUTION: This email originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.

I have received your email and have closed out the violation. There is no further action.



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Email: epiehl@rivco.org

From: Tran, Emily <Private Information>
Sent: Friday, March 1, 2024 9:15 AM
To: Piehl, Emily <EPiehl@rivco.org>
Subject: RE: Riverside Fuel Cell hazwaste inspection report

Good morning Emily,

Please see attached photos of the secondary pallet drained of rainwater. Could you please respond to confirm that corrections are approved and no further action is required to close out the hazwaste inspection?

Thank you and I hope you have a great weekend!

Emily Tran
Senior Coordinator, EHS

D. Private Information
C. Private Information
E. Private Information

3 Great Pasture Rd.
Danbury, CT 06810

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From: Piehl, Emily <EPiehl@rivco.org>
Sent: Thursday, February 22, 2024 11:53 AM
To: Tran, Emily [Private Information](mailto:Private)
Subject: Riverside Fuel Cell hazwaste inspection report

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Good morning

Attached is your Hazwaste routine inspection report for Riverside Fuel Cell. All violations shall be corrected. Reinspection/Return-To-Compliance will be completed/verified on or after 3/23/2024. To correct violations, submit supporting documentation and/or photos via email to epiehl@rivco.org or compliance status can be verified in person.



Emily Piehl
Environmental Health Specialist III
Riverside County Department of Environmental Health
Environmental Protection Oversight
4065 County Cir Dr Ste 104
Riverside, CA 92503
Phone: 951-358-5055
Fax: 951-358-5342
Email: epiehl@rivco.org

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[County of Riverside California](#)

Olney, Ryan

From: Piehl, Emily
Sent: Friday, March 1, 2024 2:54 PM
To: Tran, Emily
Subject: RE: Riverside Fuel Cell hazwaste inspection report

I have received your email and have closed out the violation. There is no further action.



Emily Piehl
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Phone: 951-358-5055
Fax: 951-358-5342
Email: epiehl@rivco.org

From: Tran, Emily [Private Information]
Sent: Friday, March 1, 2024 9:15 AM
To: Piehl, Emily <EPiehl@rivco.org>
Subject: RE: Riverside Fuel Cell hazwaste inspection report

Good morning Emily,

Please see attached photos of the secondary pallet drained of rainwater. Could you please respond to confirm that corrections are approved and no further action is required to close out the hazwaste inspection?

Thank you and I hope you have a great weekend!

Emily Tran
Senior Coordinator, EHS

D. [Redacted]
C. Private Information
E. [Redacted]

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County of Riverside California

Olney, Ryan

From: Piehl, Emily
Sent: Tuesday, February 20, 2024 7:56 AM
To: Tran, Emily
Subject: RE: Riverside Fuel Cell Hazwaste routine inspection

We can reschedule for Thursday if that works for you? What time works for you? 9am? 10am? 11am?



Emily Piehl
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Email: epiehl@rivco.org

From: Tran, Emily [Private Information]
Sent: Monday, February 19, 2024 2:57 PM
To: Piehl, Emily <EPiehl@rivco.org>
Subject: Re: Riverside Fuel Cell Hazwaste routine inspection

Hi Emily,

Just wanted to see if you'd rather reschedule to Wednesday or Thursday to avoid the rain? Please let me know.

Thank you,

Emily Tran
Senior Coordinator, EHS

D. [Private Information]
C. [Redacted]



From: Tran, Emily
Sent: Wednesday, February 14, 2024 8:57:23 AM
To: Piehl, Emily <EPiehl@rivco.org>
Subject: RE: Riverside Fuel Cell Hazwaste routine inspection

Yes, no problem. We are confirmed for Tuesday 2/20 at 1 pm.

Thank you,

From: Piehl, Emily <EPiehl@rivco.org>
Sent: Wednesday, February 14, 2024 8:10 AM
To: Tran, Emily <Private Information>
Subject: RE: Riverside Fuel Cell Hazwaste routine inspection

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We usually have UST inspections scheduled for the morning and I don't want to have to reschedule with you again if one comes up. Does 1 pm work for you on that same Tuesday?



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Email: epiehl@rivco.org

From: Tran, Emily <Private Information>
Sent: Wednesday, February 14, 2024 7:54 AM
To: Piehl, Emily <EPiehl@rivco.org>
Subject: RE: Riverside Fuel Cell Hazwaste routine inspection

Good morning,

Yes, no problem on my end. We can also reschedule to another day if you'd like a morning inspection. I'm fine with both.

Thank you,

Emily Tran
Senior Coordinator, EHS

D: Private Information
C: Private Information



From: Piehl, Emily <EPiehl@rivco.org>
Sent: Tuesday, February 13, 2024 4:20 PM
To: Tran, Emily <Private Information>
Subject: RE: Riverside Fuel Cell Hazwaste routine inspection

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From: Tran, Emily <Private Information>
Sent: Tuesday, February 13, 2024 8:36 AM
To: Piehl, Emily <EPiehl@rivco.org>
Subject: RE: Riverside Fuel Cell Hazwaste routine inspection

Yes, see you then! If you haven't been to the plant before, the intercom at the gate will allow access and then it's an immediate left, following the road. You can of course call me if you have any trouble locating us.

Emily Tran
Senior Coordinator, EHS

D. Private Information
C. Private Information



From: Piehl, Emily <EPiehl@rivco.org>
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Does 10 am work?



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Emily Tran
Senior Coordinator, EHS

D. [Private Information]
C. [Private Information]



From: Piehl, Emily <EPiehl@rivco.org>
Sent: Tuesday, February 13, 2024 8:04 AM
To: Tran, Emily [Private Information]
Subject: RE: Riverside Fuel Cell Hazwaste routine inspection

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Email: epiehl@rivco.org

From: Tran, Emily [Private Information]
Sent: Monday, February 12, 2024 10:05 AM
To: Piehl, Emily <EPiehl@rivco.org>
Subject: RE: Riverside Fuel Cell Hazwaste routine inspection

Good morning Emily,

I hope you had a great weekend. I am the Sr. EH&S Coordinator at FuelCell Energy and can certainly assist with the Hazmat inspection. I am available tomorrow and every day next week. I will not be in So CA the week of the 26th but open the following week aside from 3/5/24. Please let me know if any of these days work for you.

Thank you,

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From: Piehl, Emily <EPiehl@rivco.org>
Sent: Friday, February 9, 2024 4:39 PM
To: Larson, Christopher [Private Information]; Fukumoto, Paul [Private Information]; CustomerService [Private Information]
Subject: Riverside Fuel Cell Hazwaste routine inspection

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Good afternoon,

My name is Emily and I am your Hazmat inspector from Riverside County Environmental Health Hazmat Dept. I am reaching out to try and schedule an appointment to do the routine inspection at Riverside Fuel Cell on 5950 Acorn St. I went by today and the water district informed me of your contact information. Please advise of your availability.

Thank you,



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[County of Riverside California](#)

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Olney, Ryan

From: Piehl, Emily
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Ok thank you



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Danbury, CT 06810

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From: Piehl, Emily <EPiehl@rivco.org>
Sent: Friday, February 9, 2024 4:39 PM
To: Larson, Christopher [Private Information] ; Fukumoto, Paul [Private Information] ; CustomerService [Private Information]
Subject: Riverside Fuel Cell Hazwaste routine inspection

CAUTION: This email originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.

Good afternoon,

My name is Emily and I am your Hazmat inspector from Riverside County Environmental Health Hazmat Dept. I am reaching out to try and schedule an appointment to do the routine inspection at Riverside Fuel Cell on 5950 Acorn St. I went by today and the water district informed me of your contact information. Please advise of your availability.

Thank you,



Emily Piehl
Environmental Health Specialist III
Riverside County Department of Environmental Health
Environmental Protection Oversight
4065 County Cir Dr Ste 104
Riverside, CA 92503
Phone: 951-358-5055
Fax: 951-358-5342
Email: epiehl@rivco.org

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[County of Riverside California](#)

Olney, Ryan

From: Piehl, Emily
Sent: Tuesday, February 13, 2024 8:32 AM
To: Tran, Emily
Subject: RE: Riverside Fuel Cell Hazwaste routine inspection

Does 10 am work?



Emily Piehl
Environmental Health Specialist III
Riverside County Department of Environmental Health
Environmental Protection Oversight
4065 County Cir Dr Ste 104
Riverside, CA 92503
Phone: 951-358-5055
Fax: 951-358-5342
Email: epiehl@rivco.org

From: Tran, Emily [Private Information]
Sent: Tuesday, February 13, 2024 8:15 AM
To: Piehl, Emily <EPiehl@rivco.org>
Subject: RE: Riverside Fuel Cell Hazwaste routine inspection

Tuesday 2/20 works with me. What time would you like to schedule this?

Emily Tran
Senior Coordinator, EHS

D: [Private Information]
C: [Private Information]



From: Piehl, Emily <EPiehl@rivco.org>
Sent: Tuesday, February 13, 2024 8:04 AM
To: Tran, Emily [Private Information]
Subject: RE: Riverside Fuel Cell Hazwaste routine inspection

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I can do next week Tuesday 2/20, Wednesday 2/21 or Thursday 2/22 in the late morning. Which day would work for you?



Emily Piehl
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Riverside County Department of Environmental Health
Environmental Protection Oversight
4065 County Cir Dr Ste 104
Riverside, CA 92503
Phone: 951-358-5055
Fax: 951-358-5342
Email: epiehl@rivco.org

From: Tran, Emily [Private Information]
Sent: Monday, February 12, 2024 10:05 AM
To: Piehl, Emily <EPiehl@rivco.org>
Subject: RE: Riverside Fuel Cell Hazwaste routine inspection

Good morning Emily,

I hope you had a great weekend. I am the Sr. EH&S Coordinator at FuelCell Energy and can certainly assist with the Hazmat inspection. I am available tomorrow and every day next week. I will not be in So CA the week of the 26th but open the following week aside from 3/5/24. Please let me know if any of these days work for you.

Thank you,

Emily Tran
Senior Coordinator, EHS

D. [Private Information]
C. [Private Information]
E. [Private Information]

3 Great Pasture Rd.
Danbury, CT 06810

[Twitter](#) | [LinkedIn](#)



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<Private Information>

Subject: Riverside Fuel Cell Hazwaste routine inspection

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[County of Riverside California](#)

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Thank you,

Emily Tran
Senior Coordinator, EHS

D. [Redacted]
C. Private Information
E. [Redacted]

3 Great Pasture Rd.
Danbury, CT 06810

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[County of Riverside California](#)

Olney, Ryan

From: Porto, Brittany
Sent: Thursday, July 11, 2024 11:19 AM
To: Mistica, Michael; Bacon, Shantel
Cc: Kim, Kristine; Su, Tiffany; Gonzalez, Yesenia; Zepeda Penuelas, Damaris; Serrato, Stephanie
Subject: Workplan corrections
Attachments: Riverside-FY 24-25_LPA_Workplan Final Draft with comments (corrected).docx

Hello,

I have attached the corrected workplan with the requested edits from Lisa, please review.

Sincerely,



Brittany Porto, REHS

Environmental Health Specialist

Available Tuesday through Friday

Riverside County Department of Environmental Health

4080 Lemon Street 10th floor

Riverside CA 92501

Phone #: (951) 955-8980

Fax #: (951) 955-8988

E-mail: Bporto@rivco.org

www.rivcoeh.org

Olney, Ryan

From: Powell, Lester
Sent: Sunday, September 8, 2024 11:07 AM
To: Private Information
Cc: Granillo, Rosana; Monterroso, Gino; Gallardo, Rosa; Villanueva, Kim
Subject: Sentry SDS
Attachments: Sentry SDS.pdf

Hello Ms. Vargas,

Attached to this email you will find a copy of the Sentry ABC Dry Chemical Fire Extinguisher SDS for your reference.

Please feel free to contact me should you have any further questions regarding this matter.

Take care and be safe.



Lester Powell

Environmental Health Specialist IV
County of Riverside
Department of Environmental Health
Hazardous Materials Management Branch
Hemet Office
Phone #: 951-766-6524
Fax #: 951-791-1798
E-mail: LPowell@rivco.org
www.rivcoeh.org



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From: Powell, Lester
Sent: Sunday, September 8, 2024 11:07 AM
To: Private Information
Cc: Granillo, Rosana; Monterroso, Gino; Gallardo, Rosa; Villanueva, Kim
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Hello Private

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Please feel free to contact me should you have any further questions regarding this matter.

Take care and be safe.



Lester Powell
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County of Riverside
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Hazardous Materials Management Branch
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Phone #: 951-766-6524
Fax #: 951-791-1798
E-mail: LPowell@rivco.org
www.rivcoeh.org



Olney, Ryan

From: Powell, Lester
Sent: Monday, June 27, 2022 9:50 AM
To: Mitchell, Lisa; Gates, Jeremy
Cc: Shalhub, Michael G.; Granillo, Rosana
Subject: Phone Message

Hello Lisa,

Private Information called today at 0945 hours, regarding a residence that has a meth hold on it located at 9701 El Mirador Blvd, Desert Hot Springs CA 92240. Private stated that people are going in and out of the residence without PPE on. It appears that it is a business that buys houses because the van states, We Buy Houses on it.

Please return her call at Private when you have a moment.

Thanks,



Lester Powell
Environmental Health Specialist IV
County of Riverside
Department of Environmental Health
Hazardous Materials Management Branch
Hemet Office
Phone #: 951-766-6524
Fax #: 951-791-1798
E-mail: LPowell@rivco.org
www.rivcoeh.org



Olney, Ryan

From: Powell, Lester
Sent: Tuesday, February 25, 2020 10:35 AM
To: Zelon, Jessica; Garcia, Ronald S; Pawlonek, James; Lance, Jonathan D; Stewart, Krista; Rios, David
Cc: Vargas, Emmanuel; Granillo, Rosana; Crain, Nicholas
Subject: FW: Past Due Site
Attachments: Copy of Past Due Inspection List 2.25.2020.xlsx

Follow Up Flag: Follow up
Flag Status: Flagged

Hello Hemet Crew,

Please take a look at the list of the past due sites for your district. You can filter the list for your specific district. We need to eliminate this list by 6/1/2020 for our CUPA audit. Please complete this list asap. If you need assistance with your district please let me know so I can assist or we can arrange for a sweep within your district.

Thanks,



Lester Powell
Environmental Health Specialist IV
County of Riverside
Department of Environmental Health
Hazardous Materials Management Branch
Hemet Office
Phone #: 951-766-6524
Fax #: 951-791-1798
E-mail: LPowell@rivco.org
www.rivcoeh.org

From: Powell, Lester
Sent: Tuesday, February 25, 2020 9:16 AM
To: Zelon, Jessica <jzelon@RIVCO.ORG>; Pawlonek, James <JPawlonek@RIVCO.ORG>; Garcia, Ronald S <RSGarcia@RIVCO.ORG>; Lance, Jonathan D <jonlance@RIVCO.ORG>; Rios, David <darios@RIVCO.ORG>; Stewart, Krista <KStewart@RIVCO.ORG>
Cc: Vargas, Emmanuel <EmVargas@RIVCO.ORG>; Granillo, Rosana <RGranillo@RIVCO.ORG>; Crain, Nicholas <NCrain@RIVCO.ORG>
Subject: Past Due Site

Hello Hemet Crew,

Please take a look at the list of the past due sites for your district. You can filter the list for your specific district. We need to eliminate this list by 6/1/2020 for our CUPA audit. Please complete this list asap. If you need assistance with your district please let me know so I can assist or we can arrange for a sweep within your district.

Thanks,



Lester Powell

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Phone #: 951-766-6524
Fax #: 951-791-1798
E-mail: LPowell@rivco.org
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Olney, Ryan

From: Powell, Lester
Sent: Monday, October 30, 2017 8:32 AM
To: Crossman, Sarah; Peralta, Sheila
Cc: Mitchell, Lisa; Sappington, Jim; Peralta, Sheila; Alvarado, Maria R.; Granillo, Rosana
Subject: RE: Complaint referral

Thank you Sarah.

Oh and the complainant's name is Barbra Garrett....

I'm not awake yet...

Thank you,

Lester

From: Crossman, Sarah
Sent: Monday, October 30, 2017 7:21 AM
To: Powell, Lester <LPowell@RIVCO.ORG>; Lopez, Bonnesa <BonnesaLopez@RIVCO.ORG>
Cc: Mitchell, Lisa <LJMitche@RIVCO.ORG>; Sappington, Jim <JSapping@RIVCO.ORG>; Peralta, Sheila <SPeralta@RIVCO.ORG>; Alvarado, Maria R. <MAlvarado@RIVCO.ORG>; Granillo, Rosana <RGranillo@RIVCO.ORG>
Subject: RE: Complaint referral

Thank you Lester
Have a good day!

From: Powell, Lester
Sent: Monday, October 30, 2017 7:15 AM
To: Crossman, Sarah <SCrossman@RIVCO.ORG>; Lopez, Bonnesa <BonnesaLopez@RIVCO.ORG>
Cc: Mitchell, Lisa <LJMitche@RIVCO.ORG>; Sappington, Jim <JSapping@RIVCO.ORG>
Subject: Complaint referral

Good morning Sarah and Bonnesa,

On 10/29/2017 at approximately 2140 hours I received a complaint from the answering service that stated the following:

Barba Garrett (complainant) states there is raw sewage on the surface of the ground beneath her home located at 525 N. Gilbert Street, space #23 Hemet CA 92543. The raw sewage has been on the surface of the ground for a period of four months. Her phone number is (951) 330-1998

The complainant rents a trailer from Jeff Hall (owner). His phone number is (760) 807-5220.

Thank you and have an enjoyable day,

Lester Powell, E.H.S. IV



County of Riverside
Department of Environmental Health
Environmental Protection & Oversight Division
Hazardous Materials Management Branch (CUPA)
2275 S. Main Street, Suite 204
Corona, CA 92882
Phone: (951) 273-9143
Hours: M-Th 7 Am to 5:30 PM
Email: lpowell@rivco.org
Website: www.rivcoeh.org

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Sent: Monday, October 30, 2017 7:21 AM
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Cc: Mitchell, Lisa <LJMitche@RIVCO.ORG>; Sappington, Jim <JSapping@RIVCO.ORG>; Peralta, Sheila <SPeralta@RIVCO.ORG>; Alvarado, Maria R. <MAlvarado@RIVCO.ORG>; Granillo, Rosana <RGranillo@RIVCO.ORG>
Subject: RE: Complaint referral

Thank you Lester
Have a good day!

From: Powell, Lester
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To: Crossman, Sarah <SCrossman@RIVCO.ORG>; Lopez, Bonnesa <BonnesaLopez@RIVCO.ORG>
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The complainant rents a trailer from Jeff Hall (owner). His phone number is (760) 807-5220.

Thank you and have an enjoyable day,

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Olney, Ryan

From: Powell, Lester
Sent: Monday, October 30, 2017 7:15 AM
To: Crossman, Sarah; Lopez, Bonnesa
Cc: Mitchell, Lisa; Sappington, Jim
Subject: Complaint referral

Good morning Sarah and Bonnesa,

On 10/29/2017 at approximately 2140 hours I received a complaint from the answering service that stated the following:

Private Information (complainant) states there is raw sewage on the surface of the ground beneath her home located at Private Information. The raw sewage has been on the surface of the ground for a period of four months. Her phone number is Private Information.

The complainant rents a trailer from Private (owner). His phone number is Private Information.

Thank you and have an enjoyable day,

Lester Powell, E.H.S. IV



County of Riverside
Department of Environmental Health
Environmental Protection & Oversight Division
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Email: lpowell@rivco.org
Website: www.rivcoeh.org

Olney, Ryan

From: Prasad, Roselyn <roprasad@RIVCO.ORG>
Sent: Tuesday, September 4, 2018 10:37 AM
To: 'Tami Eaton'; Zarate, Leni; 'Melissa Bellitire'; 'Thomas Hays'; 'Jacqueline Donnelly'; 'Yanez, Crystal'; abriones@wmwd.com; [Private Information]
[Private Information] [Private Information] [Private Information]
bfoltz@cityofmenifee.com; [Private] [Private] [Private Information]
cbryan@cvwd.org; [Private Information] [Private Information]
chuss@pinyonpinescwg.ca.gov; cnikolic@evmwd.net; dgerdes@cityofcalimesa.net;
Montgomery, David; [Private Information] [Private Information]
[Private Information] dschroeder@nbsgov.com; dshubin@ci.banning.ca.us; Vickery, Debbie;
eanton@yvwd.dst.ca.us; esalazar@cvwd.org; friddle@cityofpalmdesert.org;
fwvd@verizon.net; gnordquist@cityofwildomar.org; gonzalez@emwd.org;
heidi.schoeppe@webbassociates.com; hosny@idyllwildwater.com;
imurguia@murrieta.org; janderson@indiopd.org; Jeffh@sdfa.com; JenniferT@moval.org;
[Private Information] JGITMED@eastvaleca.gov; jpadgham@valley-sanitary.org;
[Private Information] jriley@cityofwildomar.org; kamweruc@emwd.org;
klytle@murrieta.org; [Private Information] louied@willdan.com;
lrocha@cityofhemet.org; [Private Information] [Private Information]
[Private Information] [Private Information]
[Private Information] mholmes@sanjacintoca.us; [Private Information]
[Private Information] Mendez, Martha; moorep@emwd.org;
mosesw@ranchowater.com; mvandyke@cityofblythe.ca.gov;
Norman_Pierce@Ycjud.k12.ca.us; [Private Information] oalvarad@rivcocha.org; Leach,
Paul; pperez@nbsgov.com; [Private Information] [Private Information]
[Private Information] salcidom@emwd.org; scatlett@riversideca.gov;
schenk@marchjpa.com; [Private Information] [Private Information] shayn@beaumont-
ca.gov; [Private Information] smedina@willdan.com; sreynolds@willdan.com;
[Private Information] [Private Information] tawheeler@riversideca.gov;
[Private Information] thomas.hays@palmsspringsca.gov; vwasko@jurupavalley.org;
[Private Information] xente.baker@ci.corona.ca.us; rmctxrl@wm.com; Victor Hurtado;
Raymond, Adam
Subject: Re AUCR210 Report
Attachments: AUCR210.xps; AUCR210.xlsx; AUCR210.txt

Good Morning All,

Attached is the Final Fixed Charge report for FY 2018-19 enrollment. Please review and let me know if you have questions.

Thank You,
Roselyn Prasad
Accounting Technician II
Property Tax Division
Riverside County Auditor-Controller's Office
Mail Stop 1050
Tel (951) 955-8510 / Fax (951) 955-0338
Roprasad@rivco.org
www.auditorcontroller.org

In the public interest, we provide high quality, independent fiscal services and advice in accordance with the laws and professional standards in an ethical, efficient, and responsive manner through our financial integrity and transparency to promote and assure accountability and public trust.



PLEASE NOTE: Business hours for the Auditor-Controller's Office are Monday through Thursday, 8:00 a.m. to 5:00 p.m. and Fridays 8:00 a.m. to 4:30 p.m.

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[County of Riverside California](#)

Olney, Ryan

From: Prasad, Roselyn <roprasad@RIVCO.ORG>
Sent: Thursday, August 24, 2017 5:20 PM
To:

Private Information

Private Information

Private Information

Private Information

Cc: Loeun, Justina; DeGuire, Laura; Greenlee, Donna; Prasad, Roselyn
Subject: AUCR210 Report
Attachments: AUCR210 FY 2017-18.xlsx; AUCR210.TXT

Here is your preliminary report for your review, please verify your submittals for any that may have been missed.

Thank You,
Roselyn Prasad
Accounting Technician I
Property Tax Division
Riverside County Auditor-Controller's Office
Mail Stop 1050
Tel (951) 955-8510 / Fax (951) 955-0338
Roprasad@rivco.org
www.auditorcontroller.org



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[County of Riverside California](#)

Olney, Ryan

From: Priamos, Greg
Sent: Monday, December 19, 2016 9:13 AM
To: Van Stockum, Steve; Watkins, John; Dierking, Bonnie; Johnson, Jeffrey
Cc: Zelon, Renee; Stopher, Eric; Mistica, Raymond; Watts-Bazan, Karin
Subject: RE: Please review the attachment after reading this.

Attorney - Client Privilege

Gregory P. Priamos
County Counsel
County of Riverside
gpriamos@rivco.org
951.955.6300



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From: Van Stockum, Steve
Sent: Monday, December 19, 2016 7:41 AM
To: Watkins, John <JWatkins@RIVCO.ORG>; Dierking, Bonnie <BDierkin@RIVCO.ORG>; Johnson, Jeffrey <JeffJohnson@RIVCO.ORG>
Cc: Priamos, Greg <GPriamos@RIVCO.ORG>; Zelon, Renee <RZelon@RIVCO.ORG>; Stopher, Eric <EStopher@RIVCO.ORG>
Subject: FW: Please review the attachment after reading this.

Attorney - Client Privilege

From: Greg R. [REDACTED] Private Information
Sent: Monday, December 19, 2016 1:15 AM
To: Van Stockum, Steve
Subject: Please review the attachment after reading this.

December 19, 2016

Private

44100 Ginger Circle

Hemet CA, 92544, Ph. Private Information

Dear Mr. Steve Von Stockholm,

On April 25, 2007, we as in my wife and I purchased our home on 5 acres of land now known as 44100 Ginger Circle. Our water supply comes from an illegally drilled well that is illegally electrified. The well is within boundaries of par2 as described on and in the official December 20, 1968, Record of Survey 53/40 that is shown on our Deeded rights to the specific real property herein question.

Since 1962 the trend of case law has flowed toward full recognition of the unincorporated association as a separate legal entity. A member of an unincorporated association does not incur liability for acts of the association or acts of its members which he did not authorize or perform. ([*Orser v. George*, 252 Cal. App.2d 660, 670-671 \[60 Cal. Rptr. 708\].](#)) A partner in a business partnership has been allowed to maintain an action against the partnership for the loss of his truck as a result of partnership negligence. ([*Smith v. Hensley \(Ky.\)* 354 S.W.2d 744 \[98 A.L.R.2d 340\].](#)) In the [*828*828*](#) latter case the court declared that the doctrine of imputed negligence, which would normally bar a partner's recovery against the partnership, was an artificial rule of law which should yield to reason and practical considerations; since the partnership would have been liable for damages to the property of a stranger, no just reason existed for denying recovery for damages to the property of a partner. In affirming a judgment for plaintiff the court said: "... under a realistic approach, seeking to achieve substantial justice, the plaintiff should be held entitled to maintain the action."

I ask you to please answer this question, whoever is the entire makeup of what is being called WVHWA? RCDEH staff issued a permit in the name of a business that does not truly exist and does not own any recorded rights to make use of any land, therefore why and how is permit #1790 valid for use on any land, see County Ord. 682 Sec. 3 & 7?

Do you know that the exact wells herein question remain misrepresented by past RCDEH field inspection reports shown from 2005 to the current date? Prior to October 18, 1973 and thereafter a dysfunctional non-existing association failed to manifest itself as a legally recognized 501 (C) 3 Non-profit Association named Weber Heights Non-Profit Association. The CA Secretary of State does not have records of any such Association known as Weber Heights Non-Profit Association so named and written per its foundation of formation meeting held on October 18, 1973. Riverside County Recorder's Office official records fails to have any real property transfers of authority in the name of Weber Valley Heights anything and/or a "Doing Business As, (DBA) for a fictitious business association named Weber Valley Heights anything. Therefore the association remains defunct, yet somehow, RCDEH has continued to issue the State Small Water Board permit #1790 in the name of a fictitious business so particularly described in CA Business and Professions Code seen at Sec. 17910 codified in Sec. 17900-17930. Who enforces code violations once noted by those individual's sworn to uphold the law?

Mr. Von Stockholm, please take a real close look at the letter that was sent to me in the attempt to convince me that the well on my property was or is somehow owned by a specific singular standalone association named Weber Valley Heights Assn. I ask you to carefully examine the exhibits in that letter from the Attorney Best, Best and Krieger. I have enclosed those documents hereto. If you look at the February 26, 1990 permit application address on the Weber Valley Heights archived records in your file system (permit #16245), then, compare the APN#'s and the address 44135 Perryman Lane to the files that were sent to me by the Law Firm of Best, Best and Krieger (B,B&K) you will see the same forgery that I did, in Exhibit B and Exhibit C attached thereto,

1. First off as seen in the B, B&K files someone used the February 26, 1990 application and forged it to appear as if it was for my address, as seen at Exhibit B, which is Strike 1.
2. The forged permit #16245 shows Weber Valley Heights Assn. as the owner, County records provides proof to the contrary, the union called Weber Valley Heights Assn. does not own any land rights, and Exhibit C is Strike 2.

3. The Exhibit D invoice was for drilling a well at 44135 Perryman lane was forged from an invoice showing APN# 571-030-037 Strike 3. The well on my property is 600' foot deep and the pump is at 588'. June 11, 1992, my well was illegally electrified and connected to a water storage tank located one property North and one West of my parcel. Where is a copy of any inspection or permit for that work per County ORD. 682?

Next, I ask for you to please review the past inspection reports for Weber Valley Heights that are related to the 1969 Record of Survey 53/47 par3 AKA, APN 571-030-037 commonly known as 44135 Perryman Lane as seen on drilling permit #16245. Then find that exact location on the County TLMA map system, please compare the addresses and the GPS as seen on the inspection reports to these three APN's 571-030-037, #571-040-002 and 571-040-004. I did and much to my surprise not one well is located at 44135 Perryman Lane. Can you tell me why inspection reports from 2005 to 2013 claimed the location was 44135 Perryman Lane? Did you know there never was a working well at 44135 Perryman? The paper work showing a well location as Perryman is absolutely wrong. I ask you to physically audit APN's of wells associated with permit #1790 included all connected addresses or and you'll undeniably see the truth as I do.

Please consider these three portions of information related to the well on my property:

1. **The hypothesis**, a deed for grant of easement sets forth conditions under which a person should be guided; not one recorded document named WVHWA as a benefactor of real property rights to APN #571-040-002 per CA Civil Codes;
2. **The disposition**, indicates Civil Rights and Governmental duties of all participants in relations arising under those Deeded Rights and circumstances envisioned in the hypothesis;
3. **And the sanction**, defines consequences for persons who violate the prescriptive Civil Rights of a particular norm. In criminal laws, a legal norm usually consists of two parts: a disposition (*the elements of a criminally punishable action*) and a sanction (*the penalty for committing the particular act*) such as liability. Weber Valley Heights is absence rights to make use of my land, therefore, absence be the legal norm is classified according to legal force so depending on the agencies that issue force as (law, decree) see Ordinance 682 Sec 3 & Sec 7.

I have revealed provable internal cover-ups done by specific RCDEH staff members. Currently I remain totally disappointed with your staffs' actions and the lack of professional services. Furthermore I have discovered official RCDEH records do not disclosed correct information within archives that are related to three specific well locations, one of which is embedded in my land. Your staff "has not performed" as per what is expected of administrative Governmental reprehensive standards. I expected RCDEH to have a fiduciary duty to all and that includes professional attitudes whereas RCDEH staff has failed to represent we the people. Unfortunately, the County of Riverside Department of Environmental Health (RCDEH) has not performed a service that I have continuously requested help in resolving. My calls for help have been ignored by RCDEH staff members. The service provided by RCDEH in my opinion was inadequate at best. What is your opinion as per this matter?

Conclusion,

In order to correct the problem related herein, let me provide absolute clarity of this service request; I, 100% contest the standalone business union called Weber Valley Heights as having any CA civil right to make use of my real property known by a Grant Deed **hypothesis** seen as RS 53/40 par2, clarified in the **disposition** shown in my 2007 recorded **sanctions** per my Grant Deed for Tax roll APN ID #571-040-002-9.

- I would appreciate the County of Riverside pursue criminal actions of the persons whom forged the County of Riverside Officially issued permit #16245 and the application thereto.
- Additionally per CO Ord. 682 Sec.7 *please disassociate any real property ownership or rights thereto wells or any well locations in the fictitious business name of Weber Valley Heights, specifically permit #1790, See County Ordinance 682 Sec. 7.*

Please show me any kind of permit having APN #571-040-002 Record of Survey 53/40 par2 and/or 44100 Ginger Circle from 1990 or thereafter that was, or, is related to connecting my well, and/or a water supply line to any other property?

I truly look forward to your honest reply in this attempt of accomplishing a resolution to the problems hereto disclosed. So that we are on the same page, I will only wait an additional 15 days from this date December 19, 2016 before seeking help from my Attorney and the CA Attorney General and/or CA Governor Jerry Brown. I refuse to quit my pursuit for justice until this issue is dissolved, however with your help I will resolve these particular problems asis hereto disclosed to RCDEH. Please feel free to contact me at the address above or phone number Private Information

Sincerely,

Greg Reed

Olney, Ryan

From: Public CIO Private Information
Sent: Thursday, September 8, 2016 9:05 AM
To: Olney, Ryan
Subject: North Carolina Undergoes IT Restructuring, So You Want to Be a CIO?

Plus, can data-driven approaches remove politics from policing?



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Olney, Ryan

From: Public CIO Private Information
Sent: Monday, August 15, 2016 8:44 AM
To: Olney, Ryan
Subject: 'The Disney Way' Helps IT Staff Communicate, Build Relationships | What is 18F?

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Founded in March of 2014, 18F is a federal digital consultancy that helps other agencies buy, build and share modern software using agile development and human-centered design. [READ MORE](#)

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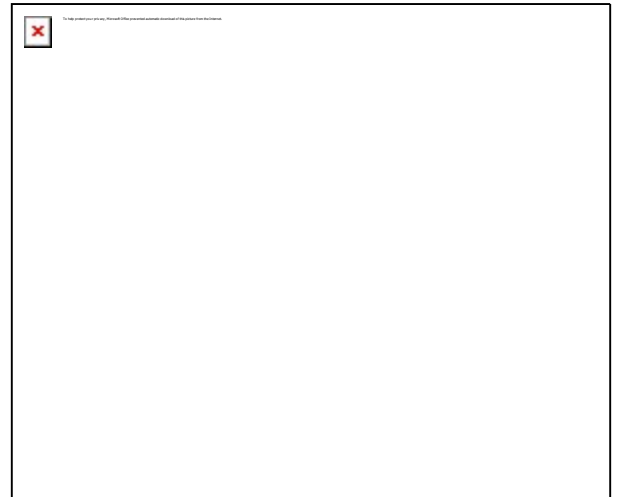
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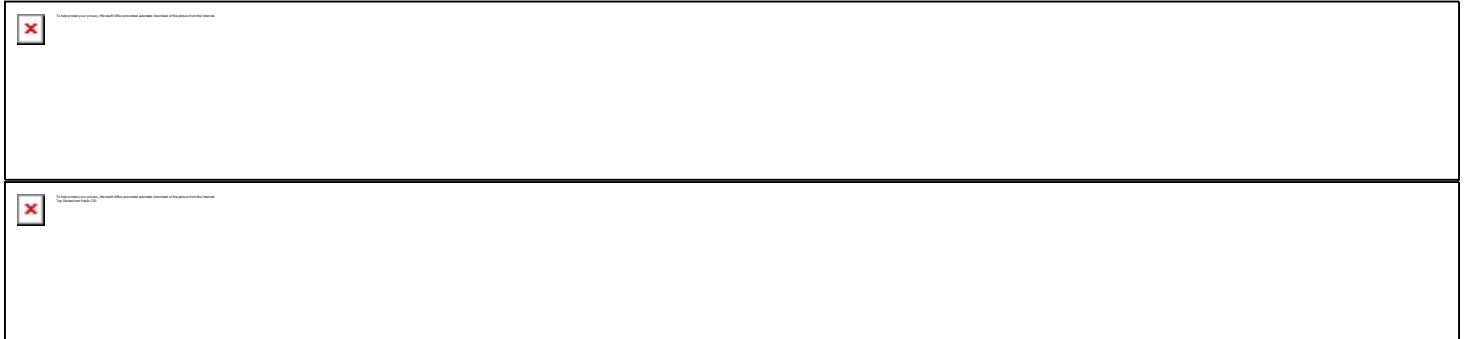
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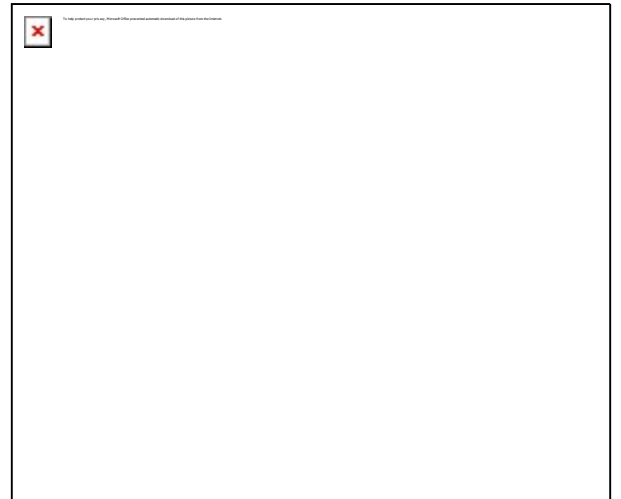
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Olney, Ryan

From: Quiroa, Lily Private Information
Sent: Wednesday, March 6, 2024 9:52 AM
To: Devera, Fritzy
Cc: Salas, Sandi; Kim, Kristine; Marquez, Art
Subject: RE: Prop 218 Notice
Attachments: RivCo Customer List 2.29.24.xlsb

CAUTION: This email originated externally from the **Riverside County** email system. **DO NOT** click links or open attachments unless you recognize the sender and know the content is safe.

Good morning

Please find attached the customer file. There's a master file tab and then accounts separated by the Franchise Area that have also been scrubbed of duplicate accounts.

Let us know if you need anything else.

Thanks

From: Devera, Fritzy <FDevera@RIVCO.ORG>
Sent: Wednesday, February 21, 2024 2:07 PM
To: Quiroa, Lily <LQuiroa@wm.com>
Cc: Salas, Sandi <SSalas@RIVCO.ORG>; Kim, Kristine <KAKim@RIVCO.ORG>
Subject: [EXTERNAL] Prop 218 Notice

Good afternoon Lily,

Thanks for taking my call earlier and for taking the time to discuss the Prop 218 notices. As promised, below is the list of information that will be needed to prepare the notices. The Excel report would need to have the following information:

- Account Name
- Account Number
- Service Address
- APN
- Owner Address
- Service Type/Type of account
- Fee

I did inquire about the APN and if it is information that is absolutely needed. I am told that if your team is able to get this information, then that would be preferred.

We understand that this information may take some time to gather, so please let me know what a reasonable timeframe would be for you to gather and prepare the report. Would a tentative deadline of March 8 be enough time? I did relay that you would be willing to discuss if WM would distribute the notice or if Environmental Health will distribute. I will let you know if I get any additional information on this topic. Please feel free to reach out to me if you have any other questions. Thank you again and I look forward to hearing from you.

Kind regards,



Fritzy I. Devera, REHS

Senior Environmental Health Specialist

Local Enforcement Agency (LEA)

Riverside County Environmental Health

951.955.8980 Main

951.955.8988 Fax

Office Hours: Tuesday – Friday 7am–5:30pm



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Olney, Ryan

From: Quiroa, Lily Private Information
Sent: Thursday, May 10, 2018 5:51 AM
To: Salas, Sandi; Reyes, Greg
Cc: Dance, Angela
Subject: Fwd: Unpaid Tax Role list -
Attachments: Tax Roll Submission Detail_Riverside County 2018.xlsx; ATT00001.htm

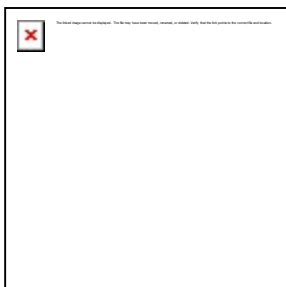
Good morning,

Please find attached the tax roll list. Sorry for the delay getting this to you. Let us know if you have any questions.

Lily

From: Reyes, Greg [<mailto:GJReyes@RIVCO.ORG>]
Sent: Wednesday, May 09, 2018 4:49 PM
To: Quiroa, Lily <Private Information>
Cc: Salas, Sandi <>
Subject: [EXTERNAL] Unpaid Tax Role list
Importance: High

I need the WMI list of unpaid accounts for 2017 as soon as possible. You are holding up my time table for getting the item in front of the Board of Supervisors.



Greg Reyes

Supervising Environmental Health Specialist

Riverside County Department of Environmental Health

Phone #: 951-955-8980

Fax #: 951-955-8988

E-mail: gjreyes@rivco.org

www.rivcoeh.org

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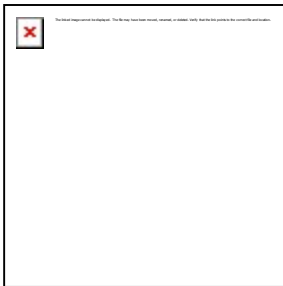
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Phone #: 951-955-8980

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Olney, Ryan

From: Ramirez, Gisela
Sent: Saturday, May 27, 2023 9:34 PM
To: Goodrich, Monica; Zolfaghari, Leila
Subject: Web licensing 05/27/23
Attachments: Web license 52723.pdf; R23-989497.pdf; R23-989498.pdf; R23-989499.pdf;
R23-989553.pdf; R23-989641.pdf; R23-989642.pdf; R23-989709.pdf; R23-989710.pdf;
R23-989711.pdf

Web licensing 05/27/23 and credit receipts

Thanks
gisela

Olney, Ryan

From: Rammell Construction <[Redacted] Private Information>
Sent: Thursday, February 16, 2023 11:15 AM
To: Dubin, Jerry A.
Subject: Additional Pictures - Palm Canyon Resort
Attachments: IMG_1801.jpg; IMG_1799.jpg; IMG_1798.jpg; IMG_1797.jpg; IMG_1800.jpg; IMG_1796.jpg; IMG_1794.jpg; IMG_1792.jpg; IMG_1795.jpg; IMG_1793.jpg; IMG_1790.jpg

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Hi Jerry,
Here are the pictures.

Thank you
Claudia
Rammell Construction
Office [Redacted] Private Information
Fax [Redacted] Private Information



Website: <http://rammellpools.com/>

Olney, Ryan

From: Raquel Figueira Private Information
Sent: Tuesday, August 15, 2017 10:06 AM
To: Ryan Olney
Subject: What are your plans for August 29-30?

Dear Ryan,

We couldn't help but notice that you're not registered for the [Los Angeles Digital Government Summit](#) coming up on August 29-30. We have a great program lined up and we're trying to find out if you'll be joining us.

Change is rampant within and across all industries and society as a whole, driven in no small part by Information Technology. The increasing pace and degree of change are causing many people to struggle and, unfortunately, get left behind. You won't want to miss our keynote presentation *How to Be Successful During Times of Change* presented by **Author, Speaker, Consultant, Change Agent, H. James Dallas.**

Plus, sessions such as: Securing Los Angeles, A Roadmap of Success: Building World Class Teams, The Future of Government Customer Service, This RFP Sucks! Why Traditional RFP's Are Failing and What to do About It, Technologies That Will Change How Government Works, The Internet of Things Enabling Smart Communities, Emergency Communication Tools: Lifesaving Information at Critical Moments, and much more! - [View full program](#)

Space is filling up fast – reserve your spot and [register now](#).

Please let me know if you have any questions, and either way I hope to see you in two weeks!

Raquel

Raquel Figueira
Government Technology | a division of e.Republic
<http://www.govtech.com/events>

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Olney, Ryan

From: Ray ojeda <[REDACTED] Private Information >
Sent: Monday, May 20, 2024 4:38 PM
To: DEH Plan Check
Cc: Florentino Mendoza; Christopher Tamase; Amon, Kelly
Subject: RE: PROPOSED CONVENIENCE STORE-Pennsylvania Ave & 6th St BEAUMONT, CA-HEALTH DEPT SUBMITTAL-
Attachments: Signed form.pdf; Will Serve Request Beaumont.pdf; 12 AS-1.0 SITE PLAN.pdf

Hi Kelly,

Good afternoon. Please take a look at the attached "Will serve forms" along with the site plan in pdf.

Kind regards,
Ray Ojeda
Karak Western States

From: DEH Plan Check <DEHPlanCheck@rivco.org>
Sent: Thursday, May 16, 2024 2:08 PM
To: Ray ojeda <[REDACTED] Private Information >
Cc: Florentino Mendoza <[REDACTED] Private Information >; Christopher Tamase <[REDACTED] Private Information >; Amon, Kelly <KAmon@RIVCO.ORG>
Subject: RE: PROPOSED CONVENIENCE STORE-Pennsylvania Ave & 6th St BEAUMONT, CA- HEALTH DEPT SUBMITTAL-

Hello,

We have received your submittal. The plan check fee is \$2,037. **The plan check review process will begin when payment is received.** **Please note: if the fees are not paid within 30 days the plans will be deleted.**

Fees can be paid in any of the following methods:

-Mailed Check -

- **Include a copy of the application with the check.**
- Make check payable to "Riverside County - Department of Environmental Health"
- Mail check to: Riverside County Department of Environmental Health
Attn: Plan Check/Denene Elmore
4065 County Circle Drive, Room 104
Riverside, CA 92503

-Credit Card (Phone)

- Call 951-358-5172 between 8:00 AM & 4:00 PM
- All credit card transactions are charged a 2.37% convenience fee. We do not accept American Express.

-In person between 7:30 AM & 4:00 PM

- Check, cash or credit card
- All credit card transactions are charged a 2.37% convenience fee. We do not accept American Express.
- To ensure staff has access to your application for processing, please be sure to notify me prior to your arrival to your preferred DEH office.

Please see the attached Will Serve requirements.

Thank you,



Kelly Amon

Environmental Health Specialist IV
Food & Pool Construction Program
4065 County Circle Drive, Rm. 104
Riverside, CA 92503
Phone # (951) 358-5172
E-mail: kamon@rivco.org
www.rivcoeh.org

From: Ray ojeda <[REDACTED] Private Information>
Sent: Thursday, May 16, 2024 10:15 AM
To: DEH Plan Check <DEHPlanCheck@rivco.org>
Cc: Florentino Mendoza <[REDACTED] Private Information>; Christopher Tamase <[REDACTED] Private Information>
Subject: PROPOSED CONVENIENCE STORE-Pennsylvania Ave & 6th St BEAUMONT, CA- HEALTH DEPT SUBMITTAL-
Importance: High

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To Whom it may concern:

I am writing to bring your attention to the application form, plans, and equipment list associated with the project mentioned above. Kindly review the linked documents below at your earliest convenience:

<https://www.dropbox.com/scl/fo/0igt7i1rk9p2x4ex912dl/AKe30CxBC-XMLO1vMcEfk5w?rlkey=gu55o2su7w2l7bv1it38e277h&dl=0>

Your approval of these materials is greatly appreciated and will enable us to proceed with the project smoothly. Should you require any further information or clarification, please do not hesitate to reach out.

Thank you.

Ray Ojeda
[Karaki Western States Engineering](#)

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[County of Riverside California](#)

Olney, Ryan

From: Ray ojeda <[REDACTED]> Private Information
Sent: Monday, November 30, 2020 11:09 AM
To: Smith, Jessica R.
Cc: Florentino Mendoza
Subject: RE: Environmental Health Plan Submission
Attachments: AS-1.0 SITE PLAN.pdf

Hi Jessica,

Good morning. There's a little bit of changes in our application for this project, for now we will be doing the retail store with QSR and the free standing Quick Service Restaurant (Bldg. B) will be a future construction (Phase II). Please see attached Site Plan and let me know if the plan check fee still stand at \$2,156.00 for building A. Will this be payable to "Riverside County Department of Environmental Health"?

Thank you.



Ray Ojeda | Project Manager
Intl. Assoc., AIA

[REDACTED] Private Information

[4887 E. La Palma Ave | Suite 707](#)
[Anaheim, Ca 92807](#)

[REDACTED] Private Information

From: Smith, Jessica R. <jsmith@RIVCO.ORG>
Sent: Thursday, October 29, 2020 9:27 AM
To: Ray ojeda <[REDACTED]> Private Information
Subject: RE: Environmental Health Plan Submission

Thank you. You as well.



Jessica Smith

Environmental Health Specialist III
Riverside County Department of Environmental Health
Food and Pool Construction Program
Phone: (951) 273-9140
Fax: (951) 520-8319
E-mail: Jsmith@rivco.org

www.rivcoeh.org



From: Ray ojeda <[Redacted]>
Sent: Thursday, October 29, 2020 8:33 AM
To: Smith, Jessica R. <jsmith@RIVCO.ORG>
Cc: Florentino Mendoza <[Redacted]>
Subject: RE: Environmental Health Plan Submission

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Good morning Jessica,
We will be preparing these plans and hopefully we can have it all ready by Monday.

Thank you again and be safe out there.



Ray Ojeda | Project Manager
Intl. Assoc., AIA

[Redacted]
Private Information

[4887 E. La Palma Ave](#) | [Suite 707](#)
[Anaheim, Ca 92807](#)

[Redacted]
Private Information

From: Smith, Jessica R. <jsmith@RIVCO.ORG>
Sent: Wednesday, October 28, 2020 5:34 PM
To: Ray ojeda <[Redacted]>
Subject: Environmental Health Plan Submission

Good afternoon Ray,

I have attached the instructions for electronic plan submittal along with the application. The plan check fee will be \$2,156.00 for building A and \$1,761.00 for building B. Feel free to contact me if you have any questions.

Best,



Jessica Smith

Environmental Health Specialist III
Riverside County Department of Environmental Health
Food and Pool Construction Program
Phone: (951) 273-9140
Fax: (951) 520-8319
E-mail: Jsmith@rivco.org
www.rivcoeh.org



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[County of Riverside California](#)

Olney, Ryan

From: Raymundo, Marilyn
Sent: Friday, July 18, 2025 4:44 PM
To: Jaime, Tania
Subject: FACILITIES - INACTIVE for Write-offs.
Attachments: Collections Aging 06242025 v3.xlsx

Hi Tania,

Please see attached list of Facilities that are Inactive. The invoices needs to be write-off. This spread sheets was uploaded as of 06/24/2025.

Sincerely,



Marilyn Raymundo
Senior Accounting Assistant
Riverside County Department of Environmental Health
Accounting / Finances Division
Phone #: (951) 358-3444 micro 8-3444
E-mail: MaRaymundo@rivco.org
www.rivcoeh.org

Olney, Ryan

From: Raymundo, Marilyn
Sent: Thursday, July 3, 2025 4:19 PM
To: Private Information
Cc: Zolfaghari, Leila; Jaime, Tania
Subject: RE: Riverside FuelCell Energy - FA0063572 - IN1053217
Attachments: IN1053217 Riverside Fuel Cell, LLC.pdf

Follow Up Flag: Follow up
Flag Status: Completed

Hi Emily,

Please see attached copy of you invoice IN1053217.

Sincerely,



Marilyn Raymundo

Senior Accounting Assistant
Riverside County Department of Environmental Health
Accounting / Finances Division
Phone #: (951) 358-3444 micro 8-3444
E-mail: MaRaymundo@rivco.org
www.rivcoeh.org

From: Jaime, Tania <TJaime@RIVCO.ORG>
Sent: Thursday, July 3, 2025 3:33 PM
To: Raymundo, Marilyn <MaRaymundo@Rivco.org>
Cc: Zolfaghari, Leila <LZolfagh@Rivco.org>
Subject: FW: Riverside FuelCell Energy - FA0063572

Marilyn,

Please handle.

Thanks.

Tania

From: Jaime, Tania
Sent: Tuesday, July 1, 2025 10:59 AM
To: Tran, Emily [Private Information]
Cc: Chalaby, Ramez <RChalaby@RIVCO.ORG>; Alvarado, Olga <OAlvarad@RIVCO.ORG>
Subject: RE: Riverside FuelCell Energy - FA0063572

Hi Emily,

Unfortunately, the renewals for 7/31 have not been processed yet. Once the invoice is generated, I will scan you a copy.

Lina is no longer with Environmental Health. For future requests please see the following emails:

For invoice requests email dehfiscal@rivco.org and for permit requests email dehpermits@rivco.org. You can also submit these requests through our website at www.rivcoeh.org.

Thank you.

Tania Jaime
Accounting Technician II



Riverside County Department of Environmental Health
Business Operations and Finance

Phone: (951) 358-3444

Fax: (951) 358-5237

Email: TJaime@rivco.org

Website: www.rivcoeh.org

*Online Payment Portal now available (*renewals only*) click [here](#) for more information!



From: Tran, Emily [Private Information]
Sent: Tuesday, July 1, 2025 10:36 AM
To: Chalaby, Ramez <RChalaby@Rivco.org>; Jaime, Tania <TJaime@RIVCO.ORG>; Alvarado, Olga <OAlvarad@RIVCO.ORG>; Gil-Gomez, Lina <LiGGomez@Rivco.org>
Subject: Riverside FuelCell Energy - FA0063572

CAUTION: This email originated externally from the **Riverside County** email system. **DO NOT** click links or open attachments unless you recognize the sender and know the content is safe.

Good morning,

Could you advise if the city has mailed out invoices for permits that expire in 30 days? I have not seen a copy for my facility – FA 0063572.

Thank you!

Emily Tran (She/Her)
Senior EH&S Coordinator

Private Information



Olney, Ryan

From: Raymundo, Marilyn
Sent: Thursday, July 3, 2025 4:19 PM
To: Private Information
Cc: Zolfaghari, Leila; Jaime, Tania
Subject: RE: Riverside FuelCell Energy - FA0063572 - IN1053217
Attachments: IN1053217 Riverside Fuel Cell, LLC.pdf

Hi Emily,

Please see attached copy of you invoice IN1053217.

Sincerely,



Marilyn Raymundo

Senior Accounting Assistant
Riverside County Department of Environmental Health
Accounting / Finances Division
Phone #: (951) 358-3444 micro 8-3444
E-mail: MaRaymundo@rivco.org
www.rivcoeh.org

From: Jaime, Tania <TJaime@RIVCO.ORG>
Sent: Thursday, July 3, 2025 3:33 PM
To: Raymundo, Marilyn <MaRaymundo@Rivco.org>
Cc: Zolfaghari, Leila <LZolfagh@Rivco.org>
Subject: FW: Riverside FuelCell Energy - FA0063572

Marilyn,

Please handle.

Thanks.

Tania

From: Jaime, Tania
Sent: Tuesday, July 1, 2025 10:59 AM
To: Tran, Emily Private Information

Cc: Chalaby, Ramez <RChalaby@RIVCO.ORG>; Alvarado, Olga <OAlvarad@RIVCO.ORG>

Subject: RE: Riverside FuelCell Energy - FA0063572

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Lina is no longer with Environmental Health. For future requests please see the following emails:

For invoice requests email dehfiscal@rivco.org and for permit requests email dehpermits@rivco.org. You can also submit these requests through our website at www.rivcoeh.org.

Thank you.

Tania Jaime
Accounting Technician II



Riverside County Department of Environmental Health

Business Operations and Finance

Phone: (951) 358-3444

Fax: (951) 358-5237

Email: TJaime@rivco.org

Website: www.rivcoeh.org

*Online Payment Portal now available (*renewals only*) click [here](#) for more information!



From: Tran, Emily <Private Information>

Sent: Tuesday, July 1, 2025 10:36 AM

To: Chalaby, Ramez <RChalaby@Rivco.org>; Jaime, Tania <TJaime@RIVCO.ORG>; Alvarado, Olga <OAlvarad@RIVCO.ORG>; Gil-Gomez, Lina <LiGGomez@Rivco.org>

Subject: Riverside FuelCell Energy - FA0063572

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Good morning,

Could you advise if the city has mailed out invoices for permits that expire in 30 days? I have not seen a copy for my facility – FA 0063572.

Thank you!

Emily Tran (She/Her)
Senior EH&S Coordinator



Olney, Ryan

From: Raymundo, Marilyn
Sent: Wednesday, April 16, 2025 9:32 AM
To: Jaime, Tania
Subject: 7-11
Attachments: 7-11.xlsx

Hi Tania,

Here is the list of invoices for 7-11.

Sincerely,

Marilyn Raymundo



Marilyn Raymundo

Senior Accounting Assistant
Riverside County Department of Environmental Health
Accounting / Finances Division
Phone #: (951) 358-3444 micro 8-3444
E-mail: MaRaymundo@rivco.org
www.rivcoeh.org

Olney, Ryan

From: Private Information
Sent: Friday, October 11, 2024 7:53 AM
To: DEH Water Data
Subject: Clinical Lab Analytical Results / WEBER VALLEY HEIGHTS / 24J0880
Attachments: 24J0880 1.PDF

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Please find attached your analytical results. Visit us at [https://urldefense.com/v3/__http://www.clinical-lab.com__;!!JTgX330HN5x6Ko!CB_KSgg3JmqpEaLne0wdrzQ3eE_AlqWhftTxonhwUb3nayhuGgP49P8uzO6ZbkVPGkr7Y8NULTNmFocGgiES7A\\$](https://urldefense.com/v3/__http://www.clinical-lab.com__;!!JTgX330HN5x6Ko!CB_KSgg3JmqpEaLne0wdrzQ3eE_AlqWhftTxonhwUb3nayhuGgP49P8uzO6ZbkVPGkr7Y8NULTNmFocGgiES7A$) ...Your Water and Waste Water Analysis Solution.

Olney, Ryan

From: Private Information
Sent: Wednesday, July 17, 2024 3:13 PM
To: DEH Water Data
Subject: Clinical Lab Analytical Results / WEBER VALLEY HEIGHTS / 24G1796
Attachments: 24G1796 1.PDF

CAUTION: This email originated externally from the Riverside County email system. DO NOT click links or open attachments unless you recognize the sender and know the content is safe.

Please find attached your analytical results. Visit us at [https://urldefense.com/v3/__http://www.clinical-lab.com__;!!JTjGX330HN5x6Ko!C32rajOkRI3JhC5Nx7Fkgj7iD4zRHyomgXp-L9bHpOJU22UeD3J2kddz6rh9cMdSwGBgvCscGF-mfP3M3u7Rtg\\$](https://urldefense.com/v3/__http://www.clinical-lab.com__;!!JTjGX330HN5x6Ko!C32rajOkRI3JhC5Nx7Fkgj7iD4zRHyomgXp-L9bHpOJU22UeD3J2kddz6rh9cMdSwGBgvCscGF-mfP3M3u7Rtg$) ...Your Water and Waste Water Analysis Solution.

Olney, Ryan

From: Private Information
Sent: Thursday, April 18, 2024 11:45 AM
To: DEH Water Data
Subject: Clinical Lab Analytical Results / WEBER VALLEY HEIGHTS / 24D1673
Attachments: 24D1673 1.PDF

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Please find attached your analytical results. Visit us at [https://urldefense.com/v3/__http://www.clinical-lab.com__;!!JTyGX330HN5x6Ko!Afr_JUMVkvex9VGdlvbxZRzCcvgrTqgWA6tQU79rwcmb9k2FBQWrVgGo7FdWObmBz_wjK71IJFkAsgO60Y0Nwg\\$](https://urldefense.com/v3/__http://www.clinical-lab.com__;!!JTyGX330HN5x6Ko!Afr_JUMVkvex9VGdlvbxZRzCcvgrTqgWA6tQU79rwcmb9k2FBQWrVgGo7FdWObmBz_wjK71IJFkAsgO60Y0Nwg$) ...Your Water and Waste Water Analysis Solution.

Olney, Ryan

From: Private Information
Sent: Friday, January 26, 2024 8:37 AM
To: DEH Water Data
Subject: Clinical Lab Analytical Results / WEBER VALLEY HEIGHTS / 24A2648
Attachments: 24A2648 1.PDF

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Please find attached your analytical results. Visit us at [https://urldefense.com/v3/__http://www.clinical-lab.com__;!!JTjGX330HN5x6Ko!F9EUWIZFwqDGvq32zGqi_y2dEb0qc2xdirQ_aafJ9a7d77c73VBKV7T3yCbmlH3nmvS5gEZ N6d6W8jdB_NHBKA\\$](https://urldefense.com/v3/__http://www.clinical-lab.com__;!!JTjGX330HN5x6Ko!F9EUWIZFwqDGvq32zGqi_y2dEb0qc2xdirQ_aafJ9a7d77c73VBKV7T3yCbmlH3nmvS5gEZ N6d6W8jdB_NHBKA$) ..Your Water and Waste Water Analysis Solution.

Olney, Ryan

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Sent: Friday, January 26, 2024 8:37 AM
To: DEH Water Data
Subject: Clinical Lab Analytical Results / WEBER VALLEY HEIGHTS / 24A2648
Attachments: 24A2648 1.PDF

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Please find attached your analytical results. Visit us at [https://urldefense.com/v3/__http://www.clinical-lab.com__;!!JTgX330HN5x6Ko!F9EUWIZFwqDGvq32zGqi_y2dEb0qc2xdirQ_aafJ9a7d77c73VBKV7T3yCbmlH3nmvS5gEZ N6d6W8jdB_NHBKA\\$](https://urldefense.com/v3/__http://www.clinical-lab.com__;!!JTgX330HN5x6Ko!F9EUWIZFwqDGvq32zGqi_y2dEb0qc2xdirQ_aafJ9a7d77c73VBKV7T3yCbmlH3nmvS5gEZ N6d6W8jdB_NHBKA$) ..Your Water and Waste Water Analysis Solution.

Olney, Ryan

From: Reyes, Greg
Sent: Thursday, February 15, 2024 9:25 AM
To: Henderson, Jessica L.
Cc: Perez, Johnny; Bermudez, Rosie
Subject: RE: County Counsel January 2024 invoices
Attachments: Environmental Health (003).pdf

Attached

From: Henderson, Jessica L. <JLHender@RIVCO.ORG>
Sent: Wednesday, February 14, 2024 5:18 PM
To: Reyes, Greg <GJReyes@RIVCO.ORG>
Cc: Perez, Johnny <JoPerez@RIVCO.ORG>; Bermudez, Rosie <RBermude@RIVCO.ORG>
Subject: FW: County Counsel January 2024 invoices

Hi Greg,

Attached for your breakdown...



Jessica Henderson

Administrative Services Assistant
Riverside County Department of Environmental Health
4065 County Circle Dr, Ste 104
Riverside, CA 92503
Phone: 951-358-6671
Fax: 951-358-5017
E-mail: jlhender@rivco.org
www.rivcoeh.org
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From: Bermudez, Rosie <RBermude@RIVCO.ORG>
Sent: Wednesday, February 14, 2024 5:15 PM
To: Perez, Johnny <JoPerez@RIVCO.ORG>
Cc: Henderson, Jessica L. <JLHender@RIVCO.ORG>
Subject: County Counsel January 2024 invoices

Hi Johnny

Please send me the distribution of the charges for the attached invoices from County Counsel.
If you have any questions, let me know.

Thank you



Rosie Bermudez

Accountant

Riverside County Department of Environmental Health

Accounting / Finances Division

Phone #: (951)358-5388

Fax #: (951)358-5237

E-mail: RBermude@rivco.org

www.rivcoeh.org

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Sent: Thursday, February 15, 2024 9:25 AM
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Subject: FW: County Counsel January 2024 invoices

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Jessica Henderson

Administrative Services Assistant
Riverside County Department of Environmental Health
4065 County Circle Dr, Ste 104
Riverside, CA 92503
Phone: 951-358-6671
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E-mail: jlhender@rivco.org
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From: Bermudez, Rosie <RBermude@RIVCO.ORG>
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Cc: Henderson, Jessica L. <JLHender@RIVCO.ORG>
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Rosie Bermudez

Accountant

Riverside County Department of Environmental Health

Accounting / Finances Division

Phone #: (951)358-5388

Fax #: (951)358-5237

E-mail: RBermude@rivco.org

www.rivcoeh.org

Olney, Ryan

From: Reyes, Greg
Sent: Wednesday, March 31, 2021 10:59 AM
To: Clark, Jeremy
Subject: FW: Desert Non-Comprehensive Communities
Attachments: CO 36 CUSTOMER LISTING.XLSX

From: Reyes, Greg
Sent: Thursday, January 21, 2021 3:07 PM
To: Clark, Jeremy <JerClark@RIVCO.ORG>
Subject: FW: Desert Non-Comprehensive Communities

CR&R version of the list in nonmandatory areas.

From: Rosario De La Cruz <[REDACTED] Private Information>
Sent: Monday, November 23, 2020 8:46 AM
To: Reyes, Greg <GJReyes@RIVCO.ORG>
Cc: Alex Braicovich <[REDACTED] Private Information>; Julia Valdez <[REDACTED] Private Information>
Subject: Desert Non-Comprehensive Communities

Good morning Greg – Hope this email finds you well.

Attached please find the list our local office has pulled together as per the requested information and a brief summary below of what it contains.

Please let us know if this will work and how we can further assist to complete request.

Thank you.
Rosario

Summary

Active account list - I've listed a tab for each specific area. Desert Center (not including Chiraco Summit) Mesa Verde & Ripley are areas where service is considered mandatory.

The "Outline Rural County Area" is not mandatory and it is not heavily populated. These will be the random residence or agriculture commercial business which I would estimate most do have our service.

From: Reyes, Greg [<mailto:GJReyes@RIVCO.ORG>]
Sent: Tuesday, November 17, 2020 2:38 PM
To: Frank Orlett <[REDACTED] Private Information>; Alex Braicovich
Cc: Salas, Sandi; Abbott, Mark
Subject: [EXTERNAL] Desert Non-Comprehensive Communities

Good afternoon. I am providing you with a map that shows the communities we are aware of that the Board has never formally added to the comprehensive collection system. We would like to rectify that oversight as part of the overall

move to revise and update all solid waste systems in the County. What I need from you both are estimates on the number of parcels in those communities that have no service. We plan to use the information you provide in our discussion with Supervisor Perez's office to support the move to make these remaining communities part of comprehensive collection. I appreciate your time and effort on this.

Thanks,

Greg



Greg Reyes
Program Chief
Riverside County Department of Environmental Health
Phone #: 951-955-8980
Fax #: 951-955-8988
E-mail: gireyes@rivco.org
www.rivcoeh.org

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[County of Riverside California](#)

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Olney, Ryan

From: Reyes, Greg
Sent: Thursday, August 8, 2019 8:50 AM
To: Clark, Jeremy
Subject: Assessor Error Report
Attachments: 68-0007-FC 8_7_19.pdf

Just to confuse you more....



Greg Reyes

Supervising Environmental Health Specialist
Riverside County Department of Environmental Health
Phone #: 951-955-8980
Fax #: 951-955-8988
E-mail: gireyes@rivco.org
www.rivcoeh.org

Olney, Ryan

From: Reyes, Greg
Sent: Monday, August 5, 2019 3:51 PM
To: Anderson, Julia A.; Salas, Sandi
Subject: FW: Riv Cty Assessment Info
Attachments: FINAL TO COUNTY 2018 FY 2019.20.xls; Excel to CSV FY 2019-20.csv

[Did this data get quality checked?](#)

From: Rosario De La Cruz [mailto: [REDACTED] Private Information]
Sent: Wednesday, July 31, 2019 2:30 PM
To: Reyes, Greg <GJReyes@RIVCO.ORG>
Cc: Salas, Sandi <SSalas@RIVCO.ORG>; Anderson, Julia A. <JAAAnderson@RIVCO.ORG>; Jeff Wilson < [REDACTED] Private Information>
Subject: RE: Riv Cty Assessment Info

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Hello Greg – attached please find our Final file for 2018 delinquencies FY 2019/20 (along with the CSV format requested) Please let me know if anything further is needed from me kindly forward over acceptance report once available.

Thank you.
Rosario

From: Reyes, Greg [mailto:GJReyes@RIVCO.ORG]
Sent: Monday, July 15, 2019 9:21 AM
To: Rosario De La Cruz
Cc: Salas, Sandi; Anderson, Julia A.
Subject: Riv Cty Assessment Info

Good morning Rosario.

As we were preparing for this year's assessment we noticed that the Assessor's office has changed the process for assessment files this year. They have a new system and now will only accept the files in a *.CSV format. They have also changed the formatting in each field.

- APN will only be listed as a 9 numbers, no check digit
- The fund number must now be in the following format, 68-(fund #)-FC
- Charge amount is simplified to just the dollars and cents.
- A sample charge for \$350.00 would look like this
 - 123456789,68-0008-FC,350.00

Section 2 (f) (page 6) in the attached document from the Assessor shows the new format. If you have any question feel free to contact me.

Greg



Greg Reyes

Supervising Environmental Health Specialist
Riverside County Department of Environmental Health

Phone #: 951-955-8980

Fax #: 951-955-8988

E-mail: gireyes@rivco.org

www.rivcoeh.org

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[County of Riverside California](#)

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Olney, Ryan

From: Reyes, Greg
Sent: Thursday, May 9, 2019 10:01 AM
To: Craig, Terrie
Cc: Salas, Sandi; Anderson, Julia A.
Subject: final letters and spreadsheets for trash assessment
Attachments: 2019 CRR Assessment Hearing Letter.docx; 2019 WMI Assessment Hearing Letter.docx; CR&R Copy of with admin. fees - Prelim to County 5.2.19 w-pmnts through 5.1.19 - Riverside 2018 FY 2019-20.xls; WMI Tax Roll Submission Detail_RIVERSIDE.xlsx

Good Morning Terrie,

Here it is! Please let us know if you need anything else.

Thank you,



Greg Reyes

Supervising Environmental Health Specialist
Riverside County Department of Environmental Health
Phone #: 951-955-8980
Fax #: 951-955-8988
E-mail: gireyes@rivco.org
www.rivcoeh.org

Olney, Ryan

From: Reyes, Greg
Sent: Monday, August 6, 2018 12:01 PM
To: Anderson, Julia A.; Steffens, Maureen
Cc: Salas, Sandi
Subject: FW: Riverside Upload
Attachments: Tax Roll Submission Detail_Riverside County 2018_Final Delinquency_08.06.2018.xlsx

[WMI's final spreadsheet.](#)

From: Gast, Angie [mailto: Private Information]
Sent: Monday, August 06, 2018 11:44 AM
To: Reyes, Greg <GJReyes@RIVCO.ORG>
Cc: Quiroa, Lily [Private Information]; Dance, Angela < Private Information
Subject: RE: Riverside Upload

Hi Greg
Please see attached.
Thank you

From: Reyes, Greg [mailto:GJReyes@RIVCO.ORG]
Sent: Tuesday, July 31, 2018 1:53 PM
To: Gast, Angie [Private Information]
Subject: [EXTERNAL] RE: Riverside Upload

I would like to have these submitted to the Assessor not later than Monday August 6th. So at the latest, I need the list the morning of the 6th.

From: Gast, Angie [mailto: Private Information]
Sent: Friday, July 27, 2018 7:00 AM
To: Reyes, Greg <GJReyes@RIVCO.ORG>
Subject: RE: Riverside Upload

Hi Greg – do you know what date you will be doing the upload?

From: Reyes, Greg [mailto:GJReyes@RIVCO.ORG]
Sent: Wednesday, July 11, 2018 2:44 PM
To: Gast, Angie < Private Information
Subject: [EXTERNAL] RE: Riverside Upload

The final date for payments is July 27th. So as soon as its available the following week would be great.

From: Gast, Angie [mailto: Private Information]
Sent: Wednesday, July 11, 2018 2:39 PM
To: Reyes, Greg <GJReyes@RIVCO.ORG>
Subject: RE: Riverside Upload

Great, thank you! What date would you like the final file?

From: Reyes, Greg [<mailto:GJReyes@RIVCO.ORG>]
Sent: Wednesday, July 11, 2018 2:38 PM
To: Gast, Angie <AGast@wm.com>; gireyes@rivcocha.org; jeffjohnson@rivcocha.org; MSteffen@rivcocha.org; RHunt@rivcocha.org
Cc: Quiroa, Lily <Private Information>; Dance, Angela <Private Information>; RMC TAX ROLL <Private Information>
Subject: [EXTERNAL] RE: Riverside Upload

If you are referring to the final Assessor file, then yes we will upload it to the Assessor once you provide us with the final file.

From: Gast, Angie [<mailto:Private Information>]
Sent: Wednesday, July 11, 2018 1:46 PM
To: gireyes@rivcocha.org; jeffjohnson@rivcocha.org; MSteffen@rivcocha.org; RHunt@rivcocha.org
Cc: Quiroa, Lily <Private Information>; Dance, Angela <Private Information>; RMC TAX ROLL <Private Information>
Subject: Riverside Upload

Hello All,
Please confirm if you are going to submit the upload to the county link or if you would prefer WM to process.

Thank you,

Angie Gast
Senior Collector, Operations Support -RMC

Private Information

Waste Management

Private Information

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[WMI's final spreadsheet.](#)

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Hello All,
Please confirm if you are going to submit the upload to the county link or if you would prefer WM to process.

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Angie Gast
Senior Collector, Operations Support -RMC
[Private Information]

Waste Management
[Private Information]

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[County of Riverside California](#)

Olney, Ryan

From: Reyes, Greg
Sent: Thursday, May 10, 2018 7:44 AM
To: Clark, Jeremy
Subject: CRR list
Attachments: Prelim to County 5.3.18 FY 2018-19.xls

Errors at the end of the list.



Greg Reyes

Supervising Environmental Health Specialist
Riverside County Department of Environmental Health
Phone #: 951-955-8980
Fax #: 951-955-8988
E-mail: gireyes@rivco.org
www.rivcoeh.org

Olney, Ryan

From: Reyes, Greg
Sent: Wednesday, February 7, 2018 7:24 AM
To: Day, David; Zelon, Jessica; Young, Daniel
Cc: Salas, Sandi
Subject: FW: RCDWR Monthly LEA Reports - January 2018
Attachments: Badlands January 2018.pdf; Blythe January 2018.pdf; El Sobrante January 2018.pdf; Lamb Canyon January 2018.pdf; Oasis January 2018.pdf

From: Chen, James
Sent: Tuesday, February 06, 2018 1:39 PM
To: LEA; Hosamane, Nriya; Gonzalez, Yesenia
Cc: Cortez, Andy; Mina, Fouad; Gow, Jeff; Thompson, Lisa
Subject: RCDWR Monthly LEA Reports - January 2018

Good morning,

Attached are the load check summary reports for January 2018. We did not ship any hazardous waste in January.

The following facilities are included in the attachments:

- Badlands Landfill
- Blythe Landfill
- El Sobrante Landfill
- Lamb Canyon Landfill
- Oasis Landfill

Desert Center and Mecca II were closed in January.

Please let me know if you need anything else.

Regards,

James Chen

Program Coordinator
Household Hazardous Waste Program
Hazardous Waste Inspection Program
Riverside County Department of Waste Resources
14310 Frederick Street, Moreno Valley, CA 92553
Office 951.486.3319 | Cell 951.235.4619



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Program Coordinator
Household Hazardous Waste Program
Hazardous Waste Inspection Program
Riverside County Department of Waste Resources
14310 Frederick Street, Moreno Valley, CA 92553
Office 951.486.3319 | Cell 951.235.4619



Olney, Ryan

From: Reyes, Greg
Sent: Thursday, August 10, 2017 4:15 PM
To: Alvarado, Olga
Subject: tax roll
Attachments: FINAL TO COUNTY FY 2017.18 in required format.xls; Riverside County's Tax Roll Submission 2017- Final Delinquency Listing AD.xlsx



Greg Reyes

Supervising Environmental Health Specialist
Riverside County Department of Environmental Health
Phone #: 951-955-8980
Fax #: 951-955-8988

PLEASE NOTE THAT MY E-MAIL HAS CHANGED

NEW E-mail: gireyes@rivco.org

www.rivcoeh.org

Olney, Ryan

From: Reyes, Greg
Sent: Thursday, August 10, 2017 4:15 PM
To: Alvarado, Olga
Subject: tax roll
Attachments: FINAL TO COUNTY FY 2017.18 in required format.xls; Riverside County's Tax Roll Submission 2017- Final Delinquency Listing AD.xlsx



Greg Reyes

Supervising Environmental Health Specialist
Riverside County Department of Environmental Health
Phone #: 951-955-8980
Fax #: 951-955-8988

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NEW E-mail: gireyes@rivco.org

www.rivcoeh.org

Olney, Ryan

From: Reyes, Greg
Sent: Wednesday, May 31, 2017 8:59 AM
To: Clark, Jeremy
Subject: Map Request
Attachments: Past_Due_Assessment_West.pdf; WMI_5.04.2017_Preliminary Delinquency Listing.xlsx; Prelim to county 5.2.17.xls

Last year you created the attached map to show the distribution of sites with unpaid trash bills. Can you please make a 2017 version with the attached spreadsheets. Not a rush, when you have time. The Public hearing is on the 20th of June. Thanks



Greg Reyes

Supervising Environmental Health Specialist
Riverside County Department of Environmental Health
Phone #: 951-955-8980
Fax #: 951-955-8988

PLEASE NOTE THAT MY E-MAIL HAS CHANGED

NEW E-mail: gireyes@rivco.org

www.rivcoeh.org

Olney, Ryan

From: Reyes, Greg
Sent: Thursday, February 9, 2017 3:28 PM
To: Hunt, Robert
Subject: FW: Waste Management MCR & MORE lists
Attachments: Copy of Riverside County_MCR and MORE Data_2017-02-07.xlsx

From: Anderson, Carolyn [mailto:] Private Information
Sent: Tuesday, February 07, 2017 2:25 PM
To: Utter, Kathleen
Cc: Dierking, Bonnie; Jeffrey Johnson; Reyes, Greg; Llamas, Elizabeth (Lisa); Jimenez, Barbara; Reyes, Julie
Subject: Waste Management MCR & MORE lists

Hello Kathleen, please see the attached lists for Waste Management customer within Riverside County related to AB341 and AB1826.

Should you have any questions or need additional information just let me know.

Best regards, Carolyn

Carolyn Anderson
Public Sector Solutions Manager

Private Information

Waste Management of the Inland Empire
800 S. Temescal Street
Corona, CA 92879

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Olney, Ryan

From: Reyes, Greg
Sent: Thursday, February 9, 2017 3:28 PM
To: Hunt, Robert (RHunt@RIVCO.ORG)
Subject: FW: Waste Management MCR & MORE lists
Attachments: Copy of Riverside County_MCR and MORE Data_2017-02-07.xlsx

From: Anderson, Carolyn [mailto:] Private Information
Sent: Tuesday, February 07, 2017 2:25 PM
To: Utter, Kathleen
Cc: Dierking, Bonnie; Jeffrey Johnson; Reyes, Greg; Llamas, Elizabeth (Lisa); Jimenez, Barbara; Reyes, Julie
Subject: Waste Management MCR & MORE lists

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Best regards, Carolyn

Carolyn Anderson
Public Sector Solutions Manager

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Olney, Ryan

From: Rice, Shawna
Sent: Monday, May 16, 2022 12:04 PM
To: Duran, Selene; IT Service Desk; Doherty, Kevin
Cc: DBF Billing
Subject: RE: DBF Billing through PP10, 05/04/22
Attachments: 20220504_RVDBF_BI_ERRORS_JQX_ACTIVITY_20220516.xlsx; 20220504_RVDBF_BI_ERRORS_NON_PAY_20220516.xlsx; 20220504_RVDBF_BI_DBF_CASE_DRAWDOWN_20220516.xlsx; 20220504_RVDBF_BI_CASE_DRWDN_ANTYP_VNDR_20220516.xlsx; 20220504_RVDBF_BI_CASE_DRAWDOWN_ANTYPE_20220516.xlsx

Good afternoon

DBF Billing has completed and the drawdowns are attached. DBF Balances has been run and saved in shared drive.

Thank you and kind regards,

Shawna Rice

Business Systems Analyst III
RCIT Enterprise Applications Bureau
(951) 955-4134 (micro 54134)
Help Desk:/951-955-9900
Email: srice@rivco.org

[How are we doing? Click the link to tell us](#)

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County of Riverside California <<http://www.countyofriverside.us/>>

From: Duran, Selene <seduran@RIVCO.ORG>
Sent: Monday, May 16, 2022 8:06 AM
To: IT Service Desk <rivcoitprod@service-now.com>; Rice, Shawna <SRice@rivco.org>; Doherty, Kevin <KDoherty@Rivco.org>
Cc: DBF Billing <DBFBilling@rivco.org>
Subject: DBF Billing through PP10, 05/04/22

Good morning Shawna and Kevin,

[REQ0195413](#) has been created to process DBF Billing through PP10, 05/04/22.

Thank you,

Selene Duran

Riverside County
Transportation and Land Management - Fiscal
seduran@rivco.org



[How are we doing?](#) Please click the link to tell us

Olney, Ryan

From: Richard Selby <[REDACTED] Private Information>
Sent: Friday, February 28, 2025 1:00 PM
To: Gonzalez, Octavio
Subject: Re: Steer N Stein Hemet FP0002136
Attachments: DEH Resp Plan Check FP0002136.pdf; Equipment Specs Revised 2-28-25.pdf; FP0002136 Steer N Stein Hemet Plans Revised .pdf

Hello Octavio:

Herewith attached are the revised Plans with a Response Letter and revised Equipment Spec sheets. I appreciate your help with this matter and allowing the resubmittal to be in the pdf format.

Best

Richard Selby, PBD, GM



GENTRY/SELBY-ARCHITECTURE/DESIGN
13600 Hitt Road, Suite D,
Apple Valley, CA 92308

[REDACTED] Private Information

From: Gonzalez, Octavio <OGonzale@RIVCO.ORG>
Sent: Thursday, February 20, 2025 9:23 AM
To: Richard Selby <[REDACTED] Private Information>
Subject: RE: Steer N Stein Hemet FP0002136

Hello Richard,

The options for dry storage are 48 lineal feet (a 5' unit of 3 tiers is 5') or 144 tiered feet (a 5' unit of 3 tiers would be 15'). Typically restaurants are now using the tiered feet as they can add additional tiers and height of the storage racks. All the storage must be within the restaurant but do not have to be in one designated dry storage space. No auxiliary storage rooms will be approved.

For the 3-compartment sink direct connection we will need comments from the local building department asking for this correction. If the building department is not specifically asking for the sink to be installed per Sec. 704.3 of the plumbing code then we ask for indirect connection as per Sec. 114193 of the California Retail Food Code.

Yes, PDF of the plans can be emailed to me. If the file is too large for an email we ask for it to be sent via Dropbox link. For mailed plans they can be sent to my office at 800 S Sanderson Ave Hemet, CA attn: Octavio Gonzalez.

I hope this answered your questions, feel free to reach out again.

Best Regards,



Octavio Gonzalez

Environmental Health Specialist III
Riverside County Dept. of Environmental Health
Food and Pool Construction Program
800 S Sanderson Ave; Hemet, CA 92545
Phone #: 951-766-2824

www.rivcoeh.org

E-mail: OGonzale@rivco.org



From: Richard Selby Private Information
Sent: Wednesday, February 19, 2025 4:43 PM
To: Gonzalez, Octavio <OGonzale@RIVCO.ORG>
Cc: Ed Valdez <Private Information>
Subject: Steer N Stein Hemet FP0002136

CAUTION: This email originated externally from the **Riverside County** email system. **DO NOT** click links or open attachments unless you recognize the sender and know the content is safe.

Hello Mr. Gonzalez:

This is Richard Selby the architect for Ed Valdez on the Bar T.I. for his restaurant at 3104 W. Florida Ave., Hemet.

I'm preparing the revisions from your FOOD FACILITY PLAN REJECTION NOTICE of 12/05/24. I have a question on item no. 6, regarding the 144-tiered feet of NSF dry food storage. Are you requiring that they have 144 lineal feet of at least 3-tiered storage shelving counted as the lineal footage of each storage shelf unit like a 5' unit of 3 tiers is 5' but not 15'?

If this is the case then there isn't enough floor space in the restaurant to provide for this.

The existing dry storage room has 15' of shelving that is 4 tier of NSF type shelving. I would normally count that as 60 lineal feet of shelving. There's only about 25' of usable space on the driveway at the rear of the restaurant that could be space for an additional storage building. Otherwise, there isn't enough space for that amount of shelving.

Would you please clarify your comment on this issue. The other issues are clear.

I will have to say that item 4 requires the 3-compartment sink drain to a floor sink with air gap, but Sec. 704.3 Commercial Sinks of the Plumbing Code has changed and requires this sink to be directly connected to the drainage system and there's to be a floor drain nearby. We have a new floor sink being installed for the other items. I've added a Dump Sink as required as well. I also changed the water heater to a 30 gallon. See calc.

When I have clarity on the 144LF of shelving issue, I will wrap up the corrections and re-submit.

The notice requires that there be 3 sets of prints submitted. Can I submit digital PDF copies or shall I send the prints instead?

If I send the plan prints, can I mail those directly to your attention? Please clarify which case and where to mail if that's the case.

Please see the attached plans.

Thanks for your help with this matter.

Best

Richard Selby, PBD, GM



GENTRY/SELBY-ARCHITECTURE/DESIGN

13600 Hitt Road, Suite D,
Apple Valley, CA 92308

Private Information

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[County of Riverside California](#)

Olney, Ryan

From: Richard Selby Private Information
Sent: Wednesday, February 19, 2025 4:43 PM
To: Gonzalez, Octavio
Cc: Ed Valdez
Subject: Steer N Stein Hemet FP0002136
Attachments: 586-A-1 Site Plan Rev.pdf; 586-A-2 (E) Floor Plan Rev.pdf; 586-A-2.1 (P) Floor Plan Rev.pdf

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Best

Richard Selby, PBD, GM



GENTRY/SELBY-ARCHITECTURE/DESIGN

13600 Hitt Road, Suite D,
Apple Valley, CA 92308

Private Information

Olney, Ryan

From: Ridenour, Kathleen
Sent: Wednesday, March 26, 2025 11:53 AM
To: Aguilar, April
Cc: Chalaby, Ramez; Jimenez, Esther
Subject: 3rd Floor 3252025.xlsx
Attachments: 3rd Floor 3252025.xlsx

Hello April,
Revenue code 208141 has 33 invoice #'s, please see attachment.

TCR 32807 seq 7

Thanks,
Kathleen

Olney, Ryan

From: Ridenour, Kathleen
Sent: Thursday, February 27, 2025 12:09 PM
To: Aguilar, April
Cc: Jimenez, Esther; Chalaby, Ramez
Subject: Emailing: 3rd Floor 2262025
Attachments: 3rd Floor 2262025.xlsx

Hello,
Revenue 208141 has 30 invoice #'s, \$2820.00
Please see attachment.

TCR 32763-4

Thanks.
Kathleen

Your message is ready to be sent with the following file or link attachments:

3rd Floor 2262025

Note: To protect against computer viruses, e-mail programs may prevent sending or receiving certain types of file attachments. Check your e-mail security settings to determine how attachments are handled.

Olney, Ryan

From: Ridenour, Kathleen
Sent: Tuesday, November 12, 2024 10:33 AM
To: Aguilar, April
Cc: Chalaby, Ramez; Jimenez, Esther
Subject: 3rd Floor 11062024.xlsx
Attachments: 3rd Floor 11062024.xlsx

Hello,

Please see attachment for 208141 had 42+ invoices and 208139 has 29 invoices.

Will insert as one line for each revenue.

TCR 32577 seq 16

Thanks,
Kathleen

Olney, Ryan

From: Ridenour, Kathleen
Sent: Friday, July 14, 2017 12:23 PM
To: Reid, Christopher
Cc: Jimenez, Phillip; Bermudez, Rosie; Gutierrez, Teresa L; Hogeland, Margret
Subject: FW: AP Outstanding Vouchers FY17-1 Week2 - EHARC
Attachments: AP Outstanding Vouchers FY17-1 Week2.xlsx

Importance: High

Hello Christopher,

Vouchers:

7433, 7434 and 7444 we not previous approved by department reviewer or department approver.

Margret can you approve these Monday morning as soon as possible.

Tried calling help desk, did not get through but will leave an message.

Vouchers total \$277.66

7477, 7479, 7480, 7481 are to already approved by ACO.

7483-7506 are to be approved by ACO.

Hope this helps.

Have a great day!



Kathleen Ridenour

Senior Accounting Assistant/ Accounts Payable
Riverside County Department of Environmental
Health

Business Operations and Finance

Tuesday - Friday

Phone #: 951-358-5172

Fax #: 951-358-5237

Updated E-mail: kridenou@rivco.org

www.rivcoeh.org

From: Reid, Christopher
Sent: Friday, July 14, 2017 11:28 AM
To: Hogeland, Margret; Ridenour, Kathleen
Subject: AP Outstanding Vouchers FY17-1 Week2 - EHARC
Importance: High

Good morning Ladies,

Attached is the review of pending vouchers awaiting ACO approval. As part of the new business practice for reviewing and approving these vouchers, you will continue to receive this weekly reminder of pending vouchers, but note the following instructions for action to be taken on these items.

- All original documents are to be retained within your department, with the exception of **Employee Reimbursements, Revolving Fund/Petty Cash Replenishments and P-Cards**, which should **continue to be sent to the ACO for approval**.
- Please review the attached spreadsheet and confirm that the voucher attachments have been successfully attached and ready for review.
- Please make sure the Submit For Approval function has been completed on all pending vouchers and now routed to your department approver.
- Please follow up with your department approver on any vouchers that remain Pending – Department Approval. Note: we are unable to move forward on vouchers that have not been department approved and they will remain pending until this is completed.
- If Department Approval has been completed, then please allow 48hrs for ACO to complete their approval. If your voucher is pending beyond that point, you may follow up with us at ACO_ap@Rivco.org to check the status of the voucher approval.
- If you have any Urgent Request, we kindly ask that you mark your voucher as an OH (Overnight Hold) or OM (Overnight Mail) to ensure we capture them in our daily review and also follow up with an email to ACO_ap@Rivco.org to alert us of the pending item.

Thank you for your time and attention to this matter. Should you have any additional questions or concerns, please direct them to the ACO Accounts Payable email referenced above.

Kindly,

Christopher J. Reid
Accounting Technician I

General Accounting Division
 Riverside County Auditor-Controller’s Office
 Mail Stop 1050
 Tel (951) 955-3840/Fax (951) 955-3833

NEW EMAIL = chreid@rivco.org

www.auditorcontroller.org

The Auditor-Controller’s Office hours of operation are Monday – Friday 8:00am – 5:00pm



Please take the survey below! Compliments or Complaints... your voice matters!



“Don’t wallow in the regrets of Yesterday, Don’t worry about the concerns for Tomorrow, Just Live in Today!”

Confidentiality Disclaimer

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County of Riverside Auditor-Controller’s Office

Olney, Ryan

From: Riha, Matt
Sent: Friday, July 17, 2020 10:07 AM
To: Olney, Ryan; Kim, Kristine
Cc: Reyes, Greg
Subject: FW: Weber

This is citation codes that the sheriff can use in case trouble comes to a water system. likely at this time Weber Valley Heights. Trouble is brewing out there) :

From: Ciudad-Real, Daisy <DCiudadR@RIVCO.ORG>
Sent: Friday, July 17, 2020 9:22 AM
To: Riha, Matt <MRiha@RIVCO.ORG>
Subject: Weber

https://leginfo.legislature.ca.gov/faces/codes_displaySection.xhtml?lawCode=HSC§ionNum=116750.

Daisy E. Ciudad Real, MPH, REHS



Environmental Protection and Oversight Division
Environmental Resource Management Branch
LPA and Land Use programs
3880 Lemon Street, Suite200 Riverside, CA 92501
Phone: (951) 955-8980 Fax: (951)955-8988
dcidadr@rivco.org



Olney, Ryan

From: Riha, Matt
Sent: Wednesday, March 11, 2020 7:04 AM
To: Ciudad-Real, Daisy; Hampton, Stacy; Hsiung, Ting; Kim, Kristine; Lopez, Alberto; Olney, Ryan; Quintero, Christina; Spencer, Derrick; Stapleton, Jeffrey
Subject: FW: Clips031020Tu
Attachments: Clips031020Tu.doc

From: Aghbashian, Ivanka <IAghbashian@Rivco.org>
Sent: Tuesday, March 10, 2020 4:36 PM
Subject: Clips031020Tu

Folks,
The latest news clips are attached. Take Care.

Teresa M. Conrad (Franco), Administrative Secretary II



COUNTY OF RIVERSIDE EXECUTIVE OFFICE
4080 Lemon Street, 4th Floor
Riverside, CA 92501
(951) 955-1110 Fax (951) 955-1034
tconrad@RIVCO.ORG

Please note my new email/name



[IE Counts – Building a Stronger Community through 2020 Census](#)

and

Ivanka Aghbashian, Office Assistant III



COUNTY OF RIVERSIDE EXECUTIVE OFFICE
4080 Lemon Street, 4th Floor
Riverside, CA 92501
(951) 955-1110
iaghbashian@rivco.org



<http://iecounts.org/>

Olney, Ryan

From: Riha, Matt
Sent: Wednesday, March 11, 2020 7:04 AM
To: Ciudad-Real, Daisy; Hampton, Stacy; Hsiung, Ting; Kim, Kristine; Lopez, Alberto; Olney, Ryan; Quintero, Christina; Spencer, Derrick; Stapleton, Jeffrey
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Please note my new email/name



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Riverside, CA 92501
(951) 955-1110
iaghbashian@rivco.org



<http://iecounts.org/>

Olney, Ryan

From: Riha, Matt
Sent: Wednesday, March 1, 2017 4:39 PM
To: Johnson, Jeffrey
Subject: RE: Please review this attachment, it clearly identifies facts.

No we have good mapping of the system!

From: Stopher, Eric
Sent: Wednesday, March 01, 2017 3:48 PM
To: Johnson, Jeffrey; Dierking, Bonnie; Riha, Matt
Subject: FW: Please review this attachment, it clearly identifies facts.

Attorney - Client Privilege

Eric

ERIC STOPHER
Deputy County Counsel
Riverside County
Phone: 951-955-6340
Fax: 951-955-6322
email: estopher@rivco.org



Please note: Due to flex schedules, I am out of the office on Mondays.

NOTICE: This communication is intended for the use of the individual or entity to which it is addressed and may contain attorney/client information that is privileged, confidential and exempt from disclosure under applicable law. If the reader of this communication is not the intended recipient, you are hereby notified that any dissemination, distribution or copying of this communication is strictly prohibited. If you have received this communication in error, please notify us immediately by reply email or by telephone at (951) 955-6300 and immediately delete this communication and all its attachments.

From: Greg R. [REDACTED] Private Information
Sent: Wednesday, March 01, 2017 3:29 PM

To: Stopher, Eric <EStopher@RIVCO.ORG>

Subject: Please review this attachment, it clearly identifies facts.

Good afternoon Eric,

I ask you to please help us by revealing this proof of facts to DEH.

As I have continuously claimed the permits #16245 and State Small permit #1790 are void for any use on our property.

All I really want to do is to put an end to the extortions of us by persons whom are using a fictitious business name as seen on permit #1790 and thereby forcing us to pay for the water extracted from the well located on our deeded land that we maintain ownership of.

Be this statement is explicitly clear, the persons acting as a fictitious business is acting as a third party and I have no control of their actions.

After reviewing the attachments I hope you will absolutely see the dilemma I have been faced with.

The facts in this attachment are condensed in as few pages as physically possible.

Greg

Olney, Ryan

From: Riha, Matt
Sent: Friday, February 3, 2017 4:45 PM
To: Dierking, Bonnie
Cc: Johnson, Jeffrey
Subject: RE: More Greg Reed

We have no further information. It is only inferred that the well was drilled on Reed's property within the easement. Only the people involved at that time could say for sure. I would say to wrap it up .

From: Dierking, Bonnie [mailto:BDierkin@RIVCO.ORG]
Sent: Friday, February 03, 2017 4:07 PM
To: Jeffrey Johnson; Matt Riha
Subject: Re: More Greg Reed

Is this information something we can get? It seems whenever we answer mr Reed, he just takes it down another road. We have expended many hours researching as well as had counsel provide a legal response. I'm inclined to suggest Eric wrap this up and respond no further unless the county is formally served. Thoughts?

On Feb 3, 2017, at 3:52 PM, Stopher, Eric <EStopher@RIVCO.ORG> wrote:

Good afternoon

Attorney - Client Privilege

Attorney - Client Privilege

Attorney - Client Privilege

Attorney - Client Privilege

Attorney - Client Privilege

Attorney - Client Privilege

Attorney - Client Privilege

Eric

ERIC STOPHER
Deputy County Counsel
Riverside County
Phone: 951-955-6340
Fax: 951-955-6322
email: estopher@rivco.org

<image001.png>

Please note: Due to flex schedules, I am out of the office on Mondays.

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From: Johnson, Jeffrey
Sent: Wednesday, January 25, 2017 4:28 PM
To: Stopher, Eric <ESTopher@RIVCO.ORG>
Cc: Dierking, Bonnie <BDierkin@RIVCO.ORG>; Riha, Matt <MRiha@RIVCO.ORG>
Subject: More Greg Reed

Attorney - Client Privilege

Attorney - Client Privilege

Jeff

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[County of Riverside California](#)

Olney, Ryan

From: Riha, Matt
Sent: Tuesday, January 17, 2017 5:17 PM
To: Kim, Kristine
Subject: FW: 16/17 LOP contract
Attachments: Letter to Greg Reed 1-13-17.pdf

FYI

From: Johnson, Jeffrey
Sent: Tuesday, January 17, 2017 2:18 PM
To: Riha, Matt; Dierking, Bonnie
Subject: Fw: 16/17 LOP contract

Bonnie/Matt, here is the letter from CC which went to Reed last week.

From: Stopher, Eric
Sent: Tuesday, January 17, 2017 2:10 PM
To: Johnson, Jeffrey
Subject: RE: 16/17 LOP contract

Attorney - Client
Privilege

Attorney - Client Privilege

Eric

ERIC STOPHER
Deputy County Counsel
Riverside County
Phone: 951-955-6340
Fax: 951-955-6322
email: estopher@rivco.org



Please note: Due to flex schedules, I am out of the office on Mondays.

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From: Johnson, Jeffrey
Sent: Tuesday, January 17, 2017 1:36 PM
To: Stopher, Eric <EStopher@RIVCO.ORG>
Subject: Fw: 16/17 LOP contract

Attorney - Client Privilege

Jeff

Attorney - Client Privilege

From: Robinson, Benida
Sent: Tuesday, January 17, 2017 1:06 PM
To: Johnson, Jeffrey
Subject: FW: 16/17 LOP contract

Sample of last year's signature page along with this year's draft memo for routing.

From: Boltinghouse, Sharon
Sent: Wednesday, January 04, 2017 9:17 AM
To: Robinson, Benida
Subject: RE: 16/17 LOP contract

Will do. Should I take it over to County Counsel for Eric's signature first?

From: Robinson, Benida
Sent: Tuesday, January 03, 2017 2:36 PM
To: Boltinghouse, Sharon
Cc: Zelon, Renee; Johnson, Jeffrey
Subject: RE: 16/17 LOP contract

Sharon you can send the contract to my attention. Between Jeff and I we will get it where it needs to go for BOS signatures.

From: Boltinghouse, Sharon
Sent: Wednesday, December 28, 2016 10:54 AM
To: Robinson, Benida

Cc: Zelon, Renee

Subject: 16/17 LOP contract

Hi Benida,

Although we are half way through FY16/17, we have finally received the contract from the State, and County Counsel has given us their blessing. The next step is to obtain BOS signatures. I believe someone (or multiple folks) from HAB facilitated getting the signatures last year, but I'm not exactly sure who. Is this something you can assist with? If so, I will send you all the pertinent contract info and the Memo to the BOS that was attached with the contract last year.

With Supervisor Benoit's passing and holiday vacations, I think it's best to proceed with this process next week (after the 1st).

Please let me know if you can assist.

Thanks

Olney, Ryan

From: Riha, Matt
Sent: Friday, December 9, 2016 5:10 PM
To: Kim, Kristine
Subject: FW: Department of Environmental Health FY 15/16 Activity Report
Attachments: FY 15-16 Annual Activity.pdf

FYI

From: Gillman, Janet
Sent: Friday, December 09, 2016 4:47 PM
To: Abbott, Mark; Blum, Dan; Boltinghouse, Sharon; Brown, Carolyn; Casey, Brent; Chandler, Ken; Craig, Terrie; Crain, Nicholas; Deines, Dean; Dierking, Bonnie; Ellis-Merki, Dottie; Fabricante, Gina; Fregoso, Ralph; Gutierrez, Teresa L; Henderson, Jessica L.; Jimenez, Phillip; Johnson, Jeffrey; Jones, Keith; Marcotte, Eugenie; Mitchell, Lisa; Osborn, Doug; Perez, Johnny; Reyes, Greg; Riha, Matt; Strey, Jean; Uhlman, Steve; Vargas, Emmanuel; Watkins, John; Wilder, Lynne
Cc: Zelon, Renee; Van Stockum, Steve; Gillman, Janet
Subject: Department of Environmental Health FY 15/16 Activity Report

Here's the annual activity report. It includes the tabs to identify each section.

Please see attached

Olney, Ryan

From: Robert Bachus <[REDACTED] Private Information>
Sent: Thursday, October 3, 2019 1:43 PM
To: Ravinder Singh; Siria Vidal
Cc: Ford, Tracey; [REDACTED] Private Information
Subject: 90480 66th Ave Mecca - Chelos Burgers T&B Report - AHP Testing
Attachments: Chelo's Burgers, 90480 66TH Avenue, Mecca- T&B Report.pdf

CAUTION: This email originated externally from the **Riverside County** email system.
DO NOT click links or open attachments unless you recognize the sender and know the content is safe.

Good afternoon Team,

Please find the attached T&B Report for the Chelos Burgers project.

Thank you!

Robert Bachus



Private Information



74998 Country Club Dr. STE. #220-420

Palm Desert, CA 92260

Please consider the environment before printing this e-mail

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Olney, Ryan

From: Robert Toomey <[REDACTED] Private Information>
Sent: Sunday, October 3, 2021 10:40 AM
To: USTNotifications
Subject: Overfill Test Report for Riv. Fleet at Orange St., Riverside 9/23/2021
Attachments: Overfill test at Riv. Fleet at Orange St. 9.23.2021.pdf

Please see Attached File

Thank you,
Bob Toomey

Olney, Ryan

From: Robinson, Benida
Sent: Tuesday, January 17, 2017 3:47 PM
To: Johnson, Jeffrey
Subject: RE: 16/17 LOP contract
Attachments: LOP signatures - need 4 copies all BLUE ink.pdf

Jeff here is the signature page. Note: It doesn't look as sharp as a scan. If you want I can deliver the originals to Eric? Or if you prefer, I'll leave the entire packet on your desk.

Also NOTE: We need **four (4)** copies of the signature page and all signed in **BLUE INK**.

From: Johnson, Jeffrey
Sent: Tuesday, January 17, 2017 2:52 PM
To: Robinson, Benida
Subject: Fw: 16/17 LOP contract

Benida, can you please scan and send to me.

Also, can you please get my printer set up and scan to email on the 3rd floor scanner? Once set up, you will find I am somewhat functional.

Also, do you have time to meet tomorrow or Thursday morning? I need some help on budget stuff from Teresa.

Thanks
Jeff

From: Stopher, Eric
Sent: Tuesday, January 17, 2017 1:38 PM
To: Johnson, Jeffrey
Subject: RE: 16/17 LOP contract

Attorney - Client Privilege

Eric

ERIC STOPHER
Deputy County Counsel
Riverside County
Phone: 951-955-6340
Fax: 951-955-6322
email: estopher@rivco.org



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From: Johnson, Jeffrey
Sent: Tuesday, January 17, 2017 1:36 PM
To: Stopher, Eric <ESTopher@RIVCO.ORG>
Subject: Fw: 16/17 LOP contract

Attorney - Client Privilege

Attorney - Client

Jeff

Attorney - Client Privilege

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Sent: Tuesday, January 17, 2017 1:06 PM
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To: Robinson, Benida
Subject: RE: 16/17 LOP contract

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Cc: Zelon, Renee; Johnson, Jeffrey
Subject: RE: 16/17 LOP contract

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Sent: Wednesday, December 28, 2016 10:54 AM
To: Robinson, Benida
Cc: Zelon, Renee
Subject: 16/17 LOP contract

Hi Benida,

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With Supervisor Benoit's passing and holiday vacations, I think it's best to proceed with this process next week (after the 1st).

Please let me know if you can assist.

Thanks

Olney, Ryan

From: Romo, Hannah@CDPH <Hannah.Romo@cdph.ca.gov>
Sent: Friday, August 29, 2025 4:43 PM
To: DHSDCDCVBDS@LISTSERV2.CDPH.CA.GOV
Subject: California Arbovirus Surveillance Bulletin #20 (Week 35)
Attachments: Arbobulletin_2025_20.pdf

CAUTION: This email originated externally from the **Riverside County** email system. **DO NOT** click links or open attachments unless you recognize the sender and know the content is safe.

Good afternoon,

Attached is the California Arbovirus Surveillance Bulletin for week 35.

Best,
Hannah

Hannah E. Romo MS, PhD
Senior Public Health Biologist
California Dept. of Public Health
Vector-Borne Disease Section
850 Marina Bay Parkway, G164
Richmond, CA 94804
Office: (510) 412-6298
hannah.romo@cdph.ca.gov

Personal Information

To unsubscribe from the DHSDCDCVBDS list, click the following link:
<https://listserv2.cdph.ca.gov/scripts/wa.exe?SUBED1=DHSDCDCVBDS&A=1>

Olney, Ryan

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To: DHSDCDCVBDS@LISTSERV2.CDPH.CA.GOV
Subject: California Arbovirus Surveillance Bulletin #20 (Week 35)
Attachments: Arbobulletin_2025_20.pdf

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Good afternoon,

Attached is the California Arbovirus Surveillance Bulletin for week 35.

Best,
Hannah

Hannah E. Romo MS, PhD
Senior Public Health Biologist
California Dept. of Public Health
Vector-Borne Disease Section
850 Marina Bay Parkway, G164
Richmond, CA 94804
Office: (510) 412-6298
hannah.romo@cdph.ca.gov

Personal Information

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<https://listserv2.cdph.ca.gov/scripts/wa.exe?SUBED1=DHSDCDCVBDS&A=1>

Olney, Ryan

From: Romo, Hannah@CDPH <Hannah.Romo@cdph.ca.gov>
Sent: Friday, August 8, 2025 4:14 PM
To: DHSDCDCVBDS@LISTSERV2.CDPH.CA.GOV
Subject: California Arbovirus Surveillance Bulletin #17 (Week 32)
Attachments: Arbobulletin_2025_17.pdf

CAUTION: This email originated externally from the **Riverside County** email system. **DO NOT** click links or open attachments unless you recognize the sender and know the content is safe.

Good afternoon,

Attached is the California Arbovirus Surveillance Bulletin for week 32.

Best,
Hannah

Hannah E. Romo MS, PhD
Senior Public Health Biologist
California Dept. of Public Health
Vector-Borne Disease Section
850 Marina Bay Parkway, G164
Richmond, CA 94804
Office: (510) 412-6298
hannah.romo@cdph.ca.gov

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Good afternoon,

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Best,
Hannah

Hannah E. Romo MS, PhD
Senior Public Health Biologist
California Dept. of Public Health
Vector-Borne Disease Section
850 Marina Bay Parkway, G164
Richmond, CA 94804
Office: (510) 412-6298
hannah.romo@cdph.ca.gov

Personal Information

To unsubscribe from the DHSDCDCVBDS list, click the following link:
<https://listserv2.cdph.ca.gov/scripts/wa.exe?SUBED1=DHSDCDCVBDS&A=1>

Olney, Ryan

From: Romo, Hannah@CDPH <Hannah.Romo@cdph.ca.gov>
Sent: Friday, July 28, 2023 5:13 PM
To: DHSDCDCVBDS@LISTSERV2.CDPH.CA.GOV
Subject: California Arbovirus Surveillance Bulletin # 16 (Week 30)
Attachments: Arbobulletin_2023_16.pdf

CAUTION: This email originated externally from the **Riverside County** email system. **DO NOT** click links or open attachments unless you recognize the sender and know the content is safe.

Good afternoon,

Attached is the California Arbovirus Surveillance Bulletin for week 30.

Best,
Hannah

Hannah E. Romo MS, PhD
Senior Public Health Biologist
California Dept. of Public Health
Vector-Borne Disease Section
850 Marina Bay Parkway, G164
Richmond, CA 94804
Office: (510) 412-6298
Cell: (970) 988-7149
hannah.romo@cdph.ca.gov

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<https://listserv2.cdph.ca.gov/scripts/wa.exe?SUBED1=DHSDCDCVBDS&A=1>

Olney, Ryan

From: Romo, Hannah@CDPH <Hannah.Romo@cdph.ca.gov>
Sent: Friday, July 28, 2023 5:13 PM
To: DHSDCDCVBDS@LISTSERV2.CDPH.CA.GOV
Subject: California Arbovirus Surveillance Bulletin # 16 (Week 30)
Attachments: Arbobulletin_2023_16.pdf

CAUTION: This email originated externally from the **Riverside County** email system. **DO NOT** click links or open attachments unless you recognize the sender and know the content is safe.

Good afternoon,

Attached is the California Arbovirus Surveillance Bulletin for week 30.

Best,
Hannah

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Senior Public Health Biologist
California Dept. of Public Health
Vector-Borne Disease Section
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Richmond, CA 94804
Office: (510) 412-6298
Cell: (970) 988-7149
hannah.romo@cdph.ca.gov

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<https://listserv2.cdph.ca.gov/scripts/wa.exe?SUBED1=DHSDCDCVBDS&A=1>

Olney, Ryan

From: Ronalyn Nagtalon-Iguiz <[REDACTED] Private Information>
Sent: Sunday, August 18, 2019 1:44 AM
To: Lorge, Kristin
Cc: [REDACTED] Private Information
Subject: Home Restaurant Application
Attachments: Menu.docx; Home_Restaurant_Registration-rniguiz_gmail.com.pdf; Home_Restaurant_Application-rniguiz_gmail.com.pdf; IMG_0007 (1).jpg; IMG_0019 (1).jpg; IMG_0010 (1).jpg; IMG_0009 (1).jpg; IMG_0015 (1).jpg

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Hi,

Please see attached files for my Home Restaurant application. Kindly let me know if you need anything else.

Best Regards,

Ronalyn

Olney, Ryan

From: Rosario De La Cruz [Private Information]
Sent: Thursday, May 2, 2024 9:59 AM
To: Salas, Sandi
Cc: Barbara Jimenez; Devera, Fritz; Anderson, Julia A.
Subject: RE: Delinquent Trash- Tax Roll
Attachments: Prelim to County 5.2.24 w-pmnts through 4.30.24 - Riverside 2023 FY 2024-25.xlsx

Good morning, Sandi – attached please find the prelim file for FY 2024/25 for 2023 delinquencies. (reminder, I will be off tomorrow and returning next Wednesday)

Please let me know how I can further assist you.

Thank you.

Rosario De La Cruz |Senior Collector
CR&R Incorporated
11292 Western Ave | Stanton, CA 90680
[Private Information]
[Private Information] www.crrwasteservices.com



From: Rosario De La Cruz
Sent: Tuesday, April 30, 2024 1:39 PM
To: Salas, Sandi <SSalas@RIVCO.ORG>
Cc: Barbara Jimenez [Private Information]; Devera, Fritz <FDevera@RIVCO.ORG>; Anderson, Julia A. <JAAnderson@RIVCO.ORG>
Subject: RE: Delinquent Trash- Tax Roll

Thank you Sandi – please only use the 800 number and remove the 888, the rest looks good.

Rosario De La Cruz |Senior Collector
CR&R Incorporated
11292 Western Ave | Stanton, CA 90680
[Private Information]
[Private Information] | www.crrwasteservices.com



From: Salas, Sandi <SSalas@RIVCO.ORG>
Sent: Tuesday, April 30, 2024 1:12 PM
To: Rosario De La Cruz <[Private Information]>
Cc: Barbara Jimenez [Private Information]; Devera, Fritz <FDevera@RIVCO.ORG>; Anderson, Julia A. <JAAnderson@RIVCO.ORG>
Subject: RE: Delinquent Trash- Tax Roll

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Hi Rosario,

Can you please confirm that the below contact information is correct. This is what we will provide on the letters sent out to the delinquent accounts.

CR&R Incorporated
P.O. Box 125
Stanton, CA 90680

Contact a Tax Roll Specialist at ~~(888) 870-4494~~ or (800) 826-9677

Thank you,



Sandi Salas

Supervising Environmental Health Specialist
Riverside County Department of Environmental Health
Local Enforcement Agency (LEA)
Phone #: (951) 955-8980
Fax #: (951) 955-8988
E-mail: ssalas@rivco.org
www.rivcoeh.org



From: Salas, Sandi
Sent: Monday, April 29, 2024 3:04 PM
To: Rosario De La Cruz <[Redacted] Private Information >
Cc: Barbara Jimenez <[Redacted] Private Information >; Devera, Fritz <FDevera@RIVCO.ORG>; Anderson, Julia A. <JAAnderson@RIVCO.ORG>
Subject: RE: Delinquent Trash- Tax Roll

Perfect! I hope you enjoy your time off.

From: Rosario De La Cruz <[Redacted] Private Information >
Sent: Monday, April 29, 2024 3:02 PM
To: Salas, Sandi <[SSalas@RIVCO.ORG](mailto:ssalas@RIVCO.ORG)>
Cc: Barbara Jimenez <[Redacted] Private Information >; Devera, Fritz <FDevera@RIVCO.ORG>; Anderson, Julia A. <JAAnderson@RIVCO.ORG>
Subject: RE: Delinquent Trash- Tax Roll

Hi Sandi! Yes, in fact you will have it by this Thursday the second 😊 (I will be off this Friday and returning the following Wednesday)

Thank you.

Rosario De La Cruz |Senior Collector

CR&R Incorporated

11292 Western Ave | Stanton, CA 90680

Private Information

Private Information | www.crrwasteservices.com



From: Salas, Sandi <SSalas@RIVCO.ORG>

Sent: Monday, April 29, 2024 2:59 PM

To: Rosario De La Cruz <Private Information>

Cc: Barbara Jimenez <Private Information>; Devera, Fritz <FDevera@RIVCO.ORG>; Anderson, Julia A. <JAAnderson@RIVCO.ORG>

Subject: RE: Delinquent Trash- Tax Roll

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Hi Rosario,

I hope you are doing well. This is a friendly reminder that your preliminary tax roll lists are due to our department by end of day Friday May 3rd.

Please let me know if you have any questions.

Thank you,



Sandi Salas

Supervising Environmental Health Specialist
Riverside County Department of Environmental Health
Local Enforcement Agency (LEA)
Phone #: (951) 955-8980
Fax #: (951) 955-8988
E-mail: ssalas@rivco.org
www.rivcoeh.org



From: Salas, Sandi

Sent: Wednesday, April 10, 2024 2:01 PM

To: Rosario De La Cruz <Private Information>

Cc: Barbara Jimenez <Private Information>; Devera, Fritz <FDevera@RIVCO.ORG>; Anderson, Julia A. <JAAnderson@RIVCO.ORG>

Subject: RE: Delinquent Trash- Tax Roll

Hi Rosario,

Yes, the admin fee will be the same.
We will also mail out on June 5th.

Thank you,
Sandi

From: Rosario De La Cruz <[REDACTED] Private Information>
Sent: Wednesday, April 10, 2024 1:59 PM
To: Salas, Sandi <SSalas@RIVCO.ORG>
Cc: Barbara Jimenez <[REDACTED] Private Information>; Devera, Fritzzy <FDevera@RIVCO.ORG>; Anderson, Julia A. <JAAnderson@RIVCO.ORG>
Subject: RE: Delinquent Trash- Tax Roll

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Good afternoon, Sandi! Thank you for the detail provided.

I see there is no increase on the admin fee again this year, when is the County mailing out letters? (CR&R's is mailing out on June 5th 2024)

Thank you.

Rosario De La Cruz |Sr. Collector
CR&R Incorporated
11292 Western Ave | Stanton, CA 90680
[REDACTED] Private Information
[REDACTED] Private Information | www.crrwasteservices.com



From: Salas, Sandi <SSalas@RIVCO.ORG>
Sent: Wednesday, April 10, 2024 1:44 PM
To: Rosario De La Cruz <[REDACTED] Private Information>
Cc: Barbara Jimenez <[REDACTED] Private Information>; Devera, Fritzzy <FDevera@RIVCO.ORG>; Anderson, Julia A. <JAAnderson@RIVCO.ORG>
Subject: Delinquent Trash- Tax Roll

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Hi Rosario,

Here is our schedule for this year's delinquent accounts.

- Board schedule for Delinquent Accounts (Tax roll)
 - a. Preliminary lists due to Env. Health: May 3rd
 - b. Delinquent Account Tax Roll Intro at the Board: June 4th
 - c. Delinquent Account Tax Roll hearing at the Board: June 25th

-County Administration Building 1st floor, 4080 Lemon St. Riverside, 92501.

-Board meeting starts at 9:30am

-Please have a representative there between 8:00 and 8:30am. We will have tables and chairs for you and will be there to assist and direct the public if they show up with questions.

- d. Final date for payment: July 19th
- e. Final list of Delinquent Accounts due to Env. Health: July 29th
- f. **County Admin fee: \$77.00**

Please submit your preliminary lists to DelinquentTrash@rivco.org by May 3rd.

Please let me know if you have any questions.

Have a great day.



Sandi Salas

Supervising Environmental Health Specialist
Riverside County Department of Environmental Health
Local Enforcement Agency (LEA)
Phone #: (951) 955-8980
Fax #: (951) 955-8988
E-mail: ssalas@rivco.org
www.rivcoeh.org



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[County of Riverside California](#)

Olney, Ryan

From: Rosario De La Cruz <[REDACTED] Private Information>
Sent: Wednesday, July 31, 2019 2:30 PM
To: Reyes, Greg
Cc: Salas, Sandi; Anderson, Julia A.; Jeff Wilson
Subject: RE: Riv Cty Assessment Info
Attachments: FINAL TO COUNTY 2018 FY 2019.20.xls; Excel to CSV FY 2019-20.csv

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Hello Greg – attached please find our Final file for 2018 delinquencies FY 2019/20 (along with the CSV format requested) Please let me know if anything further is needed from me kindly forward over acceptance report once available.

Thank you.
Rosario

From: Reyes, Greg [mailto:GJReyes@RIVCO.ORG]
Sent: Monday, July 15, 2019 9:21 AM
To: Rosario De La Cruz
Cc: Salas, Sandi; Anderson, Julia A.
Subject: Riv Cty Assessment Info

Good morning Rosario.

As we were preparing for this year's assessment we noticed that the Assessor's office has changed the process for assessment files this year. They have a new system and now will only accept the files in a *.CSV format. They have also changed the formatting in each field.

- APN will only be listed as a 9 numbers, no check digit
- The fund number must now be in the following format, 68-(fund #)-FC
- Charge amount is simplified to just the dollars and cents.
- A sample charge for \$350.00 would look like this
 - 123456789,68-0008-FC,350.00

Section 2 (f) (page 6) in the attached document from the Assessor shows the new format. If you have any question feel free to contact me.

Greg



Greg Reyes

Supervising Environmental Health Specialist
Riverside County Department of Environmental Health
Phone #: 951-955-8980
Fax #: 951-955-8988
E-mail: gireyes@rivco.org
www.rivcoeh.org

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Olney, Ryan

From: Rosario De La Cruz [Private Information]
Sent: Wednesday, May 8, 2019 12:54 PM
To: Reyes, Greg
Cc: Jeff Wilson; Salas, Sandi; Rosie Burke; Rose Eriksson; Anderson, Julia A.
Subject: RE: Tax Roll FY 2019/20 (Riv. Unincorporated Areas)
Attachments: with admin. fees - Prelim to County 5.2.19 w-pmnts through 5.1.19 - Riverside 2018 FY 2019-20.xls

Hello Greg – please find list attached as requested with both County’s and CR&R’s admin fees.

Thank you,
Rosario

A	B	C	F	L	U	V	W	X
CO	CUST#	CUSTOMER NAME	CYCLE	90+	Credit & Payment Totals	Bal. as of 5.1.19	CR&R Admin fee	County Ai
26	47903	JIMMY SNYDER	R7	1507.8	0	1,507.80	33.29	
31	7844	ANNETTE SAPPINGFIELD	R7	1667.04	0	1,667.04	33.29	
31	7694	CHRISTY HAMRICK	R7	1667.04	0	1,667.04	33.29	
26	42724	RYAN & DAWN OUSDAHL	R7	2506.63	-328.66	2,177.97	33.29	
26	31785	DAN MARLOW	R7	2628.86	-240	2,388.86	33.29	
31	8451	WARREN NICKERSON	R3	285.69	0	285.69	33.29	
31	8441	TERRI WILSON	R3	340.53	0	340.53	33.29	
				179,373.25	(5,146.98)	174,226.27	21,139.15	

From: Reyes, Greg [mailto:GJReyes@RIVCO.ORG]
Sent: Wednesday, May 08, 2019 7:53 AM
To: Rosario De La Cruz
Cc: Jeff Wilson; Salas, Sandi; Rosie Burke; Rose Eriksson; Anderson, Julia A.
Subject: RE: Tax Roll FY 2019/20 (Riv. Unincorporated Areas)

Hi Rosario,

Can you provide us with a version of this list that shows the final amount that would be assessed on the property? Including your fees and the county fee of \$74.00. We don’t see that on the current spread sheet.

Thank you,



Greg Reyes

Supervising Environmental Health Specialist
Riverside County Department of Environmental Health
Phone #: 951-955-8980
Fax #: 951-955-8988
E-mail: gjreyes@rivco.org
www.rivcoeh.org

From: Rosario De La Cruz [mailto: [Redacted] Private Information]
Sent: Thursday, May 02, 2019 3:56 PM
To: Reyes, Greg <GJReyes@RIVCO.ORG>
Cc: Jeff Wilson [Redacted] Private Information; Salas, Sandi <SSalas@RIVCO.ORG>; 'Anderson, Julia A.' <JAAnderson@rivcocha.org>; Rosie Burke [Redacted] Private Information; Rose Eriksson [Redacted] Private Information
Subject: RE: Tax Roll FY 2019/20 (Riv. Unincorporated Areas)

Hello Greg – Attached is the prelim list as requested for your records.

There are two accounts at the very bottom of the list that we were unable to obtain the APN check digit through the formula used, will your staff kindly see if they can obtain and forward over to me?
Please let me know if you have any questions and or how I can further assist you through the duration of our tax roll season.

Thank you,
Rosario

From: Reyes, Greg [<mailto:GJReyes@RIVCO.ORG>]
Sent: Wednesday, April 24, 2019 4:53 PM
To: Rosario De La Cruz
Cc: Jeff Wilson; Salas, Sandi; 'Anderson, Julia A.'; Rosie Burke
Subject: RE: Tax Roll FY 2019/20 (Riv. Unincorporated Areas)

Thank you.

From: Rosario De La Cruz [mailto: [Redacted] Private Information]
Sent: Wednesday, April 24, 2019 4:41 PM
To: Reyes, Greg <GJReyes@RIVCO.ORG>
Cc: Jeff Wilson [Redacted] Private Information; Salas, Sandi <SSalas@RIVCO.ORG>; 'Anderson, Julia A.' <JAAnderson@rivcocha.org>; Rosie Burke [Redacted] Private Information
Subject: RE: Tax Roll FY 2019/20 (Riv. Unincorporated Areas)

Perfect! set timeline below:

- Prelim list to County 5/2/19
- CR&R's letter out by 5/6/19
- County to start mailing letters by 6/5/19
- Public Hearing on 7/2/19
- Final payment cut-off date 7/26/19
- Final list to County in its required format 7/31/19

Thank you,
Rosario

From: Reyes, Greg [<mailto:GJReyes@RIVCO.ORG>]
Sent: Wednesday, April 24, 2019 3:21 PM
To: Rosario De La Cruz
Cc: Jeff Wilson; Salas, Sandi; 'Anderson, Julia A.'; Rosie Burke
Subject: RE: Tax Roll FY 2019/20 (Riv. Unincorporated Areas)

I need your prelim list by next week, no later than Thursday. We plan to go to the Board to introduce the list on June 4th so letters would start going out on the 5th. We don't need the final list until after the final payment date of July 26. We would need the notepad file and final list that next week at your earliest convenience.

Greg

From: Rosario De La Cruz [<mailto:> Private Information]
Sent: Wednesday, April 24, 2019 3:03 PM
To: Reyes, Greg <GJReyes@RIVCO.ORG>
Cc: Jeff Wilson < Private Information >; Salas, Sandi <SSalas@RIVCO.ORG>; 'Anderson, Julia A.' <JAAnderson@rivcocha.org>; Rosie Burke < Private Information >
Subject: RE: Tax Roll FY 2019/20 (Riv. Unincorporated Areas)
Importance: High

Hello Greg – quick follow up with you.

- When is our prelim list to you needed by?
- We are set to mail out letter of intent the week of May 6th
- When are you set to mail out Public Hearing notices on your end?
- When is our final list to you in required format due by?

Thank you!
Rosario

From: Reyes, Greg [<mailto:GJReyes@RIVCO.ORG>]
Sent: Thursday, April 04, 2019 4:50 PM
To: Rosario De La Cruz
Cc: Jeff Wilson; Salas, Sandi
Subject: RE: Tax Roll FY 2019/20 (Riv. Unincorporated Areas)

Are tentative plan is to have the Board vote on the charges on July 2nd. The Board meetings start at 9am. Address below.

Board of Supervisors – County of Riverside
1st Floor County Administrative Center
4080 Lemon Street, Riverside, CA

From: Rosario De La Cruz [<mailto:> Private Information]
Sent: Tuesday, April 02, 2019 10:32 AM
To: Reyes, Greg <GJReyes@RIVCO.ORG>
Cc: Jeff Wilson < Private Information >; Salas, Sandi <SSalas@RIVCO.ORG>
Subject: Tax Roll FY 2019/20 (Riv. Unincorporated Areas)

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Hello Greg – Hope all is well, it’s that time again!! (Tax Roll season FY 2019/20)

I am working on preparing the delinquency list and will be mailing out letters during the first week in May notifying property owners with 2018 unpaid balances of intent.

I will need the following from you please:

- City council meeting : Date, Time, Place and address

I will be happy to answer any questions you may have.

Thank you!

Rosario De La Cruz | Sr. Collector
CR&R Incorporated

11292 Western Ave., Stanton, CA 90680

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Olney, Ryan

From: Rosario De La Cruz <[Redacted] Private Information >
Sent: Thursday, May 2, 2019 3:56 PM
To: Reyes, Greg
Cc: Jeff Wilson; Salas, Sandi; 'Anderson, Julia A.'; Rosie Burke; Rose Eriksson
Subject: RE: Tax Roll FY 2019/20 (Riv. Unincorporated Areas)
Attachments: Prelim to County 5.2.19 w-pmnts through 5.1.19 - Riverside 2018 FY 2019-20.xls

Hello Greg – Attached is the prelim list as requested for your records.

There are two accounts at the very bottom of the list that we were unable to obtain the APN check digit through the formula used, will your staff kindly see if they can obtain and forward over to me?
Please let me know if you have any questions and or how I can further assist you through the duration of our tax roll season.

Thank you,
Rosario

From: Reyes, Greg [mailto:GJReyes@RIVCO.ORG]
Sent: Wednesday, April 24, 2019 4:53 PM
To: Rosario De La Cruz
Cc: Jeff Wilson; Salas, Sandi; 'Anderson, Julia A.'; Rosie Burke
Subject: RE: Tax Roll FY 2019/20 (Riv. Unincorporated Areas)

Thank you.

From: Rosario De La Cruz [mailto:[Redacted] Private Information >
Sent: Wednesday, April 24, 2019 4:41 PM
To: Reyes, Greg <GJReyes@RIVCO.ORG>
Cc: Jeff Wilson <[Redacted] Private Information >; Salas, Sandi <SSalas@RIVCO.ORG>; 'Anderson, Julia A.' <JAAAnderson@rivcocha.org>; Rosie Burke <[Redacted] Private Information >
Subject: RE: Tax Roll FY 2019/20 (Riv. Unincorporated Areas)

Perfect! set timeline below:

- Prelim list to County 5/2/19
- CR&R's letter out by 5/6/19
- County to start mailing letters by 6/5/19
- Public Hearing on 7/2/19
- Final payment cut-off date 7/26/19
- Final list to County in its required format 7/31/19

Thank you,
Rosario

From: Reyes, Greg [<mailto:GJReyes@RIVCO.ORG>]
Sent: Wednesday, April 24, 2019 3:21 PM
To: Rosario De La Cruz
Cc: Jeff Wilson; Salas, Sandi; 'Anderson, Julia A.'; Rosie Burke
Subject: RE: Tax Roll FY 2019/20 (Riv. Unincorporated Areas)

I need your prelim list by next week, no later than Thursday. We plan to go to the Board to introduce the list on June 4th so letters would start going out on the 5th. We don't need the final list until after the final payment date of July 26. We would need the notepad file and final list that next week at your earliest convenience.

Greg

From: Rosario De La Cruz [<mailto:> Private Information]
Sent: Wednesday, April 24, 2019 3:03 PM
To: Reyes, Greg <GJReyes@RIVCO.ORG>
Cc: Jeff Wilson <Private Information >; Salas, Sandi <SSalas@RIVCO.ORG>; 'Anderson, Julia A.' <JAAAnderson@rivcocha.org>; Rosie Burke <Private Information >
Subject: RE: Tax Roll FY 2019/20 (Riv. Unincorporated Areas)
Importance: High

Hello Greg – quick follow up with you.

- When is our prelim list to you needed by?
- We are set to mail out letter of intent the week of May 6th
- When are you set to mail out Public Hearing notices on your end?
- When is our final list to you in required format due by?

Thank you!
Rosario

From: Reyes, Greg [<mailto:GJReyes@RIVCO.ORG>]
Sent: Thursday, April 04, 2019 4:50 PM
To: Rosario De La Cruz
Cc: Jeff Wilson; Salas, Sandi
Subject: RE: Tax Roll FY 2019/20 (Riv. Unincorporated Areas)

Are tentative plan is to have the Board vote on the charges on July 2nd. The Board meetings start at 9am. Address below.

Board of Supervisors – County of Riverside
1st Floor County Administrative Center
4080 Lemon Street, Riverside, CA

From: Rosario De La Cruz [<mailto:> Private Information]
Sent: Tuesday, April 02, 2019 10:32 AM
To: Reyes, Greg <GJReyes@RIVCO.ORG>
Cc: Jeff Wilson <Private Information >; Salas, Sandi <SSalas@RIVCO.ORG>
Subject: Tax Roll FY 2019/20 (Riv. Unincorporated Areas)

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Hello Greg – Hope all is well, it’s that time again!! (Tax Roll season FY 2019/20)

I am working on preparing the delinquency list and will be mailing out letters during the first week in May notifying property owners with 2018 unpaid balances of intent.

I will need the following from you please:

- City council meeting : Date, Time, Place and address

I will be happy to answer any questions you may have.

Thank you!

Rosario De La Cruz | Sr. Collector
CR&R Incorporated

11292 Western Ave., Stanton, CA 90680

Private Information

Private Information

www.crrwasteservices.com

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[County of Riverside California](#)

Olney, Ryan

From: Rosario De La Cruz <[REDACTED] Private Information>
Sent: Thursday, August 9, 2018 9:14 AM
To: Reyes, Greg
Subject: RE: Tax Roll FY 2018/19 (Riv. Unincorporated Areas)
Attachments: 8.9.18 FY 2018-17 Notepad.txt; FINAL TO COUNTY 2017 FY 2018.19.xls

Importance: High

Good morning Greg – attached are the revised files with the 74.00 admin fee and I could not find a valid Parcel number for the first 2, so I went ahead and removed them from the file.

Please review and let me know if you need anything further (I might need to leave the office here soon) I need to evacuate – I live in Lake Elsinore.

Thank you!
Rosario

From: Reyes, Greg [mailto:GJReyes@RIVCO.ORG]
Sent: Monday, August 06, 2018 3:23 PM
To: Rosario De La Cruz
Subject: RE: Tax Roll FY 2018/19 (Riv. Unincorporated Areas)

Please revise the County fee to \$74 and the first two records on the list seem to have incomplete parcel. Thanks

From: Rosario De La Cruz [mailto:[REDACTED] Private Information]
Sent: Thursday, August 02, 2018 1:01 PM
To: Reyes, Greg <GJReyes@RIVCO.ORG>
Cc: Salas, Sandi <SSalas@RIVCO.ORG>; Anderson, Julia A. <JAAnderson@RIVCO.ORG>; Steffens, Maureen <MSteffen@RIVCO.ORG>; Jeff Wilson <[REDACTED] Private Information>; Jose Martinez <[REDACTED] Private Information>
Subject: RE: Tax Roll FY 2018/19 (Riv. Unincorporated Areas)
Importance: High

Hello Greg – Attached please find the Final list for 2017 delinquency in its required format as well as the notepad converted file.

Please let me know if you have any questions or how I can further assist you.

Thank you,
Rosario

From: Reyes, Greg [mailto:GJReyes@RIVCO.ORG]
Sent: Thursday, June 14, 2018 10:02 AM
To: Rosario De La Cruz
Cc: Salas, Sandi; Anderson, Julia A.; Steffens, Maureen
Subject: RE: Tax Roll FY 2018/19 (Riv. Unincorporated Areas)

The meeting actually starts at 9 am. We will be on site no later than 8:30 to start helping anyone who has question prior to the meeting start. We would appreciate whomever CR&R to be available at 8:30 but no later than 9.

From: Rosario De La Cruz [<mailto:> Private Information]
Sent: Wednesday, June 13, 2018 3:58 PM
To: Reyes, Greg <GJReyes@RIVCO.ORG>
Subject: RE: Tax Roll FY 2018/19 (Riv. Unincorporated Areas)
Importance: High

Hello Greg – will you please confirm the time for the Public Hearing date set for 7/17/18? (I have 9:30am) going off last years, please kindly confirm.

Thank you!
Rosario

From: Reyes, Greg [<mailto:GJReyes@RIVCO.ORG>]
Sent: Thursday, March 29, 2018 3:07 PM
To: Rosario De La Cruz
Cc: Jeff Wilson; Salas, Sandi
Subject: RE: Tax Roll FY 2018/19 (Riv. Unincorporated Areas)

This year's assessment will run through me with Sandi Salas as the alternative contact.

The schedule for this year:

- First run spreadsheets need to be submitted Me/Sandi by May 3rd
- The Public Hearing to will be July 17th
- Last payment date of July 29th
- Assessor list and final spreadsheet to EH by August 2nd

From: Reyes, Greg [<mailto:GJReyes@RIVCO.ORG>]
Sent: Monday, May 14, 2018 1:47 PM
To: Rosario De La Cruz
Subject: RE: Tax Roll FY 2018/19 (Riv. Unincorporated Areas)

That's the only one I noticed. The APN listed was short a digit so it popped out when I was putting together the master list for the Board.

From: Rosario De La Cruz [<mailto:> Private Information]
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[County of Riverside California](#)

Olney, Ryan

From: Rosario De La Cruz <[REDACTED] Private Information>
Sent: Thursday, August 2, 2018 1:01 PM
To: Reyes, Greg
Cc: Salas, Sandi; Anderson, Julia A.; Steffens, Maureen; Jeff Wilson; Jose Martinez
Subject: RE: Tax Roll FY 2018/19 (Riv. Unincorporated Areas)
Attachments: FINAL TO COUNTY 2017 FY 2018.19.xls; FY 2018-17 Notepad.txt

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[County of Riverside California](#)

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Cc: Jeff Wilson
Subject: RE: Tax Roll FY 2018/19 (Riv. Unincorporated Areas)

Can I get the Parcel broken out into two columns please. Similar to last year's list which is attached.

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To: Reyes, Greg <GJReyes@RIVCO.ORG>; Salas, Sandi <SSalas@RIVCO.ORG>
Cc: Jeff Wilson <[REDACTED] Private Information>
Subject: RE: Tax Roll FY 2018/19 (Riv. Unincorporated Areas)

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Cc: Jeff Wilson
Subject: RE: Tax Roll FY 2018/19 (Riv. Unincorporated Areas)
Importance: High

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From: Rosario De La Cruz [<mailto:> Private Information]
Sent: Thursday, May 03, 2018 1:07 PM
To: Reyes, Greg <GJReyes@RIVCO.ORG>; Salas, Sandi <SSalas@RIVCO.ORG>
Cc: Jeff Wilson < Private Information >
Subject: RE: Tax Roll FY 2018/19 (Riv. Unincorporated Areas)
Importance: High

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Rosario De La Cruz | Sr. Collector
CR&R Incorporated

11292 Western Ave., Stanton, CA 90680

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[County of Riverside California](#)

Olney, Ryan

From: Rosario De La Cruz [Private Information]
Sent: Monday, May 14, 2018 11:14 AM
To: Reyes, Greg; Salas, Sandi
Cc: Jeff Wilson
Subject: RE: Tax Roll FY 2018/19 (Riv. Unincorporated Areas)
Attachments: Prelim to County 5.14.18 FY 2018-19.xls

No problem – just did a quick text to column function, please see attached.

Thank you.
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[County of Riverside California](#)

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[County of Riverside California](#)

Olney, Ryan

From: Rowe, Deborah <[REDACTED] Private Information>
Sent: Monday, May 24, 2021 1:49 PM
To: Wesolowski, Wes
Cc: Tamamian, Maurice [Chevron Stations Inc.]; Tucker, Christopher; Carmody, Kerry
Subject: RE: Agency report for work order SC1-3452411 - Revised Report
Attachments: Chevron #91045 UST Plan Check Application 5.20 FILLABLE.pdf

Please see attached

Debbie Rowe UST Compliance Coordinator

[REDACTED] Private Information

From: Wesolowski, Wes <WWesolow@RIVCO.ORG>
Sent: Monday, May 24, 2021 1:40 PM
To: Rowe, Deborah <[REDACTED] Private Information>
Cc: Tamamian, Maurice [Chevron Stations Inc.] <[REDACTED] Private Information>; Tucker, Christopher <ChTucker@rivco.org>; Carmody, Kerry <kcarmody@RIVCO.ORG>
Subject: [**EXTERNAL**] RE: Agency report for work order SC1-3452411 - Revised Report

Debbie,

I am the UST plan checker for this district and there has not been anything for this site that has come across my desk as of yet.

If they have it process of submission with someone at a different office (happens from time to time)... it has not made it here yet. Please check with your contractor on the timeline for submission or contact and I will get it processed as it comes in the queue here.

Thank you for looking into this.

Wes Wesolowski
Environmental Health Specialist IV
County of Riverside Department of Environmental Health
Hazardous Materials Management Branch
Phone #: (760) 863-8976

From: Rowe, Deborah <[REDACTED] Private Information>
Sent: Monday, May 24, 2021 12:20 PM
To: Wesolowski, Wes <WWesolow@RIVCO.ORG>
Cc: Tamamian, Maurice [Chevron Stations Inc.] <[REDACTED] Private Information>
Subject: FW: Agency report for work order SC1-3452411 - Revised Report

Good Afternoon Inspector

Just spoke with the contractor (Wayne Perry) responsible for replacing the spill buckets. They have stated to me that they are still waiting on the permit from your agency, they have sent a follow up email on the status.. Once the permit is received, they can order all the parts and equipment and get it scheduled for completion.

Thank You

Debbie Rowe

UST Compliance Coordinator

Private Information
Cell
Fax

From: Jeff Kertis <Private Information>
Sent: Monday, May 24, 2021 8:30 AM
To: Mark Lindsey <Private Information>
Cc: *Test Reporting <Private Information>
Subject: Fw: Agency report for work order SC1-3452411 - Revised Report

Please see below...

From: Wesolowski, Wes <WWesolow@RIVCO.ORG>
Sent: Monday, May 24, 2021 8:26 AM
To: *Test Reporting <Private Information>; Hope Jensen <Private Information>
Cc: Tucker, Christopher <ChTucker@rivco.org>; Carmody, Kerry <kcarmody@RIVCO.ORG>
Subject: RE: Agency report for work order SC1-3452411 - Revised Report

[CAUTION: This email originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.]

Good morning,

We just wanted to follow up on the Spill bucket retest or install of new buckets that was reported for this site.

Our agency did get the sensor re-test, but wanted to see the status on the failed spill buckets.

Thank you for your time,

Wes Wesolowski
Environmental Health Specialist IV
County of Riverside Department of Environmental Health
Hazardous Materials Management Branch
Phone #: (760) 863-8976

-----Original Message-----

From: Private Information
Sent: Tuesday, January 19, 2021 8:27 AM
To: USTNotifications <USTNotifications@rivco.org>; Private Information
Subject: Agency report for work order SC1-3452411 - Revised Report

CAUTION: This email originated externally from the Riverside County email system. DO NOT click links or open attachments unless you recognize the sender and know the content is safe.

To: ustnotifications@rivco.org;

Private Information

From: Tanknology Test Reporting

Date: 1/19/2021

Re: Report for Tanknology work order SC1-3452411

Please find your documentation attached and retain for your records. You can find additional information about our services at [https://urldefense.com/v3/http://www.tanknology.com;!!JTyGX330HN5x6Ko!XQFtwUIb5-Ju6yAZ7OyKCylAv4kk7JmxX4zr6v2UVgJXQfWHcEt3_w9Nbs2R7GexfmiQ\\$](https://urldefense.com/v3/http://www.tanknology.com;!!JTyGX330HN5x6Ko!XQFtwUIb5-Ju6yAZ7OyKCylAv4kk7JmxX4zr6v2UVgJXQfWHcEt3_w9Nbs2R7GexfmiQ$) . We appreciate your business.

There is no change to the attached previously submitted invoice.

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Sent: Monday, May 24, 2021 1:40 PM
To: Rowe, Deborah [Private Information]
Cc: Tamamian, Maurice [Chevron Stations Inc.] [Private Information]; Tucker, Christopher <ChTucker@rivco.org>; Carmody, Kerry <kcarmody@RIVCO.ORG>
Subject: [**EXTERNAL**] RE: Agency report for work order SC1-3452411 - Revised Report

Debbie,

I am the UST plan checker for this district and there has not been anything for this site that has come across my desk as of yet.

If they have it process of submission with someone at a different office (happens from time to time)... it has not made it here yet. Please check with your contractor on the timeline for submission or contact and I will get it processed as it comes in the queue here.

Thank you for looking into this.

Wes Wesolowski
Environmental Health Specialist IV
County of Riverside Department of Environmental Health
Hazardous Materials Management Branch
Phone #: (760) 863-8976

From: Rowe, Deborah [Private Information]
Sent: Monday, May 24, 2021 12:20 PM
To: Wesolowski, Wes <WWesolow@RIVCO.ORG>
Cc: Tamamian, Maurice [Chevron Stations Inc.] [Private Information]
Subject: FW: Agency report for work order SC1-3452411 - Revised Report

Good Afternoon Inspector

Just spoke with the contractor (Wayne Perry) responsible for replacing the spill buckets. They have stated to me that they are still waiting on the permit from your agency, they have sent a follow up email on the status.. Once the permit is received, they can order all the parts and equipment and get it scheduled for completion.

Thank You

Debbie Rowe

UST Compliance Coordinator

Private Information

**Cell
-Fax**

From: Jeff Kertis <Private Information>
Sent: Monday, May 24, 2021 8:30 AM
To: Mark Lindsey <Private Information>
Cc: *Test Reporting <Private Information>
Subject: Fw: Agency report for work order SC1-3452411 - Revised Report

Please see below...

From: Wesolowski, Wes <WWesolow@RIVCO.ORG>
Sent: Monday, May 24, 2021 8:26 AM
To: *Test Reporting <Private Information>; Hope Jensen <Private Information>
Cc: Tucker, Christopher <ChTucker@rivco.org>; Carmody, Kerry <kcarmody@RIVCO.ORG>
Subject: RE: Agency report for work order SC1-3452411 - Revised Report

[CAUTION: This email originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.]

Good morning,

We just wanted to follow up on the Spill bucket retest or install of new buckets that was reported for this site.

Our agency did get the sensor re-test, but wanted to see the status on the failed spill buckets.

Thank you for your time,

Wes Wesolowski
Environmental Health Specialist IV
County of Riverside Department of Environmental Health
Hazardous Materials Management Branch
Phone #: (760) 863-8976

-----Original Message-----

From: <Private Information>
Sent: Tuesday, January 19, 2021 8:27 AM
To: USTNotifications <USTNotifications@rivco.org>; <Private Information>
Subject: Agency report for work order SC1-3452411 - Revised Report

CAUTION: This email originated externally from the Riverside County email system. DO NOT click links or open attachments unless you recognize the sender and know the content is safe.

To: ustnotifications@rivco.org;

Private Information

From: Tanknology Test Reporting

Date: 1/19/2021

Re: Report for Tanknology work order SC1-3452411

Please find your documentation attached and retain for your records. You can find additional information about our services at [https://urldefense.com/v3/http://www.tanknology.com;!!JTyGX330HN5x6Ko!XQFtwUIb5-Ju6yAZ7OyKCylAv4kk7JmxX4zr6v2UVgJXQfWHcEt3_w9Nbs2R7GexfmiQ\\$](https://urldefense.com/v3/http://www.tanknology.com;!!JTyGX330HN5x6Ko!XQFtwUIb5-Ju6yAZ7OyKCylAv4kk7JmxX4zr6v2UVgJXQfWHcEt3_w9Nbs2R7GexfmiQ$) . We appreciate your business.

There is no change to the attached previously submitted invoice.

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County of Riverside California <<http://www.countyofriverside.us/>>

Olney, Ryan

From: Rowe, Deborah [Chevron Stations, Inc] Private Information
Sent: Tuesday, April 23, 2024 1:52 PM
To: Sinclair, Philip
Cc: Tamamian, Maurice [CSI]
Subject: 204029-Temecula-Return to Compliance
Attachments: Chevron SS #1838 UST Inspection-PR0026094-2024-04-16.pdf; 204029_Documents.pdf; 582640 WO.pdf

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Good Afternoon Inspector Sinclair:

This email is in response to the inspection report issued on April 16, 2024, to Chevron Station number 204029 located at 31669 Hwy. 79, Temecula, CA..

Below is our response for the 3 items noted in the enclosed inspection report, no further action is required.

- (1) UST Permitting Information n CERS incorrect.
 - Please see attached updated CERS documents dated 4/17/2024.
- (34) 91 STP sumo sensor failed testing
 - Per inspection report corrected on site
- (36) Overfill -ball floats in risers
 - T2 was removed during the testing on 4/152024 by Tanknology.
 - See attached work order dated 4/236/2024 removing one and there is not another one in the last tank.

Please contact me directly if you have any questions.

Sincerely

Debbie Rowe
UST Compliance Coordinator
Chevron Stations, Inc.

Private Information

Olney, Ryan

From: Ruben Barragán <[REDACTED] Private Information>
Sent: Friday, January 26, 2018 2:15 PM
To: George, Randell
Subject: Fwd: Health Dept Plans Drink Station
Attachments: Mr Taco Riverside Drink Station.pdf

here you go

Olney, Ryan

From: Rueda, Enrique
Sent: Tuesday, December 29, 2020 11:22 AM
To: Carreon, Edmundo; Covos, Dana; Escobar, Reyes; Ganly, Winston; Monroy, Yanet; Su, Tiffany
Subject: FW: Local Notification - Recall by Nestle Prepared Foods
Attachments: LocalNotificationList_NestlePreparedFoods121920.xlsx

Fyi..

From: Chandler, Ken <KChandle@RIVCO.ORG>
Sent: Tuesday, December 29, 2020 11:17 AM
To: Johnson, Debra <DebJohns@RIVCO.ORG>; Crossman, Sarah <SCrossman@RIVCO.ORG>; Osborn, Doug <DOsborn@RIVCO.ORG>; Skrove, Tyler <TSkrove@RIVCO.ORG>; Rueda, Enrique <ERueda@RIVCO.ORG>; Fang, Edina <EFang@RIVCO.ORG>; Lorge, Kristin <KLorge@RIVCO.ORG>; Marcotte, Eugenie <EMarcotte@RIVCO.ORG>
Cc: Hernandez, Michael <MHernand@RIVCO.ORG>; Casey, Brent <BCasey@RIVCO.ORG>; Fregoso, Ralph <RFregoso@RIVCO.ORG>
Subject: FW: Local Notification - Recall by Nestle Prepared Foods

Just fyi at this time.

From: Buan-Ignacio, Mary@CDPH <Mary.Buan-Ignacio@cdph.ca.gov>
Sent: Tuesday, December 29, 2020 10:12 AM
To: Hendrix, Branden (YUBA COUNTY) <bhendrix@co.yuba.ca.us>; CDPH CCDEH <CDPHCCDEH@CDPH.ca.gov>; CDPH CCLHO DL <CCLHODL@cdph.ca.gov>; Jackie Hampton <JHampton@ochca.com>; Auyeung, Jane (ALAMEDA COUNTY) <jane.auyeung@acgov.org>; McCoy, Kelly (SACRAMENTO CO) <mccoyk@sacounty.net>; Liza Frias (ORANGE COUNTY) <LFrias@ochca.com>; Marr, Dexter <dmarr@co.madera.ca.gov>; McDonald, Eric@San Diego County <eric.mcdonald@sdcounty.ca.gov>; Mozhgan Mofidi <Mozhgan.Mofidi@longbeach.gov>
Subject: Local Notification - Recall by Nestle Prepared Foods

CAUTION: This email originated externally from the **Riverside County** email system.
DO NOT click links or open attachments unless you recognize the sender and know the content is safe.

Nestlé Prepared Foods, a Springville, UT establishment, is recalling approximately 92,206 pounds of LEAN CUISINE Baked Chicken meal products due to foreign matter contamination - pieces of white hard plastic.

Product Identification	Affected Dates
<u>“Lean Cuisine Baked Chicken, White Meat Chicken with Stuffing, Red Skin Mashed Potatoes and Gravy”</u> Size/Packaging: 8 5/8-oz. (244g) carton trays Lot Code: 0246595911	“Best Before” date of October 2021

Establishment Number: “EST. P-9018” on the side of the case near the lot number	
--	--

Attached is a **preliminary** list of retailers identified as receiving the recalled products. For additional information, please visit <https://www.cdph.ca.gov/Programs/CEH/DFDCS/CDPH%20Document%20Library/FDB/FoodSafetyProgram/FoodRecalls/December%202020/fdbFrNPFC5n.pdf>

If you choose to perform any **retail site visits** in order to conduct recall effectiveness checks within your jurisdiction, we would appreciate receiving any feedback you might offer regarding the effectiveness of the recall.

Thank you,
Mary

Mary Buan-Ignacio | Food Recall Coordinator
CDPH, Food & Drug Branch
916.650.6607

Olney, Ryan

From: Rueda, Enrique
Sent: Tuesday, December 29, 2020 11:22 AM
To: Carreon, Edmundo; Covos, Dana; Escobar, Reyes; Ganly, Winston; Monroy, Yanet; Su, Tiffany
Subject: FW: Local Notification - Recall by Nestle Prepared Foods
Attachments: LocalNotificationList_NestlePreparedFoods121920.xlsx

Fyi..

From: Chandler, Ken <KChandle@RIVCO.ORG>
Sent: Tuesday, December 29, 2020 11:17 AM
To: Johnson, Debra <DebJohns@RIVCO.ORG>; Crossman, Sarah <SCrossman@RIVCO.ORG>; Osborn, Doug <DOsborn@RIVCO.ORG>; Skrove, Tyler <TSkrove@RIVCO.ORG>; Rueda, Enrique <ERueda@RIVCO.ORG>; Fang, Edina <EFang@RIVCO.ORG>; Lorge, Kristin <KLorge@RIVCO.ORG>; Marcotte, Eugenie <EMarcotte@RIVCO.ORG>
Cc: Hernandez, Michael <MHernand@RIVCO.ORG>; Casey, Brent <BCasey@RIVCO.ORG>; Fregoso, Ralph <RFregoso@RIVCO.ORG>
Subject: FW: Local Notification - Recall by Nestle Prepared Foods

Just fyi at this time.

From: Buan-Ignacio, Mary@CDPH <Mary.Buan-Ignacio@cdph.ca.gov>
Sent: Tuesday, December 29, 2020 10:12 AM
To: Hendrix, Branden (YUBA COUNTY) <bhendrix@co.yuba.ca.us>; CDPH CCDEH <CDPHCCDEH@CDPH.ca.gov>; CDPH CCLHO DL <CCLHODL@cdph.ca.gov>; Jackie Hampton <JHampton@ochca.com>; Auyeung, Jane (ALAMEDA COUNTY) <jane.ayeung@acgov.org>; McCoy, Kelly (SACRAMENTO CO) <mccoyk@sacounty.net>; Liza Frias (ORANGE COUNTY) <LFrias@ochca.com>; Marr, Dexter <dmarr@co.madera.ca.gov>; McDonald, Eric@San Diego County <eric.mcdonald@sdcounty.ca.gov>; Mozhgan Mofidi <Mozhgan.Mofidi@longbeach.gov>
Subject: Local Notification - Recall by Nestle Prepared Foods

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Product Identification	Affected Dates
<p><u>“Lean Cuisine Baked Chicken, White Meat Chicken with Stuffing, Red Skin Mashed Potatoes and Gravy”</u></p> <p>Size/Packaging: 8 5/8-oz. (244g) carton trays</p> <p>Lot Code: 0246595911</p>	<p>“Best Before” date of October 2021</p>

Establishment Number: “EST. P-9018” on the side of the case near the lot number	
--	--

Attached is a **preliminary** list of retailers identified as receiving the recalled products. For additional information, please visit <https://www.cdph.ca.gov/Programs/CEH/DFDCS/CDPH%20Document%20Library/FDB/FoodSafetyProgram/FoodRecalls/December%202020/fdbFrNPFC5n.pdf>

If you choose to perform any **retail site visits** in order to conduct recall effectiveness checks within your jurisdiction, we would appreciate receiving any feedback you might offer regarding the effectiveness of the recall.

Thank you,
Mary

Mary Buan-Ignacio | Food Recall Coordinator
CDPH, Food & Drug Branch
916.650.6607

Olney, Ryan

From: Ryan Pinner <[REDACTED] Private Information>
Sent: Wednesday, June 21, 2017 9:33 AM
To: McCray, Rebecca; Amon, Kelly
Cc: 'Mark Lawrance'; Larry Sobolewski; Franco, Glenn; Bailey, Jason; Ed Segovia; Christina Arceneaux
Subject: RE: Requesting assistance at 10000 County Farm Road
Attachments: Van Horn Youth Treatment Center, Riverside (35361) 03-09-2017.pdf

Kelly,

I want to make sure that attached TAB report was forwarded to you. The pages that contain info that pertains to the kitchen can be found on the PDF page numbers 5, 19, 32, 39, 41, 94 and 95.

Looking forward to seeing you today.

Thank you,

Ryan Pinner

[REDACTED] Private Information

Project Engineer
Pinner Construction Co., Inc.

From: McCray, Rebecca [mailto:RMcCray@RIVCO.ORG]
Sent: Tuesday, June 20, 2017 4:58 PM
To: Amon, Kelly
Cc: 'Mark Lawrance'; Larry Sobolewski; Franco, Glenn; Bailey, Jason; Ryan Pinner
Subject: RE: Requesting assistance at 10000 County Farm Road

YES!! Perfect – thank you!! Any issues, please contact me on my cell at 951-347-5901.

Rebecca J McCray, CCM
Supervising Project Manager
951-955-8764 office
951-347-5901 mobile



From: Amon, Kelly
Sent: Tuesday, June 20, 2017 4:27 PM
To: McCray, Rebecca <RMcCray@RIVCO.ORG>
Cc: 'Mark Lawrance' <mlawrance@kitchell.com>; Larry Sobolewski
Subject: RE: Requesting assistance at 10000 County Farm Road

[REDACTED] Private Information

I am available tomorrow to do the inspection, between 10-11 if that works for you?



Kelly Amon
Environmental Health Specialist IV
Food & Pool Construction Program
4065 County Circle Drive, Rm. 104
Riverside, CA 92503
Phone # (951) 358-5172
E-mail: kamon@rivco.org
www.rivcoeh.org

From: McCray, Rebecca
Sent: Tuesday, June 20, 2017 4:00 PM
To: Amon, Kelly <KAmon@RIVCO.ORG>
Cc: 'Mark Lawrence' [Private Information] Larry Sobolewski [Private Information]
Subject: Requesting assistance at 10000 County Farm Road
Importance: High

Hi Kelly,

I have a project that Jeff was inspecting out at 10000 County Farm Road in Riverside. We have completed the 80% inspection some months back, and we are now 100% complete and ready for our final. We were hoping to get this accomplished ASAP as it is the final item holding up our Temporary Certificate of Occupancy. Since Jeff is on vacation until next week, is there any chance you might be available this week to inspect the facility and sign us off?

Feel free to contact me on my mobile if you have any questions.

Thank you!
Rebecca

Rebecca J McCray, CCM
Supervising Project Manager
951-955-8764 office
951-347-5901 mobile



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[County of Riverside California](http://www.countyofriverside.org)

Olney, Ryan

From: Sabatello, Kimberly <KSabatello@riversideca.gov>
Sent: Thursday, August 14, 2025 7:30 AM
To: Desaussure, Danielle; Munoz, Lisa; Mitchell, Lisa
Cc: Harris, Joel; Crain, Nicholas; Larez, David; Sanchez, Angela
Subject: RE: UPA Evaluation PSOF
Attachments: duplicatre violations 2021-2024.xlsx

Is this the way the CERS report should look? Are we only focused on the time period of the audit (2021-2024)? We are not looking at the history of specific facilities for their violations?

From: Desaussure, Danielle <dessauss@RIVCO.ORG>
Sent: Thursday, August 7, 2025 4:09 PM
To: Sabatello, Kimberly <KSabatello@riversideca.gov>; Munoz, Lisa <LMunoz@riversideca.gov>; Mitchell, Lisa <LJMitche@RIVCO.ORG>
Cc: Harris, Joel <JoelHarris@RIVCO.ORG>; Crain, Nicholas <NCrain@RIVCO.ORG>; Larez, David <DLarez@riversideca.gov>; Sanchez, Angela <AnSanchez@riversideca.gov>
Subject: [EXTERNAL] RE: UPA Evaluation PSOF

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Sure. Please see the attached instructions on how to pull the information out of CERS via an excel spreadsheet. Let me or Joel know if you have any questions.

Thanks,



Danielle De'Saussure, MBA, REHS
Supervising Environmental Health Specialist
Riverside County Department of Environmental Health
Hazardous Materials Management Branch
Phone: 951-358-5055
Fax: 951-358-5342
E-mail: dessauss@rivco.org
www.rivcoeh.org



From: Sabatello, Kimberly <KSabatello@riversideca.gov>
Sent: Thursday, August 7, 2025 9:37 AM
To: Desaussure, Danielle <dessauss@RIVCO.ORG>; Munoz, Lisa <LMunoz@riversideca.gov>; Mitchell, Lisa <LJMitche@RIVCO.ORG>
Cc: Harris, Joel <JoelHarris@RIVCO.ORG>; Crain, Nicholas <NCrain@RIVCO.ORG>; Larez, David

<DLarez@riversideca.gov>; Sanchez, Angela <AnSanchez@riversideca.gov>

Subject: RE: UPA Evaluation PSOF

Can you provide us with a report (or how to pull it) to provide the information you are requesting for deficiency #3? We are still unsure of what you are looking for and how much detail you need.

From: Desaussure, Danielle <dessauss@RIVCO.ORG>

Sent: Tuesday, August 5, 2025 10:31 AM

To: Munoz, Lisa <LMunoz@riversideca.gov>; Mitchell, Lisa <LJMitche@RIVCO.ORG>

Cc: Harris, Joel <JoelHarris@RIVCO.ORG>; Crain, Nicholas <NCrain@RIVCO.ORG>; Sabatello, Kimberly

<KSabatello@riversideca.gov>; Larez, David <DLarez@riversideca.gov>; Sanchez, Angela <AnSanchez@riversideca.gov>

Subject: [EXTERNAL] RE: UPA Evaluation PSOF

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Hi Lisa,

For deficiency #3 corrective action for violation escalation, we are asking for a sortable tracking spreadsheet (excel) of the total number of facilities which have recalcitrant or repeat violations issued (leading up to the 10/31 progress report date). Therefore, it may not be all 1200 facilities, but rather each facility where a repeat/recalcitrant violation was issued and the number of open, repeat violations associated with those facilities, so that we may see the violations are being escalated properly (minor to class II at follow-up inspections). The 11.2% outlined in the deficiency are past occurrences that have already been identified and should also be included on the spreadsheet. How does the PA track open violations and violation classification? Is it done in your internal database or do you utilize CERS? If done in CERS, please let us know if you need help getting the information out of the system and we can assist.

For observation #5, inventory information required by HSC 25505 (a)(1) and 19 CCR § 5030.3 stipulates the minimum standards for hazmat inventory in Appendix A (19 CCR § 5030.8) which includes all the information outlined on the chemical description form. It is the determination of the CUPA that storage temperature and pressure are included on the form and in the Title 27 Data Dictionary, therefore they are required for reporting. Cal EPA guidance: <https://calepa.ca.gov/wp-content/uploads/2024/08/California-Code-of-Regulations-Title-19-Division-5-Chapter-1-%E2%80%93-Hazardous-Materials-Business-Plan.pdf>. This is also important information for our emergency responders.

I hope this information has been helpful to answer both of your questions.

Kind regards,



Danielle De'Saussure, MBA, REHS

Supervising Environmental Health Specialist
Riverside County Department of Environmental Health
Hazardous Materials Management Branch
Phone: 951-358-5055
Fax: 951-358-5342
E-mail: dessauss@rivco.org
www.rivcoeh.org



From: Munoz, Lisa <LMunoz@riversideca.gov>

Sent: Friday, August 1, 2025 10:45 AM

To: Mitchell, Lisa <LJMitch@RIVCO.ORG>

Cc: Dessaussure, Danielle <dessauss@RIVCO.ORG>; Harris, Joel <JoelHarris@RIVCO.ORG>; Crain, Nicholas <NCrain@RIVCO.ORG>; Sabatello, Kimberly <KSabatello@riversideca.gov>; Larez, David <DLarez@riversideca.gov>; Sanchez, Angela <AnSanchez@riversideca.gov>

Subject: Re: UPA Evaluation PSOF

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Hi Lisa,



Here are some questions I have that I need clarification on please:

1. Deficiency 3 on the corrective actions: Are you only requesting the corrective action on those 11.2% you found, and if so, do you have that list you can provide? Or are you requesting us to create our own listquiry that hopefully matches what you found from all of our facilities indicating "all total number of facilities which have recalcitrant or repeat violations". If requiring this list from all of our 1200 facilities, I would like to discuss this further.
2. Observation #5 on the CERS Submittal: According to CERS, it is not noted as a mandatory field for the business operator to complete. Kindly, is it the position of DEHS for the PA to not approve chemical inventory if this area is not being completed, and reject submittal with noted correction? Or is this field noted somewhere else in CERS that its required that we are not aware, and if so, can you please point where so we know and can advise our business operators accordingly.

Submittal Guidance

All (2)  Required (2)  Warning (0)  Advisory (0)

Required guidance must be resolved before you can submit the Hazardous Materials Inventory submittal element.

-  Field "Maximum Daily Amount" for material "Waste Motor Oil", location "" MUST be filled in before you submit your inventory.
-  Field "Storage Container" for material "Waste Motor Oil", location "" MUST be filled in before you submit your inventory.

Inventory Storage Information

- | | | | |
|--|-------------------------------------|---|---|
| <input type="checkbox"/> Aboveground Tank | <input type="checkbox"/> Can | <input type="checkbox"/> Box | <input type="checkbox"/> Tank Truck, Tank Wagon |
| <input type="checkbox"/> Underground Tank | <input type="checkbox"/> Carboy | <input type="checkbox"/> Cylinder | <input type="checkbox"/> Tank Car, Rail Car |
| <input type="checkbox"/> Tank Inside Building | <input type="checkbox"/> Silo | <input type="checkbox"/> Glass Bottle | <input type="checkbox"/> Other |
| <input type="checkbox"/> Steel Drum | <input type="checkbox"/> Fiber Drum | <input type="checkbox"/> Plastic Bottle | <input type="text"/> |
| <input type="checkbox"/> Plastic/Non-Metallic Drum | <input type="checkbox"/> Bag | <input type="checkbox"/> Tote Bin | |

Storage Pressure

- Ambient Above Ambient Below Ambient

Storage Temperature

- Ambient Above Ambient Below Ambient Other

These are the only two clarifications that we need at the moment. Thank you very much.

Kind regards,

Lisa Muñoz
Deputy Fire Marshal
City of Riverside Fire Dept.
Fire Prevention
3900 Main St., 3rd Floor
Riverside, CA 92522

(951) 826-5737 main office
(951) 826-5480 direct office
(951) 315-3427 mobile
(951) 826-2539 fax

From: Crain, Nicholas <NCrain@RIVCO.ORG>

Sent: Friday, July 25, 2025 2:21 PM

To: Munoz, Lisa <LMunoz@riversideca.gov>

Cc: Desaussure, Danielle <ddeauss@RIVCO.ORG>; Harris, Joel <JoelHarris@RIVCO.ORG>; Mitchell, Lisa <LJMitche@RIVCO.ORG>

Subject: [EXTERNAL] UPA Evaluation PSOF

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Hi Lisa,

Please see the attached Preliminary Summary of Findings (PSOF), for your review. If there are any discrepancies or items you believe are in error, please provide corrections and/or justification. I've provided the Word document so you can comment and enable Track Changes as needed. Alternatively, we can meet to discuss. However, if there are no changes, we can turn this into the Final Summary of Findings (FSOF) and finalize the timetable for progress reports.

I understand this coincides with the Self-Audit season unfortunately. Though I don't think a review of the PSOF should take very long if no discrepancies, please let us know if you anticipate a longer review period.

Let me know if you have any questions.

Thanks,



Nicholas Crain, REHS

Program Chief

Riverside County Department of Environmental Health

Phone #: (951) 358-5055

Fax #: (951) 358-5342

E-mail: ncrain@rivco.org

www.rivcoeh.org

*Off every Monday (4/10 work schedule)



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[County of Riverside California](http://www.rivcoeh.org)

Stay in-the-know with all things Riverside! Connect with us at RiversideCA.gov/Connect.

Olney, Ryan

From: Sabatello, Kimberly <KSabatello@riversideca.gov>
Sent: Tuesday, January 5, 2021 9:07 AM
To: Jaime, Tania; Whitt, Sandra; Gomez, Esmeralda
Subject: December Report
Attachments: Electronic filing - 2020 warning.doc; Dec 20 report.doc

Let me know if you have any questions.

Thank you,

Kim Sabatello

City of Riverside
Fire Department, Prevention Division
Main: 951-826-5737
Direct: 951-826-5960
RiversideCA.gov

Stay safer at home: Slow the spread of COVID-19 by wearing a face covering, maintaining physical distance, washing hands, and getting tested. RiversideCA.gov/COVID-19

Olney, Ryan

From: Salas, Sandi
Sent: Friday, June 21, 2024 5:31 PM
To: Johnson, Jeffrey
Cc: Casey, Brent; Kim, Kristine; Devera, Fritzy
Subject: Public Hearing for Delinquent Trash
Attachments: BOS - public hearing presentation 6-25-2024.pptx; Accounts By District and Franchise Area.xlsx

Hi Jeff,

Here is the updated presentation for Tuesday along with the list that Jeremy created of the accounts on the original list that have been filtered by FA and District.

There were 14 that were provided to us by the Hauler that are in the city. These parcels have been removed from the list and the hauler was notified to update their records.

Fritzy, Julia, and I will be in the lobby the day of the Board Hearing. We have confirmation from both haulers that they will be sending representatives to arrive at 8:30am at the CAC lobby.

Please let me know if you have any questions.

Thank you,



Sandi Salas

Supervising Environmental Health Specialist
Riverside County Department of Environmental Health
Local Enforcement Agency (LEA)
Phone #: (951) 955-8980
Fax #: (951) 955-8988
E-mail: ssalas@rivco.org
www.rivcoeh.org



Olney, Ryan

From: Salas, Sandi
Sent: Tuesday, March 26, 2024 3:18 PM
To: Devera, Fritzzy
Subject: FW: Prop 218 Requested Info-FVD
Attachments: DVD Accounts With Parcel Data.xlsx; Prop 218 Final Draft 030824.docx

Here is the mail mere stuff.

From: Kim, Kristine <KAKim@RIVCO.ORG>
Sent: Friday, March 22, 2024 4:58 PM
To: Salas, Sandi <[SSalas@RIVCO.ORG](mailto:ssalas@RIVCO.ORG)>
Subject: FW: Prop 218 Requested Info-FVD

Sandi,

Here are the docs for mail merge.

Kristine

From: Clark, Jeremy <JerClark@RIVCO.ORG>
Sent: Thursday, March 7, 2024 10:21 AM
To: Kim, Kristine <KAKim@RIVCO.ORG>
Subject: RE: Prop 218 Requested Info-FVD

Hi Kristine

Here is the spreadsheet with all the data for DVD. I have attached the Assessor data to the table. They should have all their fields attached with an ACR at the beginning.

These were all joined by APN when available, then if not by Site Address. When none of these joined, they were then Geocoded.

Let me know if you have any questions.

Jeremy

From: Kim, Kristine <KAKim@RIVCO.ORG>
Sent: Tuesday, February 27, 2024 12:46 PM
To: Clark, Jeremy <JerClark@RIVCO.ORG>
Subject: RE: Prop 218 Requested Info-FVD

Sorry Jeremy!

From: Clark, Jeremy <JerClark@RIVCO.ORG>
Sent: Tuesday, February 27, 2024 12:45 PM

To: Kim, Kristine <KAKim@RIVCO.ORG>
Subject: RE: Prop 218 Requested Info-FVD

I don't see the list attached.

From: Kim, Kristine <KAKim@RIVCO.ORG>
Sent: Tuesday, February 27, 2024 11:27 AM
To: Gonzalez, Yesenia <YGonzalez@RIVCO.ORG>; Clark, Jeremy <JerClark@RIVCO.ORG>
Cc: Mistica, Michael <MMistica@RIVCO.ORG>; Lopez, Alberto <ALopez@RIVCO.ORG>
Subject: RE: Prop 218 Requested Info-FVD

Thank you Jenny!

Jeremy – Here is one of the lists for you to work on and verify the owners of the property for the prop 218 notices. This would cover FA 10.

From: Gonzalez, Yesenia <YGonzalez@RIVCO.ORG>
Sent: Tuesday, February 27, 2024 11:21 AM
To: Kim, Kristine <KAKim@RIVCO.ORG>
Cc: Mistica, Michael <MMistica@RIVCO.ORG>
Subject: Prop 218 Requested Info-FVD

Hi Kristine,

DVD has submitted the information for prop 218 (attached). I will follow up with Burrtec today.

Thank you,



Yesenia "Jenny" Gonzalez

Environmental Health Specialist IV
Riverside County Department of Environmental Health
47-950 Arabia St. Ste. A
Indio, CA 92201
(760) 863-7570 (office)
(760) 863-7013 (fax)
E-mail: ygonzalez@rivco.org
www.rivcoeh.org
M-F 8:00am-4:30pm



Olney, Ryan

From: Salas, Sandi
Sent: Thursday, March 7, 2024 4:58 PM
To: Clark, Jeremy
Cc: Devera, Fritzzy
Subject: FW: Prop 218 Notice
Attachments: RivCo Customer List 2.29.24.xlsb

Hi Jeremy,

Here is the file from WM. We will need to remove the "(owner), (Rent), (Deceased)" comments from column A Service NM though before we do the mail merge.
Can you go through and clean up that data? We will use the lists on the Area tabs not the master list.

I will talk to you tomorrow.

Thanks,



Sandi Salas

Supervising Environmental Health Specialist
Riverside County Department of Environmental Health
Local Enforcement Agency (LEA)
Phone #: (951) 955-8980
Fax #: (951) 955-8988
E-mail: ssalas@rivco.org
www.rivcoeh.org



From: Quiroa, Lily Private Information
Sent: Wednesday, March 6, 2024 9:52 AM
To: Devera, Fritzzy <FDevera@RIVCO.ORG>
Cc: Salas, Sandi <SSalas@RIVCO.ORG>; Kim, Kristine <KAKim@RIVCO.ORG>; Marquez, Art Private Information
Subject: RE: Prop 218 Notice

CAUTION: This email originated externally from the Riverside County email system. **DO NOT** click links or open attachments unless you recognize the sender and know the content is safe.

Good morning

Please find attached the customer file. There's a master file tab and then accounts separated by the Franchise Area that have also been scrubbed of duplicate accounts.
Let us know if you need anything else.

Thanks

From: Devera, Fritzzy <FDevera@RIVCO.ORG>
Sent: Wednesday, February 21, 2024 2:07 PM

To: Quiroa, Lily

Private Information

Cc: Salas, Sandi <SSalas@RIVCO.ORG>; Kim, Kristine <KAKim@RIVCO.ORG>

Subject: [EXTERNAL] Prop 218 Notice

Good afternoon Lily,

Thanks for taking my call earlier and for taking the time to discuss the Prop 218 notices. As promised, below is the list of information that will be needed to prepare the notices. The Excel report would need to have the following information:

- Account Name
- Account Number
- Service Address
- APN
- Owner Address
- Service Type/Type of account
- Fee

I did inquire about the APN and if it is information that is absolutely needed. I am told that if your team is able to get this information, then that would be preferred.

We understand that this information may take some time to gather, so please let me know what a reasonable timeframe would be for you to gather and prepare the report. Would a tentative deadline of March 8 be enough time? I did relay that you would be willing to discuss if WM would distribute the notice or if Environmental Health will distribute. I will let you know if I get any additional information on this topic. Please feel free to reach out to me if you have any other questions. Thank you again and I look forward to hearing from you.

Kind regards,



Fritzy I. Devera, REHS

Senior Environmental Health Specialist
 Local Enforcement Agency (LEA)
 Riverside County Environmental Health
 951.955.8980 Main
 951.955.8988 Fax
 Office Hours: Tuesday – Friday 7am–5:30pm



Confidentiality Disclaimer

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[County of Riverside California](#)

Olney, Ryan

From: Salas, Sandi
Sent: Thursday, May 13, 2021 7:21 AM
To: Anderson, Julia A.; Perna, John M.; Carrillo, Esther
Cc: Craig, Terrie; Devera, Fritzzy
Subject: RE: Tax roll lists for mail merge
Attachments: WMI Tax Roll City Submission - RIVERSIDE COUNTY - 5.3.2021.xlsx; CR&R prelim to County 5.3.21 w-pmnts through 5.2.2021 - Riverside 2020 FY 2021-22.xls

Correct. WMI is always the huge list. I renamed the files here...sorry about that.

Thanks,
Sandi

From: Anderson, Julia A. <JAAnderson@RIVCO.ORG>
Sent: Thursday, May 13, 2021 7:19 AM
To: Perna, John M. <JPerna@RIVCO.ORG>; Salas, Sandi <[SSalas@RIVCO.ORG](mailto:ssalas@RIVCO.ORG)>; Carrillo, Esther <escarrillo@RIVCO.ORG>
Cc: Craig, Terrie <TCraig@RIVCO.ORG>; Devera, Fritzzy <FDevera@RIVCO.ORG>
Subject: RE: Tax roll lists for mail merge

CR & R has the least amount on it.

From: Perna, John M. <JPerna@RIVCO.ORG>
Sent: Thursday, May 13, 2021 7:17 AM
To: Salas, Sandi <[SSalas@RIVCO.ORG](mailto:ssalas@RIVCO.ORG)>; Carrillo, Esther <escarrillo@RIVCO.ORG>
Cc: Craig, Terrie <TCraig@RIVCO.ORG>; Devera, Fritzzy <FDevera@RIVCO.ORG>; Anderson, Julia A. <JAAnderson@RIVCO.ORG>
Subject: RE: Tax roll lists for mail merge

Which list is WM and which is CRR?

From: Salas, Sandi <[SSalas@RIVCO.ORG](mailto:ssalas@RIVCO.ORG)>
Sent: Thursday, May 13, 2021 7:14 AM
To: Perna, John M. <JPerna@RIVCO.ORG>; Carrillo, Esther <escarrillo@RIVCO.ORG>
Cc: Craig, Terrie <TCraig@RIVCO.ORG>; Devera, Fritzzy <FDevera@RIVCO.ORG>; Anderson, Julia A. <JAAnderson@RIVCO.ORG>
Subject: Tax roll lists for mail merge

Good morning Esther and John,

Attached are our lists for tax roll from CR&R and WMI and letters for mail merge.

Please let me know if have any questions.

Thank you,



Sandi Salas

Supervising Environmental Health Specialist
Riverside County Department of Environmental Health
Local Enforcement Agency (LEA)
Phone #: (951) 955-8980
Fax #: (951) 955-8988
E-mail: ssalas@rivco.org
www.rivcoeh.org



Olney, Ryan

From: Salas, Sandi
Sent: Thursday, May 13, 2021 7:14 AM
To: Perna, John M.; Carrillo, Esther
Cc: Craig, Terrie; Devera, Fritzzy; Anderson, Julia A.
Subject: Tax roll lists for mail merge
Attachments: 2021 CRR Assessment Hearing Letter.docx; Copy of Prelim to County 5.3.21 w-pmnts through 5.2.2021 - Riverside 2020 FY 2021-22.xls; 2021 WMI Assessment Hearing Letter.docx; Tax Roll City Submission - RIVERSIDE COUNTY - 5.3.2021.xlsx

Good morning Esther and John,

Attached are our lists for tax roll from CR&R and WMI and letters for mail merge.

Please let me know if have any questions.

Thank you,



Sandi Salas

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Olney, Ryan

From: Salas, Sandi
Sent: Thursday, May 6, 2021 10:40 AM
To: Clark, Jeremy
Cc: Anderson, Julia A.; Devera, Fritz
Subject: tax roll list for unpaids
Attachments: Copy of Prelim to County 5.3.21 w-pmnts through 5.2.2021 - Riverside 2020 FY 2021-22.xls

Hi Jeremy,

Can you find owner info on the last 8 properties on this list.

43575 CASTILE CANYON	KORINE DIAZ	N/A	N/A
8651 N C & D BLVD	KATRINA DARLAND	N/A	N/A
22750 CARANCHO	SAMUEL HAZELIP	N/A	N/A
4995 N NEIGHBORS BLVD	ZHENG LU	N/A	N/A
43260 CASTILE CANYON	SUZANNE ROSE	N/A	N/A
17720 GRAND	EDURDO NAVARO	N/A	N/A
18449 GRAND #A	ESTHER NACE	N/A	N/A
32983 STONEMAN	JUAN TREJO	N/A	N/A

If you cant find info on them then they will just have to drop these accounts from the list. Let me know if you can find anything.

Thank you for your help,



Sandi Salas

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www.rivcoeh.org



Olney, Ryan

From: Salas, Sandi
Sent: Friday, August 7, 2020 10:40 AM
To: Clark, Jeremy
Subject: maps for areas not recycling
Attachments: Area 12 Commercial Not Recycling (Dry_Organic) 7.23.20.pdf; County Area 13 - Commercial Accounts Info.xlsx; County Area 5 - Commercial Accounts Info.xlsx; County Area 6 - Commercial Accounts Info.xlsx; County Area 7 - Commercial Accounts Info.xlsx; County Area 8 - Commercial Accounts Info.xlsx; County Area 9 - Commercial Accounts Info.xlsx; Riverside County AB341 and AB1826 6.4.2020.xlsx

Hi Jeremy,

Can you plot this info on maps similar to the one you already did for DVDs areas.

For the CR&R spread sheets (FA 5,6,7,8,9,13) please map the info on tabs that say Commercial Accounts without Recycling.

For WMI info (FA 1, 3, 4) Please map the info on both tabs that say 4 plus no recycling and 4plus no recycling MF.

Sorry I almost forgot about this info until Greg reminded me...oops!

Thank you,



Sandi Salas

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Olney, Ryan

From: Salas, Sandi
Sent: Thursday, June 25, 2020 5:31 PM
To: Oforah, Ogorchukwu
Cc: Young, Daniel
Subject: FW: Trash complaint

Hi Ogga,

Can you please investigate this complaint on Monday. You and Dan can both go out if you need to. Social distancing 😊

Thank you both,



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From: Anderson, Julia A. <JAAnderson@RIVCO.ORG>
Sent: Thursday, June 25, 2020 4:44 PM
To: Salas, Sandi <ssalas@RIVCO.ORG>
Subject: RE: Trash complaint

The CO for the complaint is CO0074258.

From: Salas, Sandi <ssalas@RIVCO.ORG>
Sent: Thursday, June 25, 2020 4:31 PM
To: Anderson, Julia A. <JAAnderson@RIVCO.ORG>
Subject: RE: Trash complaint

Yes please if you can. I will forward to Ogga and have her go out on Monday.

Thank you so much!!

From: Anderson, Julia A. <JAAnderson@RIVCO.ORG>
Sent: Thursday, June 25, 2020 4:22 PM
To: Salas, Sandi <ssalas@RIVCO.ORG>

Cc: Devera, Fritzy <FDevera@RIVCO.ORG>

Subject: RE: Trash complaint

Nothing is coming up under Melody LN., would like me to create a CO?

From: Salas, Sandi <SSalas@RIVCO.ORG>

Sent: Thursday, June 25, 2020 4:17 PM

To: Anderson, Julia A. <JAAnderson@RIVCO.ORG>

Cc: Devera, Fritzy <FDevera@RIVCO.ORG>

Subject: RE: Trash complaint

Hi Julia,

Hemet would be Oggas area. Can you please check and see if we have that address in Envision as a complaint already? That street name kinda sounds familiar.

Thanks,



Sandi Salas

Supervising Environmental Health Specialist

Riverside County Department of Environmental Health

Local Enforcement Agency (LEA)

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Fax #: (951) 955-8988

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From: Anderson, Julia A. <JAAnderson@RIVCO.ORG>

Sent: Thursday, June 25, 2020 4:12 PM

To: Salas, Sandi <SSalas@RIVCO.ORG>

Cc: Devera, Fritzy <FDevera@RIVCO.ORG>

Subject: FW: Trash complaint

Hi Sandi –

Not sure whose area this is in.. it's another trash burying complaint.

From: Ciudad-Real, Daisy <DCiudadR@RIVCO.ORG>

Sent: Thursday, June 25, 2020 3:54 PM

To: Anderson, Julia A. <JAAnderson@RIVCO.ORG>

Subject: Trash complaint

Hi Julia,

I was out doing an inspection today and I had someone report a complaint. They claim these owners are burying all their trash in a gully at their property. The complainant says that is has been happening for a while.

The complainant is Robert Franko, his phone # is 951-764-5081.

The residence he is complaining about is 36251 Melody LN. Hemet Ca 92544 APN 571-030-009.

Thank you

Daisy E. Ciudad Real, MPH, REHS



Environmental Protection and Oversight Division

Environmental Resource Management Branch

LPA and Land Use programs

3880 Lemon Street, Suite 200 Riverside, CA 92501

Phone: (951) 955-8980 Fax: (951) 955-8988

dcidadr@rivco.org



Olney, Ryan

From: Salas, Sandi
Sent: Tuesday, May 5, 2020 10:08 AM
To: Craig, Terrie; Jimenez, Esther
Cc: Carrillo, Esther; Anderson, Julia A.; Devera, Fritz
Subject: RE: tax roll
Attachments: WMI Tax Roll City Submission - RIVERSIDE COUNTY - 05-04-2020.xlsx; CR&R Prelim to County 5.4.20 w-pmnts through 5.3.2020 - Riverside 2019 FY 2020-21.xls

Hi Terrie,

I have received lists from both haulers. The total count is 6066 that will need letters.

I have attached both lists. Please let me know if this data needs to be filtered in any way or there are any issues that we can help with.

Thank you,



Sandi Salas

Supervising Environmental Health Specialist
Riverside County Department of Environmental Health
Local Enforcement Agency (LEA)
Phone #: (951) 955-8980
Fax #: (951) 955-8988
E-mail: ssalas@rivco.org
www.rivcoeh.org



From: Craig, Terrie <TCraig@RIVCO.ORG>
Sent: Wednesday, April 29, 2020 4:21 PM
To: Jimenez, Esther <EsJimenez@RIVCO.ORG>
Cc: Salas, Sandi <ssalas@RIVCO.ORG>
Subject: RE: tax roll

I think We should wait until next week. Sandi is supposed to find out on Monday how many there will be. 😊

Thanks for checking

From: Jimenez, Esther <EsJimenez@RIVCO.ORG>
Sent: Wednesday, April 29, 2020 4:10 PM
To: Craig, Terrie <TCraig@RIVCO.ORG>
Subject: RE: tax roll

Ok, so we don't have any black and white logo envelopes. Let me know when you find out how many and I can start working on the envelope order. Or do you want me to go ahead and place the order for 8,000 now?

Thanks.



Esther Jimenez
Office Assistant III
Riverside County Department of Environmental Health
Hazardous Materials Management Branch
Phone #: 951-358-5055
Fax #: 951-358-5342
E-mail: esjimenez@rivco.org
www.rivcoeh.org



From: Craig, Terrie <TCraig@RIVCO.ORG>
Sent: Tuesday, April 28, 2020 12:50 PM
To: Jimenez, Esther <EsJimenez@RIVCO.ORG>
Subject: RE: tax roll

Cheap!! Black and white is fine 😊

From: Jimenez, Esther <EsJimenez@RIVCO.ORG>
Sent: Tuesday, April 28, 2020 12:50 PM
To: Craig, Terrie <TCraig@RIVCO.ORG>
Subject: RE: tax roll

Do you need the logos in color or just black and white?



Esther Jimenez
Office Assistant III
Riverside County Department of Environmental Health
Hazardous Materials Management Branch
Phone #: 951-358-5055
Fax #: 951-358-5342
E-mail: esjimenez@rivco.org
www.rivcoeh.org



From: Craig, Terrie <TCraig@RIVCO.ORG>
Sent: Tuesday, April 28, 2020 12:45 PM

To: Jimenez, Esther <EsJimenez@RIVCO.ORG>

Subject: FW: tax roll

Hi Esther,

It is almost time to get the taz lien letters ready for LEA. I just wanted to make sure you are aware. We are supposed to have a total amount by the 4th. I will need to have letters printed and stuffed into envelopes. That being said, do we need to order windowed envelopes? I want to say approx. 8,000 went out last year.

Please advise.

From: Salas, Sandi <SSalas@RIVCO.ORG>

Sent: Wednesday, April 15, 2020 7:46 AM

To: Craig, Terrie <TCraig@RIVCO.ORG>

Cc: Devera, Fritzzy <FDevera@RIVCO.ORG>; Anderson, Julia A. <JAAnderson@RIVCO.ORG>; Carrillo, Esther <escarrillo@RIVCO.ORG>

Subject: RE: tax roll

Yes I will. Thank you so much!

Sandi

From: Craig, Terrie <TCraig@RIVCO.ORG>

Sent: Wednesday, April 15, 2020 7:44 AM

To: Salas, Sandi <SSalas@RIVCO.ORG>

Cc: Devera, Fritzzy <FDevera@RIVCO.ORG>; Anderson, Julia A. <JAAnderson@RIVCO.ORG>; Carrillo, Esther <escarrillo@RIVCO.ORG>

Subject: Re: tax roll

Ok thank you

Will you please cc Esther on any info

Regarding letters

Thanks Sandi

Sent from my iPhone

On Apr 15, 2020, at 7:29 AM, Salas, Sandi <SSalas@RIVCO.ORG> wrote:

Good Morning Terrie,

I talked to Greg yesterday and got some clarification on the mailing date. We should have the letter ready to be mailed out the day after the board meeting when we introduce the item. So we need to have the letters mailed out on **June 10th**.

Thank you,

Sandi

From: Salas, Sandi

Sent: Monday, April 13, 2020 12:37 PM

To: Craig, Terrie <TCraig@RIVCO.ORG>

Cc: Devera, Fritzzy <FDevera@RIVCO.ORG>; Anderson, Julia A. <JAAnderson@RIVCO.ORG>

Subject: RE: tax roll

I have on my schedule that the letters should be printed and mailed out by June 15th. All property owners should have their letter by June 26th (they should have the letter at least 10 days before the hearing which is scheduled for July 7th)

Thanks,

<image001.png>

Sandi Salas

Supervising Environmental Health Specialist
Riverside County Department of Environmental Health
Local Enforcement Agency (LEA)

Phone #: (951) 955-8980

Fax #: (951) 955-8988

E-mail: ssalas@rivco.org

www.rivcoeh.org

<image002.png> <image003.png> <image004.png> <image005.png>

From: Craig, Terrie <TCraig@RIVCO.ORG>

Sent: Monday, April 13, 2020 12:01 PM

To: Salas, Sandi <[SSalas@RIVCO.ORG](mailto:ssalas@RIVCO.ORG)>

Cc: Devera, Fritzzy <FDevera@RIVCO.ORG>; Anderson, Julia A. <JAAnderson@RIVCO.ORG>

Subject: RE: tax roll

Hi Sandi,

What will be the latest we can have them done? I just want the printer to have as much info as possible. I also need to contact central mail and let them know an approx. date to expect them so they can prepare.

Thank you 😊

From: Salas, Sandi <[SSalas@RIVCO.ORG](mailto:ssalas@RIVCO.ORG)>

Sent: Monday, April 13, 2020 11:49 AM

To: Craig, Terrie <TCraig@RIVCO.ORG>

Cc: Devera, Fritzzy <FDevera@RIVCO.ORG>; Anderson, Julia A. <JAAnderson@RIVCO.ORG>

Subject: tax roll

Hi Terrie,

Just so you know we have requested the lists for unpaid trash from the haulers. We should have the list and total number of letters to be sent out by May 4th. Once we have a final list I will send it to you.

This item will get introduced to the Board on June 9th with a public hearing on July 7th. Drop dead date for payments is July 24th.

Please let me know if you need anything else.

Thank you,

<image001.png>

Sandi Salas

Supervising Environmental Health Specialist
Riverside County Department of Environmental Health
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<image002.png> <image003.png> <image004.png> <image005.png>

Olney, Ryan

From: Salas, Sandi
Sent: Tuesday, May 5, 2020 10:08 AM
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Cc: Carrillo, Esther; Anderson, Julia A.; Devera, Fritzzy
Subject: RE: tax roll
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I have attached both lists. Please let me know if this data needs to be filtered in any way or there are any issues that we can help with.

Thank you,



Sandi Salas

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Subject: RE: tax roll

I think We should wait until next week. Sandi is supposed to find out on Monday how many there will be. 😊

Thanks for checking

From: Jimenez, Esther <EsJimenez@RIVCO.ORG>
Sent: Wednesday, April 29, 2020 4:10 PM
To: Craig, Terrie <TCraig@RIVCO.ORG>
Subject: RE: tax roll

Ok, so we don't have any black and white logo envelopes. Let me know when you find out how many and I can start working on the envelope order. Or do you want me to go ahead and place the order for 8,000 now?

Thanks.



Esther Jimenez
Office Assistant III
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From: Craig, Terrie <TCraig@RIVCO.ORG>
Sent: Tuesday, April 28, 2020 12:50 PM
To: Jimenez, Esther <EsJimenez@RIVCO.ORG>
Subject: RE: tax roll

Cheap!! Black and white is fine 😊

From: Jimenez, Esther <EsJimenez@RIVCO.ORG>
Sent: Tuesday, April 28, 2020 12:50 PM
To: Craig, Terrie <TCraig@RIVCO.ORG>
Subject: RE: tax roll

Do you need the logos in color or just black and white?



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From: Craig, Terrie <TCraig@RIVCO.ORG>
Sent: Tuesday, April 28, 2020 12:45 PM

To: Jimenez, Esther <EsJimenez@RIVCO.ORG>

Subject: FW: tax roll

Hi Esther,

It is almost time to get the taz lien letters ready for LEA. I just wanted to make sure you are aware. We are supposed to have a total amount by the 4th. I will need to have letters printed and stuffed into envelopes. That being said, do we need to order windowed envelopes? I want to say approx. 8,000 went out last year.

Please advise.

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Sent: Wednesday, April 15, 2020 7:46 AM

To: Craig, Terrie <TCraig@RIVCO.ORG>

Cc: Devera, Fritzzy <FDevera@RIVCO.ORG>; Anderson, Julia A. <JAAnderson@RIVCO.ORG>; Carrillo, Esther <escarrillo@RIVCO.ORG>

Subject: RE: tax roll

Yes I will. Thank you so much!

Sandi

From: Craig, Terrie <TCraig@RIVCO.ORG>

Sent: Wednesday, April 15, 2020 7:44 AM

To: Salas, Sandi <SSalas@RIVCO.ORG>

Cc: Devera, Fritzzy <FDevera@RIVCO.ORG>; Anderson, Julia A. <JAAnderson@RIVCO.ORG>; Carrillo, Esther <escarrillo@RIVCO.ORG>

Subject: Re: tax roll

Ok thank you

Will you please cc Esther on any info

Regarding letters

Thanks Sandi

Sent from my iPhone

On Apr 15, 2020, at 7:29 AM, Salas, Sandi <SSalas@RIVCO.ORG> wrote:

Good Morning Terrie,

I talked to Greg yesterday and got some clarification on the mailing date. We should have the letter ready to be mailed out the day after the board meeting when we introduce the item. So we need to have the letters mailed out on **June 10th**.

Thank you,

Sandi

From: Salas, Sandi

Sent: Monday, April 13, 2020 12:37 PM

To: Craig, Terrie <TCraig@RIVCO.ORG>

Cc: Devera, Fritzzy <FDevera@RIVCO.ORG>; Anderson, Julia A. <JAAnderson@RIVCO.ORG>

Subject: RE: tax roll

I have on my schedule that the letters should be printed and mailed out by June 15th. All property owners should have their letter by June 26th (they should have the letter at least 10 days before the hearing which is scheduled for July 7th)

Thanks,

<image001.png>

Sandi Salas

Supervising Environmental Health Specialist
Riverside County Department of Environmental Health
Local Enforcement Agency (LEA)

Phone #: (951) 955-8980

Fax #: (951) 955-8988

E-mail: ssalas@rivco.org

www.rivcoeh.org

<image002.png> <image003.png> <image004.png> <image005.png>

From: Craig, Terrie <TCraig@RIVCO.ORG>

Sent: Monday, April 13, 2020 12:01 PM

To: Salas, Sandi <[SSalas@RIVCO.ORG](mailto:ssalas@RIVCO.ORG)>

Cc: Devera, Fritzzy <FDevera@RIVCO.ORG>; Anderson, Julia A. <JAAnderson@RIVCO.ORG>

Subject: RE: tax roll

Hi Sandi,

What will be the latest we can have them done? I just want the printer to have as much info as possible. I also need to contact central mail and let them know an approx. date to expect them so they can prepare.

Thank you 😊

From: Salas, Sandi <[SSalas@RIVCO.ORG](mailto:ssalas@RIVCO.ORG)>

Sent: Monday, April 13, 2020 11:49 AM

To: Craig, Terrie <TCraig@RIVCO.ORG>

Cc: Devera, Fritzzy <FDevera@RIVCO.ORG>; Anderson, Julia A. <JAAnderson@RIVCO.ORG>

Subject: tax roll

Hi Terrie,

Just so you know we have requested the lists for unpaid trash from the haulers. We should have the list and total number of letters to be sent out by May 4th. Once we have a final list I will send it to you.

This item will get introduced to the Board on June 9th with a public hearing on July 7th. Drop dead date for payments is July 24th.

Please let me know if you need anything else.

Thank you,

<image001.png>

Sandi Salas

Supervising Environmental Health Specialist
Riverside County Department of Environmental Health
Local Enforcement Agency (LEA)

Phone #: (951) 955-8980

Fax #: (951) 955-8988

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<image002.png> <image003.png> <image004.png> <image005.png>

Olney, Ryan

From: Salas, Sandi
Sent: Thursday, May 2, 2019 5:02 PM
To: Anderson, Julia A.
Subject: FW: Tax Roll FY 2019/20 (Riv. Unincorporated Areas)
Attachments: Prelim to County 5.2.19 w-pmnts through 5.1.19 - Riverside 2018 FY 2019-20.xls

From: Rosario De La Cruz [mailto: [REDACTED] Private Information]
Sent: Thursday, May 02, 2019 3:56 PM
To: Reyes, Greg
Cc: Jeff Wilson; Salas, Sandi; 'Anderson, Julia A.'; Rosie Burke; Rose Eriksson
Subject: RE: Tax Roll FY 2019/20 (Riv. Unincorporated Areas)

Hello Greg – Attached is the prelim list as requested for your records.

There are two accounts at the very bottom of the list that we were unable to obtain the APN check digit through the formula used, will your staff kindly see if they can obtain and forward over to me?
Please let me know if you have any questions and or how I can further assist you through the duration of our tax roll season.

Thank you,
Rosario

From: Reyes, Greg [mailto:GJReyes@RIVCO.ORG]
Sent: Wednesday, April 24, 2019 4:53 PM
To: Rosario De La Cruz
Cc: Jeff Wilson; Salas, Sandi; 'Anderson, Julia A.'; Rosie Burke
Subject: RE: Tax Roll FY 2019/20 (Riv. Unincorporated Areas)

Thank you.

From: Rosario De La Cruz [mailto: [REDACTED] Private Information]
Sent: Wednesday, April 24, 2019 4:41 PM
To: Reyes, Greg <GJReyes@RIVCO.ORG>
Cc: Jeff Wilson < [REDACTED] Private Information >; Salas, Sandi <SSalas@RIVCO.ORG>; 'Anderson, Julia A.' <JAAnderson@rivcocha.org>; Rosie Burke < [REDACTED] Private Information >
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Perfect! set timeline below:

- Prelim list to County 5/2/19
- CR&R's letter out by 5/6/19
- County to start mailing letters by 6/5/19
- Public Hearing on 7/2/19
- Final payment cut-off date 7/26/19

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Rosario

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Sent: Wednesday, April 24, 2019 3:21 PM
To: Rosario De La Cruz
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Subject: RE: Tax Roll FY 2019/20 (Riv. Unincorporated Areas)

I need your prelim list by next week, no later than Thursday. We plan to go to the Board to introduce the list on June 4th so letters would start going out on the 5th. We don't need the final list until after the final payment date of July 26. We would need the notepad file and final list that next week at your earliest convenience.

Greg

From: Rosario De La Cruz [<mailto:> Private Information]
Sent: Wednesday, April 24, 2019 3:03 PM
To: Reyes, Greg <GJReyes@RIVCO.ORG>
Cc: Jeff Wilson [Private Information]; Salas, Sandi <SSalas@RIVCO.ORG>; 'Anderson, Julia A.' <JAAnderson@rivcocha.org>; Rosie Burke <Private Information>
Subject: RE: Tax Roll FY 2019/20 (Riv. Unincorporated Areas)
Importance: High

Hello Greg – quick follow up with you.

- When is our prelim list to you needed by?
- We are set to mail out letter of intent the week of May 6th
- When are you set to mail out Public Hearing notices on your end?
- When is our final list to you in required format due by?

Thank you!
Rosario

From: Reyes, Greg [<mailto:GJReyes@RIVCO.ORG>]
Sent: Thursday, April 04, 2019 4:50 PM
To: Rosario De La Cruz
Cc: Jeff Wilson; Salas, Sandi
Subject: RE: Tax Roll FY 2019/20 (Riv. Unincorporated Areas)

Are tentative plan is to have the Board vote on the charges on July 2nd. The Board meetings start at 9am. Address below.

Board of Supervisors – County of Riverside
1st Floor County Administrative Center
4080 Lemon Street, Riverside, CA

From: Rosario De La Cruz [<mailto:> Private Information]
Sent: Tuesday, April 02, 2019 10:32 AM
To: Reyes, Greg <GJReyes@RIVCO.ORG>
Cc: Jeff Wilson <Private Information>; Salas, Sandi <SSalas@RIVCO.ORG>
Subject: Tax Roll FY 2019/20 (Riv. Unincorporated Areas)

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Hello Greg – Hope all is well, it’s that time again!! (Tax Roll season FY 2019/20)

I am working on preparing the delinquency list and will be mailing out letters during the first week in May notifying property owners with 2018 unpaid balances of intent.

I will need the following from you please:

- City council meeting : Date, Time, Place and address

I will be happy to answer any questions you may have.

Thank you!

Rosario De La Cruz | Sr. Collector

CR&R Incorporated

11292 Western Ave., Stanton, CA 90680

Private Information

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[County of Riverside California](#)

Olney, Ryan

From: Salas, Sandi
Sent: Thursday, May 2, 2019 4:59 PM
To: Young, Daniel
Subject: FW: Tax Roll FY 2019/20 (Riv. Unincorporated Areas)
Attachments: Prelim to County 5.2.19 w-pmnts through 5.1.19 - Riverside 2018 FY 2019-20.xls

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[County of Riverside California](#)

Olney, Ryan

From: Salas, Sandi
Sent: Thursday, May 10, 2018 7:07 AM
To: Steffens, Maureen; Anderson, Julia A.
Subject: FW: Unpaid Tax Role list -
Attachments: Tax Roll Submission Detail_Riverside County 2018.xlsx; ATT00001.htm

From: Quiroa, Lily [mailto:] Private Information
Sent: Thursday, May 10, 2018 5:51 AM
To: Salas, Sandi; Reyes, Greg
Cc: Dance, Angela
Subject: Fwd: Unpaid Tax Role list -

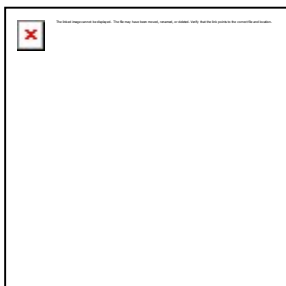
Good morning,

Please find attached the tax roll list. Sorry for the delay getting this to you. Let us know if you have any questions.

Lily

From: Reyes, Greg [mailto:GJReyes@RIVCO.ORG]
Sent: Wednesday, May 09, 2018 4:49 PM
To: Quiroa, Lily Private Information
Cc: Salas, Sandi < >
Subject: [EXTERNAL] Unpaid Tax Role list
Importance: High

I need the WMI list of unpaid accounts for 2017 as soon as possible. You are holding up my time table for getting the item in front of the Board of Supervisors.



Greg Reyes

Supervising Environmental Health Specialist

Riverside County Department of Environmental Health

Phone #: 951-955-8980

Fax #: 951-955-8988

E-mail: gireyes@rivco.org

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County of Riverside California

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Lily

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Sent: Wednesday, May 09, 2018 4:49 PM

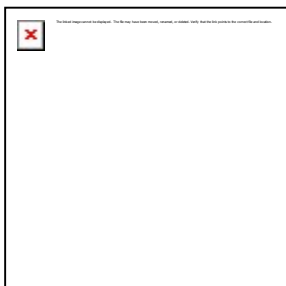
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County of Riverside California

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Olney, Ryan

From: Sampel, Dena <DSampel@RIVCO.ORG>
Sent: Thursday, January 19, 2017 9:25 PM
To: Deann Kanenaga (CDPH-PS-DDWEM)
Subject: CEU certificates- REHS #7707
Attachments: IMG_1785.JPG; ATT00001.txt; IMG_1786.JPG; ATT00002.txt; IMG_1787.JPG; ATT00003.txt; IMG_1788.JPG; ATT00004.txt; IMG_1789.JPG; ATT00005.txt; IMG_1790.JPG; ATT00006.txt; IMG_1791.JPG; ATT00007.txt; IMG_1792.JPG; ATT00008.txt; IMG_1793.JPG; ATT00009.txt; IMG_1794.JPG; ATT00010.txt; IMG_1795.JPG; ATT00011.txt

Olney, Ryan

From: Sean Mulcahy <[REDACTED] Private Information>
Sent: Friday, January 12, 2024 3:43 PM
To: Shalhub, Michael G.
Subject: Copart FM-186
Attachments: FINAL FM TESTING FEB 2014.pdf; SCC Determination Letter FM-186 5-14-2019.pdf

Follow Up Flag: Follow up
Flag Status: Flagged

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Michael,

Thank you for taking the time to speak with me today. The Ardent FM-186 Testing Report we discussed is attached, also attached, is a determination letter of the use of FM-186 from Santa Clara County.

Have a good weekend and please let me know if you have any questions.

Thank you

Sean Mulcahy
Director of Health, Safety, and Environmental Compliance
Copart
14185 Dallas Parkway Suite 300
Dallas, TX 75254

[REDACTED] Private Information | Mobile



Olney, Ryan

From: Sent on Behalf of No Reply <[REDACTED]> Private Information
Sent: Saturday, March 1, 2025 10:39 PM
To: Jimenez, Esther
Subject: Daily Transaction Summary (Credit and ACH)
Attachments: 2025-02-28_email_report_for_EsJimenez@rivco.org.html

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Daily Transaction Summary

CORE Support: [REDACTED] Private Information

Please [visit the Transaction Item report](#) or **open the attached report if you have difficulties viewing the info**

Transaction Totals

Overall Totals	Overall	ACH	Credit	Debit	Walk
Count:	46	24	22	0	0
Total:	\$35,126.00	\$22,043.00	\$13,083.00	\$0.00	\$0.00

Credit	AmEx	MasterCard	Visa	Discover
Count:	0	14	7	1
Total:	\$0.00	\$7,712.00	\$5,303.00	\$68.00

IVR	IVR Overall	IVR ACH	IVR Credit
Count:	0	0	0

Total:	\$0.00	\$0.00	\$0.00
--------	--------	--------	--------

Web	Web Overall	Web ACH	Web Credit
Count:	46	24	22
Total:	\$35,126.00	\$22,043.00	\$13,083.00

Walkup	Walkup Overall	Walkup Cash	Walkup Credit
Count:	0	0	0
Total:	\$0.00	\$0.00	\$0.00

AltPay	Overall	PayPal	Venmo	ApplePay	GooglePay	Sam
Count:	0	0	0	0	0	0
Total:	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00

Riverside County Department of Environmental Health

Transactions Occurred On: Friday, February 28th, 2025

Report Date: 2025-03-01 22:38:30

Totals	Count	Item Total	Fee Total
Totals	46	\$35,126.00	\$379.39

Transaction Details - Riverside County Department of Environmental Health

ID	Userref	Tracking #	Trans ID	Time (ET)	Item Amount	Fee Amount	Amount Paid	By	Pa
1970		2025-5LGVIYQ	25912366-5f39-4411-96f5-dc592fae6144	21:38	\$197.00	\$0.00	\$197.00	CK	Private Information

1964	2025-UVEAPJ	3bafe54f-c9b8-437e-8293-943475ffed30	19:51	\$446.00	\$12.93	\$458.93	CC
1960	2025-C7ZF3T	b6de13e5-d29c-4bd1-bce2-adf3edddf455	18:53	\$814.00	\$0.00	\$814.00	CK
1947	2025-EFZBX5	f0a91cdf-7ae8-4014-9385-0c0de18d555e	17:21	\$1,220.00	\$0.00	\$1,220.00	CK
1941	2025-HWHDHH	409970bc-75ba-4011-b318-1ca876e142ea	17:14	\$814.00	\$0.00	\$814.00	CK
1940	2025-OVCQHI	f7424b0b-60fc-44b5-bfea-6626d5660648	17:02	\$1,220.00	\$0.00	\$1,220.00	CK
1929	2025-XJURCH	3926e0e4-adb3-463c-a476-ca975f7695cd	16:29	\$814.00	\$0.00	\$814.00	CK
1919	2025-90CVDA	c7f4ac4c-4818-496a-a801-f1f1caf96ece	16:08	\$814.00	\$0.00	\$814.00	CK
1917	2025-8JNDLW	c114c7b9-2456-4330-9e6d-5e3aa798a964	15:58	\$631.00	\$0.00	\$631.00	CK
1913	2025-CRJAMZ	1ac637f5-7f57-4e74-b868-7acfdb734925	15:51	\$814.00	\$23.61	\$837.61	CC
1911	2025-BWDFKW	c5156a78-53ca-462d-becb-a8e495ecec6b	15:37	\$814.00	\$0.00	\$814.00	CK
1909	2025-CAHXSC	9937c409-eb75-4716-a91e-7acec6511af3	15:28	\$631.00	\$0.00	\$631.00	CK

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1910	2025-HWINAN	49332f4b-7b6e-4b21-ae86-8ff41e3eca6a	15:22	\$197.00	\$5.71	\$202.71	CC
1903	2025-77W2CO	c9b13235-531d-4754-8847-cc1c0e984092	14:43	\$621.00	\$0.00	\$621.00	CK
1902	2025-FS9PG7	206e4ede-6502-4848-abfa-f7521de5be0c	14:41	\$656.00	\$0.00	\$656.00	CK
1900	2025-GY6A1A	b7407b38-cb0e-4823-ac42-4e9502f610fc	14:38	\$621.00	\$0.00	\$621.00	CK
1899	2025-HN48SK	92059a1f-9d91-4c85-a6fe-0e8ec280f700	14:10	\$814.00	\$0.00	\$814.00	CK
1894	2025-MWACV4	32733567-7c75-453c-ad3e-72a283394ab3	13:43	\$814.00	\$23.61	\$837.61	CC
1893	2025-28JTUY	cdd4af18-3be4-4823-8590-019ceb41219d	13:31	\$814.00	\$23.61	\$837.61	CC
1892	2025-WTRFZL	c3ce08f9-2850-498e-b8a2-26dfc5e8b09e	13:15	\$884.00	\$25.64	\$909.64	CC
1891	2025-BWI6PT	d6cbe100-29ff-4583-9338-6ed9cc458fed	13:00	\$1,220.00	\$0.00	\$1,220.00	CK
1890	2025-LQTX4L	5903124d-4886-480c-81dc-ea1ad773b27d	12:41	\$814.00	\$0.00	\$814.00	CK
1889	2025-XXYFBP	2c4cbc26-27ce-449c-b9aa-9e318c499c65	12:11	\$1,612.00	\$0.00	\$1,612.00	CK

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1886	2025-1UT6VJ	48e2db05-70e5-420b-ab5a-8977ddb5bb7f	11:46	\$1,036.00	\$30.04	\$1,066.04	CC	
1885	2025-37WLEP	6193976d-061d-4261-adc7-6381b355df86	11:46	\$68.00	\$1.97	\$69.97	CC	
1884	2025-CEMAA3	7a500c17-a404-44f4-9619-473828575f47	11:42	\$41.00	\$0.00	\$41.00	CK	
1883	2025-K8HSJM	b133a60e-4a86-4262-9c85-68749629bc17	11:37	\$814.00	\$23.61	\$837.61	CC	
1861	2025-UWJ3AZ	b4baae07-a558-4f28-9eb7-380782127ffc	11:31	\$1,220.00	\$0.00	\$1,220.00	CK	
1853	2025-FCBI5S	da91c6f3-ef1c-4767-992c-8469684869d8	11:24	\$1,220.00	\$0.00	\$1,220.00	CK	
1841	2025-YEG1UK	3fbf28aa-7302-4e24-b9b7-4a1a773e40b7	11:11	\$621.00	\$0.00	\$621.00	CK	
1837	2025-TOB5VB	9845935a-cca6-46ba-9285-f24cb3ea56f3	10:38	\$197.00	\$0.00	\$197.00	CK	
1829	2025-I5QQ2K	4b4806ae-aea7-4e25-aacb-9aeb4785d42d	10:01	\$377.00	\$10.93	\$387.93	CC	
1821	2025-IRAVND	e23f96e5-247e-4978-a1ce-d249270a76ef	09:29	\$1,220.00	\$0.00	\$1,220.00	CK	OFFICE
1820	2025-NIAWBW	832fd659-2e64-4173-b0c9-c5f258486144	09:22	\$509.00	\$14.76	\$523.76	CC	
1817	2025-VLLOXI	50e0224a-e4e9-4955-	09:18	\$509.00	\$14.76	\$523.76	CC	

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		b8ea- ea56886bbef6					
1813	2025- K2LMAN	6648ad4f- 8164-4196- a9c1- e4aee0981ac2	09:15	\$509.00	\$14.76	\$523.76	CC
1812	2025- FBYUZZ	056d3a68- b77e-4489- bc74- bbbabdd2f6cd	09:14	\$68.00	\$1.97	\$69.97	CC
1811	2025- N7ZVQJ	da124d7f- faa8-42b7- a639- 9089989ad5cf	09:11	\$509.00	\$14.76	\$523.76	CC
1809	2025- FRZYZZ	6fce5f08-facb- 4057-afdb- 8d8b657fb132	09:11	\$621.00	\$18.01	\$639.01	CC
1806	2025- DISECS	5cdccc70- d550-4c04- 966e- c85ebe270d93	09:07	\$656.00	\$19.02	\$675.02	CC
1802	2025- 0AHOKZ	af816770- 6024-4e4e- a111- 8d32db84e8fc	09:04	\$656.00	\$19.02	\$675.02	CC
1799	2025- XJLJDL	42ec184d- 5b28-4f10- b04b- c3640182050c	09:01	\$656.00	\$19.02	\$675.02	CC
1793	2025- IZMYXD	3021f8f7- 3860-459a- 8fd4- 31cfb9bb2bb6	08:58	\$656.00	\$19.02	\$675.02	CC
1790	2025- BKWRVN	6d2268d5- bb9f-4d4f- bf0c- 03325a96d3dd	08:48	\$656.00	\$19.02	\$675.02	CC
1789	2025- VOFENF	8dbf1255- 32bb-4187- ac6f- 18a43c782a61	08:35	\$3,197.00	\$0.00	\$3,197.00	CK
1787	2025- CZFOZW	05391b4e- de99-412a- a0c0- 4fd683d6968b	07:40	\$814.00	\$23.61	\$837.61	CC

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Totals	Count	Item Total
Totals	46	\$35126

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CORE, 950 Warren Avenue, Suite 400, East Providence, RI 02914, United States
Contact Us: Private

This email was sent to Es Jimenez <EsJimenez@rivco.org>

Olney, Ryan

From: Serrato, Stephanie
Sent: Thursday, July 11, 2024 3:34 PM
To: Porto, Brittany
Subject: Water Systems
Attachments: Report 5211 - Water System Inspections By Employee.pdf

Best,



Stephanie Serrato, MPH
Environmental Health Specialist I
Riverside County Department of Environmental Health
47950 Arabia Street, Suite A
Indio, CA, 92201
Phone #: (760) 863-7570
Fax #: (760) 863-8303
E-mail: stserrato@rivco.org
www.rivcoeh.org



Olney, Ryan

From: Shalhub, Michael G.
Sent: Tuesday, June 3, 2025 4:07 PM
To: Tucker, Christopher
Subject: FW: 640 Messaging for CalARP and Ag Handlers
Attachments: Ordinance 640 Changes and Impacts; AG and CalARP facilities contact email.xls; export-Permit Manager-2025-05-20 at 0900 hrs.xlsx

From: Crain, Nicholas <NCrain@RIVCO.ORG>
Sent: Tuesday, June 3, 2025 2:03 PM
To: Shalhub, Michael G. <MShalhub@RIVCO.ORG>; Hunt, Robert <RHunt@RIVCO.ORG>; Mitchell, Lisa <LJMitche@RIVCO.ORG>; Desaussure, Danielle <dessauss@RIVCO.ORG>; Monterroso, Gino <GMonterroso@RIVCO.ORG>
Cc: Casey, Brent <BCasey@RIVCO.ORG>
Subject: RE: 640 Messaging for CalARP and Ag Handlers

Thanks for everyone's feedback. Below is semi-final language.

To your question, Mike, yes, each area office needs to reassess their former Ag Handlers which were automatically reclassified to 'Level I' handlers, to determine if they need to be bumped up to Level II or Level III. That was what I meant in the attached email, though it could've been clearer. This should be done as soon as possible, triaging by doing the permits that expire in July first, and then August, then September and so on, so that when we do the billing, they are re-categorized correctly at the permit category they should be at going forward. But I think we can get them all done by early July realistically. We can discuss this time table as it may compete with other end of year needs.

To assist, attached are two Excel spread sheets. Thank you Mike for the combined Ag and CalARP facilities. Mike got this out of CERS for your reference. Additionally, there is an extract from HS of our former Ag Handlers which should match roughly what Mike pulled from CERS. The benefit of this spreadsheet is that it has the Permit Expiry for triaging which permit inventory to review in CERS first for reclassification purposes. How we email the facilities is really what we need to decide. For example, do we do via the Branch (CERS Admin email), Area Office level (Sup email), or by each inspector for facilities within their district? We can discuss that piece at our meeting Thursday, but we'll want to send emails out by early next week.

Language:

Ag Handlers:

"As of May 20th, 2025, the Riverside County Board of Supervisors passed a revision of County Ordinance 640, a Department of Environmental Health Ordinance that establishes environmental health service fees. Many fees were updated in this revision, one of which is the removal of the 'Ag Handler' permit category in the Hazardous Materials Business Plan (HMBP)/Disclosure program. Since this permit category no longer exists, one or more of your facilities previously permitted at the Ag Handler level will be re-categorized into a different permit category as determined by the volume of hazardous materials maintained at the facility.

Though you will see a modest increase in permit fee for any permits you hold within the HMBP program, this fee structure better reflects our costs of doing business. If you feel the recategorization is unwarranted, you can reduce the amount of hazardous materials stored onsite and contact the Department to reassess the permit category. Please contact your local Environmental Health office with any questions.”

CalARP Facilities:

“As of May 20th, 2025, the Riverside County Board of Supervisors passed a revision of County Ordinance 640, a Department of Environmental Health Ordinance that establishes environmental health service fees. Many fees were updated in this revision, one of which is the establishment of annual permits for the California Accidental Release Prevention (CalARP) program. Previously, quarterly billing was performed to capture billable time spent at your facility. This method was labor intensive and also didn’t capture all our costs associated with the regulation of the program. One or more of your facilities will now have an annual CalARP permit fee, as outlined below.

Program Level 1	\$992
Program Level 2	\$1,485
Program Level 3	\$1,779

This fee structure better reflects Departmental costs and will also streamline the billing process. The annual CalARP permit will be consolidated along with the other permits you pay for hazardous materials related activities (e.g. HMBP program, UST, hazardous waste, APSA, etc.). Please contact your local Environmental Health office with any questions.”

From: Shalhub, Michael G. <MShalhub@RIVCO.ORG>

Sent: Tuesday, June 3, 2025 9:48 AM

To: Hunt, Robert <RHunt@RIVCO.ORG>; Mitchell, Lisa <LJMitch@RIVCO.ORG>; Desaussure, Danielle <ddeauss@RIVCO.ORG>; Crain, Nicholas <NCrain@RIVCO.ORG>; Monterroso, Gino <GMonterroso@RIVCO.ORG>

Cc: Casey, Brent <BCasey@RIVCO.ORG>

Subject: RE: 640 Messaging for CalARP and Ag Handlers

If they are no longer active AG Handlers in the system, do we have to assess all the ones in our area and reactivate at the new disclosure level?

Just wondering

From: Hunt, Robert <RHunt@RIVCO.ORG>

Sent: Tuesday, June 3, 2025 9:10 AM

To: Mitchell, Lisa <LJMitch@RIVCO.ORG>; Desaussure, Danielle <ddeauss@RIVCO.ORG>; Crain, Nicholas <NCrain@RIVCO.ORG>; Monterroso, Gino <GMonterroso@RIVCO.ORG>; Shalhub, Michael G. <MShalhub@RIVCO.ORG>

Cc: Casey, Brent <BCasey@RIVCO.ORG>

Subject: RE: 640 Messaging for CalARP and Ag Handlers

My comments below. [In blue](#)

I will have worksheet reviewed prior to the meeting on Thursday.

From: Mitchell, Lisa <LJMitch@RIVCO.ORG>
Sent: Monday, June 2, 2025 8:37 AM
To: Desaussure, Danielle <ddessauss@RIVCO.ORG>; Crain, Nicholas <NCrain@RIVCO.ORG>; Hunt, Robert <RHunt@RIVCO.ORG>; Monterroso, Gino <GMonterroso@RIVCO.ORG>; Shalhub, Michael G. <MShalhub@RIVCO.ORG>
Cc: Casey, Brent <BCasey@RIVCO.ORG>
Subject: RE: 640 Messaging for CalARP and Ag Handlers

Area 2 ER also looks good.

Not sure if needed, but one additional suggestion to add the year. In dark red below.

From: Desaussure, Danielle <ddessauss@RIVCO.ORG>
Sent: Wednesday, May 28, 2025 4:50 PM
To: Crain, Nicholas <NCrain@RIVCO.ORG>; Hunt, Robert <RHunt@RIVCO.ORG>; Monterroso, Gino <GMonterroso@RIVCO.ORG>; Mitchell, Lisa <LJMitch@RIVCO.ORG>; Shalhub, Michael G. <MShalhub@RIVCO.ORG>
Cc: Casey, Brent <BCasey@RIVCO.ORG>
Subject: RE: 640 Messaging for CalARP and Ag Handlers

Hi Nick,

Please see my suggestions in red below for the messaging to facilities.

I reviewed the excel spreadsheet for Area 4 and it looks like all facilities are there.

Thanks,
-Danielle

From: Crain, Nicholas <NCrain@RIVCO.ORG>
Sent: Wednesday, May 28, 2025 3:06 PM
To: Hunt, Robert <RHunt@RIVCO.ORG>; Desaussure, Danielle <ddessauss@RIVCO.ORG>; Monterroso, Gino <GMonterroso@RIVCO.ORG>; Mitchell, Lisa <LJMitch@RIVCO.ORG>; Shalhub, Michael G. <MShalhub@RIVCO.ORG>
Cc: Casey, Brent <BCasey@RIVCO.ORG>
Subject: 640 Messaging for CalARP and Ag Handlers

Hi All,

With the changes to 640, we need to do some outreach to our Ag Handlers and CalARP facilities. Though it's on our meeting agenda for next Thursday, I'd like a substantial part of the work done prior to the meeting. This will include knowing our universe and having valid email addresses for the facilities in that universe.

Could you please review the below language we plan to message out? I spoke with Mike and he assessed which reports from CERS we can use to extract facility data with associated email contacts, which will be easier for CalARP, but more difficult for Ag Handlers as those are in the larger HMBP bucket in CERS. But he worked his magic in the attached. Could you please review that as well, ensuring all your facilities are accounted for? I want to be able to send email as soon as possible, no later than end of next week/beginning of the week of the 9th.

Thanks,
Nick

Ag Handlers:

“As of May 20th, 2025, the Riverside County Board of Supervisors passed a revision of County Ordinance 640, a Department of Environmental Health Ordinance that establishes environmental health service fees. Many fees were updated in this revision, one of which is the removal of the ‘Ag Handler’ permit category in the Hazardous Materials Business Plan (HMBP)/Disclosure program. Since this permit category no longer exists, one or more of your facilities previously permitted at the Ag Handler level will be re-categorized into a different permit category based on the amount of hazardous materials stored on-site OR (I like this language better) as determined by the volume of hazardous materials maintained at the facility. Though you will see a modest increase in permit fee for any permits you hold within the HMBP program, this fee structure better reflects our costs of doing business. If you feel the recategorization is unwarranted, you can reduce the amount of hazardous materials stored onsite and contact the Department to reassess the permit category. Please contact your local Environmental Health office with any questions.”

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Program Level 1	\$992
Program Level 2	\$1,485
Program Level 3	\$1,779

This fee structure better reflects ~~the Department~~ departmental costs and will also streamline the billing process. The annual CalARP permit will be consolidated along with the other permits you pay for hazardous materials related activities (e.g. HMBP program, UST, hazardous waste, APSA, etc.). Please contact your local Environmental Health office with any questions.”

Olney, Ryan

From: Shalhub, Michael G.
Sent: Friday, July 26, 2024 5:17 PM
To: Gallardo, Rosa
Cc: Crain, Nicholas
Subject: 30 day resubmittal tracking
Attachments: 30 Day Resubmittal Tracking Procedures.docx; SubmittalListing ER Plan 23-24.xlsx; SubmittalListing Facility 23-24.xlsx; SubmittalListing Inventory 23-24.xlsx

Follow Up Flag: Follow up
Flag Status: Completed

Hi Rose,

I updated the instructions and are attached. Since there are 3 submittal elements, the procedures need to be run on 3 different spreadsheets, Facility Information, Inventory and ER Plans. The steps are the same and in the instructions it's just the formulas and Columns used are different. Follow the steps accurately and don't rush otherwise.... 🙄 🙄 . Attached are the 3 spreadsheets I used and are in the library as well. I would suggest saving a copy on your computer and use a copy to work on as a mistake can ruin the whole set up and you have to start over. I ran each one twice to confirm my numbers and hopefully you will get the same. Cutting and pasting the formula's work except for the last one used in the formatting step it caused an error each time I tried but worked for some reason when I manually inputted the formula. Have fun....

Let me know if you have any questions.

Just so you can understand the logic behind the formulas.

1. By sorting the dates from Newest to oldest then sorting CERS id's smallest to largest you are creating a list of all the facilities submittals in order with the newest submittal on top.
2. The first formula identifies a submittal that is Not Accepted and then checks to see if there is another submittal after that by checking the CERS id's in the row above and enters something in the cell that I don't understand.
3. The second formula is similar but if there is no submittal after a Not Accepted Status it enters No Resubmission in the cell and if there is, it is figuring out the number of days between the Not accepted status and the next submittal. The data in the box is a bunch of number signs but something is there behind the scene.
4. The formatting just helps identify the bad apples. The first formula identifies the entries in the cells where the second formula generated data that is greater than 30 meaning the resubmittal was done but greater than 30 days and will highlight whatever color you choose.
5. The second formatting formula identifies the data where there was no resubmission and highlights that a different color that you choose and both are what's counted as bad apples.

I understand the logic but the formulas are Jeremy's world.



Michael Shalhub

Supervising Environmental Health Specialist
County of Riverside

Department of Environmental Health
Hazardous Materials Management Branch

Phone #: (951) 766-6524

Fax #: (951) 358-5342

E-mail: mshalhub@rivco.org

www.rivcoeh.org

Olney, Ryan

From: Shalhub, Michael G.
Sent: Thursday, April 25, 2024 3:04 PM
To: Crain, Nicholas
Attachments: 4-26-2024 Facility list.xlsx

Follow Up Flag: Follow up
Flag Status: Completed



Michael Shalhub
Supervising Environmental Health Specialist
County of Riverside
Department of Environmental Health
Hazardous Materials Management Branch
Phone #: (951) 766-6524
Fax #: (951) 358-5342
E-mail: mshalhub@rivco.org
www.rivcoeh.org

Olney, Ryan

From: Shalhub, Michael G.
Sent: Wednesday, January 17, 2024 3:38 PM
To: Crain, Nicholas
Cc: Stewart, Krista
Subject: FW: Copart FM-186
Attachments: FINAL FM TESTING FEB 2014.pdf; SCC Determination Letter FM-186 5-14-2019.pdf

Hi Nick,

Last Friday both Krista and I talked to Sean Mulcahy in regards to the Copart facility inspection completed by Krista and the violation regarding the handling of spills. Sean stated that the use of FM-186 for emergency spill response is not considered treatment and then since the spill has been treated with the FM-186 it been broken down at the molecular level and no longer hazardous and therefore can be left in place. Fertilizer is then placed over the spill which is intended to enhance the bioremediation process. We both tried to explain to him that the use of FM-186 is okay but soil is still considered contaminated with a hazardous waste and needs to be picked up for disposal but he was stuck on the claim that once the FM-186 is used it is no longer hazardous and therefore can be left. He said he had documentation and the process had been approved in San Diego and Santa Clara Counties. We both used the Costco example but it didn't matter and since it has been a while since that incident, I was not sure if anything had changed so told him to send us what he had and we would get back to him. Attached are the documents that he sent. Below is what Krista wrote on the report. He wasn't really asking to rescind the violation, just trying to convince us that the practice is acceptable and no other jurisdiction had an issue with it.

35. (3030005) Hazardous waste determination mad

Corrected on Site

Repeat Violation

Violation Description:

Failure to determine if wastes generated are hazardous waste
22 CCR 66262.11

Violation Comments:

OBSERVATION: Contaminated soil is being cleaned with rags
treated soil. Treatment of hazardous waste requires prior auth

CORRECTIVE ACTION: Owner/operator shall conduct a prop
eligible for disposal as non-hazardous waste. Retain records c
shall remove all contaminated soil and place soil in a properly
hazardous waste hauler.

I looked at the study completed and don't understand how it can make the claim that the spill is rendered non hazardous when there is still significant TPH numbers. As for the VOC, yeah, after 35 days I would expect none to be detectable but the use of the FM-186 did reduce the VOC after application. Anyway, just need further guidance on how to address this situation as it appears to be a multi jurisdictional issue.

Thanks,



Michael Shalhub

Supervising Environmental Health Specialist
County of Riverside

Department of Environmental Health
Hazardous Materials Management Branch

Phone #: (951) 766-6524

Fax #: (951) 358-5342

E-mail: mshalhub@rivco.org

www.rivcoeh.org

From: Sean Mulcahy <[REDACTED]> Private Information
Sent: Friday, January 12, 2024 3:43 PM
To: Shalhub, Michael G. <MShalhub@RIVCO.ORG>
Subject: Copart FM-186

CAUTION: This email originated externally from the **Riverside County** email system. **DO NOT** click links or open attachments unless you recognize the sender and know the content is safe.

Michael,

Thank you for taking the time to speak with me today. The Ardent FM-186 Testing Report we discussed is attached, also attached, is a determination letter of the use of FM-186 from Santa Clara County.

Have a good weekend and please let me know if you have any questions.

Thank you

Sean Mulcahy
Director of Health, Safety, and Environmental Compliance
Copart
14185 Dallas Parkway Suite 300
Dallas, TX 75254
Private Information Mobile



Olney, Ryan

From: Shalhub, Michael G.
Sent: Wednesday, January 17, 2024 3:38 PM
To: Crain, Nicholas
Cc: Stewart, Krista
Subject: FW: Copart FM-186
Attachments: FINAL FM TESTING FEB 2014.pdf; SCC Determination Letter FM-186 5-14-2019.pdf

Follow Up Flag: Follow up
Flag Status: Completed

Hi Nick,

Last Friday both Krista and I talked to Sean Mulcahy in regards to the Copart facility inspection completed by Krista and the violation regarding the handling of spills. Sean stated that the use of FM-186 for emergency spill response is not considered treatment and then since the spill has been treated with the FM-186 it been broken down at the molecular level and no longer hazardous and therefore can be left in place. Fertilizer is then placed over the spill which is intended to enhance the bioremediation process. We both tried to explain to him that the use of FM-186 is okay but soil is still considered contaminated with a hazardous waste and needs to be picked up for disposal but he was stuck on the claim that once the FM-186 is used it is no longer hazardous and therefore can be left. He said he had documentation and the process had been approved in San Diego and Santa Clara Counties. We both used the Costco example but it didn't matter and since it has been a while since that incident, I was not sure if anything had changed so told him to send us what he had and we would get back to him. Attached are the documents that he sent. Below is what Krista wrote on the report. He wasn't really asking to rescind the violation, just trying to convince us that the practice is acceptable and no other jurisdiction had an issue with it.

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shall remove all contaminated soil and place soil in a properly
hazardous waste hauler.

I looked at the study completed and don't understand how it can make the claim that the spill is rendered non hazardous when there is still significant TPH numbers. As for the VOC, yeah, after 35 days I would expect none to be detectable but the use of the FM-186 did reduce the VOC after application. Anyway, just need further guidance on how to address this situation as it appears to be a multi jurisdictional issue.

Thanks,



Michael Shalhub

Supervising Environmental Health Specialist
County of Riverside
Department of Environmental Health
Hazardous Materials Management Branch
Phone #: (951) 766-6524
Fax #: (951) 358-5342
E-mail: mshalhub@rivco.org
www.rivcoeh.org

From: Sean Mulcahy <Sean.Mulcahy@Copart.Com>
Sent: Friday, January 12, 2024 3:43 PM
To: Shalhub, Michael G. <MShalhub@RIVCO.ORG>
Subject: Copart FM-186

CAUTION: This email originated externally from the **Riverside County** email system. **DO NOT** click links or open attachments unless you recognize the sender and know the content is safe.

Michael,

Thank you for taking the time to speak with me today. The Ardent FM-186 Testing Report we discussed is attached, also attached, is a determination letter of the use of FM-186 from Santa Clara County.

Have a good weekend and please let me know if you have any questions.

Thank you

Sean Mulcahy
Director of Health, Safety, and Environmental Compliance
Copart
14185 Dallas Parkway Suite 300
Dallas, TX 75254
Private Information Mobile



Olney, Ryan

From: Shalhub, Michael G.
Sent: Wednesday, January 17, 2024 3:38 PM
To: Crain, Nicholas
Cc: Stewart, Krista
Subject: FW: Copart FM-186
Attachments: FINAL FM TESTING FEB 2014.pdf; SCC Determination Letter FM-186 5-14-2019.pdf

Hi Nick,

Last Friday both Krista and I talked to Sean Mulcahy in regards to the Copart facility inspection completed by Krista and the violation regarding the handling of spills. Sean stated that the use of FM-186 for emergency spill response is not considered treatment and then since the spill has been treated with the FM-186 it been broken down at the molecular level and no longer hazardous and therefore can be left in place. Fertilizer is then placed over the spill which is intended to enhance the bioremediation process. We both tried to explain to him that the use of FM-186 is okay but soil is still considered contaminated with a hazardous waste and needs to be picked up for disposal but he was stuck on the claim that once the FM-186 is used it is no longer hazardous and therefore can be left. He said he had documentation and the process had been approved in San Diego and Santa Clara Counties. We both used the Costco example but it didn't matter and since it has been a while since that incident, I was not sure if anything had changed so told him to send us what he had and we would get back to him. Attached are the documents that he sent. Below is what Krista wrote on the report. He wasn't really asking to rescind the violation, just trying to convince us that the practice is acceptable and no other jurisdiction had an issue with it.

35. (3030005) Hazardous waste determination mad

Corrected on Site

Repeat Violation

Violation Description:

Failure to determine if wastes generated are hazardous waste
22 CCR 66262.11

Violation Comments:

OBSERVATION: Contaminated soil is being cleaned with rags
treated soil. Treatment of hazardous waste requires prior auth

CORRECTIVE ACTION: Owner/operator shall conduct a prop
eligible for disposal as non-hazardous waste. Retain records c
shall remove all contaminated soil and place soil in a properly
hazardous waste hauler.

I looked at the study completed and don't understand how it can make the claim that the spill is rendered non hazardous when there is still significant TPH numbers. As for the VOC, yeah, after 35 days I would expect none to be detectable but the use of the FM-186 did reduce the VOC after application. Anyway, just need further guidance on how to address this situation as it appears to be a multi jurisdictional issue.

Thanks,



Michael Shalhub

Supervising Environmental Health Specialist
County of Riverside

Department of Environmental Health
Hazardous Materials Management Branch

Phone #: (951) 766-6524

Fax #: (951) 358-5342

E-mail: mshalhub@rivco.org

www.rivcoeh.org

From: Sean Mulcahy [Redacted] Private Information
Sent: Friday, January 12, 2024 3:43 PM
To: Shalhub, Michael G. <MShalhub@RIVCO.ORG>
Subject: Copart FM-186

CAUTION: This email originated externally from the **Riverside County** email system. **DO NOT** click links or open attachments unless you recognize the sender and know the content is safe.

Michael,

Thank you for taking the time to speak with me today. The Ardent FM-186 Testing Report we discussed is attached, also attached, is a determination letter of the use of FM-186 from Santa Clara County.

Have a good weekend and please let me know if you have any questions.

Thank you

Sean Mulcahy
Director of Health, Safety, and Environmental Compliance
Copart
14185 Dallas Parkway Suite 300
Dallas, TX 75254
[Redacted] Mobile



Olney, Ryan

From: Shalhub, Michael G.
Sent: Tuesday, February 2, 2021 3:34 PM
To: Lance, Jonathan D; Zelon, Jessica; Garcia, Ronald S; Rios, David; Stewart, Krista; Pawlonek, James
Cc: Powell, Lester
Subject: Inspection List
Attachments: Inspections Needed by 6-30-2021.xlsx

Follow Up Flag: Follow up
Flag Status: Flagged

Hi All,

Please find attached your lists of facilities due by 6/30/2021. The Cell and well sites have been removed as they are on separate lists. I also got a list of facilities in Moreno Valley. As mentioned please try and complete inspections at those sites on the lists and as always, if you see facilities within a complex that are in need of a permit, permit them and do the inspection. Also, don't let your districts go un completed while helping in another. Yours has priority. James, continue to help Kacey and the rest can work on the Moreno Valley list.



Michael Shalhub

Supervising Environmental Health Specialist
County of Riverside
Department of Environmental Health
Hazardous Materials Management Branch
Phone #: (951) 358-5055
Fax #: (951) 358-5342
E-mail: mshalhub@rivco.org
www.rivcoeh.org

Olney, Ryan

From: Shalhub, Michael G.
Sent: Wednesday, August 12, 2020 3:49 PM
To: Granillo, Rosana; Whitt, Sandra
Cc: Jaime, Tania
Subject: RE: COS NEW & OOB
Attachments: COS OOB (002).pdf

This has been processed.

From: Granillo, Rosana <RGranillo@RIVCO.ORG>
Sent: Wednesday, August 12, 2020 11:19 AM
To: Whitt, Sandra <SWhitt@RIVCO.ORG>; Shalhub, Michael G. <MShalhub@RIVCO.ORG>
Cc: Jaime, Tania <TJaime@RIVCO.ORG>
Subject: COS NEW & OOB

Morning,

Got some COS for you this fine HUMP DAY!

Have a good one 😊



Rosana Granillo

Office Assistant III
Riverside County Department of Environmental Health
Hazardous Materials Management Branch (CUPA)
800 S. Sanderson Ave., Ste 102
Hemet, CA 92545
Phone #: 951-766-6524
Fax #: 951-791-1778
E-mail: RGranillo@rivco.org
www.rivcoeh.org



*UST Testing Notifications and Results: USTNotifications@rivco.org

*Records Requests: dehrecordsmgmt@rivco.org

Olney, Ryan

From: Shalhub, Michael G.
Sent: Wednesday, August 12, 2020 3:49 PM
To: Granillo, Rosana; Whitt, Sandra
Cc: Jaime, Tania
Subject: RE: COS NEW & OOB
Attachments: COS OOB (002).pdf

This has been processed.

From: Granillo, Rosana <RGranillo@RIVCO.ORG>
Sent: Wednesday, August 12, 2020 11:19 AM
To: Whitt, Sandra <SWhitt@RIVCO.ORG>; Shalhub, Michael G. <MShalhub@RIVCO.ORG>
Cc: Jaime, Tania <TJaime@RIVCO.ORG>
Subject: COS NEW & OOB

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Rosana Granillo

Office Assistant III
Riverside County Department of Environmental Health
Hazardous Materials Management Branch (CUPA)
800 S. Sanderson Ave., Ste 102
Hemet, CA 92545
Phone #: 951-766-6524
Fax #: 951-791-1778
E-mail: RGranillo@rivco.org
www.rivcoeh.org



*UST Testing Notifications and Results: USTNotifications@rivco.org

*Records Requests: dehrecordsmgmt@rivco.org

Olney, Ryan

From: Shalhub, Michael G.
Sent: Thursday, March 8, 2018 7:30 AM
To: Chavez, Zeferino N
Cc: Dent, David L; 'Tilley, Jake (JTilley@scsengineers.com)'; Baltierra, John M; Chase, Robert P; Workizer, Cris; Eaton, Matthew; jeff.hall@ralphs.com
Subject: RE: Cal ARP Inspection

Hi Zef,

Just so that you are prepared, the documentation that I will need to see is the Risk Management Plan and all supporting documentation. The documentation should include the operating procedures; training records; mechanical integrity and maintenance records; compliance audits; contractor information and the emergency response plan as applicable.

Let me know if you have any questions.

Thank you,



Michael Shalhub
Environmental Health Specialist IV
County of Riverside
Department of Environmental Health
Hazardous Materials Management Branch
Phone #: (951) 766-6524
Fax #: (951) 791-1778
E-mail: mshalhub@rivco.org
www.rivcoeh.org

From: Shalhub, Michael G.
Sent: Tuesday, March 6, 2018 1:59 PM
To: 'Chavez, Zeferino N' [Private Information]
Cc: Dent, David L [Private Information]; 'Tilley, Jake' [Private Information] <JTilley@scsengineers.com>; Baltierra, John M [Private Information]; Chase, Robert P [Private Information]; Workizer, Cris [Private Information]; Eaton, Matthew [Private Information]; [Private Information]
Subject: RE: Cal ARP Inspection

Hi Zef,

I have it on the calendar for 3/15/18 @ 9am.

Thank you,

Mike

From: Chavez, Zeferino N [Redacted] Private Information

Sent: Tuesday, March 6, 2018 1:56 PM

To: Shalhub, Michael G. <MShalhub@RIVCO.ORG>

[Redacted] Private Information

Subject: RE: Cal ARP Inspection

Hello Michael,

How does March 15, 2018 at around 9:00 AM will work for us. If you have any question feel free to contact me.

Thank you,

Zef

From: Shalhub, Michael G. [<mailto:MShalhub@RIVCO.ORG>]

Sent: Monday, March 05, 2018 9:16 AM

To: Chavez, Zeferino N

Subject: Cal ARP Inspection

Hi Zeferino,

With the County taking over the Cal ARP facility oversight, I would like to schedule a facility Cal ARP inspection and inquiring about your availability. Currently I am available 3/8, 3/12, 3/13, 3/14 or 3/15, preferably around 9am. If any of those dates work for you, please let me know. If not, let me know what works for you and I can get the inspection scheduled. I am usually available Monday-Thursday.

Thank you,



Michael Shalhub

Environmental Health Specialist IV
County of Riverside
Department of Environmental Health
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Phone #: (951) 766-6524
Fax #: (951) 791-1778
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Olney, Ryan

From: Shalhub, Michael G.
Sent: Tuesday, March 6, 2018 1:59 PM
To: Chavez, Zeferino N
Cc: Dent, David L; 'Tilley, Jake [Private Information]; Baltierra, John M; Chase, Robert P; Workizer, Cris; Eaton, Matthew; [Private Information]
Subject: RE: Cal ARP Inspection

Hi Zef,

I have it on the calendar for 3/15/18 @ 9am.

Thank you,

Mike

From: Chavez, Zeferino N [mailto:[Private Information]]
Sent: Tuesday, March 6, 2018 1:56 PM
To: Shalhub, Michael G. <MShalhub@RIVCO.ORG>

[Private Information]

Subject: RE: Cal ARP Inspection

Hello Michael,

How does March 15, 2018 at around 9:00 AM will work for us. If you have any question feel free to contact me.

Thank you,

Zef

From: Shalhub, Michael G. [<mailto:MShalhub@RIVCO.ORG>]
Sent: Monday, March 05, 2018 9:16 AM
To: Chavez, Zeferino N
Subject: Cal ARP Inspection

Hi Zeferino,

With the County taking over the Cal ARP facility oversight, I would like to schedule a facility Cal ARP inspection and inquiring about your availability. Currently I am available 3/8, 3/12, 3/13, 3/14 or 3/15, preferably around 9am. If any of those dates work for you, please let me know. If not, let me know what works for you and I can get the inspection scheduled. I am usually available Monday-Thursday.

Thank you,



Michael Shalhub

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County of Riverside
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Olney, Ryan

From: Shaofu Chen <[REDACTED] Private Information>
Sent: Friday, August 23, 2024 11:11 AM
To: Hsiung, Ting
Cc: Dimitrius Lynch; Mistica, Michael; Steve Braband; Tanika Hubbard
Subject: RE: Land Use - Environmental Health Septic 1st Submittal NEW ATU
Attachments: Riverside DEH 3r comments.pdf; Riverside County DEH 1st comment.pdf; 1400-02.3 Responses to OWTS Review Comments including Additional Percolation Testing Report.pdf; 1400-02.4 Addendum report in Responses to OWTS Review Comments (002).pdf; 1400-1-21.3 Addendum Leach Line Testing.pdf

Hi Ting,

I received your 3rd comments for our proposed OWTS at 21421 Markham Street, Perris. After I read your comments, I do have some questions for you.

Let me go through our percolation testing history first. Hilltop conducted 1st round percolation testing at the site on September 1, 2021. Since we did not know where we can obtain a good percolation rate, eight shallow test pits (6-7 feet) and four deep test (13 feet) were dug and tested per your LAMP criteria at the whole site. Some test results did not pass the minimum requirements in your LAMP because depths to the granitic bedrock at the site vary significantly. Even bedrock outcrop existed at the northeastern portion. Overall, depths to bedrock are gradually becoming deeper from the northeastern portion to south and southwest portion of the site. After reviewing test pit logs and test results, we conducted additional tests at the western and southwestern portion of the site. Four shallow tests and two deep tests (TPA-1 through TPA-6) were conducted. All of them exceed the minimum requirements for a leach line system in your LAMP. Per our September 1 testing and the additional testing, we proposed OWTS systems with leach lines at those passed areas (1400-1-21.3, attached). But we got the first correction from you commencing that rates observed are too liberal and an additional testing was required at a shallower depth for subsurface drip. Following your review comments, we conducted an addition percolation testing (TP-1S through TP-4S) at a shallower depth for a subsurface dripline system. The test results were presented in the report (1400-02.3, attached). Per our test results, we proposed a dripline system for OWTS.

We received your 2nd corrections from you regarding ATS issue, etc. After I discussed my recommended ATS distributor Steve Braband, and Steve Braband communicated with Jeff Johnson and Michael Mistica regarding NSF 245 for oversize ATS for residential usage, finally we decided to break one OWTS into two OWTS, which was presented in our addendum report (1400-02.4). Today I received 3rd correction from you to ask us to use our original failed data to re-design our dripline system. Those data were obtained in deeper bedrock stratum. Moreover, none of those locations is not close to the proposed dripline systems. I believe that using those failed data to design dripline system is unreasonable because driplines are just 1 to 2 feet in depth. If we shall use those 13 -foot rates to design our dripline system, why did you ask us to conduct a shallower test for subsurface drip?

Another question is: It is my understanding that our septic tank and ATS system have been included 48 hour retention. Why do you ask for additional 48-hour retention for pump chamber? If the proposed OWTS is leach line or seepage pit system with a pump discharge, do we need to set up an additional holding tank for the system? Please advise it. I would like to deeply understand your LAMP.

Thank you very much.

S. Mac Chen
Principal Engineer/Geologist

786 South Gifford Avenue
San Bernardino, California 92408

Private Information

Private Information

www.hgeotech.com



* CONSTRUCTION INSPECTION * MATERIALS TESTING * LABORATORY TESTING * GEOTECHNICAL ENGINEERING * GEOLOGY

From: Dimitrius Lynch <Private Information>

Sent: Friday, August 23, 2024 6:56 AM

To: Shaofu Chen <Private Information>

Subject: Fwd: Land Use - Environmental Health Septic 1st Submittal NEW ATU

Hi Mac,

The environmental department sent another round of comments. As soon as you have a chance to review please let me know your availability to discuss by phone. We are quickly running out of time on this project.

Thank you,

Dimitrius Lynch | NCARB | LEED BD+C | WELL AP
Principal Architect



P: Private Information

E:

W: www.lynes.studio

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----- Forwarded message -----

From: **Hsiung, Ting** <THsiung@rivco.org>

Date: Thu, Aug 22, 2024 at 5:38 PM

Subject: RE: Land Use - Environmental Health Septic 1st Submittal NEW ATU

To: Dimitrius Lynch [Redacted] Private Information

Cc: [Redacted] Private Information

Hello Dimitrius,

Apologies on another set of corrections as I observed a critical issue of the design. Rates observed on this property are very poor which is why the ATS is required in the first place. Sizing of the leach field is not sufficient with the rates originally reported. Attached are referenced documents to review the attached corrections.

Should you have any additional questions please feel free to call. Truly hope to accommodate an approval by the permitting deadline, but I understand this is coming up very soon.

We'll be in touch should you need any assistance!

Best regards,



Ting Hsiung, MPA, REHS

Environmental Health Specialist

Available Monday through Thursday

Riverside County Department of Environmental Health

4080 Lemon Street 10th floor
Riverside CA 92501

Phone #: (951) 955-8980

Fax #: (951) 955-8988

E-mail: THsiung@rivco.org

www.rivcoeh.org

From: Hsiung, Ting
Sent: Wednesday, August 7, 2024 8:16 AM
To: Dimitrius Lynch <[REDACTED]> Private Information
Cc: [REDACTED] Private Information
Subject: RE: Land Use - Environmental Health Septic 1st Submittal NEW ATU

Hi Dimitrius,

Resubmittal is still in queue for review and may be conducted within the next few business days as it is very close. I'd advise to extend the permit as an issuance for this permit will not automatically extend this permit to accommodate full buildout.

Best regards,

Ting Hsiung, MPA, REHS

Environmental Health Specialist

Available Monday through Thursday

Riverside County Department of Environmental Health

4080 Lemon Street 10th floor
Riverside CA 92501

Phone #: (951) 955-8980

Fax #: (951) 955-8988

E-mail: THsiung@rivco.org

www.rivcoeh.org



From: Dimitrius Lynch <[REDACTED]> Private Information
Sent: Wednesday, August 7, 2024 7:59 AM
To: Hsiung, Ting <THsiung@RIVCO.ORG>
Cc: [REDACTED] Private Information
Subject: Re: Land Use - Environmental Health Septic 1st Submittal NEW ATU

Hi Ting,

I hope all is well with you. I just wanted to touch base to let you know that we received notice that our wall permits are set to expire 9/6/2024 and the building permits shortly after. I'm hoping to get the environmental approval in advance so that we can stay ahead of these expirations. The building permit has already been extended once so any assistance to expedite is greatly appreciated. Please advise at your earliest convenience so that I can plan accordingly.

Thank you,

Dimitrius Lynch | NCARB | LEED BD+C | WELL AP

Principal Architect



P: [REDACTED]
E: [REDACTED]

W: www.lynes.studio

For new project consultations, schedule a [free 15 minute remote consultation](#) or a [60 minute in-person consultation](#).

For active projects, schedule a time to meet with me for [20 minutes](#) or [50 minutes](#)

On Thu, Jul 18, 2024 at 6:53 AM Hsiung, Ting <THsiung@rivco.org> wrote:

Good morning Dimitrius,

Resubmittal is on hand and in queue for review. I'll reach out should I need any additional information.

Best regards,



Ting Hsiung, MPA, REHS

Environmental Health Specialist

Available Monday through Thursday

Riverside County Department of Environmental
Health

4080 Lemon Street 10th floor
Riverside CA 92501

Phone #: (951) 955-8980

Fax #: (951) 955-8988

E-mail: THsiung@rivco.org

www.rivcoeh.org



From: Dimitrius Lynch <Private Information>
Sent: Wednesday, July 17, 2024 7:59 AM
To: Hsiung, Ting <THsiung@RIVCO.ORG>
Cc: Private Information
Subject: Re: Land Use - Environmental Health Septic 1st Submittal NEW ATU

Hi Ting,

Friendly follow up to confirm receipt. Please feel free to contact me if there's anything you need to help expedite and complete this review and approval.

Thank you,

Dimitrius Lynch | NCARB | LEED BD+C | WELL AP

Principal Architect



P: Private Information

E: Private Information

W: www.lynes.studio

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For active projects, schedule a time to meet with me for [20 minutes](#) or [50 minutes](#)

On Tue, Jul 9, 2024 at 11:18 AM Dimitrius Lynch <[REDACTED]> wrote:

Private Information

Hi Ting,

Please see the attached responses and updates, including the updated grading plan. Please confirm receipt at your earliest convenience and advise of your anticipated timing to complete your final review. As a friendly reminder, the building plans have been approved and we've had to request a couple of extensions to complete this environmental review. Anything you can do to expedite this final push is greatly appreciated.

Please feel free to contact me if you have any questions.

*****LYNES has undergone a minor rebrand. Please note the change of email address and website*****

Thank you,

Dimitrius Lynch | NCARB | LEED BD+C | WELL AP

Principal Architect



P: [Redacted]
E: [Redacted]

W: www.lynes.studio

For new project consultations, schedule a [free 15 minute remote consultation](#) or a [60 minute in-person consultation](#).

For active projects, schedule a time to meet with me for [20 minutes](#) or [50 minutes](#)

On Wed, Apr 24, 2024 at 7:49 AM Hsiung, Ting <THsiung@rivco.org> wrote:

Hello Dimitrius,

Please utilize the most recent revision of the grading plan. I anticipate any corrections or revisions afterward should be minor and may not affect the over lay of the land. Final finishes should easily be referenced so that total fall required for underground plumbing can be calculated. In short if you remap your proposal on to the grading plans it should be sufficient provided there are no major grading revisions.

Hope this helps!

Best regards,



Ting Hsiung, MPA, REHS

Environmental Health Specialist

Available Monday through Thursday

Riverside County Department of Environmental Health

4080 Lemon Street 10th floor
Riverside CA 92501

Phone #: (951) 955-8980

Fax #: (951) 955-8988

E-mail: THsiung@rivco.org

www.rivcoeh.org



From: Dimitrius Lynch [Private Information]

Sent: Wednesday, April 24, 2024 7:05 AM

To: Hsiung, Ting <THsiung@RIVCO.ORG>

Cc: [Private Information]

Subject: Re: Land Use - Environmental Health Septic 1st Submittal NEW ATU

Hi Ting,

Comment 4a states "Site plan shall be illustrated on the approved grading plan (BGR2300251) drafted by Core Civil Engineering, Inc." To confirm, do you need an updated grading plan for your review or are you just noting that the approved grading plan will have to reflect the adjusted site plan that we have shown in this report?

Due to sequencing issues between departments, we're hoping to avoid additional expenses if additional changes are requested in this Environmental review. I've placed the grading review on hold until we get your approval.

*****LYNES has undergone a minor rebrand. Please note the change of email address and website*****

Thank you,

Dimitrius Lynch | NCARB | LEED BD+C | WELL AP

Principal Architect



P:

Private Information

E:

W: www.lynes.studio

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For active projects, schedule a time to meet with me for [20 minutes](#) or [50 minutes](#)

On Thu, Apr 18, 2024 at 11:36 AM Hsiung, Ting <THsiung@rivco.org> wrote:

Hello Dimitrius,

Please see attached for additional corrections required. Please reach out to your soils engineer to correct issues with the proposed alternative treatment system.

Should you have any questions please feel free to reply or give me a call.

Best regards,



Ting Hsiung, MPA, REHS

Environmental Health Specialist

Available Monday through Thursday

Riverside County Department of Environmental Health

4080 Lemon Street 10th floor
Riverside CA 92501

Phone #: (951) 955-8980

Fax #: (951) 955-8988

E-mail: THsiung@rivco.org

www.rivcoeh.org

From: Hsiung, Ting
Sent: Tuesday, April 16, 2024 7:25 AM
To: Dimitrius Lynch [Redacted] Private Information
Cc: [Redacted] Private Information
Subject: RE: Land Use - Environmental Health Septic 1st Submittal NEW ATU

Good morning Dimitrius,

Project is currently 3rd on my list and I'll be reviewing this some time this week ideally.

Best regards,

Ting Hsiung, MPA, REHS

Environmental Health Specialist

Available Monday through Thursday

Riverside County Department of Environmental Health

4080 Lemon Street 10th floor
Riverside CA 92501

Phone #: (951) 955-8980

Fax #: (951) 955-8988

E-mail: THsiung@rivco.org

www.rivcoeh.org



From: Dimitrius Lynch [Redacted] Private Information
Sent: Friday, April 12, 2024 10:22 AM
To: Hsiung, Ting <THsiung@RIVCO.ORG>
Cc: [Redacted] Private Information
Subject: Re: Land Use - Environmental Health Septic 1st Submittal NEW ATU

Hi Ting,

I am following up to confirm receipt of the revised percolation test report. It is reattached here for convenience. Please let me know the anticipated timing to complete your review.

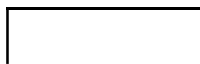
Please don't hesitate to contact me if you have any questions or need any additional information to support/expedite approval.

*****LYNES has undergone a minor rebrand. Please note the change of email address and website*****

Thank you,

Dimitrius Lynch | NCARB | LEED BD+C | WELL AP

Principal Architect



P: [Redacted]
E: [Redacted] Private Information

W: www.lynes.studio

For new project consultations, schedule a [free 15 minute remote consultation](#) or a [60 minute in-person consultation](#).

For active projects, schedule a time to meet with me for [20 minutes](#) or [50 minutes](#)

On Fri, Mar 22, 2024 at 2:07 PM Dimitrius Lynch <[REDACTED]> wrote:

Hi Ting,

I hope all is well with you. Thank you again for your insight and feedback in navigating this process.

Our geotechnical engineer has conducted additional testing and provided a new ATS design with a subsurface drip system. Please see the attached revised percolation test report for approval consideration. Please don't hesitate to contact me if you have any questions or need any additional information to support/expedite approval.

*****LYNES has undergone a minor rebrand. Please note the change of email address and website*****

Thank you,

Dimitrius Lynch | NCARB | LEED BD+C | WELL AP

Principal Architect



P:

Private Information

E:

W: www.lynes.studio

For new project consultations, schedule a [free 15 minute remote consultation](#) or a [60 minute in-person consultation](#).

For active projects, schedule a time to meet with me for [20 minutes](#) or [50 minutes](#)

On Wed, Dec 27, 2023 at 11:49 AM Hsiung, Ting <THsiung@rivco.org> wrote:

Hello Dimitrius,

Please see attached for corrections required.

Should you have any questions please feel free to reply or give me a call.

Best regards,



Ting Hsiung, MPA, REHS

Environmental Health Specialist

Available Monday through Thursday

Riverside County Department of Environmental Health

4080 Lemon Street 10th floor
Riverside CA 92501

Phone #: (951) 955-8980

Fax #: (951) 955-8988

E-mail: THsiung@rivco.org

www.rivcoeh.org



From: Hsiung, Ting

Sent: Wednesday, November 22, 2023 11:40 AM

To: Dimitrius Lynch Private Information

Subject: RE: Land Use - Environmental Health Septic 1st Submittal NEW ATU

Hello Dimitrius,

I conducted the site inspection back on 10/2/2023 but there are currently still 9 projects ahead of this one for review so I'll need to review those prior to this one.

Apologies for the delay as we work through our backlog of reviews.

Best regards,



Ting Hsiung, MPA, REHS

Environmental Health Specialist

Available Monday through Thursday

Riverside County Department of Environmental Health

4080 Lemon Street 10th floor
Riverside CA 92501

Phone #: (951) 955-8980

Fax #: (951) 955-8988

E-mail: THsiung@rivco.org

www.rivcoeh.org



From: Dimitrius Lynch <

Sent: Tuesday, November 21, 2023 11:30 AM

To: Landuse <Landuse@RivCo.org>

Subject: Re: Land Use - Environmental Health Septic 1st Submittal NEW ATU

Hello,

I am reaching out to inquire about the status of my application and review. The application payment was made on September 7th. An inspector visited the property in early October and we have not heard back since then. Please advise at your earliest convenience.

Thank you,

Dimitrius Lynch | NCARB | LEED BD+C | WELL AP

Principal Architect



P:

Private Information

E:

W: www.houseoflynes.com

Schedule a time to meet with me for [20 minutes](#) or [50 minutes](#)

For new project consultations, schedule a [free 15 minute remote consultation](#) or a [60 minute in-person consultation](#).

On Thu, Sep 7, 2023 at 10:25 AM Landuse <Landuse@rivco.org> wrote:

Greetings,

Your project is ready for processing. Based on the documents provided, it was determined that it is a **APN 315-250-031**.

The project application fee due is **\$1114.00** .

- To pay by phone via Visa, MasterCard or Discover, call (951) 955-8980. Please note that 2.375% convenience fees apply to card payments. **The credit card fee for this payment will be \$ 26.40**

- To pay in person, please print this email and **bring with you** to our Downtown Riverside Office or any of our office locations <https://www.rivcoeh.org/Contactus>. Payments are accepted Monday-Friday between 7:30am-4pm.
- To pay by mail, please print this email and send it with a check or money order payable to Department of Environmental Health. Mail the check and email copy to:

Environmental Health

4080 Lemon St, 10th floor

Riverside, CA 92501

Please note that plancheck review will not commence until payment is submitted and upon plan check review additional documents and fees may be applicable depending on the scope of the project. DEH fees are subject to change. Reference our website at www.rivcoeh.org for the most recent list of or commonly used fees.

Once review is complete, you will receive either an email from your reviewing specialist detailing any corrections needed, or you will be notified by the specialist that your plans are complete and being returned to you.

All approved plans will be returned to you at the provided Agent/Contractor address. Please ensure this address is correct on your application to receive your plans. Allow for normal USPS mail schedules.

If you have any questions, please feel free to contact us at: (951) 955-8980.

Thank you!



Department of Environmental Health

Environmental Protection and Oversight Division

Land Use

Septic and Water Resources

(951) 955-8980 - Work

(951) 955-8988 - Fax

landuse@rivco.org

From: Dimitrius Lynch <[REDACTED]> Private Information
Sent: Thursday, September 7, 2023 9:49 AM
To: Landuse <Landuse@RivCo.org>
Subject: Re: Land Use - Environmental Health Septic 1st Submittal

Hello,

I am following up for our 1st submittal to Environmental Health. I have included the requested executed application for water service with receipt of payment.

I have also reattached the application and required documentation for submittal.

As a reminder, our project is designed for two ATs. The 2022 Riverside County LAMP (local agency management program) allows for the proposal of additional dwelling units.

Please confirm receipt at your earliest convenience and let me know of any next steps to proceed.

Thank you,

Dimitrius Lynch | NCARB | LEED BD+C | WELL AP

Principal Architect



P:

Private Information

E:

W: www.houseoflynes.com

Schedule a time to meet with me for [20 minutes](#) or [50 minutes](#)

For new project consultations, schedule a [free 15 minute remote consultation](#) or a [60 minute in-person consultation](#).

On Tue, May 23, 2023 at 4:33 PM Landuse <Landuse@rivco.org> wrote:

Hello Dimitrius,

You are absolutely correct. From initial glance it was observed to be two conventional systems. We do not conduct full reviews until fees have been paid to do so. If these are both ATS's then it would be considered. Please provide the proof of established water source so that we may be able to supply you with such a fee request.

Best regards,

Error! Filename not specified.

From: Dimitrius Lynch <[REDACTED]> Private Information

Sent: Tuesday, May 23, 2023 3:18 PM

To: Landuse <Landuse@RivCo.org>

Subject: Re: Land Use - Environmental Health Septic 1st Submittal

Thank you for the additional information. I am working with EMWD to demonstrate the establishment of water service.

Regarding the septic design, our project is designed for two ATSS. The 2022 Riverside County LAMP (local agency management program) allows for the proposal of additional dwelling units stating that:

Additional units that do not comply with a minimum density requirement of 0.5 acre per dwelling unit will be required to utilize an ATS.

Error! Filename not specified.

The 2022 LAMP continues to explain that the density can be increased to more than a single dwelling unit per .5 acre but not more than a du per .25 acre. With the proposed structures, this project is within this specified limit. It also does not specify a system per unit, rather all structures must connect to **AN** ATS.

Error! Filename not specified.

I recall the ATS design is why Ryan agreed that the design was OK at the time that I visited the Environmental Department in person. Please confirm my understanding of the above.

I will follow up with the EMWD documentation as soon as possible.

Thank you,

Dimitrius Lynch | NCARB | LEED BD+C | WELL AP

Principal Architect



P:

Private Information

E:

W: www.houseoflynnes.com

Schedule a time to meet with me for [30 minutes](#) or [60 minutes](#).

On Tue, May 23, 2023 at 2:16 PM Landuse <Landuse@rivco.org> wrote:

Hello Dimitrius,

Thanks for taking the time to speak with me in regards to this submittal.

Please provide documentation that shows established water service. A SAN 53 will serve document is not sufficient to demonstrate establishment of water.

On the site plan I've observed two proposed septic systems but one issue is that there are also ADUs and guest quarters that may have separate dwelling permits. Under the 2022 Riverside Count LAMP (local agency management program) we require a single septic system to connect to each dwelling. In order to provide more detailed comments in regards this issue we will need to spend more time to assess the full scope of this project.

As such please provide documentation for water connection so that we can provide a quote to initiate this plan review.

Should you have any additional questions please feel free to reply or give us a call.

Best regards,

Error! Filename not specified.

From: Dimitrius Lynch <[REDACTED] Private Information>
Sent: Friday, May 19, 2023 4:11 PM
To: Landuse <Landuse@RivCo.org>
Subject: Re: Land Use - Environmental Health Septic 1st Submittal

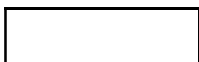
Hello,

Please see the required documentation directly attached as requested. Please confirm receipt and let me know of any next steps to proceed.

Thank you,

Dimitrius Lynch | NCARB | LEED BD+C | WELL AP

Principal Architect



P: [REDACTED] Private Information

E:

Private Information

W: www.houseoflynes.com

Schedule a time to meet with me for [30 minutes](#) or [60 minutes](#).

On Fri, May 19, 2023 at 3:39 PM Landuse <Landuse@rivco.org> wrote:

Greetings,

We have received your submittal, unfortunately, we are not able to click on links for external websites. Any documents submitted for review must be in PDF format as attachments.

Please address the following so we can proceed with your pre-review:

1. Re-send your submittal with PDF attachments only.

When submitting the above requested items, resubmit all previously submitted documents as partial resubmittals are not accepted and will delay your project review.

Disclaimer:

- Project review shall not commence until the application has been deemed sufficient for initial submittal and the appropriate fees have been received and processed by this Department.
- Information provided herein should be considered preliminary only unless explicitly indicated as the final determination.
- Additional requirements shall apply if proposing a project with additional waste flows and/or increase wastewater strength including but not limited to Accessory Dwelling Units (ADUs) and/or Junior Accessory Dwelling Units (JADUs).
- Additional requirements shall apply if proposing to receive potable water from an onsite water well.
- The Department of Environmental Health (DEH) reserves the right to regulate in accordance with all applicable regulations should the information submitted to DEH indicate the requirements.
- For up-to-date information regarding your project status, please contact the designated Land Use Staff assigned to the project.

Thank you,

Error! Filename not specified.

Follow us on social media:

Error! Filename not specified. Error! Filename not specified. Error! Filename not specified. Error! Filename not specified.

From: Dimitrius Lynch <[REDACTED] Private Information>
Sent: Friday, May 19, 2023 10:00 AM
To: Landuse <Landuse@RivCo.org>
Subject: Land Use - Environmental Health Septic 1st Submittal

CAUTION: This email originated externally from the **Riverside County** email system. **DO NOT** click links or open attachments unless you recognize the sender and know the content is safe.

Hello,

I was directed to email these [requested documents](#) for septic design review. Please let me know if there is any additional information required and next steps to proceed.

Thank you,

Dimitrius Lynch | NCARB | LEED BD+C | WELL AP

Principal Architect

Error! Filename not specified.

P:

Private Information

E:

W: www.houseoflynnes.com

Schedule a time to meet with me for [30 minutes](#) or [60 minutes](#).

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[County of Riverside California](#)

Olney, Ryan

From: Shawna Chambers [Private Information]
Sent: Wednesday, October 16, 2019 8:37 AM
To: Jimenez, Esther
Cc: Ted Stephenson
Subject: RE: ** Circle K: 2709471 - 12625 FREDERICK ST STE Q, MORENO VALLEY, CA 92553 - Agency Notification: SB989 Re-testing per permit# SR0045582 (Job#: 20919)

Let's schedule it.

Thanks and have a wonderful day.

Shawna Chambers
Project Coordinator
Belshire Environmental Services, Inc.
25971 Towne Centre Drive
Foothill Ranch, CA 92610
[Private Information] (office)
[Private Information] (fax)

www.belshire.com

[Private Information]

Southern CA - Foothill Ranch / Northern CA - Novato

From: Jimenez, Esther <EsJimenez@RIVCO.ORG>
Sent: Wednesday, October 16, 2019 8:11 AM
To: Shawna Chambers <[Private Information]>
Cc: Ted Stephenson <[Private Information]>
Subject: RE: ** Circle K: 2709471 - 12625 FREDERICK ST STE Q, MORENO VALLEY, CA 92553 - Agency Notification: SB989 Re-testing per permit# SR0045582 (Job#: 20919)

Good Morning,

Yes, tomorrow at 2pm is perfect.

Thank you.



Esther Jimenez
Office Assistant III
Riverside County Department of Environmental
Health
Hazardous Materials Management Branch
Phone #: 951-358-5055
Fax #: 951-358-5342
E-mail: esjimenez@rivco.org
www.rivcoeh.org

From: Shawna Chambers <[Redacted] Private Information >
Sent: Wednesday, October 16, 2019 7:17 AM
To: Jimenez, Esther <EsJimenez@RIVCO.ORG>
Cc: Ted Stephenson <[Redacted] Private Information >
Subject: ** Circle K: 2709471 - 12625 FREDERICK ST STE Q, MORENO VALLEY, CA 92553 - Agency Notification: SB989 Re-testing per permit# SR0045582 (Job#: 20919)

Good morning,

Do you have tomorrow at 2pm open? If not, when is the next available inspection after 1pm?

Shawna Chambers
Project Coordinator
Belshire Environmental Services, Inc.
25971 Towne Centre Drive
Foothill Ranch, CA 92610
[Redacted] Private Information (office)
[Redacted] Private Information (fax)

www.belshire.com
[Redacted] Private Information

Southern CA - Foothill Ranch / Northern CA - Novato

From: Emily Tran
Sent: Friday, October 11, 2019 7:29 AM
To: Shawna Chambers <[Redacted] Private Information >
Cc: Ted Stephenson <[Redacted] Private Information >
Subject: FW: 10-16-19 @ 3:30 PM ** Circle K: 2709471 - 12625 FREDERICK ST STE Q, MORENO VALLEY, CA 92553 - Agency Notification: SB989 Re-testing per permit# SR0045582 (Job#: 20919)

Please see below for final inspection reschedule request.

Thank you,

Emily Tran
Project Coordinator

Belshire Environmental Services, Inc.
25971 Towne Centre Drive
Foothill Ranch, CA 92610

(office)
Private Information (fax)
(mobile)

www.belshire.com

Private Information

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From: Jimenez, Esther <EsJimenez@RIVCO.ORG>

Sent: Thursday, October 10, 2019 3:59 PM

To: Emily Tran Private Information

Subject: RE: 10-16-19 @ 3:30 PM ** Circle K: 2709471 - 12625 FREDERICK ST STE Q, MORENO VALLEY, CA 92553 - Agency Notification: SB989 Re-testing per permit# SR0045582 (Job#: 20919)

Good afternoon,

Unfortunately, we do not have an inspector available for the 16th, but we are available the morning of the 15th. Would 10/15 at 8:30am work?

Thank you.



Esther Jimenez
Office Assistant III
Riverside County Department of Environmental
Health
Hazardous Materials Management Branch
Phone #: 951-358-5055
Fax #: 951-358-5342
E-mail: esjimenez@rivco.org
www.rivcoeh.org

From: Emily Tran Private Information

Sent: Wednesday, October 9, 2019 8:56 AM

To: USTNotifications <USTNotifications@rivco.org>

Cc: Shawna Chambers Private Information; Testing Notifications Private Information; Jimenez, Esther <EsJimenez@RIVCO.ORG>

Subject: 10-16-19 @ 3:30 PM ** Circle K: 2709471 - 12625 FREDERICK ST STE Q, MORENO VALLEY, CA 92553 - Agency Notification: SB989 Re-testing per permit# SR0045582 (Job#: 20919)

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Hi,

Please see attached notification for upcoming re-testing.

Thank you,

Emily Tran

Project Coordinator

Belshire Environmental Services, Inc.

25971 Towne Centre Drive

Foothill Ranch, CA 92610

[Redacted] (office)

Private Information (fax)

[Redacted] (mobile)

www.belshire.com

Private Information

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[County of Riverside California](#)

Olney, Ryan

From: Shawna Chambers [Private Information]
Sent: Wednesday, October 16, 2019 7:17 AM
To: Jimenez, Esther
Cc: Ted Stephenson
Subject: ** Circle K: 2709471 - 12625 FREDERICK ST STE Q, MORENO VALLEY, CA 92553 - Agency Notification: SB989 Re-testing per permit# SR0045582 (Job#: 20919)

Follow Up Flag: Follow up
Flag Status: Completed

Good morning,

Do you have tomorrow at 2pm open? If not, when is the next available inspection after 1pm?

Shawna Chambers
Project Coordinator
Belshire Environmental Services, Inc.
25971 Towne Centre Drive
Foothill Ranch, CA 92610

[Private Information] (office)
[Private Information] (fax)

www.belshire.com

[Private Information]

Southern CA - Foothill Ranch / Northern CA - Novato

From: Emily Tran
Sent: Friday, October 11, 2019 7:29 AM
To: Shawna Chambers <[Private Information]>
Cc: Ted Stephenson [Private Information]
Subject: FW: 10-16-19 @ 3:30 PM ** Circle K: 2709471 - 12625 FREDERICK ST STE Q, MORENO VALLEY, CA 92553 - Agency Notification: SB989 Re-testing per permit# SR0045582 (Job#: 20919)

Please see below for final inspection reschedule request.

Thank you,

Emily Tran
Project Coordinator
Belshire Environmental Services, Inc.
25971 Towne Centre Drive
Foothill Ranch, CA 92610

[Private Information] (office)
[Private Information] (fax)

Private Information (mobile)

www.belshire.com

Private Information

Southern CA - Foothill Ranch / Northern CA - Novato

From: Jimenez, Esther <EsJimenez@RIVCO.ORG>

Sent: Thursday, October 10, 2019 3:59 PM

To: Emily Tran Private Information

Subject: RE: 10-16-19 @ 3:30 PM ** Circle K: 2709471 - 12625 FREDERICK ST STE Q, MORENO VALLEY, CA 92553 - Agency Notification: SB989 Re-testing per permit# SR0045582 (Job#: 20919)

Good afternoon,

Unfortunately, we do not have an inspector available for the 16th, but we are available the morning of the 15th. Would 10/15 at 8:30am work?

Thank you.



Esther Jimenez

Office Assistant III

Riverside County Department of Environmental Health

Hazardous Materials Management Branch

Phone #: 951-358-5055

Fax #: 951-358-5342

E-mail: esjimenez@rivco.org

www.rivcoeh.org

From: Emily Tran Private Information

Sent: Wednesday, October 9, 2019 8:56 AM

To: USTNotifications <USTNotifications@rivco.org>

Cc: Shawna Chambers Private Information; Testing Notifications Private Information; Jimenez, Esther <EsJimenez@RIVCO.ORG>

Subject: 10-16-19 @ 3:30 PM ** Circle K: 2709471 - 12625 FREDERICK ST STE Q, MORENO VALLEY, CA 92553 - Agency Notification: SB989 Re-testing per permit# SR0045582 (Job#: 20919)

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Hi,

Please see attached notification for upcoming re-testing.

Thank you,

Emily Tran

Project Coordinator

Belshire Environmental Services, Inc.

25971 Towne Centre Drive

Foothill Ranch, CA 92610

[Redacted] office)

Private Information fax)

(mobile)

www.belshire.com

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[County of Riverside California](#)

Olney, Ryan

From: Shawna Chambers [Private Information]
Sent: Wednesday, March 27, 2019 11:23 AM
To: USTNotifications
Subject: **SB989 3 Year Test Report**CircleK# 2709471 - 12625 FREDERICK ST STE Q, MORENO VALLEY, CA 92553
Attachments: 1953951_Main.pdf
Follow Up Flag: Follow up
Flag Status: Flagged

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Hi,

Please see attached test report.

Thank you,

Shawna Chambers
Project Coordinator
Belshire Environmental Services, Inc.
25971 Towne Centre Drive
Foothill Ranch, CA 92610
[Private Information] (office)
[Private Information] (fax)

www.belshire.com

[Private Information]

Southern CA - Foothill Ranch / Northern CA - Novato

Olney, Ryan

From: Shawna Chambers <[REDACTED] Private Information>
Sent: Wednesday, March 27, 2019 11:23 AM
To: USTNotifications
Subject: **SB989 3 Year Test Report**CircleK# 2709471 - 12625 FREDERICK ST STE Q, MORENO VALLEY, CA 92553
Attachments: 1953951_Main.pdf

CAUTION: This email originated externally from **Riverside County** email system.
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Hi,

Please see attached test report.

Thank you,

Shawna Chambers
Project Coordinator
Belshire Environmental Services, Inc.
25971 Towne Centre Drive
Foothill Ranch, CA 92610
[REDACTED] (office)
[REDACTED] Private Information (fax)

www.belshire.com

[REDACTED] Private Information

Southern CA - Foothill Ranch / Northern CA - Novato

Olney, Ryan

From: Shawna Chambers [Private Information]
Sent: Thursday, April 12, 2018 10:03 AM
To: USTNotifications
Cc: [Private Information]
Subject: **Monitoring System Cert Test Report**Vons# 2596, Corona (3/28/2018)
Attachments: 1747783_Main.pdf

Hi,

Please see attached test report.

Thank you,

Shawna Chambers
Project Coordinator
Belshire Environmental Services, Inc.
25971 Towne Centre Drive
Foothill Ranch, CA 92610

[Private Information] (office)
[Private Information] (fax)

www.belshire.com

[Private Information]

Southern CA - Foothill Ranch / Northern CA - Novato

Olney, Ryan

From: Shawna Chambers [Private Information]
Sent: Thursday, April 12, 2018 10:03 AM
To: USTNotifications
Cc: [Private Information]
Subject: **Monitoring System Cert Test Report**Vons# 2596, Corona (3/28/2018)
Attachments: 1747783_Main.pdf

Hi,

Please see attached test report.

Thank you,

Shawna Chambers
Project Coordinator
Belshire Environmental Services, Inc.
25971 Towne Centre Drive
Foothill Ranch, CA 92610

[Private Information] (office)
[Private Information] (fax)

www.belshire.com

[Private Information]

Southern CA - Foothill Ranch / Northern CA - Novato

Olney, Ryan

From: Shawna Chambers <[Redacted] Private Information>
Sent: Monday, January 8, 2018 8:42 AM
To: USTNotifications
Subject: **Revised Monitoring Cert Test Report**F4L# 343 - 4250B Van Buren Blvd., Riverside, CA 92503
Attachments: 1685584_Main.PDF

Hi,

Please see attached report that has been revised.

Thank you,

Shawna Chambers
Project Coordinator
Belshire Environmental Services, Inc.
25971 Towne Centre Drive
Foothill Ranch, CA 92610

[Redacted] (office)
[Redacted] (fax)

www.belshire.com

[Redacted] Private Information

Southern CA - Foothill Ranch / Northern CA - Novato

Olney, Ryan

From: Shawna Chambers [Private Information]
Sent: Friday, December 29, 2017 8:36 AM
To: USTNotifications
Subject: **Monitoring System Cert Test Report**F4L# 343 - 4250B Van Buren Blvd., Riverside, CA 92503
Attachments: 1685584_Main.PDF

Hi,

Please see attached test report.

Thank you,

Shawna Chambers
Project Coordinator
Belshire Environmental Services, Inc.
25971 Towne Centre Drive
Foothill Ranch, CA 92610

[Private Information] (office)
[Private Information] (fax)

www.belshire.com

[Private Information]

Southern CA - Foothill Ranch / Northern CA - Novato

Olney, Ryan

From: Shay, Carolinn J.
Sent: Wednesday, August 6, 2025 9:36 AM
To: Estock, Mark; Sidwell, Shanna; Venoya, Hilario; Balancier, Darrel
Cc: Osborn, Doug
Subject: FW: Retailers List: Local Notification - Recall by Danone U.S.
Attachments: Local Notification List_DanoneUS.xlsx; fdbFrDAN1a.pdf

Not the YoCrunch!

I reached out to our facilities yesterday and am just waiting on some of them to reply.

From: Marcotte, Eugenie <EMarcotte@RIVCO.ORG>
Sent: Monday, August 4, 2025 3:57 PM
To: Johnson, Debra <DeJohns@RIVCO.ORG>; Crossman, Sarah <SCrossman@RIVCO.ORG>; Osborn, Doug <DOsborn@RIVCO.ORG>; Skrove, Tyler <TSkrove@RIVCO.ORG>; Spencer, Derrick <dspencer@RIVCO.ORG>; Vejar, Kristin <KVejar@RIVCO.ORG>
Cc: Crain, Nicholas <Ncrain@RIVCO.ORG>; Fregoso, Ralph <RFregoso@RIVCO.ORG>; Blum, Dan <DBlum@RIVCO.ORG>; Hernandez, Michael <MHernand@RIVCO.ORG>; Jaime, Michael <MichaelJaime@rivco.org>; Shay, Carolinn J. <CShay@RIVCO.ORG>
Subject: Fw: Retailers List: Local Notification - Recall by Danone U.S.

Please conduct effectiveness check surveys and return to me by 8/18. Thank you!



Jenay Marcotte

Program Chief

Riverside County Department of Environmental Health

4065 County Circle Dr., Ste. 104

Riverside, CA 92503

Phone #: 951-358-5172

www.rivcoeh.org

Office Hours: Monday-Thursday



From: Buan-Ignacio, Mary@CDPH <Mary.Buan-Ignacio@cdph.ca.gov>

Sent: Friday, August 1, 2025 10:18 AM

To: Acute Communicable Disease Program (ALAMEDA COUNTY) <AcuteCD@acgov.org>; BCEnvhealth@buttecounty.net <BCEnvhealth@buttecounty.net>; CDPH CCLHO DL <CCLHODL@cdph.ca.gov>; codecompliance@co.tuolumne.ca.us <codecompliance@co.tuolumne.ca.us>; Env.Health@nevadacountyca.gov <Env.Health@nevadacountyca.gov>; envhealth@co.humboldt.ca.us <envhealth@co.humboldt.ca.us>; envhealth@tuolumnecounty.ca.gov <envhealth@tuolumnecounty.ca.gov>; enviornmentalhealth@fresnocountyca.gov <enviornmentalhealth@fresnocountyca.gov>; EH@sonoma-county.org <EH@sonoma-county.org>; Health@CityofVernon <health@cityofvernonca.gov>; CDPH CCDEH FOOD <FDB-CCDEH@cdph.ca.gov>

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Subject: Retailers List: Local Notification - Recall by Danone U.S.

CAUTION: This email originated externally from the **Riverside County** email system. **DO NOT** click links or open attachments unless you recognize the sender and know the content is safe.

Good morning,

Danone U.S., a White Plains, NY establishment, is recalling YoCrunch® Yogurts due to the potential presence of plastic pieces in the separately packaged dome topper.

Below is the **preliminary** list of retailers (Excel file) identified as receiving the affected products. For additional information, please visit [Food Recalls](#)

If you choose to perform any **retail site visits** in order to conduct recall effectiveness checks within your jurisdiction, we would appreciate receiving any feedback you might offer regarding the effectiveness of the recall.

Product Identification

YoCrunch® products

- Multiple flavors and sizes
- See attached Product List (PDF file)

Thank you,
Mary

Mary Buan-Ignacio | Food Recall Coordinator
CDPH, FDB, ERU | 279.217.0737 

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Confidential

Confidential - Low

Olney, Ryan

From: Shay, Carolinn J.
Sent: Wednesday, August 6, 2025 9:36 AM
To: Estock, Mark; Sidwell, Shanna; Venoya, Hilario; Balancier, Darrel
Cc: Osborn, Doug
Subject: FW: Retailers List: Local Notification - Recall by Danone U.S.
Attachments: Local Notification List_DanoneUS.xlsx; fdbFrDAN1a.pdf

Not the YoCrunch!

I reached out to our facilities yesterday and am just waiting on some of them to reply.

From: Marcotte, Eugenie <EMarcotte@RIVCO.ORG>
Sent: Monday, August 4, 2025 3:57 PM
To: Johnson, Debra <DeJohns@RIVCO.ORG>; Crossman, Sarah <SCrossman@RIVCO.ORG>; Osborn, Doug <DOsborn@RIVCO.ORG>; Skrove, Tyler <TSkrove@RIVCO.ORG>; Spencer, Derrick <dspencer@RIVCO.ORG>; Vejar, Kristin <KVejar@RIVCO.ORG>
Cc: Crain, Nicholas <Ncrain@RIVCO.ORG>; Fregoso, Ralph <RFregoso@RIVCO.ORG>; Blum, Dan <DBlum@RIVCO.ORG>; Hernandez, Michael <MHernand@RIVCO.ORG>; Jaime, Michael <MichaelJaime@rivco.org>; Shay, Carolinn J. <CShay@RIVCO.ORG>
Subject: Fw: Retailers List: Local Notification - Recall by Danone U.S.

Please conduct effectiveness check surveys and return to me by 8/18. Thank you!



Jenay Marcotte

Program Chief

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Phone #: 951-358-5172

www.rivcoeh.org

Office Hours: Monday-Thursday



From: Buan-Ignacio, Mary@CDPH <Mary.Buan-Ignacio@cdph.ca.gov>

Sent: Friday, August 1, 2025 10:18 AM

To: Acute Communicable Disease Program (ALAMEDA COUNTY) <AcuteCD@acgov.org>; BCEnvhealth@buttecounty.net <BCEnvhealth@buttecounty.net>; CDPH CCLHO DL <CCLHODL@cdph.ca.gov>; codecompliance@co.tuolumne.ca.us <codecompliance@co.tuolumne.ca.us>; Env.Health@nevadacountyca.gov <Env.Health@nevadacountyca.gov>; envhealth@co.humboldt.ca.us <envhealth@co.humboldt.ca.us>; envhealth@tuolumnecounty.ca.gov <envhealth@tuolumnecounty.ca.gov>; enviornmentalhealth@fresnocountyca.gov <enviornmentalhealth@fresnocountyca.gov>; EH@sonoma-county.org <EH@sonoma-county.org>; Health@CityofVernon <health@cityofvernonca.gov>; CDPH CCDEH FOOD <FDB-CCDEH@cdph.ca.gov>

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Subject: Retailers List: Local Notification - Recall by Danone U.S.

CAUTION: This email originated externally from the **Riverside County** email system. **DO NOT** click links or open attachments unless you recognize the sender and know the content is safe.

Good morning,

Danone U.S., a White Plains, NY establishment, is recalling YoCrunch® Yogurts due to the potential presence of plastic pieces in the separately packaged dome topper.

Below is the **preliminary** list of retailers (Excel file) identified as receiving the affected products. For additional information, please visit [Food Recalls](#)

If you choose to perform any **retail site visits** in order to conduct recall effectiveness checks within your jurisdiction, we would appreciate receiving any feedback you might offer regarding the effectiveness of the recall.

Product Identification

YoCrunch® products

- Multiple flavors and sizes
- See attached Product List (PDF file)

Thank you,
Mary

Mary Buan-Ignacio | Food Recall Coordinator
CDPH, FDB, ERU | 279.217.0737 

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Confidential - Low

Olney, Ryan

From: Shay, Carolinn J.
Sent: Wednesday, August 6, 2025 9:36 AM
To: Estock, Mark; Sidwell, Shanna; Venoya, Hilario; Balancier, Darrel
Cc: Osborn, Doug
Subject: FW: Retailers List: Local Notification - Recall by Danone U.S.
Attachments: Local Notification List_DanoneUS.xlsx; fdbFrDAN1a.pdf

Not the YoCrunch!

I reached out to our facilities yesterday and am just waiting on some of them to reply.

From: Marcotte, Eugenie <EMarcotte@RIVCO.ORG>
Sent: Monday, August 4, 2025 3:57 PM
To: Johnson, Debra <DeJohns@RIVCO.ORG>; Crossman, Sarah <SCrossman@RIVCO.ORG>; Osborn, Doug <DOsborn@RIVCO.ORG>; Skrove, Tyler <TSkrove@RIVCO.ORG>; Spencer, Derrick <dspencer@RIVCO.ORG>; Vejar, Kristin <KVejar@RIVCO.ORG>
Cc: Crain, Nicholas <Ncrain@RIVCO.ORG>; Fregoso, Ralph <RFregoso@RIVCO.ORG>; Blum, Dan <DBlum@RIVCO.ORG>; Hernandez, Michael <MHernand@RIVCO.ORG>; Jaime, Michael <MichaelJaime@rivco.org>; Shay, Carolinn J. <CShay@RIVCO.ORG>
Subject: Fw: Retailers List: Local Notification - Recall by Danone U.S.

Please conduct effectiveness check surveys and return to me by 8/18. Thank you!



Jenay Marcotte

Program Chief

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Phone #: 951-358-5172

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Office Hours: Monday-Thursday



From: Buan-Ignacio, Mary@CDPH <Mary.Buan-Ignacio@cdph.ca.gov>

Sent: Friday, August 1, 2025 10:18 AM

To: Acute Communicable Disease Program (ALAMEDA COUNTY) <AcuteCD@acgov.org>; BCEnvhealth@buttecounty.net <BCEnvhealth@buttecounty.net>; CDPH CCLHO DL <CCLHODL@cdph.ca.gov>; codecompliance@co.tuolumne.ca.us <codecompliance@co.tuolumne.ca.us>; Env.Health@nevadacountyca.gov <Env.Health@nevadacountyca.gov>; envhealth@co.humboldt.ca.us <envhealth@co.humboldt.ca.us>; envhealth@tuolumnecounty.ca.gov <envhealth@tuolumnecounty.ca.gov>; enviornmentalhealth@fresnocountyca.gov <enviornmentalhealth@fresnocountyca.gov>; EH@sonoma-county.org <EH@sonoma-county.org>; Health@CityofVernon <health@cityofvernonca.gov>; CDPH CCDEH FOOD <FDB-CCDEH@cdph.ca.gov>

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Subject: Retailers List: Local Notification - Recall by Danone U.S.

CAUTION: This email originated externally from the **Riverside County** email system. **DO NOT** click links or open attachments unless you recognize the sender and know the content is safe.

Good morning,

Danone U.S., a White Plains, NY establishment, is recalling YoCrunch® Yogurts due to the potential presence of plastic pieces in the separately packaged dome topper.

Below is the **preliminary** list of retailers (Excel file) identified as receiving the affected products. For additional information, please visit [Food Recalls](#)

If you choose to perform any **retail site visits** in order to conduct recall effectiveness checks within your jurisdiction, we would appreciate receiving any feedback you might offer regarding the effectiveness of the recall.

Product Identification

YoCrunch® products

- Multiple flavors and sizes
- See attached Product List (PDF file)

Thank you,
Mary

Mary Buan-Ignacio | Food Recall Coordinator
CDPH, FDB, ERU | 279.217.0737 

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Confidential - Low

Olney, Ryan

From: Shay, Carolinn J.
Sent: Tuesday, June 10, 2025 9:43 AM
To: Osborn, Doug; Balancier, Darrel; Coyt, Amalia; Escudero-Norby, Christina; Estock, Mark; Phan, Emmily; Sidwell, Shanna; Venoya, Hilario
Subject: RE: Area 3 - Aging Report
Attachments: Area 3- Aging Report 5-14-2025.xlsx

Hi everyone,

I'm not sure if we already saved a central list but I saved the report to our share drive to note the OOB facilities. If you've verified any OOB facilities, please note them on the list so we can send one list to fiscal to write off the fees or whatever they need to do.

From: Osborn, Doug <DOsborn@RIVCO.ORG>
Sent: Friday, May 16, 2025 12:06 PM
To: Balancier, Darrel <DBalanci@RIVCO.ORG>; Coyt, Amalia <ACoyt@rivco.org>; Escudero-Norby, Christina <cescuder@rivco.org>; Estock, Mark <MEstock@Rivco.org>; Phan, Emmily <EPhan@Rivco.org>; Shay, Carolinn J. <CShay@RIVCO.ORG>; Sidwell, Shanna <SSidwell@rivco.org>; Venoya, Hilario <HVenoya@Rivco.org>
Subject: Fw: Area 3 - Aging Report

Hello everyone,

I'm not sure why we are calling this the Aging Report, but think Delinquent Report.

Anyways, here are the list of places we need to inspect and NOV to prompt them to pay their permit fees. The amounts owed are in column N (labelled >120). Be aware if there are two (or more) line items for a single facility. Please add up the amounts and let them know the total amount owed. The NOV should be in the comments of the inspection report (so we can get an 02 out of it). Please give them a week to pay before we close them for operating without a permit (only if we actually find them operating without a permit).

This is a temporary method of addressing these reports (please see the highlighted section below).

From: Lorge, Kristin
Sent: Friday, May 16, 2025 11:45 AM
To: Spencer, Derrick; Johnson, Debra; Crossman, Sarah; Skrove, Tyler; Vejar, Kristin
Cc: Osborn, Doug; Marcotte, Eugenie
Subject: FW: Area 3 - Aging

Hi Team,

Sharing Doug's great questions pertaining to the Aging Report.

From: Osborn, Doug <DOsborn@RIVCO.ORG>
Sent: Friday, May 16, 2025 11:17 AM
To: Lorge, Kristin <KLorge@RIVCO.ORG>
Subject: Fw: Area 3 - Aging

Thanks for the list Kristin.

I have some questions.

1. Are **all** of these facilities on the list >120 days delinquent (meaning they are at pay or close status)? **Yes, even though they are not at 100% penalty.**
2. Is the Invoice Date to be treated like a permit due date so we can figure out how much is owed, or are the amounts listed in column P the amounts due for each facility? **Column P is the amount due. If a penalty has been applied, you will see two invoices with two amounts. That is the total amount due. The Invoice Date logic will be inconsistent because it changed from EC to HS.**

We will inspect and provide NOVs to all of the facilities that are late paying their permit fees. Are we closing facilities that aren't paying their permits? I ask because I know we paused that some time ago. **Yes – closing after given NOV and time to pay. I can't recall, but I believe it's a week.**

From: Lorge, Kristin
Sent: Friday, May 16, 2025 9:10 AM
To: Osborn, Doug
Subject: Area 3 - Aging

Good morning,

Please find attached the Aging Report which reflects all payments received as of April 30th. The report includes facilities with accounts over 120 days past due. Some accounts have been assessed the 20% penalty. Invoices are included as a separate line, under the permit fee. As a reminder, only some penalties have been applied because Fiscal has to manual add penalties. We have asked they pause assessing penalties and focus on the collections of less than 120 days.

Please focus on the facilities that need an inspection and issue the NOV as part of the inspection process. As always, please let me know if you have any questions or concerns.

Thank you for your understanding and flexibility during this transitional period. HS has corrected the script to automate penalties which Fiscal is testing. Once this application works properly, Fiscal will be able to apply penalties which will encourage prompt payments in the future.

Olney, Ryan

From: Shay, Carolinn J.
Sent: Tuesday, June 10, 2025 9:43 AM
To: Osborn, Doug; Balancier, Darrel; Coyt, Amalia; Escudero-Norby, Christina; Estock, Mark; Phan, Emmily; Sidwell, Shanna; Venoya, Hilario
Subject: RE: Area 3 - Aging Report
Attachments: Area 3- Aging Report 5-14-2025.xlsx

Follow Up Flag: Follow up
Flag Status: Completed

Hi everyone,

I'm not sure if we already saved a central list but I saved the report to our share drive to note the OOB facilities. If you've verified any OOB facilities, please note them on the list so we can send one list to fiscal to write off the fees or whatever they need to do.

From: Osborn, Doug <DOsborn@RIVCO.ORG>
Sent: Friday, May 16, 2025 12:06 PM
To: Balancier, Darrel <DBalanci@RIVCO.ORG>; Coyt, Amalia <ACoyt@rivco.org>; Escudero-Norby, Christina <cescuder@rivco.org>; Estock, Mark <MEstock@Rivco.org>; Phan, Emmily <EPhan@Rivco.org>; Shay, Carolinn J. <CShay@RIVCO.ORG>; Sidwell, Shanna <SSidwell@rivco.org>; Venoya, Hilario <HVenoya@Rivco.org>
Subject: Fw: Area 3 - Aging Report

Hello everyone,

I'm not sure why we are calling this the Aging Report, but think Delinquent Report.

Anyways, here are the list of places we need to inspect and NOV to prompt them to pay their permit fees. The amounts owed are in column N (labelled >120). Be aware if there are two (or more) line items for a single facility. Please add up the amounts and let them know the total amount owed. The NOV should be in the comments of the inspection report (so we can get an 02 out of it). Please give them a week to pay before we close them for operating without a permit (only if we actually find them operating without a permit).

This is a temporary method of addressing these reports (please see the highlighted section below).

From: Lorge, Kristin
Sent: Friday, May 16, 2025 11:45 AM
To: Spencer, Derrick; Johnson, Debra; Crossman, Sarah; Skrove, Tyler; Vejar, Kristin
Cc: Osborn, Doug; Marcotte, Eugenie
Subject: FW: Area 3 - Aging

Hi Team,

Sharing Doug's great questions pertaining to the Aging Report.

From: Osborn, Doug <DOsborn@RIVCO.ORG>
Sent: Friday, May 16, 2025 11:17 AM
To: Lorge, Kristin <KLorge@RIVCO.ORG>
Subject: Fw: Area 3 - Aging

Thanks for the list Kristin.

I have some questions.

1. Are **all** of these facilities on the list >120 days delinquent (meaning they are at pay or close status)? **Yes, even though they are not at 100% penalty.**
2. Is the Invoice Date to be treated like a permit due date so we can figure out how much is owed, or are the amounts listed in column P the amounts due for each facility? **Column P is the amount due. If a penalty has been applied, you will see two invoices with two amounts. That is the total amount due. The Invoice Date logic will be inconsistent because it changed from EC to HS.**

We will inspect and provide NOV's to all of the facilities that are late paying their permit fees. Are we closing facilities that aren't paying their permits? I ask because I know we paused that some time ago. **Yes – closing after given NOV and time to pay. I can't recall, but I believe it's a week.**

From: Lorge, Kristin
Sent: Friday, May 16, 2025 9:10 AM
To: Osborn, Doug
Subject: Area 3 - Aging

Good morning,

Please find attached the Aging Report which reflects all payments received as of April 30th. The report includes facilities with accounts over 120 days past due. Some accounts have been assessed the 20% penalty. Invoices are included as a separate line, under the permit fee. As a reminder, only some penalties have been applied because Fiscal has to manual add penalties. We have asked they pause assessing penalties and focus on the collections of less than 120 days.

Please focus on the facilities that need an inspection and issue the NOV as part of the inspection process. As always, please let me know if you have any questions or concerns.

Thank you for your understanding and flexibility during this transitional period. HS has corrected the script to automate penalties which Fiscal is testing. Once this application works properly, Fiscal will be able to apply penalties which will encourage prompt payments in the future.

Olney, Ryan

From: Shay, Carolinn J.
Sent: Tuesday, April 16, 2024 9:26 AM
To: Estock, Mark; Celis, Jazmine; Venoya, Hilario
Subject: Tobacco Decoy DAR
Attachments: Tobacco.pdf

Good morning,

On your DAR for 4/3/2024 please enter the PR# and 460 for the completed tobacco decoy sites completed.

Sincerely,



Carolinn Shay REHS
Department of Environmental Health
554 S. Paseo Dorotea
Palm Springs, CA 92264
760-320-1048

Olney, Ryan

From: Shay, Carolinn J.
Sent: Tuesday, April 16, 2024 9:26 AM
To: Estock, Mark; Celis, Jazmine; Venoya, Hilario
Subject: Tobacco Decoy DAR
Attachments: Tobacco.pdf

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554 S. Paseo Dorotea
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760-320-1048

Olney, Ryan

From: Shay, Carolinn J.
Sent: Wednesday, October 11, 2023 10:10 AM
To: Dubin, Jerry A.
Subject: Golden Smoke Shop
Attachments: A-1 SITE PLAN.pdf; A-2 FLOOR PLAN.pdf; A-3 PLUMBING PLAN.pdf; A-4 EQUIPMENT PLAN.pdf

Hi Jerry,

I think they meant to send these to you?

From: Jesus Carranza [Redacted] Private Information
Sent: Wednesday, October 11, 2023 9:59 AM
To: Shay, Carolinn J. <CShay@RIVCO.ORG>
Subject:

CAUTION: This email originated externally from the Riverside County email system. **DO NOT** click links or open attachments unless you recognize the sender and know the content is safe.

Hello carolinn hope ur having a good day. Here are the correction golden smoke shop 1790 N Sunrise way palm springs. thanks any questions please call me at [Redacted] Private thanks

Olney, Ryan

From: Shay, Carolinn J.
Sent: Wednesday, September 1, 2021 3:34 PM
To: Balancier, Darrel; Sidwell, Shanna; Rhodes, Shakeya; Sagastume, Janet; Fang, Edina
Cc: Osborn, Doug
Subject: New PR numbers
Attachments: No Inspections - Food Pool Tobacco (1).docx

Hi everyone,

I was going through the list of new facilities so that I could go back and change the PR#'s on the onsite that I've done and noticed there are a lot of places that are showing as having never been inspected because they've been issued new PR#'s. I went through and changed all of the ones I've done onsite with their routine inspections. Please take a look and see if there are places that you have inspected but the PR# changed and correct the DAR, email me and I'll unlock it. If there are any truly new places that haven't been inspected they will show on this list but not on your X list. If you've approved a CFO Class A then go back to the day that you approved them and enter an 02. I already emailed Riverside to correct the two facilities that belong to Hemet.

Sincerely,



Carolinn Shay REHS
Department of Environmental Health
554 S. Paseo Dorotea
Palm Springs, CA 92264
760-320-1048

<https://rivcoeh.org/>



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Follow Up Flag: Follow up
Flag Status: Flagged

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f o t YouTube

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Sincerely,



Carolinn Shay REHS
Department of Environmental Health
554 S. Paseo Dorotea
Palm Springs, CA 92264
760-320-1048

<https://rivcoeh.org/>



Olney, Ryan

From: Shay, Carolinn J.
Sent: Tuesday, June 11, 2019 8:15 AM
To: Sultan, Thasin
Subject: FW: Complaint 19-13523 - Golden CBD and Smoke Shop
Attachments: 19-13523 - Golden CBD and Smoke Shop.rtf

Hi Thasin,

We'll type up a complaint for it.

From: Osborn, Doug <DOsborn@RIVCO.ORG>
Sent: Friday, June 7, 2019 2:35 PM
To: Shay, Carolinn J. <CShay@RIVCO.ORG>
Cc: Sultan, Thasin <tsultan@rivco.org>
Subject: FW: Complaint 19-13523 - Golden CBD and Smoke Shop

Carolinn,

Can you please go with Thasin and investigate this site. I don't see it in EC so it's likely not permitted by us. See CDPH's complaint form (attached) for details.

https://www.bing.com/maps?q=golden+cbd+and+smoke+shop&FORM=HDRSC4

MSN | Outlook, Office, Skype, ... golden cbd and smoke sho... x

File Edit View Favorites Tools Help

1790 N Sunrise Way, Palm Springs, California 92262, United States

Directions Traffic My Places More

1790 N Sunrise Way, Palm Springs, CA 92262

Golden Smoke Shop

Directions Share Save

Golden Smoke Shop
Tobacco Shop
Address: 1790 N Sunrise Way, Palm Springs, CA 92262
Phone: (760) 980-5942

Save to calendar

Open 9:00 AM - 10:00 PM

Streetside Bird's Eye

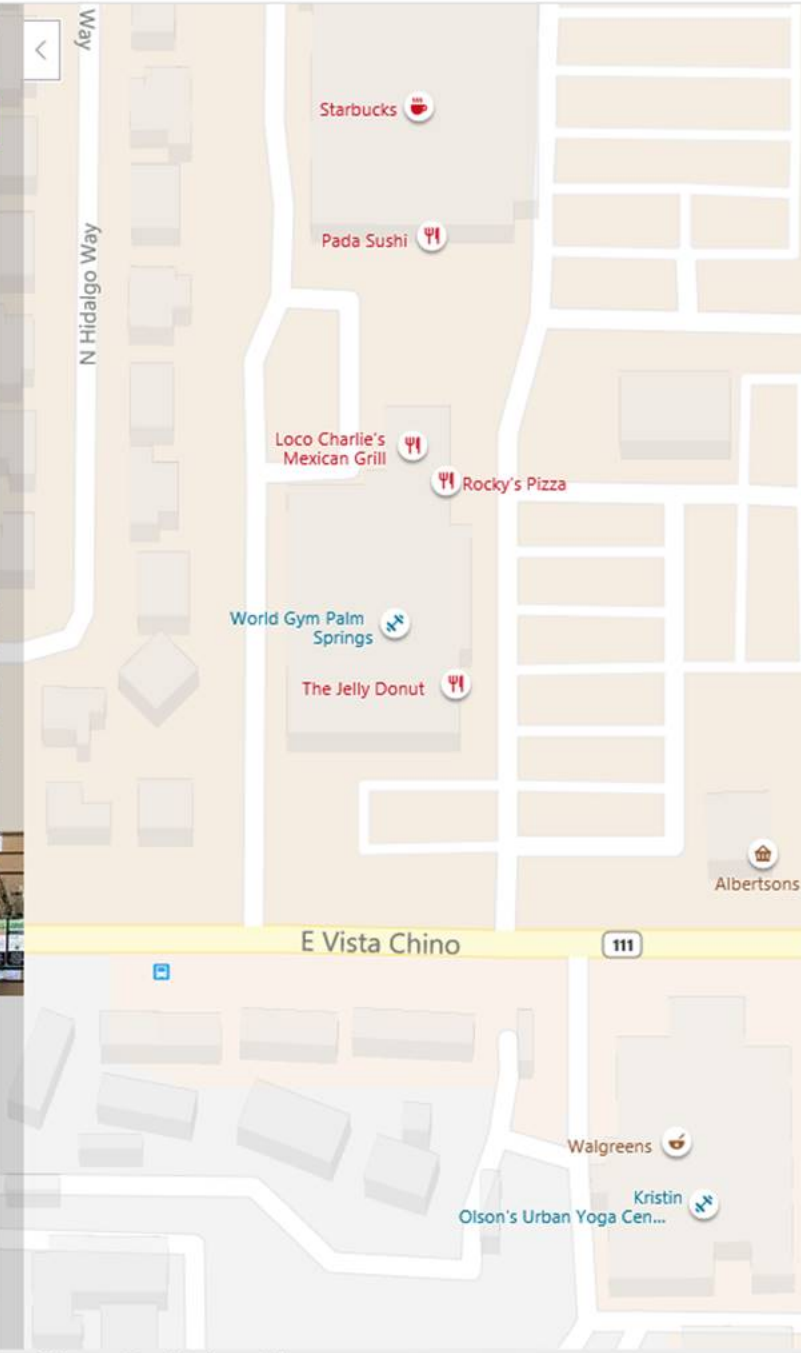
Photos

Nearby

- Gas Stations
- Restaurants
- Coffee Shops
- Hotels
- Attractions
- Nearby Transit
- Search

Coupon Codes For Famous Smoke Shop |

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From: Flores, Laura@CDPH <Laura.Flores@cdph.ca.gov>
Sent: Friday, June 7, 2019 1:43 PM

To: Osborn, Doug <DOsborn@RIVCO.ORG>

Subject: Complaint 19-13523 - Golden CBD and Smoke Shop

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Attached is Complaint 19-13523 – Golden CBD and Smoke Shop.

Olney, Ryan

From: Shay, Carolinn J.
Sent: Wednesday, January 2, 2019 7:34 AM
To: Wagen, Kristina; Fang, Edina
Subject: FW: Apio, Inc. - Local Notification
Attachments: CARetail_Local Notification_Apio Inc.xlsx; fdbFrAPI01a.pdf

Follow Up Flag: Follow up
Flag Status: Completed

There's a couple of rechecks. We can split them between us.

From: Jones, Keith <KJones@RIVCO.ORG>
Sent: Thursday, December 27, 2018 10:23 AM
To: Hernandez, Michael <MHernand@RIVCO.ORG>; Shay, Carolinn J. <CShay@RIVCO.ORG>; Peralta, Sheila <SPeralta@RIVCO.ORG>; Lopez, Bonnesa <BonnesaLopez@RIVCO.ORG>; Barone, Elizabeth <EBarone@RIVCO.ORG>; Vejar, Kristin <KVejar@RIVCO.ORG>; Chandler, Ken <KChandle@RIVCO.ORG>; Crossman, Sarah <SCrossman@RIVCO.ORG>; Fregoso, Ralph <RFregoso@RIVCO.ORG>; Marcotte, Eugenie <EMarcotte@RIVCO.ORG>; Osborn, Doug <DOSborn@RIVCO.ORG>; Skrove, Tyler <TSkrove@RIVCO.ORG>
Cc: Wilder, Lynne <LWilder@RIVCO.ORG>; Ellis-Merki, Dottie <DEllisme@RIVCO.ORG>
Subject: FW: Apio, Inc. - Local Notification

[Recall checks please.](#)

From: Van Stockum, Steve <SVanstoc@RIVCO.ORG>
Sent: Thursday, December 27, 2018 10:17 AM
To: Jones, Keith <KJones@RIVCO.ORG>
Subject: FW: Apio, Inc. - Local Notification

[You getting these yet?](#)

From: Buan, Mary@CDPH [<mailto:Mary.Buan@cdph.ca.gov>]
Sent: Thursday, December 27, 2018 9:48 AM
To: Branden Hendrix (Yuba County); CDPH CCDEH; CDPH CCLHO DL; Jackie Hampton; Jane Auyeung (ALAMEDA COUNTY); Kelly McCoy (SACRAMENTO CO); Liza Frias (ORANGE COUNTY); Marr, Dexter (MADERA COUNTY); McDonald, Eric (San Diego County); Mozghan Mofidi
Cc: /o=MMS/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=Erickson, Crabe755683-df50-4175-a6e9-8c8b57f34bfb091; /o=MMS/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=Furst, Karen aa877436-adcf-4207-bbe8-df5780e96b34e9a; /o=MMS/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=Kimura, Williecc1c38b-5fd7-4a6f-ad19-adeea802c4b7331; /o=MMS/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=Martel, Melisce364dc4-4cf6-40f3-a3c9-a0f0ebabe1205a1; /o=MMS/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=McDonald, Erid5c046d8-6e13-4395-b877-e821f6dd4cdaf6a; /o=MMS/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=Michie, Krist357485db-a453-406d-842f-0dca1485a1f80ef; /o=MMS/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=Molina, Louis19226394-b53a-4acb-9507-40b532b9493baed; /o=MMS/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=Watson, Cindyae9c3a7b-c090-4ec0-a7de-8524e72f24dd645; /o=MMS/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=Wong, Daryl (eefdf651-4287-4c75-

8c06-638b27fedbbdda8; Allen, Keith (CITY OF VERNON); Amy.Irani@co.nevada.ca.us; Anderson, Kristy (TRINITY COUNTY); 'aruddy@co.humboldt.ca.us'; 'baigorrimm@co.monterey.ca.us'; 'Barbara Houghton'; Bernal, Norma (Santa Barbara County); 'betty.huff@ventura.org'; BoetzerJ@saccounty.net; 'bpatino@co.sanmateo.ca.us'; 'brian.lewelling@ihs.gov'; bsardinas@co.tuolumne.ca.us; 'cakwan@ph.lacounty.gov'; calvin.hee@cep.sccgov.org; 'catrie.levenson@co.nevada.ca.us'; 'cbabula@mono.ca.gov'; CClark@ochca.com; Chau.Vo@hsd.cccounty.us; Chavez, Gil@CDPH; 'chcontreras@ph.lacounty.gov'; Cook, Morgan (HUMBOLDT COUNTY); 'csosko@sonoma-county.org'; 'cynthia.bartus@acgov.org'; Conway, David (MARIPOSA COUNTY); Dean, Rick (SISKIYOU COUNTY); Dentoni, James (SONOMA COUNTY); DeOliveira, Grazielle (TUOLUMNE COUNTY); derek.t.mcgee.mail@mail.mil; 'dgereke@placer.ca.gov'; 'DIANAW@co.kern.ca.us'; dkerbow@mariposacounty.org; 'dmesagno@sonoma-county.org'; 'DONNAF@co.kern.ca.us'; 'dsmail@marincounty.org'; dwalker@co.shasta.ca.us; Env.Hlth@SantaCruzCounty.US; 'ENV104@co.santa-cruz.ca.us'; 'environmental.health@yolocounty.org'; 'Epidemiology.fhd@sdcounty.ca.gov'; fairyn.o.brown.mail@mail.mil; Faw, Brenda@CDPH; Flagg, Marni (MONTEREY COUNTY); Frick, Roberta (ALAMEDA COUNTY); Garcia, Anthony@CDPH; 'Gloria.Estolano@sdcounty.ca.gov'; Harding, Cynthia@Los Angeles County; Hastings, Fern (SHASTA COUNTY); Hough, Reginio (LOS ANGELES COUNTY); 'hoyb@co.mendocino.ca.us'; 'Jackie.greenwood@acgov.org'; 'James.Lamar@med.navy.mil'; Jason.Johnston@sbcphd.org; Collins, Joan (San Joaquin County); jessica.collado@hsd.cccounty.us; jilemos@co.siskiyou.ca.us; joser@inyocounty.us; Judd, Leila (CITY OF LONG BEACH); 'Kathryn.Kestler@co.nevada.ca.us'; 'Kathy.Cardiel@sbcphd.org'; Kendra.wise@sbcphd.org; Key, Cindy (Nevada County); kgamble@co.tuolumne.ca.us; 'knichols@smcgov.org'; Komura, Thao; Kostlivi, Robert (TUOLUMNE COUNTY); 'larry.lancaster@co.humboldt.ca.us'; 'lcorliss@co.siskiyou.ca.us'; Leslye Choate; Lim, Mel (City of Pasadena); 'lmkhitarian@ph.lacounty.gov'; Marvin Moskowitz; 'mboian@buttecounty.net'; MCastillo@co.merced.ca.us; McClurg, K. (STANISLAUS COUNTY); McGill, Jahniah (SOLANO COUNTY); Mein, J. (STANISLAUS COUNTY); 'mhaller@ochca.com'; Michael.cervantes@cep.sccgov.org; 'mikeschm@sbcphd.org'; Moua, Chee@CDPH; mrebultan@ph.lacounty.gov; Muizz.mohammed@hsd.cccounty.us; 'navarre@co.siskiyou.ca.us'; Gonzalez, Nilsa@(TULARE COUNTY); Ogden, Jay (City of Berkeley); 'patrick.canchola@med.navy.mil'; Phillips, Jamie (VISTA UNIFIED SD); 'Recallteam@ph.lacounty.gov'; 'rng@marincounty.org'; Rochelle.gaddi@cep.sccgov.org; 'Ronald.Browder@acgov.org'; 'Rosso, Stephen'; 'samador@ph.lacounty.gov'; Sarah Quezada; 'sharrington@co.napa.ca.us'; 'skahl@co.fresno.ca.us'; SLeavert@placer.ca.gov; 'sleland@placer.ca.gov'; 'slew@smcgov.org'; 'smtaylor@co.shasta.ca.us'; Sonia Carranza; 'Sonik.Hakimian@acgov.org'; 'srosso@marincounty.org'; 'Stachelrodt, Heather'; 'stakeshita@ph.lacounty.gov'; Starr, Mark@CDPH; Strader, Andrew (Santa Cruz County); Strickland, Trey@MendocinoCounty; Thihalolipavan, Sayone@SD County; 'valerie.strother@acgov.org'; 'VAnyeneh@cosb.us'; Vugia, Duc@CDPH; Walker, Adrienne (LASSEN COUNTY); Warren, Jeffrey (EL DORADO COUNTY); Watt, James@CDPH; 'yostrovskiy@acgov.org'; Yun, Randall (NEVADA COUNTY)
Subject: Apio, Inc. - Local Notification

Good morning,

Apio, Inc., a Guadalupe, CA establishment, is recalling five SKUs of Eat Smart® Single-Serve Salad Shake Ups™ (bowls) due to possible *Listeria monocytogenes* contamination.

Attached is a **preliminary** list of retailers identified as receiving the recalled products. For additional information, please see attached product list and visit <https://www.cdph.ca.gov/Programs/CEH/DFDCS/CDPH%20Document%20Library/FDB/FoodSafetyProgram/FoodRecalls/December2018/fdbFrAPIO1n.pdf>

If you choose to perform any **retail site visits** in order to conduct recall effectiveness checks within your jurisdiction, we would appreciate receiving any feedback you might offer regarding the effectiveness of the recall.

Thank you,
Mary

Mary Buan | Food Recall Coordinator, Food and Drug Branch | California Department of Public Health | 916.650.6607 p | 916.636.6471 f
Website: <https://www.cdph.ca.gov/>



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Olney, Ryan

From: Private Information Private Information
Sent: Friday, March 29, 2024 12:27 PM
To: Luck e Still
Cc: Oasis MHP; mhasistance@hcd.ca.gov; Sidwell, Shanna; Jennifer Barrett
Subject: Re: illegal inspections on space 2 (again!!!!)
Attachments: 2024 Mobilehome Residency Law.pdf; OHS R&R's.pdf; OHS2_Amended Violation.pdf; 1000004784.jpg; 1000004785.jpg; 1000004786.jpg

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Dear Private

I hope this message finds you well. We have received your email and would like to address the concerns that you have brought to our attention.

It is important to note that as per the rules of the community, we reserve the right to conduct home site inspections on the land you are leasing. This is necessary to ensure that all homeowners are following the rules and regulations set forth. Additionally, we have noticed that there has been a refusal to grant access to park management for the purpose of maintaining utility meters. It is crucial for us to have access to these meters to accurately bill residents for their utility usage.

This is in line with the Mobile home Residency Law (MRL) code 798.26, which outlines the management's right to enter homesites for these purposes. As the management team, we have a legal obligation to enforce the rules outlined in the MRL and to ensure that all utilities are properly maintained. Unfortunately, your continued denial of access has made it challenging for us to fulfill these obligations. We want to emphasize that our actions are in accordance with the law, and we are simply asking for your cooperation in complying with the rules and regulations in place.

It has come to our attention that there have been allegations of civil harassment, trespassing, and stalking against our staff. We want to assure you that these claims are unfounded, and our staff members are dedicated to carrying out their duties professionally and respectfully.

Please understand that the land on which your home is situated is leased land, and as the management team, we are legally allowed to enter the premises as per the Mobile Home Residency Law (MRL) code 798.26. Your cooperation in allowing us to conduct regular home site inspections is essential to ensuring the smooth operation of the community and avoiding any financial losses related to utility usage.

We have attempted to address the issues at hand with you on multiple occasions, unfortunately without success. Your unwillingness to adhere to the community rules and regulations has left us with no choice but to take further action. As per the terms of your tenancy agreement, you agreed to follow these rules and understood the consequences of non-compliance. We have a legal obligation to enforce these rules.

We kindly request that you remove the lock from the gate at your home site to allow us access for a home site inspection and monthly maintenance of our utility meters. Additionally, we ask that you refrain from any disrespectful behavior towards our staff and cease making false accusations.

We assure you that our maintenance staff are not stalking your home site but simply carrying out their duties in the vicinity. We are also in the process of providing on-site accommodation for our maintenance team, which may result in an increased presence in the area.

Please be informed that all amenities are available to our residents and the spa on the premises is supplied by a mineral well and is not connected to city water. We do not use additional heat sources for the spa, the temperature is what the mineral well supplies.

We are open to collaborating with the Department of Housing and Community Development (HCD) to address any concerns and find a resolution. We have also included Shawna Sidewell from the Riverside County Department of Environmental Health in this communication for further assistance with the shared jurisdiction. I have included a copy of the 2024 MRL, Community Rules & Regulations, the 7day Violation Notice along with pictures in which you have referenced.

We appreciate your attention to this matter and look forward to resolving these issues amicably. We value your residency at Oasis Hot Springs Mobile Home Park and are willing to schedule a meeting to discuss these matters in more detail.

Please feel free to reach out to me or our on-site team to arrange a convenient time.

Regards,

Private Information



From: Private Private Information
Sent: Wednesday, March 27, 2024 4:58 PM
To: Private Information
Cc: Oasis MHP Private Information mhasistance@hcd.ca.gov <mhasistance@hcd.ca.gov>
Subject: Re: illegal inspections on space 2 (again!!!!)

We are continually being Civilly Harassed by the the Community Manager Pedro Evangelista. He trespasses onto the property without notice, takes pictures (proving he trespassed). Despite, HCD stated that "Inspections are from the Curbside ONLY" . There is also a Cease & Desist Letter on File regarding these same issues implied.

5G: There has Not been Any "Emergency " to trespass and shut off any Utilities. He is just trespassing just to be Jerk!!.

5Q.. was already Resolved. I sent Pedro a picture of the 3 ft clearance of the electric pedestal. For example, we removed the tires & planter from the general area. (Already been Resolved).

The pedestal is not modified in Any Way, no electric devices are on it. Again this was already resolved last time. The CM had been emailed the pictures showing no devices are housed within the pedestal. Resolved.

5S. The fences & gate were Already there when we moved in and are therefore "Grandfathered in". There are No fence post driven into the ground; No Post holes are dug into the ground either.

We Have been Emailing pictures of the Monthly Utilities Meter Readings faithfully on the 15 th of Each Month for Over Four Years Now. Without any Issues. AND We Will Continue to do so. In No Way are We preventing these Meter Reads. As, your CM has documented pictures of each monthly readings. Therefore, your CM CANNOT state we are Preventing them. The meter readings in his Possession.

We have been paying our Space Rent in a timely manner each & Every Month; we have no due Back Rents; we are quiet tenants. We are Not understanding why We Are Being Civilly Harassed by your CM. And furthermore "Laughed at by your Maintenance Person.". He had an Evil Laugh. This is so Unprofessional!

All these meritless, Illegal Inspections (Civil Harassment) are interfering with our legal rights to "Quiet Enjoyment". We feel we are Constantly being Watched (Stocked) by CM & Maintenance Person. For example, on Monday, your Maintenance Person, sat in his truck out front for over two hours, waiting for us to leave, so that the CM can trespass and take any Pictures. This is Also, so Unprofessional.

We have done nothing Wrong to Justify this counted Harassment from Your CM's. We still pay our Space Rents, despite your lack of Availability & Usable Amenities that you've promised within said lease. For Example, the Spa is Never Heated and has City water verses the description of "Hot Mineral Water Spa" that you claim to provide.

Sheri,

Your staff in No Way, has Any Appreciative Behaviors. Infact they are Maliciously Misbehaving ,Bullying and Childlike are Unacceptable. This is Not the first experience of this type of unprofessional, bullying behavior of your staff. This is Patterned Behavior that You Condone.

Please ...

1. Stop your Meritless Behaviors as discussed above .
2. Comply with the Cease & Desist Letter.
3. Please removed Jeffrey's name off your Records. As Previously Stated, He was NEVER a Tenant nor signed Any Lease. We've Asked this Many Times Before.

Signed,

Still Family

[Yahoo Mail: Search, Organize, Conquer](#)

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Olney, Ryan

From: Sheryl Baldwin <sheryl@ccdeh.com>
Sent: Friday, March 10, 2017 7:52 AM
To: Joel Martens
Cc: Ernie Medina; Sheryl Baldwin; Justin Malan; Vincent Mendes; Larry Lancaster; Donna Fenton; James Whittle; Aaron LaBarre; Rob Kostlivy; Clark Pickell; Gary Cantwell; Eric Scott; Doug Calhoun; Jim Perez; Bill Jones; Randall Sawyer; Royce Long; Linda Kolinski; Danielle Stefani; West Bourgault; Nick Crain; Jason Boetzer; Marie Woodin; Fred Chun; Tom Hall; Kristen Riegel; Maryam Dorsey; Kasey Foley; Andy Parsons; Rick Bandelin; ceuadmin@calcupa.org
Subject: Volunteer Tracking list from 500 Scholarships for Conference 2017
Attachments: Volunteer Tracking post conference 2017.xlsx

Follow Up Flag: Follow up
Flag Status: Completed

Hello CFB

We were requested by the Co-Conference Chairs to track the two hour volunteer requirement from the 500 approved scholarships. We had alot of great volunteers and we are very thankful for them!!

Patti Rosal Cary managed this detailed list which takes hours of tracking time. She had to deal with alot of people who forgot what they signed up for. I'm thankful she completed this task because its a hard task to complete. Thanks Patti!!

When someone cancels their scholarship they forget to un-volunteer and we had some no-shows from those that signed up and then did not show up or let her know that they were cancelling.

This is a good example of people who volunteer and then leave things on their itinerary which prevents others from volunteering for that assignment.

I have not followed up with any of the did not volunteer list yet. It could be that they did volunteer and we did not know.

I am overloaded with scholarship reimbursements right now.
See you next week.

Sheryl Baldwin, Manager
CAL CUPA FORUM
530-676-0815
www.calcupa.org

Olney, Ryan

From: Shurlow, Linda <LShurlow@rivcocha.org>
Sent: Thursday, September 15, 2016 3:02 PM
To: Boltinghouse, Sharon; Lopez, Alberto
Subject: FW: RCDEH Case No. 89208 - Mobil 18D8H - 8690 California Avenue, Riverside, California - DPE HIT Event - Project Start Notification
Attachments: 013543.W04 Dual-Phase Extraction High-Intensity Targeted Event Work Plan 08-17-16 .pdf

From: James Leist [mailto: Private Information]
Sent: Monday, September 12, 2016 9:51 AM
To: Shurlow, Linda
Subject: RCDEH Case No. 89208 - Mobil 18D8H - 8690 California Avenue, Riverside, California – DPE HIT Event - Project Start Notification

Linda,
Next Tuesday, September 20, we will be onsite to conduct the DPE HIT event.
I would expect that the system would be up-and-running by 11 am.
Thanks, Jim

James Leist

SR. PROJECT MANAGER / CLIENT MANAGER
ENGINEERING & ENVIRONMENTAL SERVICES DIVISION
CARDNO



Direct Private Information obile Private Fax + Private Information
Address 25371 Commercentre Drive Suite 250, Lake Forest, CA 92630
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Redaction Log

Reason	Page (# of occurrences)	Description
Attorney - Client Privilege	91 (2)	---
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Private Information	68 (3)	Hidden from view.
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Redaction Log

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